#### **DEDICATION**

STATE OF ARIZONA )

COUNTY OF PINAL )

KNOW ALL MEN BY THESE PRESENTS:
THAT D.R. HORTON, INC., A DELAWARE CORPORATION, AS OWNER, HAS SUBDIVIDED UNDER THE NAME OF "SUPERSTITION VISTAS — PHASE 2B — PARCEL 19.23" A PORTION OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 8 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, AS SHOWN AND PLATTED HEREON AND HEREBY PUBLISHES THIS PLAT AS AND FOR THE PLAT OF "SUPERSTITION VISTAS — PHASE 2B — PARCEL 19.23" HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, TRACTS, STREETS AND EASEMENTS CONSTITUTING SAME AND THAT EACH LOT, TRACT AND STREET SHALL BE KNOWN BY THE NUMBER, LETTER, OR NAME GIVEN EACH RESPECTIVELY ON SAID PLAT. D.R. HORTON, INC., A DELAWARE CORPORATION, AS OWNER, HEREBY DEDICATES TO THE PUBLIC, FOR USE AS SUCH, THE STREETS AND EASEMENTS AS SHOWN ON SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES.

EASEMENTS ARE DEDICATED FOR THE PURPOSES SHOWN.

ALL STREETS SHOWN HEREON WILL BE DEDICATED TO AND MAINTAINED BY THE CITY OF APACHE JUNCTION.

TRACTS A, B, C, D, E, F, G, H, I, J, K AND L ARE NOT TO BE CONSTRUED TO BE DEDICATED TO THE PUBLIC OR CITY, BUT ARE DEEDED TO HOMEOWNERS' ASSOCIATION FOR ITS USE AND ENJOYMENT AS MORE FULLY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND SAID ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE THEREOF.

EACH OF THE OWNERS, AS TO THE PORTION OF THE PROPERTY OWNED BY THAT OWNER HEREBY DEDICATES TO THE CITY OF APACHE JUNCTION FOR USE AS SUCH THE VEHICULAR SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES. THE DEDICATION OF REAL PROPERTY MARKED AS STREETS ON THIS PLAT IS A DEDICATION TO THE CITY OF APACHE JUNCTION, IN FEE, FOR THE CITY'S USE AS PUBLIC RIGHT-OF-WAY. THE DEDICATION OF REAL PROPERTY MARKED AS PUBLIC UTILITY AND FACILITIES EASEMENTS IS A DEDICATION OF A REPLACE, REMOVE, UTILITIES AND FACILITIES (INCLUDING, BUT NOT LIMITED TO, WATER WASTEWATER, GAS, ELECTRIC, STORM WATER, PIPES, CONDUIT, CABLES, AND SWITCHING EQUIPMENT), CONDUCTORS, CABLES, FIBER OPTICS, COMMUNICATION AND SIGNAL LINES TRANSFORMERS, VAULTS, MANHOLES, CONDUITS, PIPES AND CABLES, FIRE HYDRANTS, STREET LIGHTS, STREET PAVEMENT, CURBS, GUTTERS, SIDEWALKS, TRAFFIC SIGNALS, EQUIPMENT AND DRAINAGE, WATER RETENTION AND DETENTION, FLOOD CONTROL, AND ALL APPURTENANCES TO ALL OF THE FOREGOING, AND ALL SIMILAR AND RELATED PURPOSES TO THE FOREGOING UNRESTRICTED RIGHT OF VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS TO, FROM, AND ACROSS THE EASEMENT PROPERTY. ADDITIONALLY, THE CITY IS AUTHORIZED TO PERMIT OTHERS TO USE THE PUBLIC UTILITY AND FACILITY EASEMENT PROPERTY FOR ALL USES AND FACILITIES ALLOWED HEREIN. ALL OTHER EASEMENTS ARE HEREBY DEDICATED FOR THE PURPOSES UNLESS APPROVED OTHERWISE BY THE CITY OF APACHE JUNCTION. ALL EASEMENTS CREATED BY THIS PLAT ARE PERPETUAL AND NONEXCLUSIVE EASEMENTS.

AS CONTEMPLATED BY THE DISTRICT DEVELOPMENT, FINANCING PARTICIPATION, WAIVER AND INTERGOVERNMENTAL AGREEMENT DATED AS OF FEBRUARY 22, 2022, RECORDED IN INSTRUMENT NO. 2022–021689 OF THE OFFICIAL RECORDS OF PINAL COUNTY, AS THE SAME MAY BE AMENDED FROM TIME TO TIME (THE "CFD DEVELOPMENT AGREEMENT"), CERTAIN PUBLIC INFRASTRUCTURE IMPROVEMENTS TO BE FINANCED BY THE SUPERSTITION VISTAS COMMUNITY FACILITIES DISTRICT NO. 1 (THE "CFD") ARE TO BE CONSTRUCTED WITHIN THE DEDICATED RIGHTS-OF-WAY, TRACTS AND EASEMENT AREAS DESIGNATED ON THIS PLAT (HEREINAFTER REFERRED TO COLLECTIVELY AS THE "DISTRICT IMPROVEMENTS" EXCEPT AS PROVIDED IN THE NEXT PARAGRAPH). NOTWITHSTANDING SUCH DEDICATIONS, NO DISTRICT IMPROVEMENTS NOW OR HEREAFTER LOCATED ON OR UNDER THE LAND THAT IS HEREBY BEING DEDICATED TO THE CITY OF APACHE JUNCTION SHALL BE DEEMED TO HAVE BEEN DEDICATED TO OR ACCEPTED BY THE CITY OR OTHER GOVERNMENTAL ENTITY UNTIL CONVEYANCE AND ACCEPTANCE OF SUCH DISTRICT IMPROVEMENTS BY THE CITY OR OTHER GOVERNMENTAL ENTITY.

NOTWITHSTANDING THE FOREGOING DEDICATIONS, OWNER HEREBY RESERVES AN INTEREST IN ANY OF THE FOREGOING REAL PROPERTY UPON WHICH "PUBLIC INFRASTRUCTURE" AS SUCH TERM IS DEFINED IN SECTION 48–701, ARIZONA REVISED STATUTES, HAS BEEN OR IS TO BE CONSTRUCTED, INCLUDING THE DISTRICT IMPROVEMENTS. EXCEPT AS OTHERWISE PROVIDED IN THE LAST SENTENCE OF THIS PARAGRAPH, SUCH INTEREST IS TO BE ACQUIRED BY THE CFD. SUCH INTEREST IS LIMITED TO ONE NECESSARY TO ACCOMMODATE THE FINANCING OF THE ACQUISITION OF SUCH PUBLIC INFRASTRUCTURE (INCLUDING OF SUCH INTEREST IN SUCH REAL PROPERTY) PURSUANT TO THE CFD DEVELOPMENT AGREEMENT. SUCH INTEREST IS TO BE RELEASED UPON THE EARLIER OF THE ACQUISITION OF SUCH PUBLIC INFRASTRUCTURE ONLY BY THE CFD PURSUANT TO THE CFD DEVELOPMENT AGREEMENT OR DECEMBER 31, 2056.

#### IN WITNESS WHEREOF:

D.R. HORTON, INC., A DELAWARE CORPORATION, AS OWNER, HAS HEREUNDER CAUSED ITS NAME TO BE SIGNED AND THE SAME TO BE ATTESTED TO BY THE SIGNATURE OF JOSE L. CASTILLO, ITS VICE PRESIDENT THEREUNTO DULY

AUTHORIZED 1	THIS		DAY	OF, .	·
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D.R. HORTON, INC., A DELAWARE CORPORATION

BY:	
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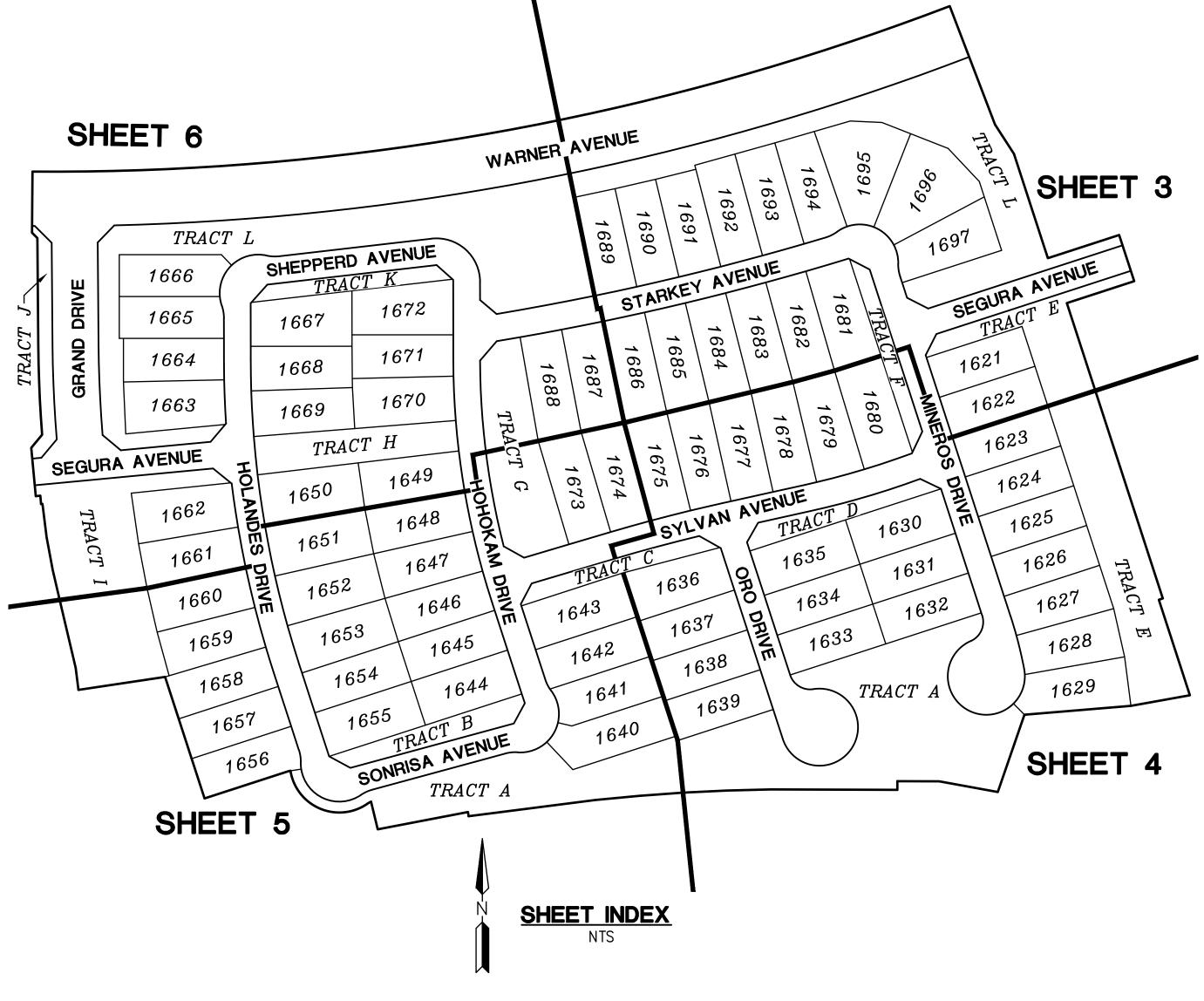
ITS: VICE PRESIDENT

## FINAL PLAT

**FOR** 

# "SUPERSTITION VISTAS - PHASE 2B - PARCEL 19.23"

A PORTION OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 8 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA

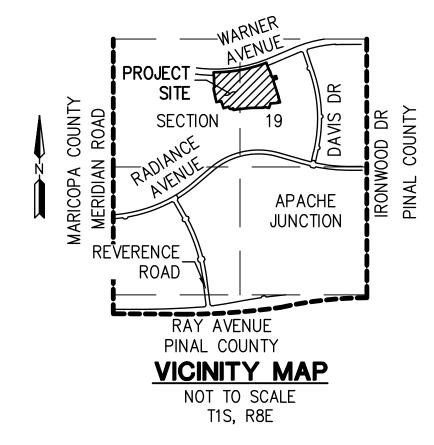


### **ACKNOWLEDGMENT**

THE UNDERSIGNED, PERSONALLY APPEARED JOSE L. CASTILLO, WHO ACKNOWLEDGED HIMSELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC: \_\_\_\_\_\_ MY COMMISSION EXPIRES: \_\_\_\_\_



#### **OWNER/DEVELOPER**

DR HORTON
2525 WEST FRYE AVENUE, SUITE 100
CHANDLER, AZ 85224
CONTACT: JOSE CASTILLO
VICE PRESIDENT
PHONE: (480) 791–1593

#### **SURVEYOR**

HILGARTWILSON, LLC 2141 E. HIGHLAND AVE., STE. 250 PHOENIX, ARIZONA 85016 PHONE: (602) 490-0535 CONTACT: BRIAN J. BENEDICT, RLS

#### **UTILITY PROVIDERS**

WATER APACHE JUNCTION WATER DISTRICT (AJWD)
SEWER APACHE JUNCTION SEWER DISTRICT (AJSD)
POWER SRP

#### **BASIS OF BEARING**

BASIS OF BEARING IS SOO 17'35"E ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 8 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, BETWEEN THE MONUMENTS AS SHOWN HEREON.

#### **DEVELOPMENT SERVICES APPROVAL**

THIS FINAL PLAT HAS BEEN CHECKED FOR CONFORMANCE WITH THE REQUIREMENTS OF THE LAND DEVELOPMENT CODE AND ANY OTHER APPLICABLE ORDINANCE AND REGULATIONS AND THAT PUBLIC STREET CONSTRUCTION ASSURANCES WILL BE PROVIDED PRIOR TO APPROVAL OF ALL RELATED IMPROVEMENT PLANS.

DEVELOPMENT SERVICES PRINCIPAL ENGINEER DATE

#### **MAYOR**

APPROVED BY THE COUNCIL OF THE CITY OF APACHE JUNCTION, ARIZONA THIS \_\_\_\_\_ DAY OF \_\_\_\_\_\_, 20\_\_\_, AND THE CITY COUNCIL ACCEPTS THE RIGHTS—OF—WAY DEDICATED HEREIN ON BEHALF OF THE PUBLIC. THE SUBDIVIDER HAS PROVIDED A CERTIFICATE OF ASSURED WATER SUPPLY AS REQUIRED BY ARIZONA REVISED STATUES 45.576 OR EVIDENCE THAT THE AREA HAS BEEN DESIGNATED BY THE ARIZONA DEPARTMENT OF WATER RESOURCES AS HAVING AN ASSURED WATER SUPPLY.

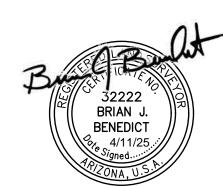
BY:				
J.,	MAYOR	 	 	
ATTEST:				

#### **CERTIFICATION**

THIS IS TO CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF ALL THE EXTERIOR BOUNDARIES OF LAND SURVEYED AND THE SUBDIVISION OF IT; THAT I HAVE PREPARED THE DESCRIPTION OF THE LAND SHOWN ON THE PLAT AND I HEREBY CERTIFY TO ITS CORRECTNESS AND THAT ALL LOTS ARE STAKED OR WILL BE STAKED AND ALL MONUMENTS ARE SET OR WILL BE SET WITHIN ONE (1) YEAR AFTER RECORDATION.

BRIAN J. BENEDICT RLS 32222 HILGARTWILSON, LLC 2141 E. HIGHLAND AVE., STE. 250 PHOENIX, ARIZONA 85016 P: 602.490.0535 bbenedict@hilgartwilson.com

CITY CLERK



SEAL AND SIGNATURE OF THE ARIZONA REGISTERED LAND SURVEYOR

PROJ. NO.:1635

DATE: APR 2025

SCALE: NONE

DRAWN: GS/JLD

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#### **NOTES**

- 1. THE MAINTENANCE OF LANDSCAPING WITHIN THE PUBLIC RIGHT-OF-WAY TO THE BACK OF CURB SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS' ASSOCIATION OR THE ABUTTING LOT, TRACT OR PARCEL OWNER.
- CONSTRUCTION WITHIN PUBLIC UTILITY FACILITY EASEMENTS SHALL BE LIMITED TO UTILITIES. REMOVABLE FENCES AND DRIVEWAYS.
- 3. THE MAINTENANCE OF SIDEWALKS IN THE PUBLIC UTILITY FACILITY EASEMENTS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION.
- 4. THE MAINTENANCE OF LANDSCAPING WITHIN THE ROADWAY MEDIAN SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION.
- 5. NO STRUCTURES, EARTHWORK OR OTHER CONSTRUCTION WILL BE CARRIED OUT IN DRAINAGE PATHS OR RETENTION BASINS AS SHOWN ON THE APPROVED IMPROVEMENT PLANS AND, EXCEPT AS MAY BE APPROVED BY DEVELOPMENT SERVICES ENGINEER, FENCING WILL BE LIMITED TO WIRE-STRAND OR BREAK-AWAY SECTIONS THAT CANNOT IMPEDE WATER FLOW OR COLLECT DEBRIS WHICH WOULD IMPEDE WATER FLOW. VEGETATION SHALL NOT BE PLANTED NOR ALLOWED TO GROW WITHIN DRAINAGE PATHS, EASEMENTS OR RETENTION BASINS WHICH WOULD IMPEDE THE FLOW OF WATER.
- 6. ALL TRACTS NOT DEDICATED TO THE CITY OF APACHE JUNCTION SHALL BE IMPROVED IN ACCORDANCE WITH THE APPROVED PLANS AND DEEDED TO THE HOMEOWNERS' ASSOCIATION AFTER RECORDATION OF THE PLAT.
- MAINTENANCE OF THE DRAINAGE AREAS WITHIN THE TRACTS AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS' ASSOCIATION. SHOULD THE ASSOCIATION NOT ADEQUATELY MAINTAIN THEM, THE GOVERNING ENTITY HAVING JURISDICTION OVER THE AREA IN WHICH THE TRACT OR THE EASEMENT IS LOCATED, AT ITS DISCRETION, MAY ENTER UPON AND MAINTAIN THE DRAINAGE AREAS, AND CHARGE THE HOMEOWNERS' ASSOCIATION THE COST OF THE MAINTENANCE.
- PUBLIC UTILITY AND FACILITY EASEMENTS (PUFE) WILL BE TREATED LIKE PUBLIC UTILITY EASEMENTS WHEN DETERMINING WHO PAYS RELOCATION COSTS OF SRP AND SOUTHWEST GAS FACILITIES IN PUFE'S ON THIS PLAT.
- 9. THE OVERHEAD UTILITY LINES ON OR ADJACENT TO THE SITE SHALL BE UNDERGROUNDED AS OUTLINED IN § 1-8-6(K), RELOCATION OF OVERHEAD WIRES AND EQUIPMENT, ZONING ORDINANCE, VOL. II, APACHE JUNCTION CITY CODE. ALL EXISTING AND PROPOSED ONSITE OVERHEAD UTILITY LINES SHALL BE PLACED UNDERGROUND.
- 10. THE CITY OR ANY GOVERNING ENTITY HAVING JURISDICTION OVER THE FINAL PLAT SHALL HAVE THE RIGHT TO ENFORCE ALL NOTES SHOWN AND ASSOCIATED WITH THE FINAL PLAT ON THE HOMEOWNERS' ASSOCIATION OR ALL FUTURE OWNERS, ASSIGNS AND SUCCESSORS IN INTEREST AND/OR BENEFITING PROPERTIES.
- 11. SHOULD THE HOMEOWNERS' ASSOCIATION NOT PAY PROPERTY TAXES ON ANY TRACT THEY OWN WITHIN THE SUBDIVISION AT ANY TIME IN THE FUTURE AND LOSE THE PROPERTY THROUGH TAX FORECLOSURE OR FORFEITURE OR DISSOLVE, THE CITY OR THE GOVERNING ENTITY HAVING JURISDICTION OVER THE AREA IN WHICH THE TRACT OR THE EASEMENT IS LOCATED, SHALL ASSESS, LIEN, AND/OR COLLECT FROM ANY SUCCESSOR IN INTEREST AND/OR BENEFITING PROPERTIES THE COST OF MAINTENANCE OF ALL IMPROVEMENTS, DRAINAGE FACILITIES, LANDSCAPING AND AMENITIES.

#### FLOOD ZONE DESIGNATION

THE FOLLOWING FLOOD PLAIN DESIGNATION AND ASSOCIATED COMMENTS ARE COPIED DIRECTLY FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) WEBSITE. HILGARTWILSON, LLC AND THE UNDERSIGNED REGISTERED PROFESSIONAL LAND SURVEYOR MAKE NO STATEMENT AS TO THE ACCURACY OR COMPLETENESS OF THE FOLLOWING FLOOD ZONE DESIGNATION STATEMENT.

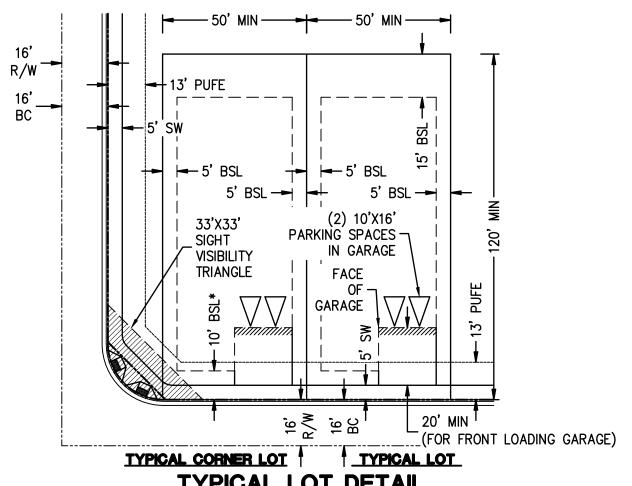
THE SUBJECT PROPERTY IS LOCATED WITHIN THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S (FEMA) FLOOD INSURANCE RATE MAP (FIRM) PANEL NUMBER 04021C0200E, DATED DECEMBER 4, 2007, AND REVISED ACCORDING TO LOMR CASE NUMBER 24-09-0270P, DATED MARCH 6, 2025.

THE SUBJECT PROPERTY LIES WITHIN SHADED ZONE "X" WITH A DEFINITION OF: 0.2-PERCENT-ANNUAL-CHANCE FLOODPLAIN, AREAS OF 1-PERCENT-ANNUAL-CHANCE (BASE FLOOD) SHEET FLOW FLOODING WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT, AREAS OF BASE FLOOD STREAM FLOODING WITH A CONTRIBUTING DRAINAGE AREA OF LESS THAN 1 SQUARE MILE, OR AREAS PROTECTED FROM THE BASE FLOOD BY LEVEES. NO BFES OR DEPTHS ARE SHOWN IN THIS ZONE, AND INSURANCE PURCHASE IS NOT REQUIRED.

PARCEL 19.23 SITE SUMMARY TABLE			
ZONING	MPC		
OVERALL GROSS AREA	997,876 SQ.FT.	22.9081 AC.	
OVERALL NET AREA	763,561 SQ.FT.	17.5290 AC.	
TOTAL NUMBER OF LOTS	77		
TOTAL NUMBER OF TRACTS	12	2	
TOTAL LOT AREA	498,457 SQ.FT.	11.4430 AC.	
TOTAL OPEN SPACE	265,105 SQ.FT.	6.0860 AC.	
TOTAL RIGHT OF WAY	234,315 SQ.FT.	5.3791 AC.	
OPEN SPACE PERCENTAGE	27%		
DENSITY (DU/AC): PER GROSS AREA	3.36		

TRACT TABLE					
TRACT AREA (SQ.FT)		AREA (ACRES)	USE		
TRACT A	65,967	1.5144	COMMON AREA AND DRAINAGE		
TRACT B	5,850	0.1343	COMMON AREA AND DRAINAGE		
TRACT C	4,599	0.1056	COMMON AREA AND DRAINAGE		
TRACT D	4,903	0.1126	COMMON AREA AND DRAINAGE		
TRACT E	33,682	0.7732	COMMON AREA AND DRAINAGE		
TRACT F	4,238	0.0973	COMMON AREA AND DRAINAGE		
TRACT G	16,337	0.3750	COMMON AREA AND DRAINAGE		
TRACT H	9,981	0.2291	COMMON AREA AND DRAINAGE		
TRACT I	28,432	0.6527	COMMON AREA AND DRAINAGE		
TRACT J	4,645	0.1066	COMMON AREA AND DRAINAGE		
TRACT K	4,232	0.0971	COMMON AREA AND DRAINAGE		
TRACT L	82,239	1.8880	COMMON AREA AND DRAINAGE		

- 1. COMMON AREAS MAY INCLUDE OPEN SPACE, LANDSCAPING, PEDESTRIAN PATHS AND/OR AMENITIES.
- 2. SPECIFIC EASEMENTS THAT ARE BEING DEDICATED AS PART OF THIS PLAT ARE FULLY DELINEATED ON THE FOLLOWING SHEETS.
- 3. THE USES SHOWN IN THE TRACT TABLE ABOVE DO NOT INTEND TO GRANT EASEMENTS THAT ARE BLANKET IN NATURE OVER THE ENTIRE TRACT.



TYPICAL LOT DETAIL

50' x 120' \*MIN 13' BSL FOR LOTS THAT FRONT PUFE PERIMETER SETBACK SCALE: N.T.S.

	LOT TABLE	LOT TABLE	
LOT NO.	AREA (SQ.FT)	AREA (ACRES)	LOT NO. AREA (SQ.FT)
LOT: 1621	6,000	0.1377	LOT: 1641 6,208
LOT : 1622	6,000	0.1377	LOT: 1642 6,386
LOT: 1623	6,000	0.1377	LOT: 1643 7,033
LOT : 1624	6,000	0.1377	LOT: 1644 6,648
LOT: 1625	6,000	0.1377	LOT: 1645 6,050
LOT : 1626	6,000	0.1377	LOT: 1646 6,231
LOT: 1627	6,209	0.1425	LOT: 1647 6,275
LOT: 1628	6,424	0.1475	LOT: 1648 6,275
LOT : 1629	6,836	0.1569	LOT: 1649 6,275
LOT: 1630	6,687	0.1535	LOT: 1650 7,051
LOT: 1631	6,000	0.1377	LOT: 1651 7,051
LOT: 1632	6,000	0.1377	LOT: 1652 7,051
LOT: 1633	6,007	0.1379	LOT: 1653 6,852
LOT: 1634	6,007	0.1379	LOT: 1654 6,050
LOT: 1635	6,694	0.1537	LOT: 1655 6,634
LOT: 1636	6,859	0.1575	LOT: 1656 6,238
LOT: 1637	6,000	0.1377	LOT: 1657 6,250

0.1628

LOT: 1658

LOT: 1659

LOT: 1660

LOT TABLE				
LOT NO.	AREA (SQ.FT)	AREA (ACRES)		
LOT: 1661	6,194	0.1422		
LOT: 1662	6,893	0.1582		
LOT: 1663	6,927	0.1590		
LOT: 1664	6,096	0.1399		
LOT: 1665	6,195	0.1422		
LOT: 1666	6,251	0.1435		
LOT: 1667	7,176	0.1647		
LOT: 1668	6,211	0.1426		
LOT: 1669	6,277	0.1441		
LOT: 1670	6,816	0.1565		
LOT: 1671	6,149	0.1412		
LOT: 1672	7,203	0.1654		
LOT: 1673	6,607	0.1517		
LOT: 1674	6,263	0.1438		
LOT: 1675	6,155	0.1413		
LOT : 1676	6,129	0.1407		
LOT: 1677	6,265	0.1438		
LOT: 1678	6,430	0.1476		
LOT: 1679	6,809	0.1563		
LOT: 1680	7,335	0.1684		

LOT: 1638

LOT: 1639

LOT: 1640

6,000

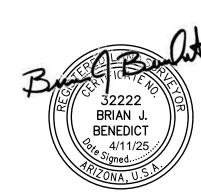
6,000

7,093

	LOT TABLE				
LOT NO.	AREA (SQ.FT)	AREA (ACRES)			
LOT: 1681	6,918	0.1588			
LOT: 1682	6,241	0.1433			
LOT: 1683	6,205	0.1424			
LOT: 1684	6,168	0.1416			
LOT: 1685	6,221	0.1428			
LOT: 1686	6,321	0.1451			
LOT: 1687	6,392	0.1467			
LOT: 1688	6,425	0.1475			
LOT: 1689	6,080	0.1396			
LOT: 1690	6,080	0.1396			
LOT: 1691	6,080	0.1396			
LOT: 1692	6,345	0.1457			
LOT: 1693	6,358	0.1459			
LOT: 1694	6,472	0.1486			
LOT: 1695	9,223	0.2117			
LOT : 1696	9,488	0.2178			
LOT: 1697	6,910	0.1586			

6,194

6.194



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AREA (ACRES)

0.1425

0.1466

0.1615

0.1526

0.1389

0.1430

0.1440

0.1441

0.1441

0.1619

0.1619

0.1619

0.1573

0.1389

0.1523

0.1432

0.1435

0.1466

0.1422

0.1422

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