



City of Apache Junction, Arizona

Agenda City Council Meeting

Meeting location:

City Council Chambers
at City Hall
300 E. Superstition Blvd
Apache Junction, AZ
85119

apachejunctionaz.gov
Ph: (480) 982-8002

Doors are open to the public at least 15 minutes prior to the posted meeting start time.

Tuesday, April 21, 2026

7:00 PM

City Council Chambers

- A. CALL TO ORDER**
- B. INVOCATION AND PLEDGE OF ALLEGIANCE**
- C. ROLL CALL**
- D. CONSENT AGENDA**

The council may, at this time, take single action on any or all items listed as consent agenda items. These may include, but are not limited to, acceptance of agenda, acceptance of minutes, appointments, acceptance of resignations and adoption of certain resolutions and other items which do not require a public hearing. The consent agenda is a timesaving device of which the mayor and city council is to receive documentation on these items from the city manager for their review prior to the meeting. Any member of the council may remove any item from the consent agenda for discussion and cause a separate vote on the matter later in the agenda.

1. [26-140](#) Consideration of acceptance of agenda.
2. [26-141](#) Consideration of approval of minutes of the regular meeting of April 7, 2026.
3. [26-149](#) Consideration of award of contract to Willmeng Construction LLC for construction management at risk (CM@R) pre-construction services for Public Works Expansion Phase 1 project for an amount not to exceed \$296,426.00.
4. [26-146](#) Consideration of award of contract to Elevated Design Studios Management, LLC (EDS) for construction management services for the Public Works Expansion Phase 1 project for an amount not to exceed \$1,383,165.00.
5. [26-164](#) Consideration of award of contract to Elevated Design Studios Management, LLC (EDS) for construction management services for the City Services Expansion project for an amount not to exceed \$2,664,301.00.

6. [26-186](#) Consideration on the Tomahawk Road procurement of data fiber infrastructure through Arizona State Cooperative Contract #CTR075703 with BPG Designs, LLC for a total not to exceed \$1,281,506.17.
7. [26-174](#) Consideration of Resolution No. 26-14 amending and correcting Resolution No. 23-06 as passed and adopted on the 21st of March, 2023; declaration of intent; providing for recordation; repealing any conflicting provisions; and providing for severability.
8. [26-175](#) Consideration of Resolution No. 26-15 amending and correcting Resolution No. 23-07 as passed and adopted on the 21st of March, 2023; declaration of intent; providing for recordation; repealing any conflicting provisions; and providing for severability.
9. [26-176](#) Consideration of Resolution No. 26-16 amending and correcting Resolution No. 23-08 as passed and adopted on the 21st of March, 2023; declaration of intent; providing for recordation; repealing any conflicting provisions; and providing for severability.
10. [26-177](#) Consideration of Resolution No. 26-17 amending and correcting Resolution No. 23-23 as passed and adopted on the 21st of November 2023; declaration of intent; providing for recordation; repealing any conflicting provisions; and providing for severability.
11. [26-179](#) Consideration of Resolution No. 26-18 amending and correcting Resolution No. 23-24 as passed and adopted on the 21st of November 2023; declaration of intent; providing for recordation; repealing any conflicting provisions; and providing for severability.
12. [26-181](#) Consideration of Resolution No. 26-19 amending and correcting Resolution No. 23-25 as passed and adopted on the 21st of November 2023; declaration of intent; providing for recordation; repealing any conflicting provisions; and providing for severability.

E. AWARDS, PRESENTATIONS AND PROCLAMATIONS

Awards, presentations from other organizations, proclamations issued by the mayor, and acknowledgement of distinguished guests and visitors, and staff presentation of receipt of grant or donated funds are permitted at this time.

13. [26-111](#) Proclamation designating April 26, 2026, as "National Arbor Day."
14. [26-167](#) Proclamation designating May 1st - 7th, 2026, as "Youth Week."

F. REGIONAL INTERGOVERNMENTAL UPDATES

The mayor or any member of council may at this time present a brief summary of any regional intergovernmental updates. However, no discussion shall take place on such items except for clarifying comments related to substance, time and location.

15. [26-142](#) Brief summary of intergovernmental updates from mayor and councilmembers.

G. CITY MANAGER'S REPORT

The city manager, members of city staff or those individuals designated by the manager may present information pertinent to items under consideration or information related to the operation of the city. There shall however be no discussion at this time except for clarification inquiries.

16. [26-143](#) City Manager's Report
17. [26-144](#) Announcement of Current Events

H. PUBLIC HEARINGS

Public hearings required by applicable law shall be conducted by the council and any person shall be given the opportunity to speak. All remarks shall be addressed to the council as a whole and not to any member thereof. Such remarks shall be limited to five (5) minutes unless additional time is granted by the mayor. This time limitation shall not apply to applicants and their agents appearing before the council.

18. [26-117](#) Consideration of application for a new Series 10 Beer and Wine Store liquor license for Circle K Store #9288 located at 10351 South Ironwood Drive, Apache Junction, AZ. The next step in the process is for the council to hold a public hearing on the application and make a recommendation of approval or denial to the Arizona Department of Liquor License and Control.
19. [26-138](#) Presentation, discussion, public hearing and consideration of Ordinance No. 1574, an ordinance of the Mayor and City Council of the City of Apache Junction, Arizona, amending the Apache Junction, Arizona, Zoning Ordinance, by amending the Zoning District Map, City of Apache Junction, Arizona, changing the zoning district classification for the property described in rezoning case P-25-59-PZ, a request by Diamante Homes, Inc., represented by Brennan Ray of Ray Law Firm, from High Density Multiple-Family Residential by Planned Development ("RM-1/PD"), General Commercial ("B-1"), and General Rural Low Density Single-Family Detached Residential ("RS-GR") to High Density Multiple-Family Residential by Planned Development ("RM-2/PD") and a minor general plan amendment from Commercial to High Density Residential; repealing any conflicting provisions; and providing for severability.

I. OLD BUSINESS

The council shall consider any business that has been previously considered and which is still unfinished to include those items previously postponed or tabled. No member of the public shall be permitted to speak on these items unless invited to do so by the mayor after first submitting a written request-to-speak form with the city clerk.

20. [26-131](#) Presentation and discussion on the status of the Weekes Wash project.

J. NEW BUSINESS

The council shall consider any business not yet considered. No member of the public shall be permitted to speak on these items unless invited to do so by the mayor after first submitting a written request-to-speak form with the city clerk.

21. [26-135](#) Presentation and discussion regarding Apache Junction Water District portfolio.
22. [26-154](#) Presentation, discussion and consideration of Resolution No. 26-11 a resolution of the mayor and city council of the City of Apache Junction, Arizona, approving and authorizing the execution and delivery of a First Amendment to District Development, Financing Participation, Waiver and Intergovernmental Agreement for Superstition Vistas Community Facilities District No. 1, and authorizing other actions in furtherance of this resolution whether heretofore or hereafter taken
23. [26-156](#) Presentation, discussion and consideration of Resolution No. 26-13 a resolution of the mayor and city council of the City of Apache Junction, Arizona, approving and authorizing the execution and delivery of a Third Amendment to Amended and Restated District Development, Financing Participation, Waiver and Intergovernmental Agreement for Superstition Vistas Community Facilities District No. 2, and authorizing other actions in furtherance of this resolution whether heretofore or hereafter taken.

K. COUNCIL DIRECTION TO STAFF

This item allows the mayor and city council to direct staff on specifically listed matters.

24. [26-136](#) Direction to staff regarding City Council pay.

L. SELECTION OF MEETING DATES, TIMES, LOCATIONS, AND PURPOSES

25. [26-166](#) Selection of dates, times and location for budget work sessions, public hearings, and adoption of tentative and final budget for Fiscal Year 2026-2027.

M. CALL TO PUBLIC

At this time the public has the privilege to address the council with requests, communications, comments or suggestions relating to city business. All speakers must have already submitted a written "Request to Speak" form to the city clerk no later than the conclusion of the city manager's report portion of the agenda. If there is a group speaking on the same item, they should select a spokesperson. All such remarks shall be addressed to the council as a whole and not to any member thereof. The mayor is authorized to ask a speaker to stop speaking and leave the podium or to adjourn the meeting if anyone becomes disorderly, uncivil, makes personal attacks or continues to speak about items that are not within the jurisdiction of the city after being warned such issues are beyond the jurisdiction of the city to act. The council may not answer questions of the speaker, discuss the matter with one another, but may, at the conclusion: 1) respond to criticism by a speaker; 2) ask the city manager to review a matter; 3) ask the city manager to place the matter on a future agenda. Each speaker must approach the podium, speak into the microphone, provide their name and address. There is a three (3) minute time limit per speaker.

N. ADJOURNMENT

Copies of this agenda and additional information on any of the items listed above may be obtained from the City Clerk's office located at 300 E Superstition Blvd, Apache Junction, AZ 85119, Monday through Thursday from 7:00a-6:00p, excluding holidays.

The City of Apache Junction invites and welcomes people of all abilities to use our programs, sites and facilities. Specific requests may be made by contacting the Human Resources Office at (480) 474-2617 or TDD (480) 983-0095.

The Apache Junction City Council may vote to go into Executive Session for legal advice on any item listed on this agenda pursuant to A.R.S. § 38-431.03(A)(3); this notice is given pursuant to A.R.S. § 38-431.02 to the members of the City Council and the public.