



City of Apache Junction, Arizona

Meeting location:

City Council Chambers
at City Hall
300 E Superstition Blvd
Apache Junction, AZ
85119

Agenda City Council Meeting

www.ajcity.net
Ph: (480) 982-8002

Tuesday, July 21, 2015

7:00 PM

City Council Chambers

A. CALL TO ORDER

B. INVOCATION AND PLEDGE OF ALLEGIANCE

C. ROLL CALL

D. CONSENT AGENDA

The council may, at this time, take single action on any or all items listed as consent agenda items. These may include, but are not limited to, acceptance of agenda, acceptance of minutes, appointments, acceptance of resignations and adoption of certain resolutions and other items which do not require a public hearing. The consent agenda is a timesaving device of which the mayor and city council is to receive documentation on these items from the city manager for their review prior to the meeting. Any member of the council may remove any item from the consent agenda for discussion and cause a separate vote on the matter later in the agenda.

1. [15-273](#) Consideration of acceptance of agenda.
2. [15-275](#) Consideration of approval of minutes of regular meeting of July 7, 2015.
3. [15-264](#) Consideration of the proposed contract with SDB Contracting Services for PW 2012-17 Intersection and Drainage Improvements- Broadway Avenue/Delaware Drive in an amount not to exceed \$1,197,632.70.
4. [15-269](#) Consideration of the procurement of fleet equipment for the current fiscal year. Staff requests permission to move forward with the purchase of equipment for the Public Works Department. Equipment will consist of a new replacement 2015 821F Case Loader. Staff requests authorization to purchase the equipment from Titan Machinery of Arizona through the cooperative Minnesota Department of Transportation Contract L-331(5) for a total not to exceed \$228,913.76.

5. [15-270](#) Consideration of the procurement of fleet vehicles for the current fiscal year. Staff requests permission to move forward with the purchase of vehicles for the Police Department which would consist of one new replacement 2015 Ford Pursuit Utility Interceptor for the Patrol Division, one new replacement 2015 Ford F-150 Super Crew and one new replacement 2015 Ford Edge for the Crime Investigations Division. Staff requests authorization to purchase the vehicles from San Tan Ford on the cooperative Arizona State Contract #ADSPO12-016671 for a total not to exceed \$102,100.00.
6. [15-272](#) Consideration of the proposed contract with Arizona Department of Corrections to provide inmate labor to work in conjunction with the city work crew. The amount of this contract will not exceed \$8,000.00.

E. AWARDS, PRESENTATIONS AND PROCLAMATIONS

Awards, presentations from other organizations, proclamations issued by the mayor, and acknowledgement of distinguished guests and visitors, and staff presentation of receipt of grant or donated funds are permitted at this time.

7. [15-219](#) Presentation of Drowning Impact Awareness Month Proclamation. Fire and Life Safety Specialist Tina Gerola of Superstition Fire & Medical District will be in attendance to accept the proclamation.
8. [15-268](#) Proclamation designating the month of July as Parks and Recreation Month.
9. [15-218](#) City council recognition and appreciation of City Manager George Hoffman's years of service and commitment to the City of Apache Junction.

F. ANNOUNCEMENT OF CURRENT EVENTS

The mayor or any member of council may at this time present a brief summary of current events. However, no discussion shall take place on such items except for clarifying comments related to substance, time and location.

G. CITY MANAGER'S REPORT

The city manager, members of city staff or those individuals designated by the manager may present information pertinent to items under consideration or information related to the operation of the city. There shall however be no discussion at this time except for clarification inquiries.

10. [15-234](#) City manager's report.
11. [15-265](#) Presentation by and discussion with Executive Director Sue Black of the Arizona State Parks Department. Director Black will provide an update on Lost Dutchman State Park.

H. PUBLIC HEARINGS

Public hearings required by applicable law shall be conducted by the council and any person shall be given the opportunity to speak. All remarks shall be addressed to the council as a whole and not to any member thereof. Such remarks shall be limited to five (5) minutes unless additional time is granted by the mayor. This time limitation shall not apply to applicants and their agents appearing before the council.

I. OLD BUSINESS

The council shall consider any business that has been previously considered and which is still unfinished to include those items previously postponed or tabled. No member of the public shall be permitted to speak on these items unless invited to do so by the mayor after first submitting a written request-to-speak form with the city clerk.

J. NEW BUSINESS

The council shall consider any business not yet considered. No member of the public shall be permitted to speak on these items unless invited to do so by the mayor after first submitting a written request-to-speak form with the city clerk.

K. COUNCIL DIRECTION TO STAFF

This item allows the mayor and city council to direct staff on specifically listed matters.

12. [15-276](#) Discussion and direction on the Request for Qualifications (RFQ) for visitor center services. Council previously discussed the visitor center services proposals at the June 15, 2015 work session. This item provides the opportunity to direct staff on how to proceed with visitor center services and the related RFQ.

L. SELECTION OF MEETING DATES, TIMES, LOCATIONS, AND PURPOSES

13. [15-239](#) Executive Session at 5:45 P.M. and Work Session at 7:00 P.M. for Monday, August 3, 2015.
14. [15-245](#) Executive Session at 5:45 P.M. and Work Session at 7:00 P.M. will be held on Tuesday, August 4, 2015. Other meetings if necessary.

M. CALL TO PUBLIC

At this time the public has the privilege to address the council with requests, communications, comments or suggestions relating to city business that are not listed on the agenda. All speakers must have already submitted a written "Request to Speak" form to the city clerk no later than the conclusion of the city manager's report portion of the agenda. If there is a group speaking on the same item, they should select a spokesperson. All such remarks shall be addressed to the council as a whole and not to any member thereof. The mayor is authorized to ask a speaker to stop speaking and leave the podium or to adjourn the meeting if anyone becomes disorderly, uncivil, makes personal attacks or continues to speak about items that are not within the jurisdiction of the city after being warned such issues are beyond the jurisdiction of the city to act. The council may not answer questions of the speaker, discuss the matter with one another, but may, at the conclusion: 1) respond to criticism by a speaker; 2) ask the city manager to review a matter; 3) ask the city manager to place the matter on a future agenda. Each speaker must approach the podium, speak into the microphone, provide their name and address. There is a three (3) minute time limit per speaker.

N. ADJOURNMENT

Copies of this agenda and additional information on any of the items listed above may be obtained from the City Clerk's office located at 300 E Superstition Blvd, Apache Junction, AZ 85119, Monday through Thursday from 7:00a-6:00p, excluding holidays.

The City of Apache Junction invites and welcomes people of all abilities to use our programs, sites and facilities. Specific requests may be made by contacting the Human Resources Office at (480) 474-2617 or TDD (480) 983-0095.