RESOLUTION NO. 25-26

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF APACHE JUNCTION AUTHORIZING THE SUBMISSION OF AN APPLICATION FOR FY 2025 STATE COMMUNITY DEVELOPMENT BLOCK GRANT ("CDBG") STATE SPECIAL PROJECTS ("SSP") FUNDS, CERTIFYING THAT SAID APPLICATION MEETS THE COMMUNITY'S PREVIOUSLY IDENTIFIED HOUSING AND COMMUNITY DEVELOPMENT NEEDS AND THE REQUIREMENTS OF THE SSP CDBG PROGRAM; AND AUTHORIZING ALL ACTIONS NECESSARY TO IMPLEMENT AND COMPLETE THE ACTIVITIES OUTLINED IN SAID APPLICATION.

WHEREAS, the City of Apache Junction ("City") is desirous of undertaking community development activities; and

WHEREAS, the State of Arizona is administering the CDBG Program, of which, to qualify, one of the three Congressionally mandated national objectives must be met; and

WHEREAS, the activities within the application must address the community's identified housing and community development needs, to include, the needs of low and moderate income persons; and

WHEREAS, an applicant of SSP CDBG Program funds is required to comply with the program guidelines and federal statutes and regulations.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF APACHE JUNCTION, ARIZONA, AS FOLLOWS:

| 1) | Staff is | authorized | to | make | the | app. | licat | cion t | to the | State | e of |
|----|-----------|-------------|----|-------|-------|------|-------|--------|---------|--------|------|
| | Arizona, | Department | of | Housi | .ng f | or I | FY25 | CDBG | SSP fu | ınds, | and |
| | authorize | e the mayor | to | sign | the | app. | licat | tion a | and con | ıtract | or |
| | grant do | cuments for | re | ceipt | and | use | of | these | funds | for | the |
| | following | y use: | | | | | | | | | |
| | | | | | | | | | | | |

²⁾ The mayor is authorized to take all actions necessary to implement and complete the activities submitted in said application.

³⁾ The council finds that the application meets the requirements of low and moderate income persons, aids in the prevention or

| elimir | nation | of | slum | and | blight, | or | addresses | an | urgent | need |
|--------|--------|----|--------|-----|---------|----|-----------|----|--------|------|
| which | poses | а | threat | to | health. | | | | | |

4) The city shall comply with all SSP CDBG Program guidelines, federal statutes and regulations applicable to the SSP CDBG Program and the certifications set forth in the application.

| PASSED AND ADOPTED BY THE MA APACHE JUNCTION, ARIZONA, THI | | THE CITY OF, 2025. |
|--|-------------------------------|--------------------|
| SIGNED AND ATTESTED TO THIS _ | DAY OF | _, 2025. |
| | WALTER "CHIP" WILSON Mayor | |
| ATTEST: | | |
| EVIE MCKINNEY City Clerk | | |
| APPROVED AS TO FORM: | | |
| RICHARD J. STERN | | |

City Attorney