

RESOLUTION NO. 25-08

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF APACHE JUNCTION, ARIZONA, AUTHORIZING THE CITY OF APACHE JUNCTION TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT TO CONTRIBUTE TO THE MAINTENANCE OF THE ARIZONA CONTINUOUSLY OPERATING REFERENCE STATION (AZCORS) PROGRAM WITH THE ARIZONA DEPARTMENT OF WATER RESOURCES (ADWR).

WHEREAS, AZCORS is a network of 51 reference stations (36 State-managed and 15 managed by others) providing highly precise coordinate information that is a critical component to the City's mapping efforts. The equipment consists of a mounting pole, GPS receiver, GPS antenna, cellular router and other associated electronics.

WHEREAS, the city will contribute annually to support the operation and maintenance of the AZCORS program. In return ADWR shall provide access to the AZCORS network and technical support with data related issues.

WHEREAS, pursuant to A.R.S. § 11-952(A), public entities may enter into intergovernmental agreements with other municipalities and governmental entities (the "Parties") for joint or cooperative activities; and

WHEREAS, the Parties have crafted the attached written agreement in the form of an intergovernmental agreement which formalizes the arrangement.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF APACHE JUNCTION ARIZONA, AS FOLLOWS:

- 1) The mayor and city council approve the form of the intergovernmental agreement for contribution to the maintenance of the AZCORS program set forth in Attachment A; and the mayor is hereby authorized to sign the agreement on behalf of the city.
- 2) The city manager and/or his designee is authorized and directed to take all steps necessary to carry out the purpose and intent of this resolution and to fulfill all the duties required under the agreement.

PASSED AND ADOPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF  
APACHE JUNCTION, ARIZONA, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
\_\_\_\_\_, 20\_\_\_\_.

SIGNED AND ATTESTED TO THIS \_\_\_\_\_ DAY OF \_\_\_\_\_  
\_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
WALTER "CHIP" WILSON  
Mayor

ATTEST:

\_\_\_\_\_  
EVIE MCKINNEY  
City Clerk

APPROVED AS TO FORM:

\_\_\_\_\_  
RICHARD J. STERN  
City Attorney

## **ATTACHMENT A**

Contribution to the Maintenance of the Arizona Continuously  
Operating Reference Station Program