

FINAL PLAT
FOR
"SUPERSTITION VISTAS - PHASE 1B -
PARCELS 19.10, 19.11 & MODEL COMPLEX"

A PORTION OF SECTION 19, TOWNSHIP 1 SOUTH,
RANGE 8 EAST OF THE GILA AND SALT RIVER
MERIDIAN, PINAL COUNTY, ARIZONA

DEDICATION

STATE OF ARIZONA)
COUNTY OF PINAL)

KNOW ALL MEN BY THESE PRESENTS:
THAT _____, AS OWNER, HAS SUBDIVIDED UNDER
THE NAME OF "SUPERSTITION VISTAS - PHASE 1B - PARCELS 19.10, 19.11 & MODEL
COMPLEX" PORTIONS OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 8 EAST OF THE GILA
AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, AS SHOWN AND PLATTED HEREON
AND HEREBY PUBLISHES THIS PLAT AS AND FOR THE PLAT OF "SUPERSTITION VISTAS -
PHASE 1B - PARCELS 19.10, 19.11 & MODEL COMPLEX" HEREBY DECLARES THAT SAID
PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, TRACTS,
STREETS AND EASEMENTS CONSTITUTING SAME AND THAT EACH LOT, TRACT AND STREET
SHALL BE KNOWN BY THE NUMBER, LETTER, OR NAME GIVEN EACH RESPECTIVELY ON SAID
PLAT. _____, AS OWNER, HEREBY DEDICATES TO
THE PUBLIC, FOR USE AS SUCH, THE STREETS AND EASEMENTS AS SHOWN ON SAID PLAT
AND INCLUDED IN THE ABOVE DESCRIBED PREMISES.

EASEMENTS ARE DEDICATED FOR THE PURPOSES SHOWN.

ALL STREETS SHOWN HEREON WILL BE DEDICATED TO AND MAINTAINED BY THE CITY OF
APACHE JUNCTION.

TRACTS A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q AND R ARE NOT TO BE
CONSTRUED TO BE DEDICATED TO THE PUBLIC OR CITY, BUT ARE DEEDED TO
HOMEOWNERS' ASSOCIATION FOR ITS USE AND ENJOYMENT AS MORE FULLY SET FORTH IN
THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND SAID ASSOCIATION
SHALL BE RESPONSIBLE FOR THE MAINTENANCE THEREOF.

EACH OF THE OWNERS, AS TO THE PORTION OF THE PROPERTY OWNED BY THAT OWNER,
HEREBY DEDICATES TO THE CITY OF APACHE JUNCTION FOR USE AS SUCH THE VEHICULAR
NON-ACCESS EASEMENTS AND PUBLIC UTILITY AND FACILITY EASEMENTS, AS SHOWN ON
THE SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES. THE DEDICATION OF
REAL PROPERTY MARKED AS STREETS ON THIS PLAT IS A DEDICATION TO THE CITY OF
APACHE JUNCTION, IN FEE, FOR THE CITY'S USE AS PUBLIC RIGHT-OF-WAY. THE
DEDICATION OF REAL PROPERTY MARKED AS PUBLIC UTILITY AND FACILITIES EASEMENTS IS
A DEDICATION OF A PUBLIC UTILITY AND FACILITIES EASEMENT TO THE CITY, WITH SUCH
DEDICATION INCLUDING THE FOLLOWING USES: TO CONSTRUCT, INSTALL, ACCESS, MAINTAIN,
REPAIR, RECONSTRUCT, REPLACE, REMOVE, UTILITIES AND FACILITIES (INCLUDING, BUT NOT
LIMITED TO, WATER, WASTEWATER, GAS, ELECTRIC, STORM WATER, PIPES, CONDUIT, CABLES,
AND SWITCHING EQUIPMENT), CONDUCTORS, CABLES, FIBER OPTICS, COMMUNICATION AND
SIGNAL LINES, TRANSFORMERS, VAULTS, MANHOLES, CONDUITS, PIPES AND CABLES, FIRE
HYDRANTS, STREET LIGHTS, STREET PAVEMENT, CURBS, GUTTERS, SIDEWALKS, TRAFFIC
SIGNALS, EQUIPMENT AND SIGNS, PUBLIC TRANSIT FACILITIES, SHELTERS AND
IMPROVEMENTS, LANDSCAPING, STORM DRAINAGE, WATER RETENTION AND DETENTION,
FLOOD CONTROL, AND ALL APPURTENANCES TO ALL OF THE FOREGOING, AND ALL SIMILAR
AND RELATED PURPOSES TO THE FOREGOING, TOGETHER WITH THE RIGHT TO ALTER
GROUND LEVEL BY CUT OR FILL (PROVIDED THAT GROUND LEVEL SHALL NOT BE ALTERED
IN A MANNER THAT CONFLICTS WITH THE OPERATION, MAINTENANCE, OR REPAIR OF
EXISTING UTILITY OR PUBLIC IMPROVEMENTS) AND THE UNRESTRICTED RIGHT OF VEHICULAR
AND PEDESTRIAN INGRESS AND EGRESS TO, FROM, AND ACROSS THE EASEMENT PROPERTY.
ADDITIONALLY, THE CITY IS AUTHORIZED TO PERMIT OTHERS TO USE THE PUBLIC UTILITY
AND FACILITY EASEMENT PROPERTY FOR ALL USES AND FACILITIES ALLOWED HEREIN. ALL
OTHER EASEMENTS ARE HEREBY DEDICATED FOR THE PURPOSES UNLESS APPROVED
OTHERWISE BY THE CITY OF APACHE JUNCTION, ALL EASEMENTS CREATED BY THIS PLAT
ARE PERPETUAL AND NONEXCLUSIVE EASEMENTS.

IN WITNESS WHEREOF:

_____, AS OWNER, HAS HEREUNDER CAUSED ITS
NAME TO BE SIGNED AND THE SAME TO BE ATTESTED TO BY THE SIGNATURE OF

_____, ITS _____ THEREUNTO DULY

AUTHORIZED THIS _____ DAY OF _____,

BY: _____

ITS: _____

ACKNOWLEDGMENT

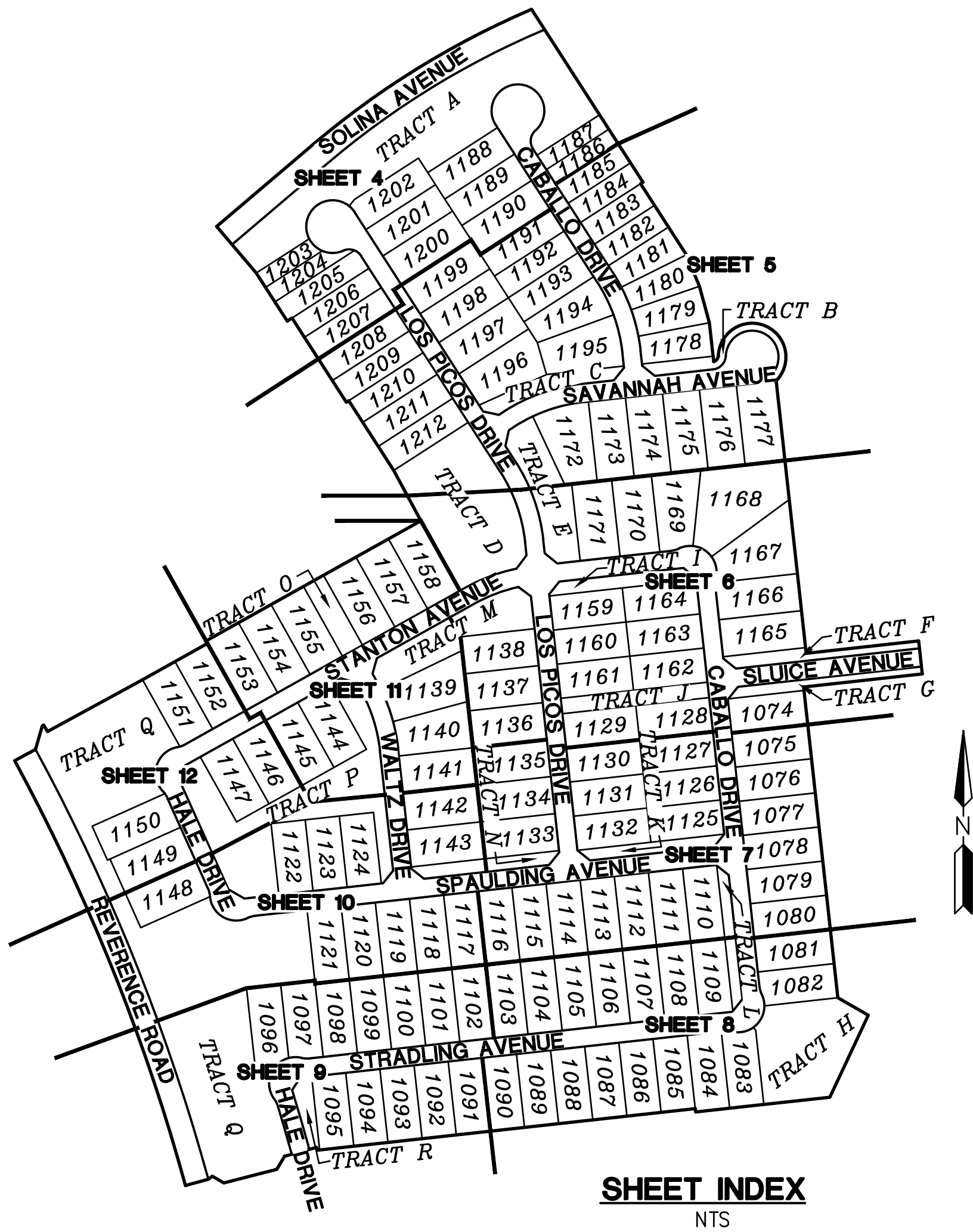
STATE OF ARIZONA)
COUNTY OF PINAL)

ON THIS _____ DAY OF _____, BEFORE ME,

THE UNDERSIGNED, PERSONALLY APPEARED _____
WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE
INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN
CONTAINED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC: _____ MY COMMISSION EXPIRES: _____



ACKNOWLEDGMENT

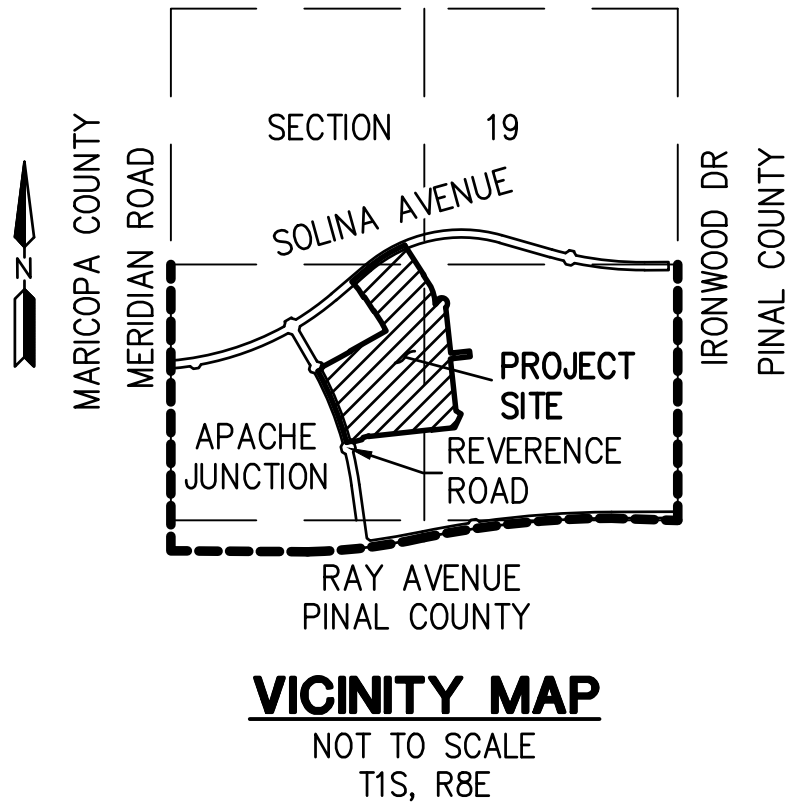
STATE OF ARIZONA)
COUNTY OF PINAL)

ON THIS _____ DAY OF _____, BEFORE ME,

THE UNDERSIGNED, PERSONALLY APPEARED _____
WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE
INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN
CONTAINED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC: _____ MY COMMISSION EXPIRES: _____



OWNER/DEVELOPER

DR HORTON
2525 WEST FRYE AVENUE, SUITE 100
CHANDLER, AZ 85224
CONTACT: JOSE CASTILLO
DIVISION VICE PRESIDENT OF LAND DEVELOPMENT
PHONE: (480) 791-1593

SURVEYOR

HILGARTWILSON, LLC
2141 E. HIGHLAND AVE., STE. 250
PHOENIX, ARIZONA 85016
PHONE: (602) 490-0535
CONTACT: BRIAN J. BENEDICT, RLS

BASIS OF BEARING

BASIS OF BEARING IS N00°17'01"W ALONG THE EAST LINE OF THE SOUTHEAST QUARTER
OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 8 EAST OF THE GILA AND SALT RIVER
MERIDIAN, PINAL COUNTY, ARIZONA, BETWEEN THE MONUMENTS AS SHOWN HEREON.

DEVELOPMENT SERVICES APPROVAL

THIS FINAL PLAT HAS BEEN CHECKED FOR CONFORMANCE WITH THE REQUIREMENTS OF
THE LAND DEVELOPMENT CODE AND ANY OTHER APPLICABLE ORDINANCE AND
REGULATIONS AND THAT PUBLIC STREET CONSTRUCTION ASSURANCES WILL BE PROVIDED
PRIOR TO APPROVAL OF ALL RELATED IMPROVEMENT PLANS.

DEVELOPMENT SERVICES PRINCIPAL ENGINEER _____ DATE _____

MAYOR

APPROVED BY THE COUNCIL OF THE CITY OF APACHE JUNCTION, ARIZONA THIS
_____ DAY OF _____, 20____, AND THE CITY
COUNCIL ACCEPTS THE RIGHTS-OF-WAY DEDICATED HEREIN ON BEHALF OF THE
PUBLIC. THE SUBDIVIDER HAS PROVIDED A CERTIFICATE OF ASSURED WATER
SUPPLY AS REQUIRED BY ARIZONA REVISED STATUTES 45.576 OR EVIDENCE THAT
THE AREA HAS BEEN DESIGNATED BY THE ARIZONA DEPARTMENT OF WATER
RESOURCES AS HAVING AN ASSURED WATER SUPPLY.

BY: _____

MAYOR

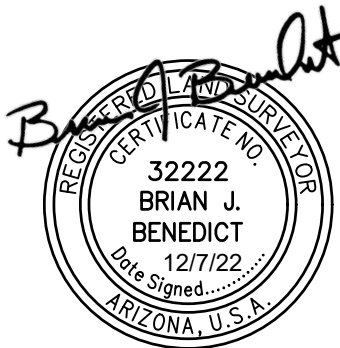
ATTEST: _____

CITY CLERK

CERTIFICATION

THIS IS TO CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF ALL THE
EXTERIOR BOUNDARIES OF LAND SURVEYED AND THE SUBDIVISION OF IT; THAT I HAVE
PREPARED THE DESCRIPTION OF THE LAND SHOWN ON THE PLAT AND I HEREBY
CERTIFY TO ITS CORRECTNESS AND THAT ALL LOTS ARE STAKED OR WILL BE STAKED
AND ALL MONUMENTS ARE SET OR WILL BE SET WITHIN ONE (1) YEAR AFTER
RECORDATION.

BRIAN J. BENEDICT
RLS 32222
HILGARTWILSON, LLC
2141 E. HIGHLAND AVE., STE. 250
PHOENIX, ARIZONA 85016
P: 602.490.0535
bbenedict@hilgartwilson.com



SEAL AND SIGNATURE OF THE ARIZONA REGISTERED LAND SURVEYOR

HILGARTWILSON
ENGINEER | PLAN | SURVEY | MANAGE
2141 E. HIGHLAND AVE., STE. 250 | P: 602.490.0535 / F: 602.368.2436
PHOENIX, AZ 85016
www.hilgartwilson.com

SUPERSTITION VISTAS - PHASE 1B - PARCELS 19.10, 19.11 & MODEL COMPLEX

MERIDIAN ROAD & RAY ROAD
APACHE JUNCTION, ARIZONA

FINAL PLAT

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STATUS:

PROJ. NO.: 1635
DATE: NOV 2022

MUNICIPAL TRACKING NO:

SV-22-33-SD

SCALE: NONE
DRAWN: GS/RG
APPROVED: BJB

DWG. NO.

FP01

SHT. 1 OF 12

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- THE MAINTENANCE OF LANDSCAPING WITHIN THE PUBLIC UTILITY FACILITY EASEMENTS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS' ASSOCIATION OR THE ABUTTING LOT, TRACT OR PARCEL OWNER.
- THE MAINTENANCE OF SIDEWALKS IN THE PUBLIC UTILITY FACILITY EASEMENTS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION.
- THE MAINTENANCE OF LANDSCAPING WITHIN THE ROADWAY MEDIAN SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION.
- CONSTRUCTION WITHIN PUBLIC UTILITY FACILITY EASEMENTS SHALL BE LIMITED TO UTILITIES, REMOVABLE FENCES AND DRIVEWAYS.
- NO STRUCTURES, EARTHWORK OR OTHER CONSTRUCTION WILL BE CARRIED OUT IN DRAINAGE PATHS OR RETENTION BASINS AS SHOWN ON THE APPROVED IMPROVEMENT PLANS AND, EXCEPT AS MAY BE APPROVED BY DEVELOPMENT SERVICES ENGINEER, FENCING WILL BE LIMITED TO WIRE-STRAND OR BREAK-AWAY SECTIONS THAT CANNOT IMPEDE WATER FLOW OR COLLECT DEBRIS WHICH WOULD IMPEDE WATER FLOW. VEGETATION SHALL NOT BE PLANTED NOR ALLOWED TO GROW WITHIN DRAINAGE PATHS, EASEMENTS OR RETENTION BASINS WHICH WOULD IMPEDE THE FLOW OF WATER.
- ALL TRACTS NOT DEDICATED TO THE CITY OF APACHE JUNCTION SHALL BE IMPROVED IN ACCORDANCE WITH THE APPROVED PLANS AND DEEDED TO THE HOMEOWNERS' ASSOCIATION AFTER RECORDATION OF THE PLAT.
- MAINTENANCE OF THE DRAINAGE AREAS WITHIN THE TRACTS AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS' ASSOCIATION. SHOULD THE ASSOCIATION NOT ADEQUATELY MAINTAIN THEM, THE GOVERNING ENTITY HAVING JURISDICTION OVER THE AREA IN WHICH THE TRACT OR THE EASEMENT IS LOCATED, AT ITS DISCRETION, MAY ENTER UPON AND MAINTAIN THE DRAINAGE AREAS, AND CHARGE THE HOMEOWNERS' ASSOCIATION THE COST OF THE MAINTENANCE.
- PUBLIC UTILITY AND FACILITY EASEMENTS (PUFE) WILL BE TREATED LIKE PUBLIC UTILITY EASEMENTS WHEN DETERMINING WHO PAYS RELOCATION COSTS OF SRP AND SOUTHWEST GAS FACILITIES IN PUFE'S ON THIS PLAT.
- THE OVERHEAD UTILITY LINES ON OR ADJACENT TO THE SITE SHALL BE UNDERGROUNDED AS OUTLINED IN § 1-8-6(K), RELOCATION OF OVERHEAD WIRES AND EQUIPMENT, ZONING ORDINANCE, VOL. II, APACHE JUNCTION CITY CODE. ALL EXISTING AND PROPOSED ONSITE OVERHEAD UTILITY LINES SHALL BE PLACED UNDERGROUND.
- THE CITY OR ANY GOVERNING ENTITY HAVING JURISDICTION OVER THE FINAL PLAT SHALL HAVE THE RIGHT TO ENFORCE ALL NOTES SHOWN AND ASSOCIATED WITH THE FINAL PLAT ON THE HOMEOWNERS' ASSOCIATION OR ALL FUTURE OWNERS, ASSIGNS AND SUCCESSORS IN INTEREST AND/OR BENEFITING PROPERTIES.
- SHOULD THE HOMEOWNERS' ASSOCIATION NOT PAY PROPERTY TAXES ON ANY TRACT THEY OWN WITHIN THE SUBDIVISION AT ANY TIME IN THE FUTURE AND LOSE THE PROPERTY THROUGH TAX FORECLOSURE OR FORFEITURE OR DISSOLVE, THE CITY OR THE GOVERNING ENTITY HAVING JURISDICTION OVER THE AREA IN WHICH THE TRACT OR THE EASEMENT IS LOCATED, SHALL ASSESS, LIEN, AND/OR COLLECT FROM ANY SUCCESSOR IN INTEREST AND/OR BENEFITING PROPERTIES THE COST OF MAINTENANCE OF ALL IMPROVEMENTS, DRAINAGE FACILITIES, LANDSCAPING AND AMENITIES.

THE FOLLOWING FLOOD PLAIN DESIGNATION AND ASSOCIATED COMMENTS ARE
COPIED DIRECTLY FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA)
WEBSITE. HILGARTWILSON, LLC AND THE UNDERSIGNED REGISTERED
PROFESSIONAL LAND SURVEYOR MAKE NO STATEMENT AS TO THE ACCURACY OR
COMPLETENESS OF THE FOLLOWING FLOOD ZONE DESIGNATION STATEMENT.

A PORTION OF THE SUBJECT PROPERTY LIES WITHIN ZONE "A" WITH A DEFINITION OF: 1-PERCENT-ANNUAL-CHANCE (BASE FLOOD) FLOODPLAINS THAT ARE DETERMINED FOR THE FLOOD INSURANCE STUDY (FIS) BY APPROXIMATE METHODS OF ANALYSIS. BECAUSE DETAILED HYDRAULIC ANALYSES ARE NOT PERFORMED FOR SUCH AREAS, NO BASE FLOOD ELEVATIONS (BFES) OR DEPTHS ARE SHOWN IN THIS ZONE. MANDATORY FLOOD INSURANCE PURCHASE REQUIREMENTS APPLY. DESIGNATION DETERMINED BY FEMA FLOOD ZONE MAP 04021C0200E, PANEL NUMBER 200 OF 2575, EFFECTIVE DATE DECEMBER 4, 2007.

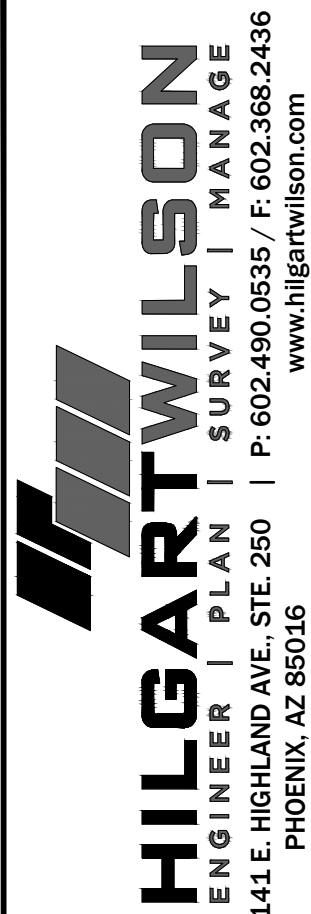
LOT TABLE		
LOT NO.	AREA (SQ.FT)	AREA (ACRES)
LOT : 1146	8,450	0.1940
LOT : 1147	8,450	0.1940
LOT : 1148	8,947	0.2054
LOT : 1149	8,775	0.2014
LOT : 1150	9,097	0.2088
LOT : 1151	8,771	0.2014
LOT : 1152	8,775	0.2014
LOT : 1153	9,100	0.2089
LOT : 1154	9,100	0.2089
LOT : 1155	9,100	0.2089
LOT : 1156	9,100	0.2089
LOT : 1157	9,100	0.2089
LOT : 1158	9,105	0.2090
LOT : 1159	7,680	0.1763
LOT : 1160	7,680	0.1763
LOT : 1161	7,680	0.1763
LOT : 1162	7,800	0.1791
LOT : 1163	7,800	0.1791
LOT : 1164	7,800	0.1791
LOT : 1165	9,425	0.2164
LOT : 1166	9,424	0.2163
LOT : 1167	12,679	0.2911
LOT : 1168	18,502	0.4248
LOT : 1169	9,635	0.2212

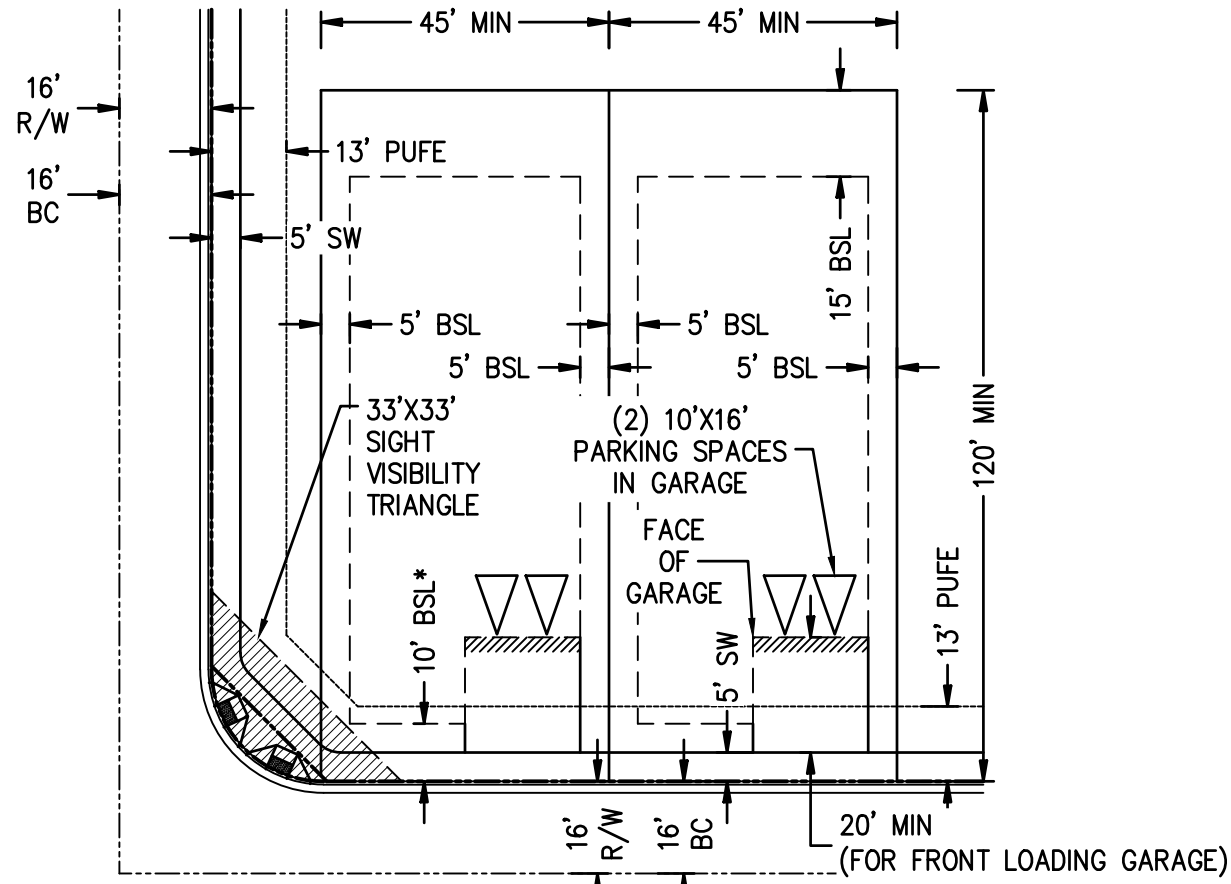
LOT TABLE		
LOT NO.	AREA (SQ.FT)	AREA (ACRES)
LOT : 1170	9,450	0.2169
LOT : 1171	9,450	0.2169
LOT : 1172	10,814	0.2482
LOT : 1173	9,100	0.2089
LOT : 1174	9,100	0.2089
LOT : 1175	9,100	0.2089
LOT : 1176	9,100	0.2089
LOT : 1177	9,920	0.2277
LOT : 1178	6,734	0.1546
LOT : 1179	7,153	0.1642
LOT : 1180	6,478	0.1487
LOT : 1181	6,347	0.1457
LOT : 1182	5,625	0.1291
LOT : 1183	5,625	0.1291
LOT : 1184	5,200	0.1194
LOT : 1185	5,200	0.1194
LOT : 1186	3,900	0.0895
LOT : 1187	3,900	0.0895
LOT : 1188	7,975	0.1831
LOT : 1189	7,975	0.1831
LOT : 1190	8,700	0.1997
LOT : 1191	6,525	0.1498
LOT : 1192	6,525	0.1498
LOT : 1193	7,250	0.1664

LOT TABLE		
LOT NO.	AREA (SQ.FT)	AREA (ACRES)
LOT : 1194	8,528	0.1958
LOT : 1195	10,441	0.2397
LOT : 1196	10,482	0.2406
LOT : 1197	9,417	0.2162
LOT : 1198	8,692	0.1996
LOT : 1199	8,692	0.1996
LOT : 1200	8,692	0.1996
LOT : 1201	7,968	0.1829
LOT : 1202	7,957	0.1827
LOT : 1203	3,366	0.0773
LOT : 1204	4,181	0.0960
LOT : 1205	6,779	0.1556
LOT : 1206	6,400	0.1469
LOT : 1207	7,200	0.1653
LOT : 1208	7,200	0.1653
LOT : 1209	7,200	0.1653
LOT : 1210	6,975	0.1601
LOT : 1211	7,750	0.1779
LOT : 1212	7,750	0.1779

PARCELS 19.10, 19.11 & MODEL COMPLEX SITE SUMMARY TABLE		
ZONING	MPC	
OVERALL GROSS AREA	1,823,049 SQ.FT.	41.8514 AC.
OVERALL NET AREA	1,519,333 SQ.FT.	34.8791 AC.
TOTAL NUMBER OF LOTS	139	
TOTAL NUMBER OF TRACTS	18	
TOTAL LOT AREA	1,117,475 SQ.FT.	25.6537 AC.
TOTAL OPEN SPACE	401,858 SQ.FT.	9.2254 AC.
TOTAL RIGHT OF WAY	303,716 SQ.FT.	6.9724 AC.
OPEN SPACE PERCENTAGE	22%	
DENSITY (DU/AC): PER GROSS AREA	3.32	

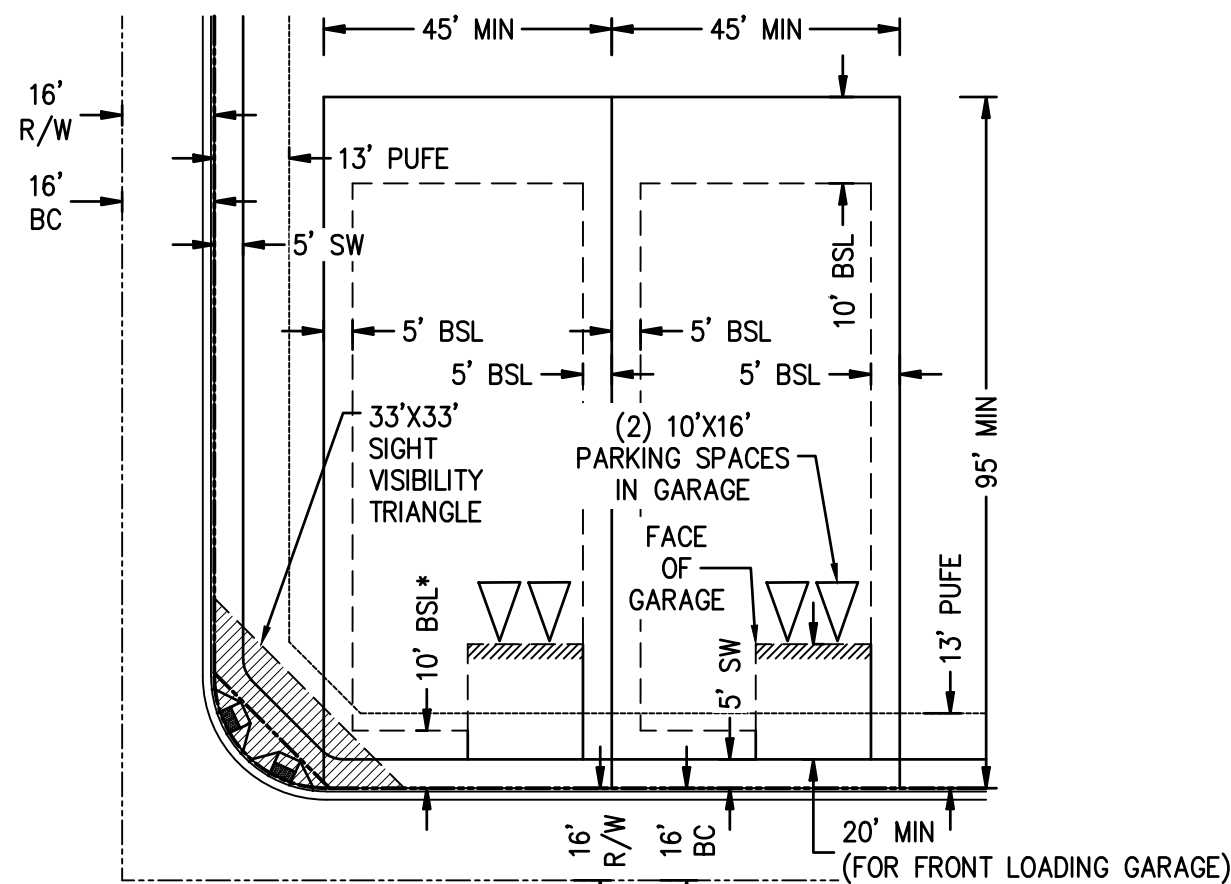
32222
BRIAN J.
BENEDICT
12/7/22
Date Signed.....
ARIZONA, U.S.A.





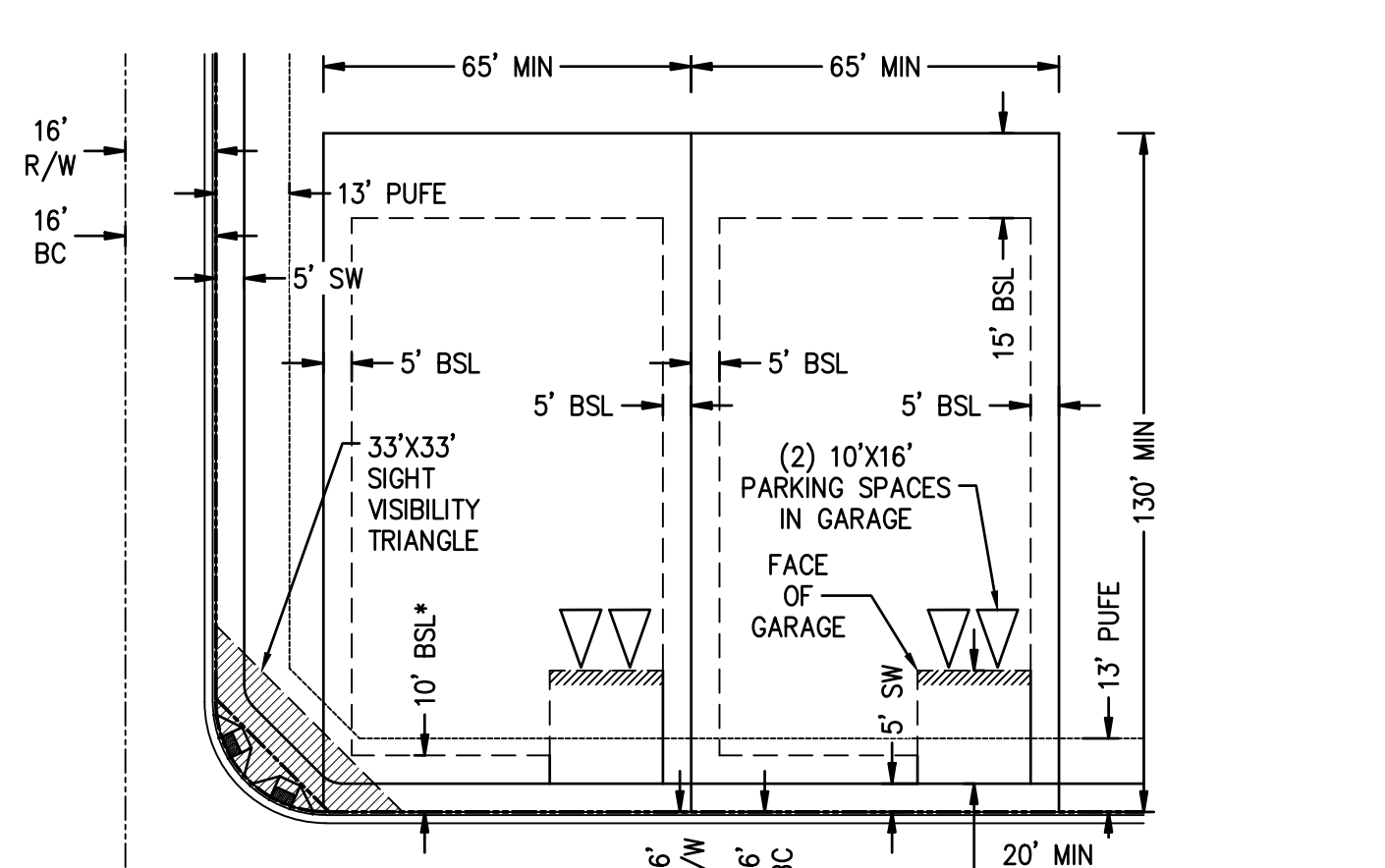
TYPICAL LOT DETAIL

45' x 120'
*MIN 13' BSL FOR LOTS THAT FRONT PUF
PERIMETER SETBACK WHERE SHOWN ON PLAN
SCALE: N.T.S.



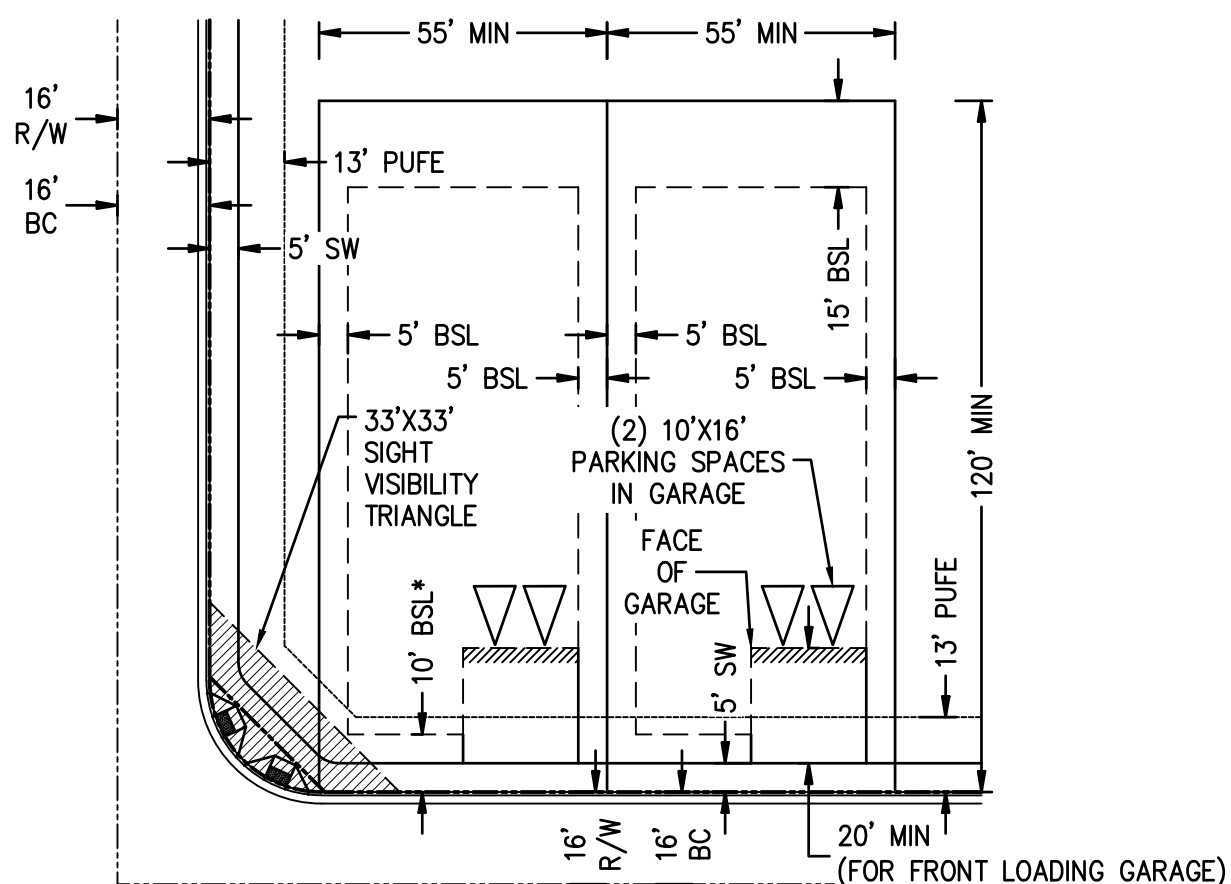
TYPICAL LOT DETAIL

45' x 95'
*MIN 13' BSL FOR LOTS THAT FRONT PUF
PERIMETER SETBACK WHERE SHOWN ON PLAN
SCALE: N.T.S.



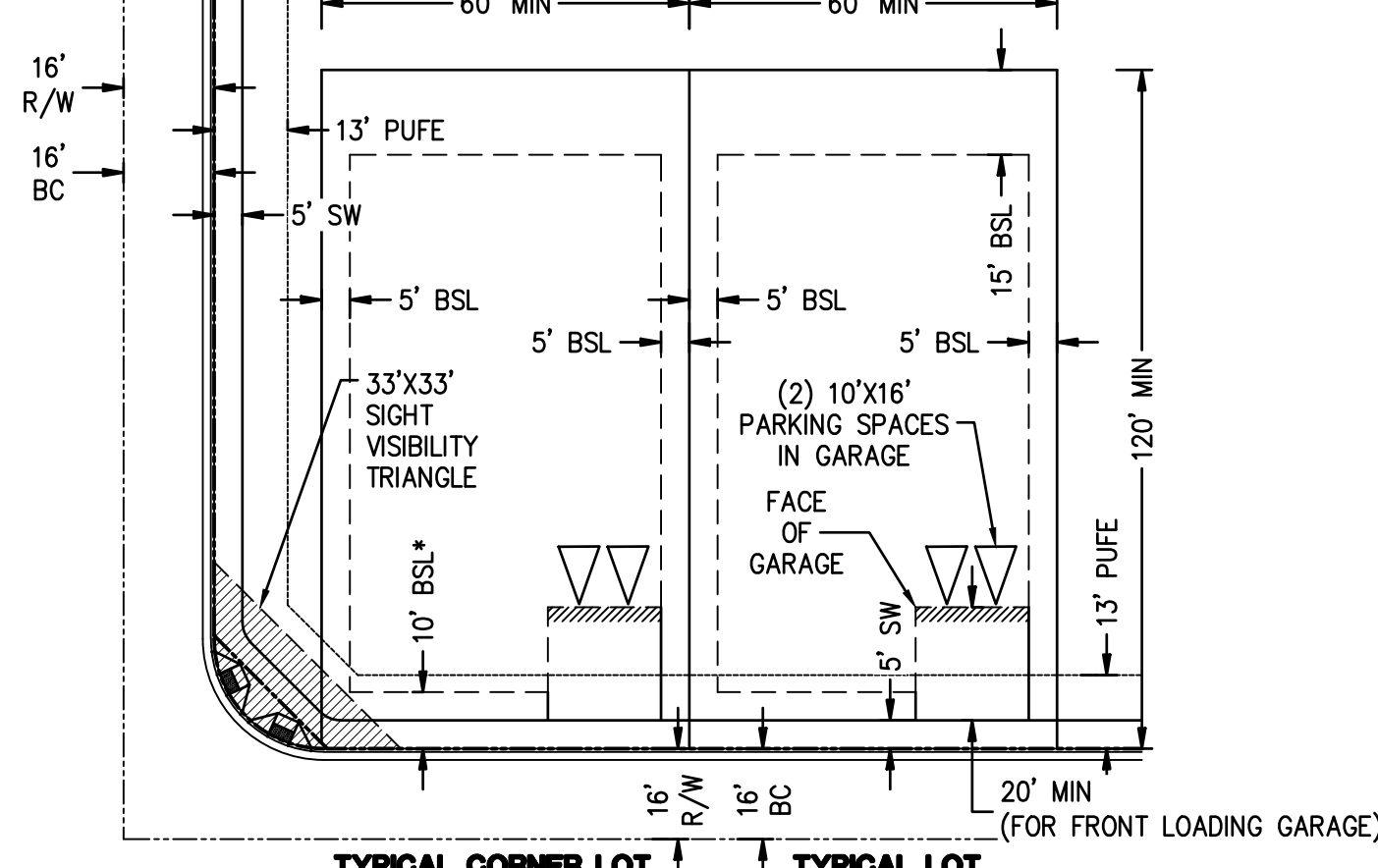
TYPICAL LOT DETAIL

65' x 130'
*MIN 13' BSL FOR LOTS THAT FRONT PUF
PERIMETER SETBACK WHERE SHOWN ON PLAN
SCALE: N.T.S.



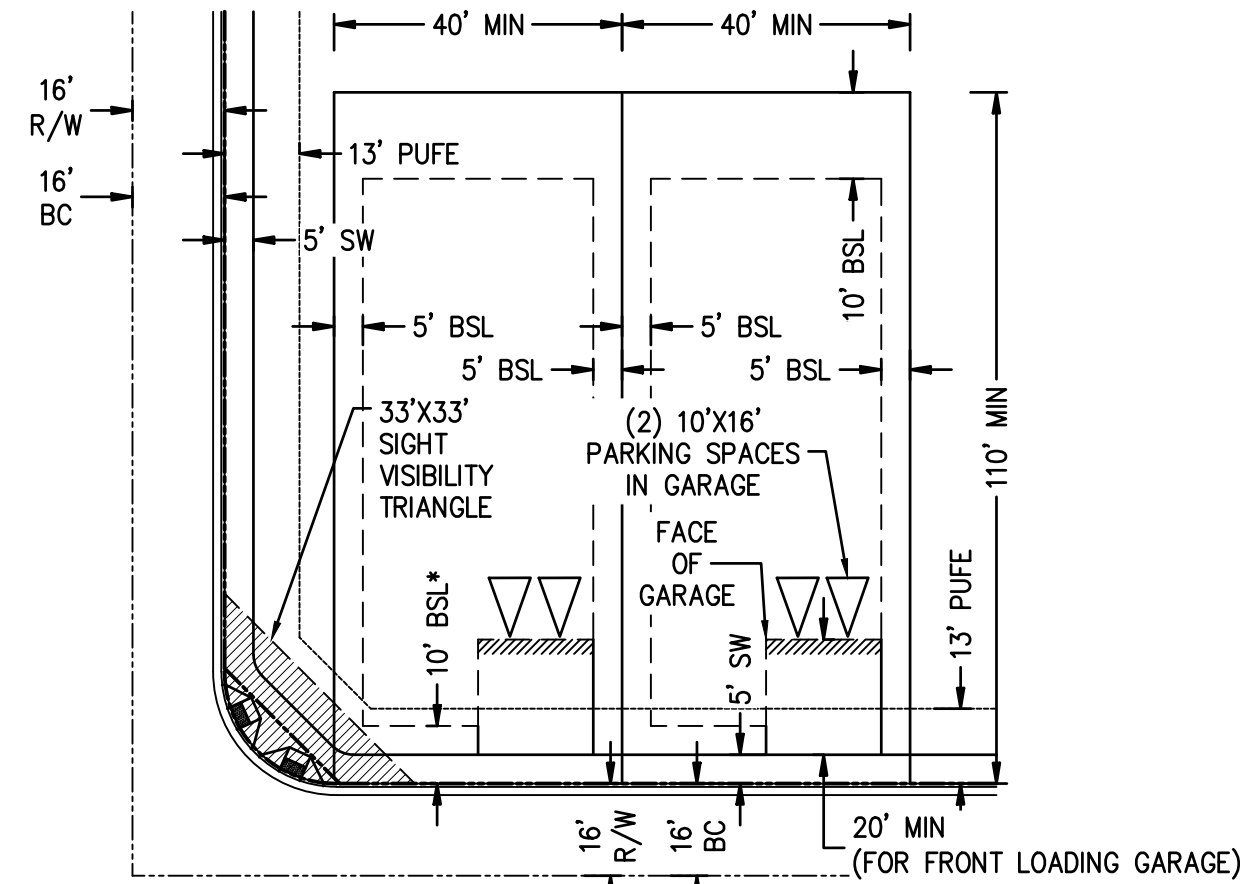
TYPICAL LOT DETAIL

55' x 120'
*MIN 13' BSL FOR LOTS THAT FRONT PUF
PERIMETER SETBACK WHERE SHOWN ON PLAN
SCALE: N.T.S.



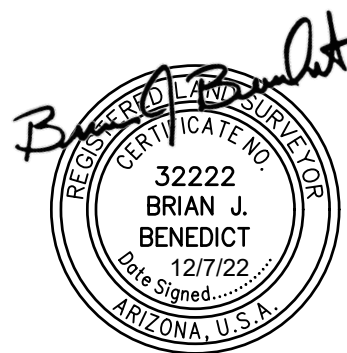
TYPICAL LOT DETAIL

60' x 120'
*MIN 13' BSL FOR LOTS THAT FRONT PUF
PERIMETER SETBACK WHERE SHOWN ON PLAN
SCALE: N.T.S.



TYPICAL LOT DETAIL

40' x 110'
*MIN 13' BSL FOR LOTS THAT FRONT PUF
PERIMETER SETBACK WHERE SHOWN ON PLAN
SCALE: N.T.S.



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SUPERSTITION VISTAS - PHASE 1B - PARCELS 19.10, 19.11 & MODEL COMPLEX

MERIDIAN ROAD & RAY ROAD
APACHE JUNCTION, ARIZONA

FINAL PLAT

STATUS:

PROJ. NO.: 1635

DATE: NOV 2022

SCALE: NONE

DRAWN: GS/RG

APPROVED: BJB

MUNICIPAL TRACKING NO:

SV-22-33-SD

DWG. NO.

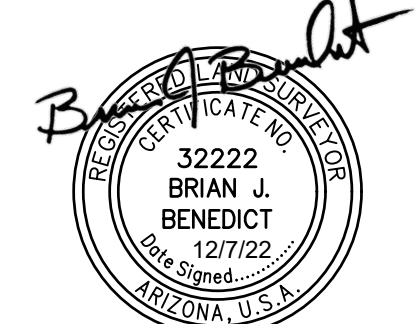
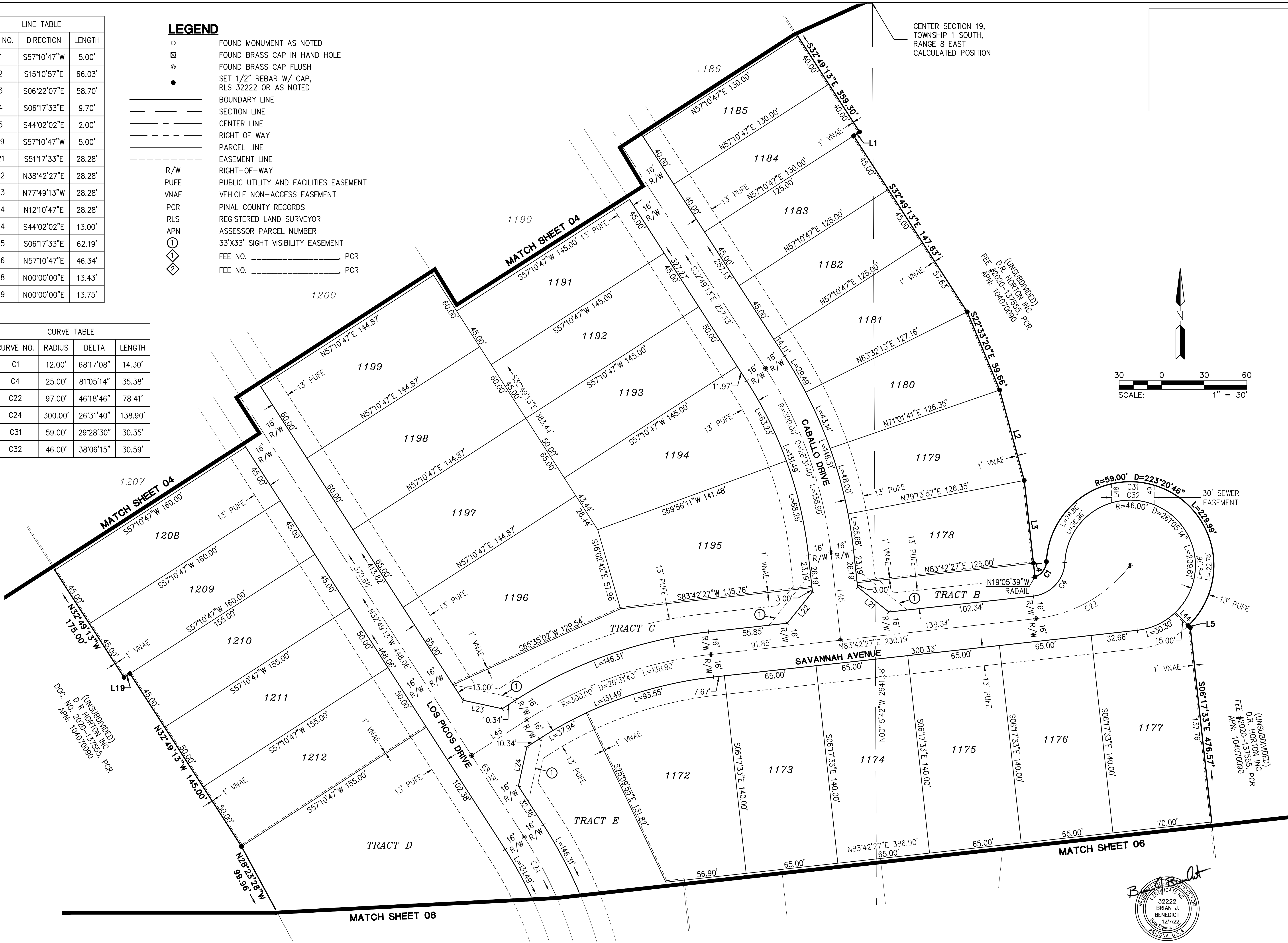
FP03

SHT. 3 OF 12

LINE TABLE		
LINE NO.	DIRECTION	LENGTH
L1	S57°10'47"W	5.00'
L2	S15°10'57"E	66.03'
L3	S06°22'07"E	58.70'
L4	S06°17'33"E	9.70'
L5	S44°02'02"E	2.00'
L19	S57°10'47"W	5.00'
L21	S51°17'33"E	28.28'
L22	N38°42'27"E	28.28'
L23	N77°49'13"W	28.28'
L24	N12°10'47"E	28.28'
L44	S44°02'02"E	13.00'
L45	S06°17'33"E	62.19'
L46	N57°10'47"E	46.34'
L48	N00°00'00"E	13.43'
L49	N00°00'00"E	13.75'

CURVE TABLE			
CURVE NO.	RADIUS	DELTA	LENGTH
C1	12.00'	68°17'08"	14.30'
C4	25.00'	81°05'14"	35.38'
C22	97.00'	46°18'46"	78.41'
C24	300.00'	26°31'40"	138.90'
C31	59.00'	29°28'30"	30.35'
C32	46.00'	38°06'15"	30.59'

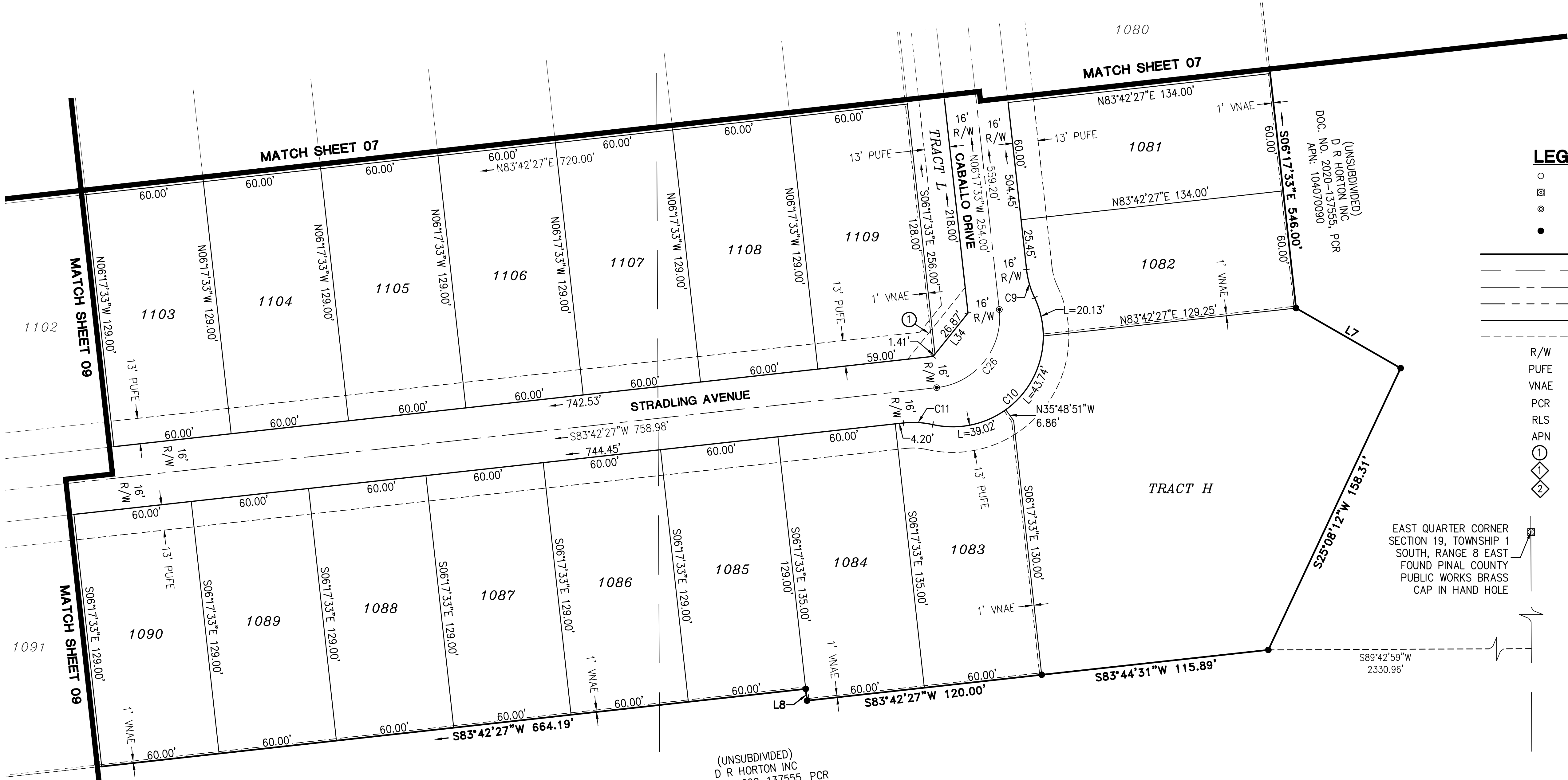
LEGEND	
○	FOUND MONUMENT AS NOTED
⊗	FOUND BRASS CAP IN HAND HOLE
⊙	FOUND BRASS CAP FLUSH
●	SET 1/2" REBAR W/ CAP, RLS 32222 OR AS NOTED
—	BOUNDARY LINE
---	SECTION LINE
- - - -	CENTER LINE
- . - . -	RIGHT OF WAY
- - - - -	PARCEL LINE
- - - - -	EASEMENT LINE
- - - - -	RIGHT-OF-WAY
- - - - -	PUBLIC UTILITY AND FACILITIES EASEMENT
- - - - -	VEHICLE NON-ACCESS EASEMENT
- - - - -	PINAL COUNTY RECORDS
- - - - -	REGISTERED LAND SURVEYOR
- - - - -	ASSESSOR PARCEL NUMBER
①	33'X33' SIGHT VISIBILITY EASEMENT
①	FEE NO. _____ PCR
②	FEE NO. _____ PCR



HILGARTWILSON
ENGINEER | PLAN | SURVEY | MANAGE
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MERIDIAN ROAD & RAY ROAD
APACHE JUNCTION, ARIZONA
FINAL PLAT

PROJ. NO.: 1635	STATUS:
DATE: NOV 2022	MUNICIPAL TRACKING NO:
SCALE: AS SHOWN	SV-22-33-SD
DRAWN: GS/RG	APPROVED: BJB
DWG. NO.	FP05
SHT. 5 OF 12	



LINE TABLE		
LINE NO.	DIRECTION	LENGTH
L7	S60°07'20"E	61.31'
L8	N06°17'33"W	6.00'
L34	N38°42'27"E	28.28'

CURVE TABLE			
CURVE NO.	RADIUS	DELTA	LENGTH
C9	45.00'	19°04'53"	14.99'
C10	46.00'	128°09'46"	102.90'
C11	45.00'	19°04'53"	14.99'
C26	36.00'	90°00'00"	56.55'

LEGEND

- FOUND MONUMENT AS NOTED
- ⊗ FOUND BRASS CAP IN HAND HOLE
- ⊙ FOUND BRASS CAP FLUSH
- SET 1/2" REBAR W/ CAP, RLS 32222 OR AS NOTED
- BOUNDARY LINE
- - - SECTION LINE
- - - CENTER LINE
- - - RIGHT OF WAY
- - - PARCEL LINE
- - - EASEMENT LINE
- - - RIGHT-OF-WAY
- - - PUBLIC UTILITY AND FACILITIES EASEMENT
- - - VEHICLE NON-ACCESS EASEMENT
- - - PINAL COUNTY RECORDS
- - - REGISTERED LAND SURVEYOR
- - - ASSESSOR PARCEL NUMBER
- - - 33'X33' SIGHT VISIBILITY EASEMENT
- - - FEE NO. _____ PCR
- - - FEE NO. _____ PCR

R/W

PUFE

VNAE

PCR

RLS

APN

①

◇

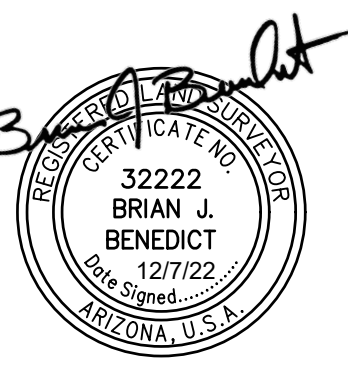
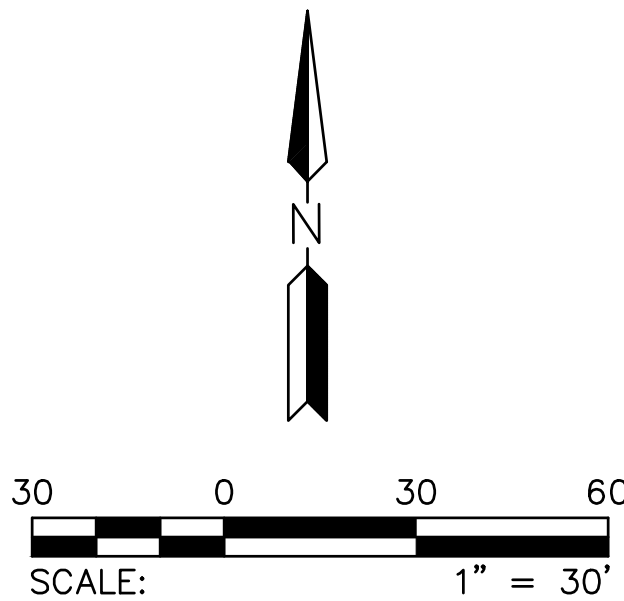
◇

EAST QUARTER CORNER
SECTION 19, TOWNSHIP 1
SOUTH, RANGE 8 EAST
FOUND PINAL COUNTY
PUBLIC WORKS BRASS
CAP IN HAND HOLE

SOUTHEAST CORNER SECTION 19,
TOWNSHIP 1 SOUTH, RANGE 8
EAST FOUND PINAL COUNTY
HIGHWAY DEPARTMENT BRASS
CAP IN HAND HOLE

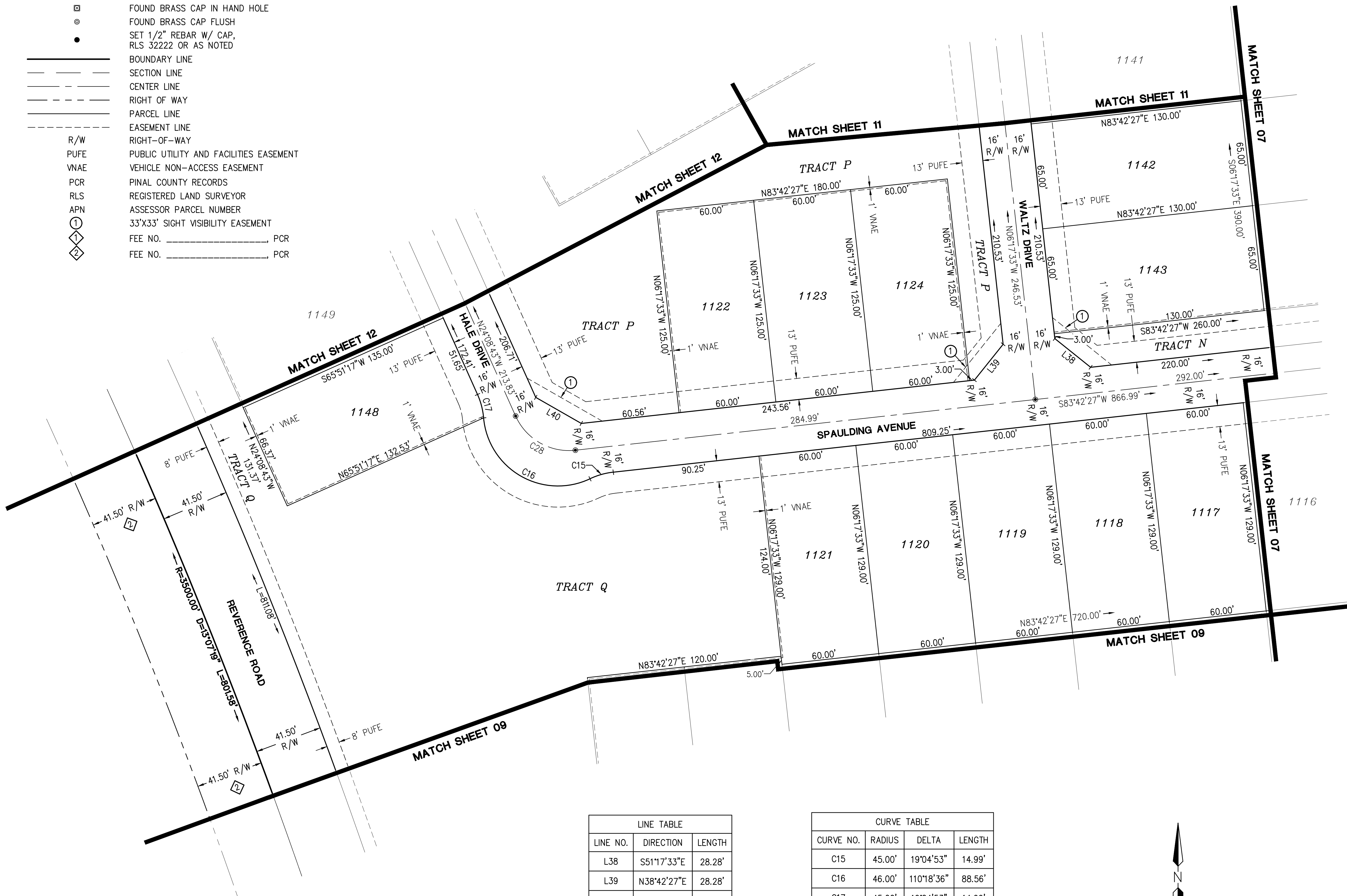
(UNSUBDIVIDED)
D R HORTON INC
DOC. NO. 2020-137555, PCR
APN: 104070090

SOUTH QUARTER CORNER
SECTION 19, TOWNSHIP 1
SOUTH, RANGE 8 EAST
CALCULATED POSITION



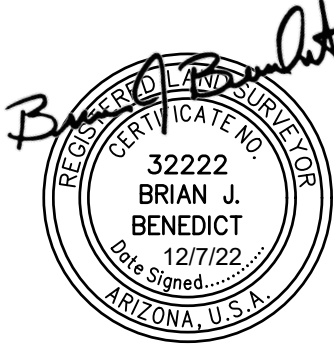
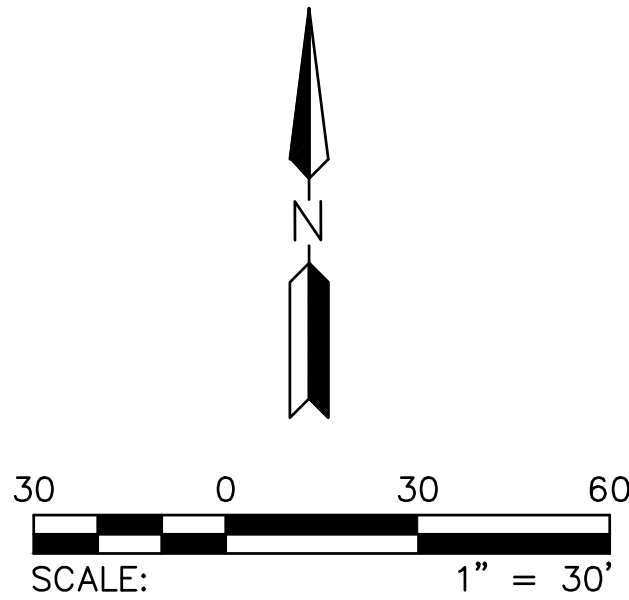
LEGEND

- FOUND MONUMENT AS NOTED
◻ FOUND BRASS CAP IN HAND HOLE
⊙ FOUND BRASS CAP FLUSH
● SET 1/2" REBAR W/ CAP,
RLS 32222 OR AS NOTED
— BOUNDARY LINE
- - - SECTION LINE
- - - CENTER LINE
- - - RIGHT OF WAY
- - - PARCEL LINE
- - - EASEMENT LINE
R/W RIGHT-OF-WAY
PUFE PUBLIC UTILITY AND FACILITIES EASEMENT
VNAE VEHICLE NON-ACCESS EASEMENT
PCR PINAL COUNTY RECORDS
RLS REGISTERED LAND SURVEYOR
APN ASSESSOR PARCEL NUMBER
① 33'X33' SIGHT VISIBILITY EASEMENT
② FEE NO. _____ PCR
③ FEE NO. _____ PCR



LINE TABLE		
LINE NO.	DIRECTION	LENGTH
L38	S51°17'33"E	28.28'
L39	N38°42'27"E	28.28'
L40	N60°13'08"W	32.33'

CURVE TABLE			
CURVE NO.	RADIUS	DELTA	LENGTH
C15	45.00'	19°04'53"	14.99'
C16	46.00'	110°18'36"	88.56'
C17	45.00'	19°04'53"	14.99'
C28	36.00'	72°08'50"	45.33'



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SUPERSTITION VISTAS - PHASE 1B - PARCELS 19.10, 19.11 & MODEL COMPLEX
MERIDIAN ROAD & RAY ROAD
APACHE JUNCTION, ARIZONA
FINAL PLAT

HILGARTWILSON
ENGINEER | PLAN | SURVEY | MANAGE
2141 E. HIGHLAND AVE., STE. 250 | P: 602.490.0535 / F: 602.368.2436
PHOENIX, AZ 85016
www.hilgartwilson.com

PROJ. NO.: 1635	STATUS:
DATE: NOV 2022	
SCALE: AS SHOWN	MUNICIPAL TRACKING NO:
DRAWN: GS/RG	SV-22-33-SD
APPROVED: BJB	

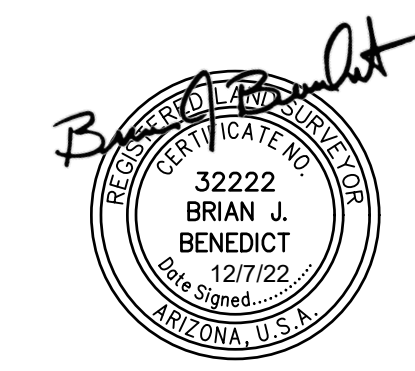
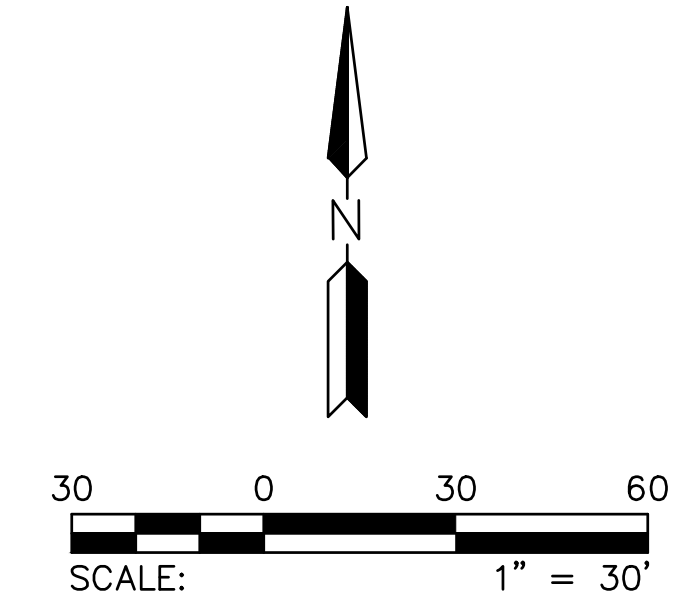
DWG. NO.
FP10
SHT. 10 OF 12



LEGEND

- FOUND MONUMENT AS NOTED
- ⊠ FOUND BRASS CAP IN HAND HOLE
- ⊙ FOUND BRASS CAP FLUSH
- SET 1/2" REBAR W/ CAP, RLS 32222 OR AS NOTED
- BOUNDARY LINE
- - - SECTION LINE
- . - . - CENTER LINE
- - - RIGHT OF WAY
- - - PARCEL LINE
- - - EASEMENT LINE
- - - RIGHT-OF-WAY
- - - PUBLIC UTILITY AND FACILITIES EASEMENT
- - - VEHICLE NON-ACCESS EASEMENT
- - - PINAL COUNTY RECORDS
- - - REGISTERED LAND SURVEYOR
- - - ASSESSOR PARCEL NUMBER
- ① 33'X33' SIGHT VISIBILITY EASEMENT
- ② FEE NO. _____ PCR
- ③ FEE NO. _____ PCR

LINE TABLE		
LINE NO.	DIRECTION	LENGTH
L42	S74°12'29"E	28.28'
L43	N15°47'31"E	28.28'
L47	N29°12'29"W	49.24'



PROJ. NO.: 1635	STATUS:	DWG. NO. FP11 SHT. 11 OF 12
DATE: NOV 2022		
SCALE: AS SHOWN	MUNICIPAL TRACKING NO:	
DRAWN: GS/RG	SV-22-33-SD	
APPROVED: BJB		

