



# City of Apache Junction, Arizona

Meeting location:

City Council Chambers  
at City Hall  
300 E. Superstition Blvd  
Apache Junction, AZ  
85119

apachejunctionaz.gov  
Ph: (480) 982-8002

## Agenda

### City Council Meeting

*Doors are open to the public at least 15 minutes prior to the posted meeting start time.*

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Tuesday, October 7, 2025

7:00 PM

City Council Chambers

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**A. CALL TO ORDER**

**B. INVOCATION AND PLEDGE OF ALLEGIANCE**

**C. ROLL CALL**

**D. CONSENT AGENDA**

*The council may, at this time, take single action on any or all items listed as consent agenda items. These may include, but are not limited to, acceptance of agenda, acceptance of minutes, appointments, acceptance of resignations and adoption of certain resolutions and other items which do not require a public hearing. The consent agenda is a timesaving device of which the mayor and city council is to receive documentation on these items from the city manager for their review prior to the meeting. Any member of the council may remove any item from the consent agenda for discussion and cause a separate vote on the matter later in the agenda.*

1. [25-464](#) Consideration of acceptance of agenda.
2. [25-465](#) Consideration of approval of minutes of the regular meeting of September 16, 2025.
3. [25-439](#) Consideration of approval of a professional services agreement with Advanced Chemical Transport, LLC to assist with disposal of certain hazardous materials during the City's household hazardous waste events in fiscal years 2025/2026 and 2026/2027 in an amount not to exceed \$200,000.00.

**E. AWARDS, PRESENTATIONS AND PROCLAMATIONS**

*Awards, presentations from other organizations, proclamations issued by the mayor, and acknowledgement of distinguished guests and visitors, and staff presentation of receipt of grant or donated funds are permitted at this time.*

4. [25-484](#) Proclamation designating the month of October as "Domestic Violence Awareness Month."
5. [25-498](#) Acceptance of award from the JustServe organization designating the City of Apache Junction as a JustServe City.

**F. REGIONAL INTERGOVERNMENTAL UPDATES**

*The mayor or any member of council may at this time present a brief summary of any regional intergovernmental updates. However, no discussion shall take place on such items except for clarifying comments related to substance, time and location.*

6.        [25-466](#)        Brief summary of intergovernmental updates from mayor and councilmembers.

**G. CITY MANAGER'S REPORT**

*The city manager, members of city staff or those individuals designated by the manager may present information pertinent to items under consideration or information related to the operation of the city. There shall however be no discussion at this time except for clarification inquiries.*

7.        [25-467](#)        City Manager's Report
8.        [25-468](#)        Announcement of Current Events

**H. PUBLIC HEARINGS**

*Public hearings required by applicable law shall be conducted by the council and any person shall be given the opportunity to speak. All remarks shall be addressed to the council as a whole and not to any member thereof. Such remarks shall be limited to five (5) minutes unless additional time is granted by the mayor. This time limitation shall not apply to applicants and their agents appearing before the council.*

9.        [25-448](#)        Consideration of application for a permanent extension of premises for F.O.E. #3850 located at 2315 S. Coconino Drive, Apache Junction, AZ 85120. The next step in the process is for the council to hold a public hearing on the application and make a recommendation of approval or denial to be forwarded to the Arizona Department of Liquor Licenses and Control.
10.       [25-482](#)        Presentation, discussion, public hearing, and consideration of Resolution No. 25-20, authorizing the submission of the Fiscal Year 2025 Community Development Block Grant (CDBG) Regional Account (RA) grant application.
11.       [25-483](#)        Presentation, discussion, public hearing, and consideration of Resolution No. 25-26, authorizing the submission of the Fiscal Year 2025 Community Development Block Grant (CDBG) State Special Project (SSP) grant application.
12.       [25-490](#)        Presentation, discussion, public hearing, and consideration of Ordinance No. 1567 of Case P-24-114-PZ, a Rezoning by Planned Development requested by Hermelinda Pando of Hermelinda Properties LLC to rezone 282 N. Palo Verde Drive, Parcel 101-02-0050, from Medium Density Single-Family Detached Residential ("RS-10M") to High Density Multiple-Family Residential by Planned Development ("RM-1/PD") and a Minor General Plan Amendment from Medium Density Residential to High Density Residential.

**I. OLD BUSINESS**

*The council shall consider any business that has been previously considered and which is still unfinished to include those items previously postponed or tabled. No member of the public shall be permitted to speak on these items unless invited to do so by the mayor after first submitting a written request-to-speak form with the city clerk.*

**J. NEW BUSINESS**

*The council shall consider any business not yet considered. No member of the public shall be permitted to speak on these items unless invited to do so by the mayor after first submitting a written request-to-speak form with the city clerk.*

13.     [25-479](#)           Presentation and discussion on the status of the Weekes Wash project with City Engineer, Emile Schmid.
14.     [25-480](#)           Presentation and discussion on PW#25-001, a contract with Evolution Mechanical LLC, dba Imcor for the purpose of providing services and repair to heating, ventilation, and air conditioning (HVAC) systems at the City of Apache Junction properties for five years in an amount not to exceed \$55,000.00 annually.
15.     [25-494](#)           Presentation and discussion on Resolution No. 25-27, authorizing the City of Apache Junction to enter into an Intergovernmental Agreement with the Salt River Pima-Maricopa Indian Community for the acceptance of grant funds in the amount of \$19,638.00 for hearing protection equipment for law enforcement officers of the Apache Junction Police Department.

**K. COUNCIL DIRECTION TO STAFF**

*This item allows the mayor and city council to direct staff on specifically listed matters.*

**L. SELECTION OF MEETING DATES, TIMES, LOCATIONS, AND PURPOSES****M. CALL TO PUBLIC**

*At this time the public has the privilege to address the council with requests, communications, comments or suggestions relating to city business. All speakers must have already submitted a written "Request to Speak" form to the city clerk no later than the conclusion of the city manager's report portion of the agenda. If there is a group speaking on the same item, they should select a spokesperson. All such remarks shall be addressed to the council as a whole and not to any member thereof. The mayor is authorized to ask a speaker to stop speaking and leave the podium or to adjourn the meeting if anyone becomes disorderly, uncivil, makes personal attacks or continues to speak about items that are not within the jurisdiction of the city after being warned such issues are beyond the jurisdiction of the city to act. The council may not answer questions of the speaker, discuss the matter with one another, but may, at the conclusion: 1) respond to criticism by a speaker; 2) ask the city manager to review a matter; 3) ask the city manager to place the matter on a future agenda. Each speaker must approach the podium, speak into the microphone, provide their name and address. There is a three (3) minute time limit per speaker.*

**N. ADJOURNMENT**

*Copies of this agenda and additional information on any of the items listed above may be obtained from the City Clerk's office located at 300 E Superstition Blvd, Apache Junction, AZ 85119, Monday through Thursday from 7:00a-6:00p, excluding holidays.*

*The City of Apache Junction invites and welcomes people of all abilities to use our programs, sites and facilities. Specific requests may be made by contacting the Human Resources Office at (480) 474-2617 or TDD (480) 983-0095.*

*The Apache Junction City Council may vote to go into Executive Session for legal advice on any item listed on this agenda pursuant to A.R.S. § 38-431.03(A)(3); this notice is given pursuant to A.R.S. § 38-431.02 to the members of the City Council and the public.*