



# City of Apache Junction, Arizona

## Special Meeting Minutes Health and Human Services Commission

Meeting location:

City Council Chambers  
300 E Superstition Blvd.  
Apache Junction, AZ  
85119

apachejunctionaz.gov  
P: (480) 982-8002

*Doors are open to the public at least 15 minutes prior to the  
posted meeting start time.*

---

Monday, March 31, 2025

4:00 PM

City Council Chambers

---

### A. Call to Order

Chairperson Brennan called the meeting to order at 4:00 p.m.

### B. Pledge of Allegiance

Chairperson Brennan led the Pledge of Allegiance.

### C. Roll Call

**Present**                7 -    Commissioner Brennan  
   Commissioner Moeller  
   Commissioner Danford  
   Commissioner Smithson  
   Commissioner Wood  
   Commissioner Voisine  
   Commissioner Mykland

#### Staff in Attendance:

City Clerk, Evie McKinney  
Administrative Assistant, Amy Greening  
City Attorney, Joel Stern  
City Attorney 1, Casaundra Wallace

### D. Consent Agenda

Vice Chair Danford moved, seconded by Commissioner Mykland to approve the Consent Agenda as presented.

**Yes:**                    7 -    Commissioner Brennan, Commissioner Moeller, Commissioner Danford,  
   Commissioner Smithson, Commissioner Wood, Commissioner Voisine and  
   Commissioner Mykland

**No:**                    0

1. [25-106](#)                    Consideration of approval of agenda.
2. [25-108](#)                    Consideration of approval of special meeting minutes of March 10, 2025.

### E. Old Business

## F. New Business

3. [25-109](#) Consideration of Fiscal Year 2025-2026 Health and Human Services funding recommendations to be presented to City Council at the April 14, 2025, Work Session.

**Commissioner Moeller moved, seconded by Vice Chair Danford that funding for Health and Human Services for Fiscal Year 2025-2026 be as follows:**

**Apache Junction Community Development Corporation (AJ CDC) in the amount of \$7,000.00 for overall operating expenses.**

**Begin Again Homes in the amount of \$2,000.00 for emergency housing for Apache Junction residents.**

**Boys and Girls Club of the Valley in the amount of \$9,000.00 for the mentorship program (6,000.00) and the hardship to individuals program (\$3,000.00).**

**Over-Flo Missions in the amount of \$2,000.00 for emergency food boxes or hot meals for Apache Junction residents.**

**Superstition Community Food Bank in the amount of \$70,000.00 for the purchase of emergency food (\$50,000.00) and to expand the Student Backpack Program to 2 new schools (\$20,000).**

**Yes:** 7 - Commissioner Brennan, Commissioner Moeller, Commissioner Danford, Commissioner Smithson, Commissioner Wood, Commissioner Voisine and Commissioner Mykland

**No:** 0

Chairperson Brennan asked City Attorney Joel Stern to clarify the funding process per the City Code requirements in an email prior to this meeting. He summarized the response for the Commission members and for the record. The City Code requires non-profit organizations to show the use of funding to benefit residents rather than non city residents. The exception to this rule is the Food Bank, as they provide statistical reporting in a less specific manner so that privacy rights are not compromised.

Commission members stated their individual recommendations and reasoning behind them. They debated on the amounts for each non-profit and landed on 3 options for the final funding recommendation.

Representatives from the Food Bank, Begin Again Homes, Over-Flo Missions, and the Boys and Girls Club each spoke with the Commission and answered additional questions.

The Commission agreed that option 3 was the best choice for Fiscal Year 2025-2026 Funding.

## G. Information and Reports

## H. Staff Liaison's Report

There was no Staff Liaison report.

**I. Selection of Meeting Dates, Times, Location and Purpose**

**J. Adjournment**

Chairperson Brennan adjourned the meeting at 5:36 p.m.

---

Michael Brennan  
Chair