## RESOLUTION NO. 2023-002

A RESOLUTION OF THE BOARD OF DIRECTORS OF THE WATER UTILTITIES COMMUNITY FACILITIES DISTRICT (CITY OF APACHE ARIZONA), PURSUANT TO A.R.S. § 48-716, JUNCTION, ADOPTING A PROPOSED BUDGET FOR THE FISCAL YEAR BEGINNING JULY 1, 2023 AND ENDING ON JUNE 30, 2024; ADOPTING RATES, FEES, DEPOSITS, WATER PROPOSED RESOURCE ACOUISITION FEES AND CHARGES APPLICABLE FOR THE FISCAL YEAR BEGINNING JULY 1, 2023 AND ENDING ON JUNE 30, 2024; ESTABLISHING A PUBLIC HEARING ON THE PROPOSED BUDGET; AND DIRECTING DISTRICT STAFF TO SOLICIT COMMENTS FROM THE CITY OF APACHE JUNCTION ON THE PROPOSED ANNUAL BUDGET.

BE IT RESOLVED BY THE BOARD OF DIRECTORS FO THE WATER UTILITIES COMMUNITY FACILITIES DISTRICT (CITY OF APACHE JUNCTION, ARIZONA), AS FOLLOWS:

### SECTION I

That attached hereto and adopted as the proposed budget for the fiscal year beginning July 1, 2023 and ending June 30, 2024 is Exhibit "A", so titled.

## SECTION II

That the district board shall publish notice in accordance with the provisions of A.R.S. § 48-715 for a public hearing for final budget adoption to be held on Tuesday, June 20, 2023 at 6:00 p.m. in the Apache Junction City Council Chambers, 300 E. Superstition Boulevard, Apache Junction, Arizona, 85119, and hereby directs the district clerk to take all actions necessary and required by law.

### SECTION III

That the district clerk and district treasurer are hereby directed to provide a copy of this resolution with the attached proposed annual budget to the city council of the City of Apache Junction with a letter requesting the council to review the proposed annual budget and submit any written comments to this board for its assistance and information in its final adoption of the annual budget.

RESOLUTION NO. 2023-002 PAGE 1 OF 2 PASSED AND ADOPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF APACHE JUNCTION THIS \_\_\_\_\_ DAY OF \_\_\_\_, 2023.

SIGNED AND ATTESTED TO THIS \_\_\_\_\_ DAY OF \_\_\_\_, 2023.

WALTER "CHIP" WILSON Chairman

ATTEST:

JENNIFER PENA District Clerk

APPROVED AS TO FORM

RICHARD J. STERN District Attorney

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# EXHIBIT A WATER UTILITIES COMMUNITY FACILITIES DISTRICT (dba APACHE JUNCTION WATER DISTRICT) FY 2023-24 BUDGET

				2023-24
	2021-22			DISTRICT
	BUDGETARY	2022-23	2022-23	MANAGER
BUDGET SUMMARY	ACTUAL	BUDGET	PROJECTED	PROPOSED
SOURCES				
Reserves	-	-	-	297,119
Charges for Services	5,218,532	6,007,000	5,593,000	5,425,000
<b>Operating Grants &amp; Contributions</b>	-	200,000	-	1,000,000
Investment Earnings	3,758	1,000	48,000	40,000
Miscellaneous	45,153	23,000	30,800	34,500
System Connection Fees	150,350	1,000,000	865,000	1,750,000
Water Resource Acquisition	227,418	6,500,000	8,500,000	2,500,000
TOTAL SOURCES	5,645,211	13,731,000	15,036,800	11,046,619
USES				
Operating	3,707,282	6,784,788	4,393,620	5,601,594
Debt Service	217,664	1,184,722	1,184,722	758,025
Capital Outlay	83,132	1,778,500	1,169,500	4,187,000
Contingency	-	562,000	-	500,000
Reserves	1,637,133	3,420,990	8,288,958	-
TOTAL USES	5,645,211	13,731,000	15,036,800	11,046,619
NET SOURCES/(USES)	\$-	\$-	\$-	\$-