

# City of Apache Junction



Development Services Department

## CITY COUNCIL PUBLIC HEARING STAFF MEMO

DATE: September 2, 2025

TO: Honorable Mayor and City Council Members

THROUGH: Bryant Powell, City Manager

Rudy Esquivias, Development Services Director

Sidney Urias, Development Services Deputy Director

FROM: Erika Hernandez, Planner

**CASE NUMBER:** P-25-4-PZ

SUBJECT: Ordinance No. 1566

Proposed rezoning of approximately 9.4 acres, currently zoned City Center ("B-3") and General Rural Low Density Single-Family Detached Residential ("RS-GR") to High Density Multiple-Family Residential by Planned Development ("RM-2/PD"), to facilitate a lot combination and the construction of a two-story 100-unit multi-

family rental development

### SUMMARY

The subject properties are located on the northwest corner of Winchester Road and Junction Street (parcel numbers 101-19-0220, 101-19-023B and 101-19-023C) totaling approximately 9.4 acres in size. The properties are currently zoned City Center ("B-3") and General Rural Low Density Single-Family Detached Residential ("RS-GR") and are proposed to be rezoned to High Density Multiple-Family Residential by Planned Development ("RM-2/PD") to facilitate a lot combination and the construction of a two-story 100-unit multi-family rental development.

### PLANNING AND ZONING COMMISSION RECOMMENDATION

The Planning and Zoning Commission held a public hearing on July 22, 2025 (Exhibit #1). The Commission voted 4:1, one being absent, to recommend approval of the proposed rezoning. Ordinance No. 1566 represents Staff's and the Planning and Zoning Commission's recommendation.

#### STAFF RECOMMENDATION

Staff recommends approval of the proposed rezoning case P-25-4-PZ, subject to the conditions found in the revised Staff Report. Ordinance No. 1566 represents Staff's and the Planning and Zoning Commission's recommendation (Exhibit #4).



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## Eríka Hernandez

Prepared by Erika Hernandez Planner

### Attachments:

Exhibit #1: Commission Staff Report 7-22-2025 and Exhibits Exhibit #2: City Council Staff Memo 8-4-2025 and Exhibits

Exhibit #3: Staff Presentation 9-2-2025 Exhibit #4: Draft Ordinance Number 1566