

DEDICATION

STATE OF ARIZONA)
COUNTY OF PINAL)SS

KNOW ALL MEN BY THESE PRESENTS:

THAT _____, AS OWNER, HAS SUBDIVIDED UNDER THE NAME OF "SUPERSTITION VISTAS – PHASE 1B – PARCELS 19.6 & 19.7" A PORTION OF THE EAST HALF OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 8 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, AS SHOWN AND PLATTED HEREON AND HEREBY PUBLISHES THIS PLAT AS AND FOR THE PLAT OF "SUPERSTITION VISTAS – PHASE 1B – PARCELS 19.6 & 19.7" HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, TRACTS, STREETS AND EASEMENTS CONSTITUTING SAME AND THAT EACH LOT, TRACT AND STREET SHALL BE KNOWN BY THE NUMBER, LETTER, OR NAME GIVEN EACH RESPECTIVELY ON SAID PLAT. _____, AS OWNER, HEREBY DEDICATES TO THE PUBLIC, FOR USE AS SUCH, THE STREETS AND EASEMENTS AS SHOWN ON SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES.

EASEMENTS ARE DEDICATED FOR THE PURPOSES SHOWN.

ALL STREETS SHOWN HEREON WILL BE DEDICATED TO AND MAINTAINED BY THE CITY OF APACHE JUNCTION.

TRACTS A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, Q, R, S, T AND U ARE NOT TO BE CONSTRUED TO BE DEDICATED TO THE PUBLIC OR CITY, BUT ARE DEEDED TO HOMEOWNERS' ASSOCIATION FOR ITS USE AND ENJOYMENT AS MORE FULLY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND SAID ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE THEREOF.

EACH OF THE OWNERS, AS TO THE PORTION OF THE PROPERTY OWNED BY THAT OWNER, HEREBY DEDICATES TO THE CITY OF APACHE JUNCTION FOR USE AS SUCH THE VEHICULAR NON–ACCESS EASEMENTS AND PUBLIC UTILITY AND FACILITIES EASEMENTS, AS SHOWN ON THE SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES. THE DEDICATION OF REAL PROPERTY MARKED AS STREETS ON THIS PLAT IS A DEDICATION TO THE CITY OF APACHE JUNCTION, IN FEE, FOR THE CITY'S USE AS PUBLIC RIGHT–OF–WAY. THE DEDICATION OF REAL PROPERTY MARKED AS PUBLIC UTILITY AND FACILITIES EASEMENTS IS A DEDICATION OF A PUBLIC UTILITY AND FACILITIES EASEMENT TO THE CITY, WITH SUCH DEDICATION INCLUDING THE FOLLOWING USES: TO CONSTRUCT, INSTALL, ACCESS, MAINTAIN, REPAIR, RECONSTRUCT, REPLACE, REMOVE, UTILITIES AND FACILITIES (INCLUDING, BUT NOT LIMITED TO, WATER, WASTEWATER, GAS, ELECTRIC, STORM WATER, PIPES, CONDUIT, CABLES, AND SWITCHING EQUIPMENT), CONDUCTORS, CABLES, FIBER OPTICS, COMMUNICATION AND SIGNAL LINES, TRANSFORMERS, VAULTS, MANHOLES, CONDUITS, PIPES AND CABLES, FIRE HYDRANTS, STREET LIGHTS, STREET PAVEMENT, CURBS, GUTTERS, SIDEWALKS, TRAFFIC SIGNALS, EQUIPMENT AND SIGNS, PUBLIC TRANSIT FACILITIES, SHELTERS AND IMPROVEMENTS, LANDSCAPING, STORM DRAINAGE, WATER RETENTION AND DETENTION, FLOOD CONTROL, AND ALL APPURTENANCES TO ALL OF THE FOREGOING, AND ALL SIMILAR AND RELATED PURPOSES TO THE FOREGOING, TOGETHER WITH THE RIGHT TO ALTER GROUND LEVEL BY CUT OR FILL (PROVIDED THAT GROUND LEVEL SHALL NOT BE ALTERED IN A MANNER THAT CONFLICTS WITH THE OPERATION, MAINTENANCE, OR REPAIR OF EXISTING UTILITY OR PUBLIC IMPROVEMENTS) AND THE UNRESTRICTED RIGHT OF VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS TO, FROM, AND ACROSS THE EASEMENT PROPERTY. ADDITIONALLY, THE CITY IS AUTHORIZED TO PERMIT OTHERS TO USE THE PUBLIC UTILITY AND FACILITY EASEMENT PROPERTY FOR ALL USES AND FACILITIES ALLOWED HEREIN. ALL OTHER EASEMENTS ARE HEREBY DEDICATED FOR THE PURPOSES UNLESS APPROVED OTHERWISE BY THE CITY OF APACHE JUNCTION, ALL EASEMENTS CREATED BY THIS PLAT ARE PERPETUAL AND NONEXCLUSIVE EASEMENTS.

IN WITNESS WHEREOF:

_____, AS OWNER, HAS HEREUNDER CAUSED ITS NAME TO BE SIGNED AND THE SAME TO BE ATTESTED TO BY THE SIGNATURE OF

_____, ITS _____ THEREUNTO DULY

AUTHORIZED THIS _____ DAY OF _____,

BY: _____

ITS: _____

ACKNOWLEDGMENT

STATE OF ARIZONA)
COUNTY OF PINAL)SS

ON THIS _____ DAY OF _____, _____, BEFORE ME,

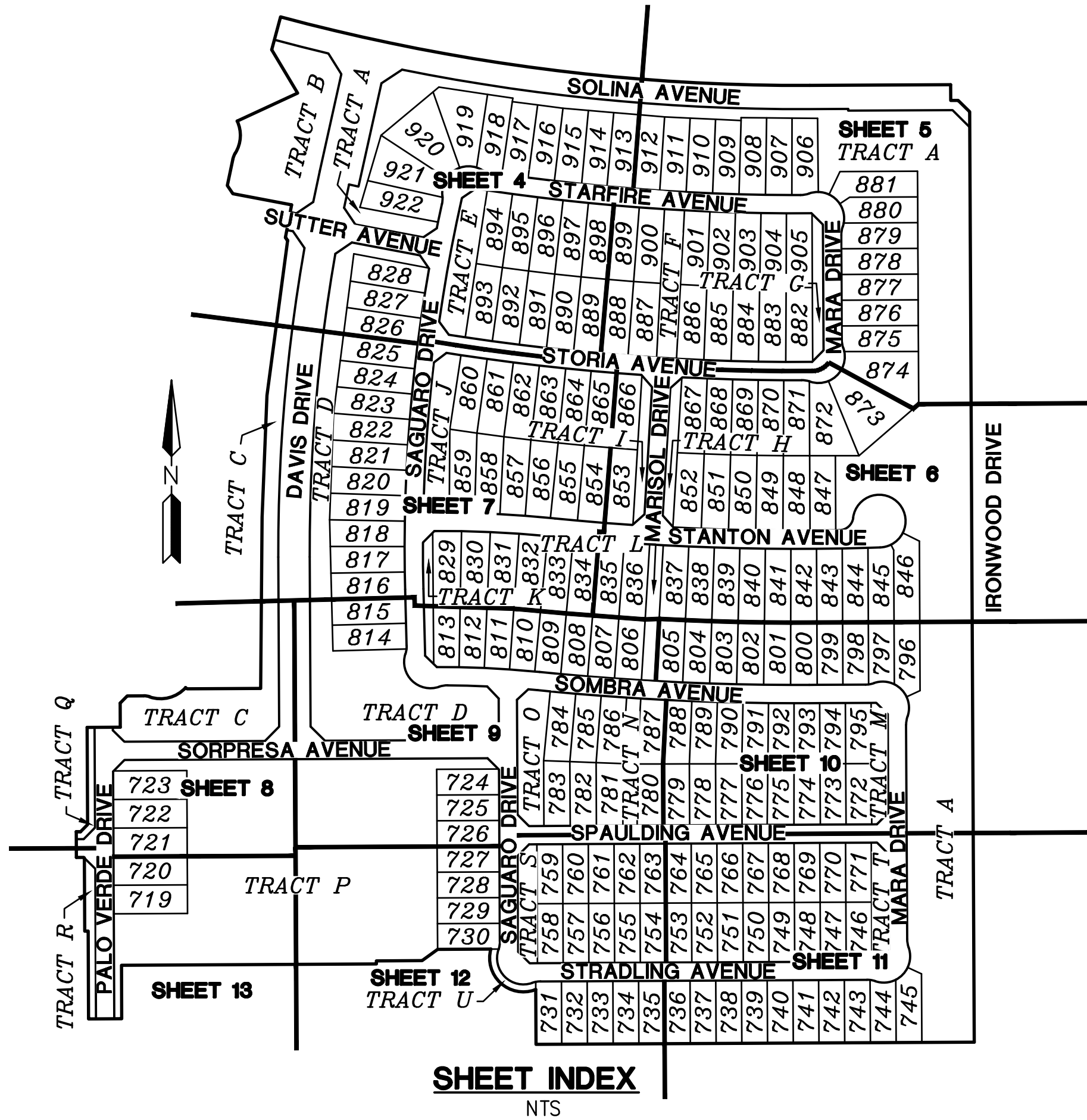
THE UNDERSIGNED, PERSONALLY APPEARED _____ WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC: _____ MY COMMISSION EXPIRES: _____

FINAL PLAT
FOR
"SUPERSTITION VISTAS - PHASE 1B - PARCELS
19.6 & 19.7"

A PORTION OF THE EAST HALF OF SECTION 19,
TOWNSHIP 1 SOUTH, RANGE 8 EAST OF THE GILA
AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA



LIENHOLDER RATIFICATION

STATE OF _____)
COUNTY OF _____)SS

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED AS BENEFICIARY OF THAT CERTAIN DEED OF TRUST RECORDED IN FEE NO. _____, RECORDS OF PINAL COUNTY, ARIZONA, HEREBY RATIFIES, AFFIRMS AND APPROVES THIS FINAL PLAT, THE DECLARATION OF RESTRICTIONS RECORDED CONCURRENTLY HERewith AND EACH AND EVERY DEDICATION CONTAINED HEREIN.

IN WITNESS WHEREOF, THE UNDERSIGNED HAVE SIGNED THEIR NAMES THIS _____ DAY OF _____, 20____.

BY: _____

ITS: _____

ACKNOWLEDGMENT

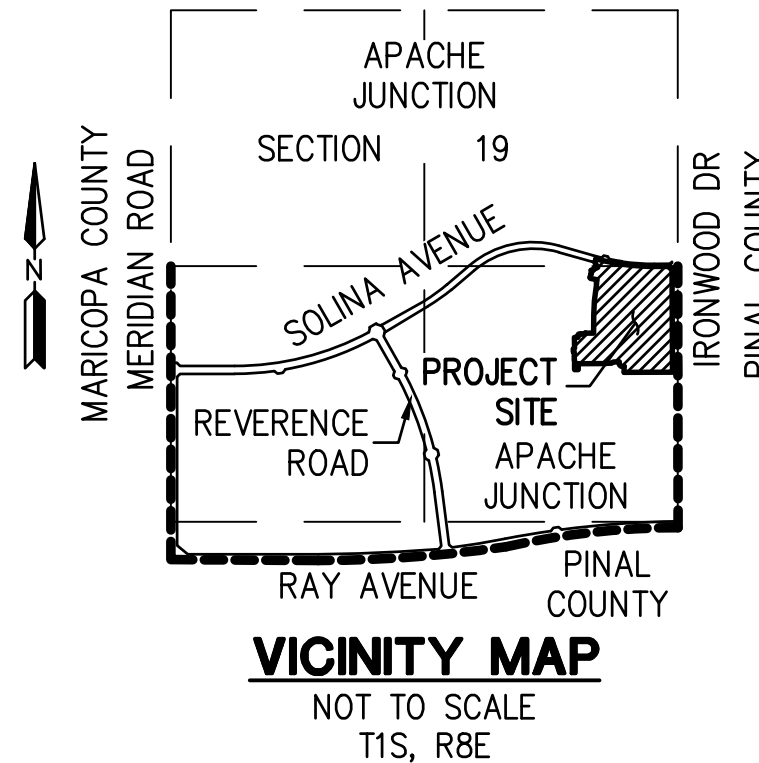
STATE OF ARIZONA)
COUNTY OF PINAL)SS

ON THIS _____ DAY OF _____, _____, BEFORE ME,

THE UNDERSIGNED, PERSONALLY APPEARED _____ WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC: _____ MY COMMISSION EXPIRES: _____



OWNER/DEVELOPER

DR HORTON
2525 WEST FRYE AVENUE, SUITE 100
CHANDLER, AZ 85224
CONTACT: JOSE CASTILLO
DIVISION VICE PRESIDENT OF LAND DEVELOPMENT
PHONE: (480) 791–1593

SURVEYOR

HILGARTWILSON, LLC
2141 E. HIGHLAND AVE., STE. 250
PHOENIX, ARIZONA 85016
PHONE: (602) 490–0535
CONTACT: BRIAN J. BENEDICT, RLS

BASIS OF BEARING

BASIS OF BEARING IS N00°17'01"W ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 8 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, BETWEEN THE MONUMENTS AS SHOWN HEREON.

DEVELOPMENT SERVICES APPROVAL

THIS FINAL PLAT HAS BEEN CHECKED FOR CONFORMANCE WITH THE REQUIREMENTS OF THE LAND DEVELOPMENT CODE AND ANY OTHER APPLICABLE ORDINANCE AND REGULATIONS AND THAT PUBLIC STREET CONSTRUCTION ASSURANCES WILL BE PROVIDED PRIOR TO APPROVAL OF ALL RELATED IMPROVEMENT PLANS.

DEVELOPMENT SERVICES PRINCIPAL ENGINEER

DATE

MAYOR

APPROVED BY THE COUNCIL OF THE CITY OF APACHE JUNCTION, ARIZONA THIS _____ DAY OF _____, 20____, AND THE CITY COUNCIL ACCEPTS THE RIGHTS–OF–WAY DEDICATED HEREIN ON BEHALF OF THE PUBLIC. THE SUBDIVIDER HAS PROVIDED A CERTIFICATE OF ASSURED WATER SUPPLY AS REQUIRED BY ARIZONA REVISED STATUTES 45.576 OR EVIDENCE THAT THE AREA HAS BEEN DESIGNATED BY THE ARIZONA DEPARTMENT OF WATER RESOURCES AS HAVING AN ASSURED WATER SUPPLY.

BY: _____

MAYOR

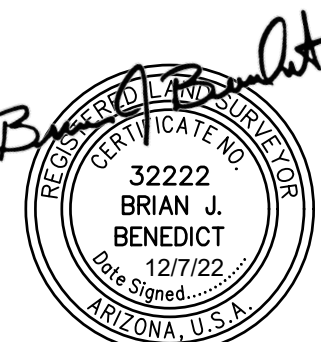
ATTEST: _____

CITY CLERK

CERTIFICATION

THIS IS TO CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF ALL THE EXTERIOR BOUNDARIES OF LAND SURVEYED AND THE SUBDIVISION OF IT; THAT I HAVE PREPARED THE DESCRIPTION OF THE LAND SHOWN ON THE PLAT AND I HEREBY CERTIFY TO ITS CORRECTNESS AND THAT ALL LOTS ARE STAKED OR WILL BE STAKED AND ALL MONUMENTS ARE SET OR WILL BE SET WITHIN ONE (1) YEAR AFTER RECORDATION.

BRIAN J. BENEDICT
RLS 32222
HILGARTWILSON, LLC
2141 E. HIGHLAND AVE., STE. 250
PHOENIX, ARIZONA 85016
P: 602.490.0535
bbenedict@hilgartwilson.com



SEAL AND SIGNATURE OF THE ARIZONA REGISTERED LAND SURVEYOR

HILGARTWILSON
ENGINEER | PLAN | SURVEY | MANAGE
2141 E. HIGHLAND AVE., STE. 250 | P: 602.490.0535 / F: 602.368.2436
PHOENIX, AZ 85016
www.hilgartwilson.com

SUPERSTITION VISTAS - PHASE 1B - PARCELS 19.6 & 19.7

MERIDIAN ROAD & RAY ROAD
APACHE JUNCTION, ARIZONA

FINAL PLAT

STATUS:

PROJ. NO.: 1635

DATE: NOV 2022

SCALE: NONE

DRAWN: GS

APPROVED: BJB

DWG. NO.

FP01

SHT. 1 OF 13

NOTES

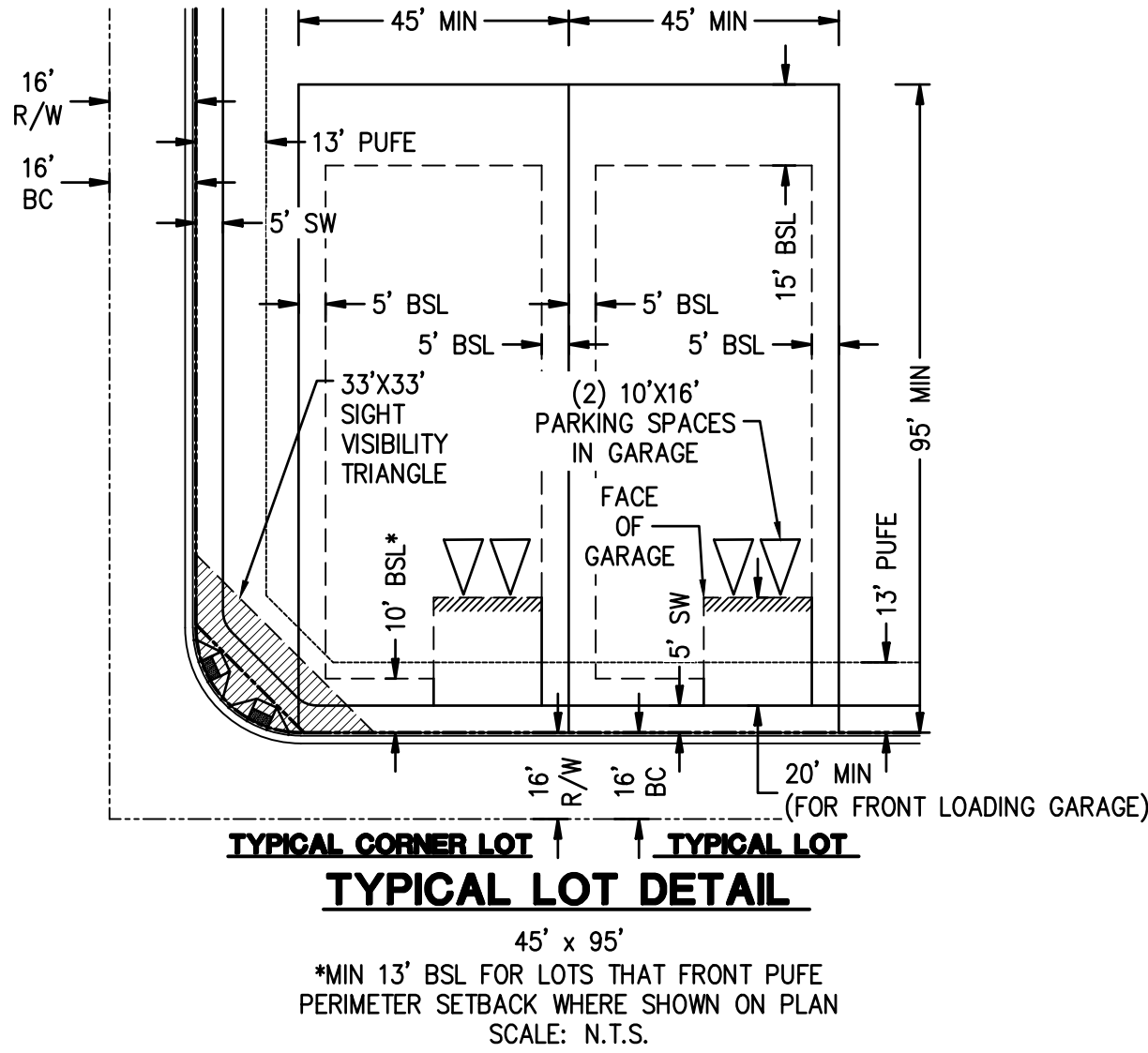
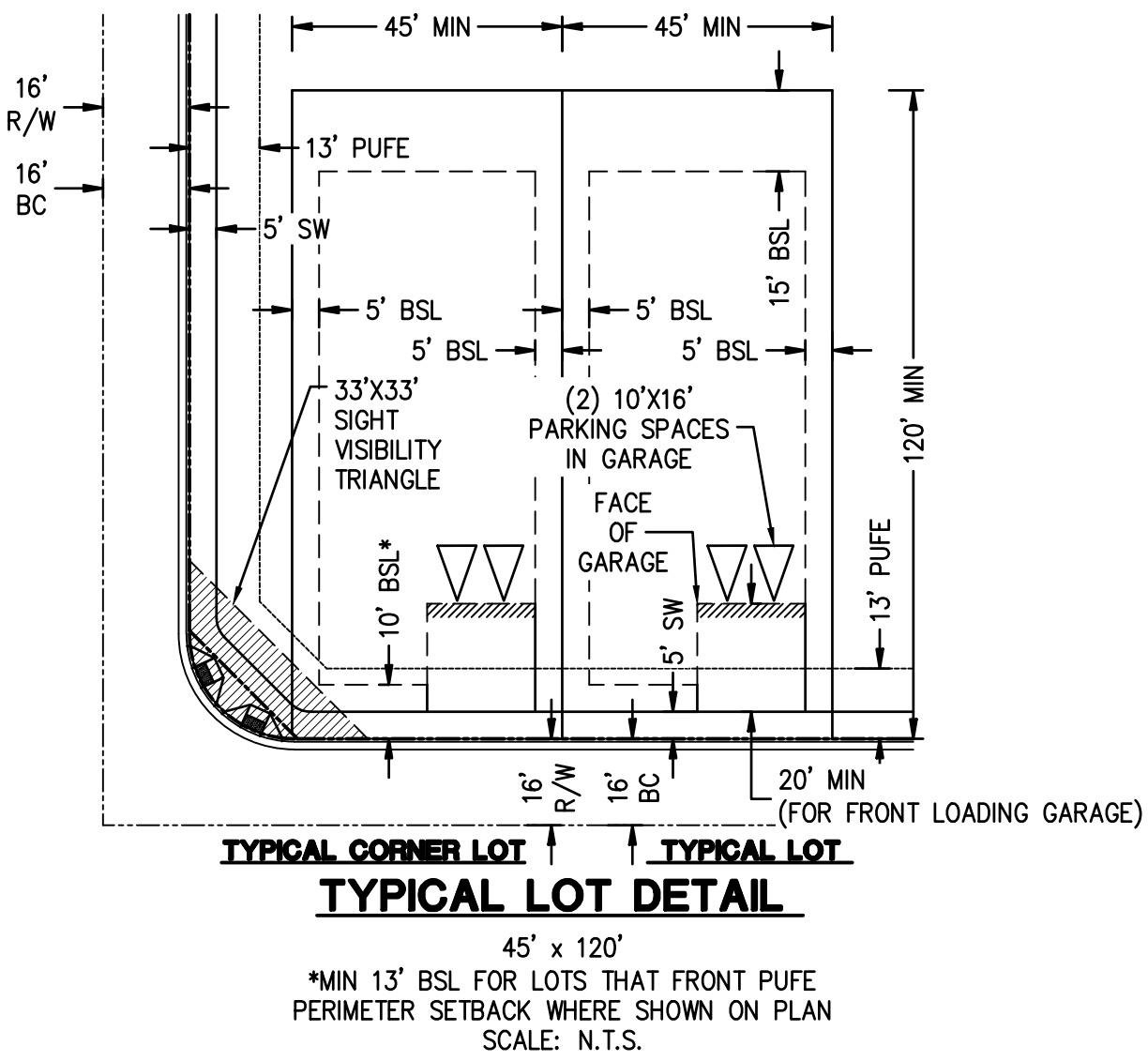
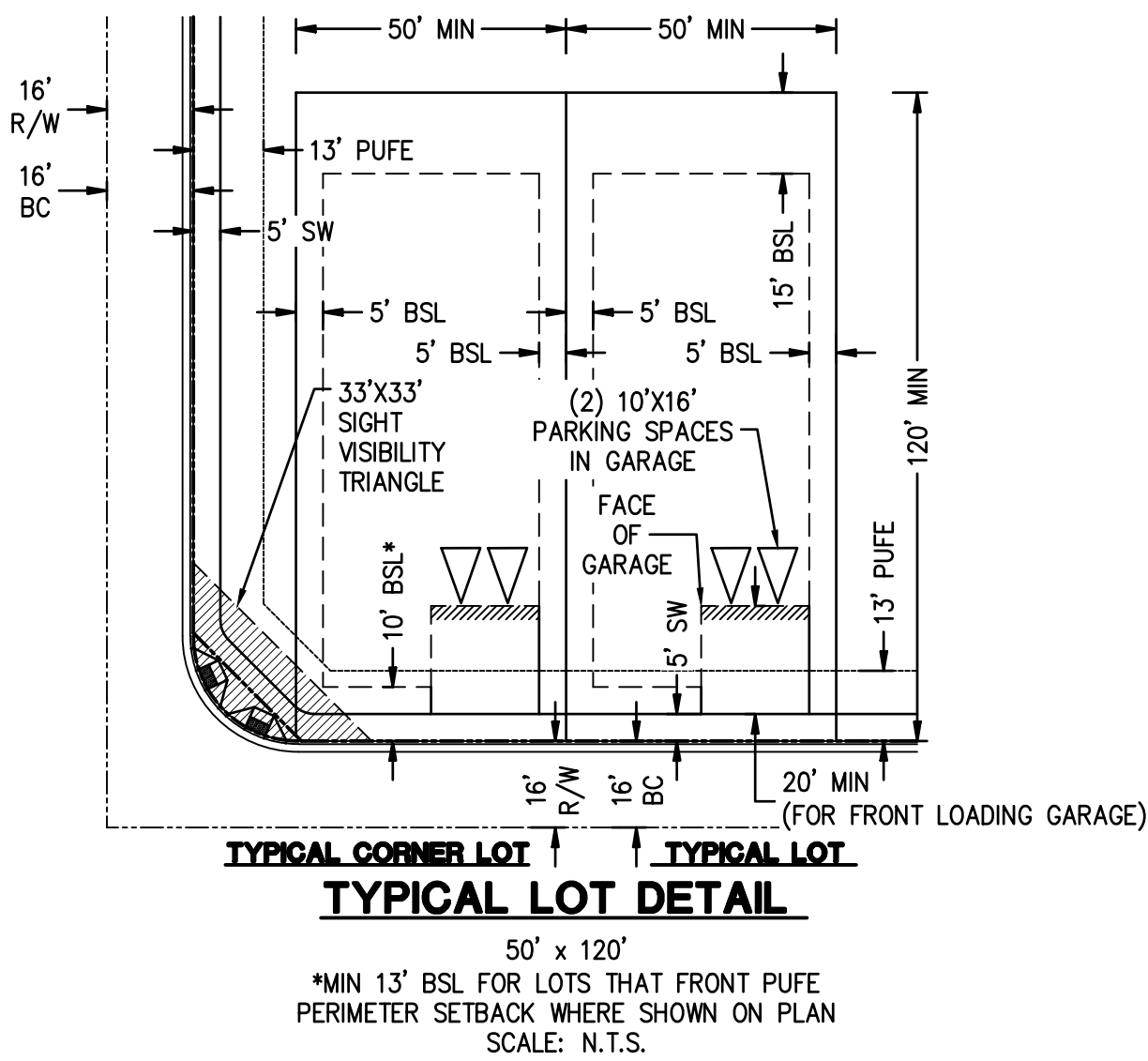
- THE MAINTENANCE OF LANDSCAPING WITHIN THE PUBLIC RIGHT-OF-WAY TO THE BACK OF CURB SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS' ASSOCIATION OR THE ABUTTING LOT, TRACT OR PARCEL OWNER.
- CONSTRUCTION WITHIN PUBLIC UTILITY FACILITY EASEMENTS SHALL BE LIMITED TO UTILITIES, REMOVABLE FENCES AND DRIVEWAYS.
- THE MAINTENANCE OF SIDEWALKS IN THE PUBLIC UTILITY FACILITY EASEMENTS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION.
- THE MAINTENANCE OF LANDSCAPING WITHIN THE ROADWAY MEDIAN SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION.
- NO STRUCTURES, EARTHWORK OR OTHER CONSTRUCTION WILL BE CARRIED OUT IN DRAINAGE PATHS OR RETENTION BASINS AS SHOWN ON THE APPROVED IMPROVEMENT PLANS AND, EXCEPT AS MAY BE APPROVED BY DEVELOPMENT SERVICES ENGINEER, FENCING WILL BE LIMITED TO WIRE-STRAND OR BREAK-AWAY SECTIONS THAT CANNOT IMPEDE WATER FLOW OR COLLECT DEBRIS WHICH WOULD IMPEDE WATER FLOW. VEGETATION SHALL NOT BE PLANTED NOR ALLOWED TO GROW WITHIN DRAINAGE PATHS, EASEMENTS OR RETENTION BASINS WHICH WOULD IMPEDE THE FLOW OF WATER.
- ALL TRACTS NOT DEDICATED TO THE CITY OF APACHE JUNCTION SHALL BE IMPROVED IN ACCORDANCE WITH THE APPROVED PLANS AND DEEDED TO THE HOMEOWNERS' ASSOCIATION AFTER RECORDATION OF THE PLAT.
- MAINTENANCE OF THE DRAINAGE AREAS WITHIN THE TRACTS AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS' ASSOCIATION. SHOULD THE ASSOCIATION NOT ADEQUATELY MAINTAIN THEM, THE GOVERNING ENTITY HAVING JURISDICTION OVER THE AREA IN WHICH THE TRACT OR THE EASEMENT IS LOCATED, AT ITS DISCRETION, MAY ENTER UPON AND MAINTAIN THE DRAINAGE AREAS, AND CHARGE THE HOMEOWNERS' ASSOCIATION THE COST OF THE MAINTENANCE.
- PUBLIC UTILITY AND FACILITY EASEMENTS (PUFE) WILL BE TREATED LIKE PUBLIC UTILITY EASEMENTS WHEN DETERMINING WHO PAYS RELOCATION COSTS OF SRP AND SOUTHWEST GAS FACILITIES IN PUFE'S ON THIS PLAT.
- THE OVERHEAD UTILITY LINES ON OR ADJACENT TO THE SITE SHALL BE UNDERGROUNDED AS OUTLINED IN § 1-8- 6(K), RELOCATION OF OVERHEAD WIRES AND EQUIPMENT, ZONING ORDINANCE, VOL. II, APACHE JUNCTION CITY CODE. ALL EXISTING AND PROPOSED ONSITE OVERHEAD UTILITY LINES SHALL BE PLACED UNDERGROUND.
- THE CITY OR ANY GOVERNING ENTITY HAVING JURISDICTION OVER THE FINAL PLAT SHALL HAVE THE RIGHT TO ENFORCE ALL NOTES SHOWN AND ASSOCIATED WITH THE FINAL PLAT ON THE HOMEOWNERS' ASSOCIATION OR ALL FUTURE OWNERS, ASSIGNS AND SUCCESSORS IN INTEREST AND/OR BENEFITING PROPERTIES.
- SHOULD THE HOMEOWNERS' ASSOCIATION NOT PAY PROPERTY TAXES ON ANY TRACT THEY OWN WITHIN THE SUBDIVISION AT ANY TIME IN THE FUTURE AND LOSE THE PROPERTY THROUGH TAX FORECLOSURE OR FORFEITURE OR DISSOLVE, THE CITY OR THE GOVERNING ENTITY HAVING JURISDICTION OVER THE AREA IN WHICH THE TRACT OR THE EASEMENT IS LOCATED, SHALL ASSESS, LIEN, AND/OR COLLECT FROM ANY SUCCESSOR IN INTEREST AND/OR BENEFITING PROPERTIES THE COST OF MAINTENANCE OF ALL IMPROVEMENTS, DRAINAGE FACILITIES, LANDSCAPING AND AMENITIES.

FLOOD ZONE DESIGNATION

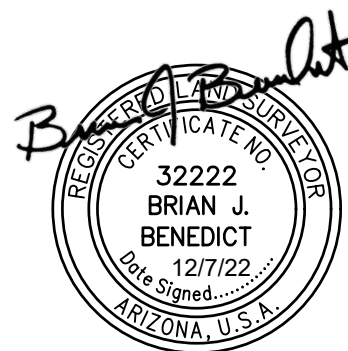
THE FOLLOWING FLOOD PLAIN DESIGNATION AND ASSOCIATED COMMENTS ARE COPIED DIRECTLY FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) WEBSITE. HILGARTWILSON, LLC AND THE UNDERSIGNED REGISTERED PROFESSIONAL LAND SURVEYOR MAKE NO STATEMENT AS TO THE ACCURACY OR COMPLETENESS OF THE FOLLOWING FLOOD ZONE DESIGNATION STATEMENT.

THE SUBJECT PROPERTY LIES WITHIN SHADED ZONE "X" WITH A DEFINITION OF: 0.2-PERCENT-ANNUAL-CHANCE FLOODPLAIN, AREAS OF 1-PERCENT-ANNUAL-CHANCE (BASE FLOOD) SHEET FLOW FLOODING WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT, AREAS OF BASE FLOOD STREAM FLOODING WITH A CONTRIBUTING DRAINAGE AREA OF LESS THAN 1 SQUARE MILE, OR AREAS PROTECTED FROM THE BASE FLOOD BY LEVEES. NO BFES OR DEPTHS ARE SHOWN IN THIS ZONE, AND INSURANCE PURCHASE IS NOT REQUIRED. DESIGNATION DETERMINED BY FEMA FLOOD ZONE MAP 04021C0200E, PANEL NUMBER 200 OF 2575, EFFECTIVE DATE DECEMBER 4, 2007.

A PORTION OF THE SUBJECT PROPERTY LIES WITHIN ZONE "A" WITH A DEFINITION OF: 1-PERCENT-ANNUAL-CHANCE (BASE FLOOD) FLOODPLAINS THAT ARE DETERMINED FOR THE FLOOD INSURANCE STUDY (FIS) BY APPROXIMATE METHODS OF ANALYSIS. BECAUSE DETAILED HYDRAULIC ANALYSES ARE NOT PERFORMED FOR SUCH AREAS, NO BASE FLOOD ELEVATIONS (BFES) OR DEPTHS ARE SHOWN IN THIS ZONE. MANDATORY FLOOD INSURANCE PURCHASE REQUIREMENTS APPLY. DESIGNATION DETERMINED BY FEMA FLOOD ZONE MAP 04021C0200E, PANEL NUMBER 200 OF 2575, EFFECTIVE DATE DECEMBER 4, 2007.



PARCELS 19.6 & 19.7 SITE SUMMARY TABLE		
ZONING	MPC	
OVERALL GROSS AREA	2,193,592 SQ.FT.	50.3579 AC.
OVERALL NET AREA	1,796,746 SQ.FT.	41.2476 AC.
TOTAL NUMBER OF LOTS	204	
TOTAL NUMBER OF TRACTS	21	
TOTAL LOT AREA	1,146,643 SQ.FT.	26.3233 AC.
TOTAL OPEN SPACE	650,102 SQ.FT.	14.9243 AC.
TOTAL RIGHT OF WAY	396,846 SQ.FT.	9.1103 AC.
OPEN SPACE PERCENTAGE	30%	
DENSITY (DU/AC): PER GROSS AREA	4.05	



STATUS:

PROJ. NO.: 1635

DATE: NOV 2022

SCALE: NONE

DRAWN: GS

APPROVED: BJB

MUNICIPAL TRACKING NO:

DWG. NO.

FP02

SHT. 2 OF 13

LOT TABLE		
LOT NO.	AREA (SQ.FT)	AREA (ACRES)
LOT : 719	6,450	0.1481
LOT : 720	6,450	0.1481
LOT : 721	6,450	0.1481
LOT : 722	6,450	0.1481
LOT : 723	6,450	0.1481
LOT : 724	4,905	0.1126
LOT : 725	4,905	0.1126
LOT : 726	4,905	0.1126
LOT : 727	4,905	0.1126
LOT : 728	4,905	0.1126
LOT : 729	4,905	0.1126
LOT : 730	4,895	0.1124
LOT : 731	4,948	0.1136
LOT : 732	4,950	0.1136
LOT : 733	4,950	0.1136
LOT : 734	4,950	0.1136
LOT : 735	4,950	0.1136
LOT : 736	4,950	0.1136
LOT : 737	4,950	0.1136
LOT : 738	4,950	0.1136

LOT TABLE		
LOT NO.	AREA (SQ.FT)	AREA (ACRES)
LOT : 819	5,985	0.1374
LOT : 820	5,975	0.1372
LOT : 821	6,000	0.1377
LOT : 822	6,059	0.1391
LOT : 823	6,055	0.1390
LOT : 824	5,990	0.1375
LOT : 825	5,958	0.1368
LOT : 826	5,962	0.1369
LOT : 827	5,999	0.1377
LOT : 828	6,134	0.1408
LOT : 829	6,428	0.1476
LOT : 830	6,461	0.1483
LOT : 831	6,433	0.1477
LOT : 832	6,413	0.1472
LOT : 833	5,940	0.1364
LOT : 834	5,957	0.1367
LOT : 835	5,946	0.1365
LOT : 836	5,957	0.1367
LOT : 837	5,853	0.1344
LOT : 838	5,852	0.1343

LOT TABLE		
LOT NO.	AREA (SQ.FT)	AREA (ACRES)
LOT : 919	8,479	0.1946
LOT : 920	9,677	0.2221
LOT : 921	7,631	0.1752
LOT : 922	6,344	0.1456

LOT TABLE		
LOT NO.	AREA (SQ.FT)	AREA (ACRES)
LOT : 739	4,950	0.1136
LOT : 740	4,950	0.1136
LOT : 741	4,950	0.1136
LOT : 742	4,950	0.1136
LOT : 743	4,949	0.1136
LOT : 744	4,806	0.1103
LOT : 745	5,502	0.1263
LOT : 746	4,680	0.1074
LOT : 747	4,680	0.1074
LOT : 748	4,680	0.1074
LOT : 749	4,680	0.1074
LOT : 750	4,680	0.1074
LOT : 751	4,680	0.1074
LOT : 752	4,680	0.1074
LOT : 753	4,680	0.1074
LOT : 754	4,680	0.1074
LOT : 755	4,680	0.1074
LOT : 756	4,680	0.1074
LOT : 757	4,680	0.1074
LOT : 758	4,680	0.1074

LOT TABLE		
LOT NO.	AREA (SQ.FT)	AREA (ACRES)
LOT : 839	5,852	0.1343
LOT : 840	5,853	0.1344
LOT : 841	5,853	0.1344
LOT : 842	5,838	0.1340
LOT : 843	5,813	0.1335
LOT : 844	5,841	0.1341
LOT : 845	5,912	0.1357
LOT : 846	6,672	0.1532
LOT : 847	5,883	0.1351
LOT : 848	6,128	0.1407
LOT : 849	6,144	0.1410
LOT : 850	6,144	0.1410
LOT : 851	6,144	0.1410
LOT : 852	6,337	0.1455
LOT : 853	6,381	0.1465
LOT : 854	6,193	0.1422
LOT : 855	6,193	0.1422
LOT : 856	6,101	0.1400
LOT : 857	6,161	0.1414
LOT : 858	6,328	0.1453

LOT TABLE		
LOT NO.	AREA (SQ.FT)	AREA (ACRES)
LOT : 759	4,680	0.1074
LOT : 760	4,680	0.1074
LOT : 761	4,680	0.1074
LOT : 762	4,680	0.1074
LOT : 763	4,680	0.1074
LOT : 764	4,680	0.1074
LOT : 765	4,680	0.1074
LOT : 766	4,680	0.1074
LOT : 767	4,680	0.1074
LOT : 768	4,680	0.1074
LOT : 769	4,680	0.1074
LOT : 770	4,680	0.1074
LOT : 771	4,680	0.1074
LOT : 772	4,785	0.1098
LOT : 773	4,792	0.1100
LOT : 774	4,881	0.1121
LOT : 775	4,944	0.1135
LOT : 776	4,797	0.1101
LOT : 777	4,913	0.1128
LOT : 778	4,915	0.1128

LOT TABLE		
LOT NO.	AREA (SQ.FT)	AREA (ACRES)
LOT : 859	6,572	0.1509
LOT : 860	6,175	0.1417
LOT : 861	6,138	0.1409
LOT : 862	6,111	0.1403
LOT : 863	6,180	0.1419
LOT : 864	5,947	0.1365
LOT : 865	5,947	0.1365
LOT : 866	5,995	0.1376
LOT : 867	6,039	0.1386
LOT : 868	5,996	0.1377
LOT : 869	5,996	0.1377
LOT : 870	5,996	0.1377
LOT : 871	5,983	0.1374
LOT : 872	7,731	0.1775
LOT : 873	10,431	0.2395
LOT : 874	8,991	0.2064
LOT : 875	6,017	0.1381
LOT : 876	6,030	0.1384
LOT : 877	6,030	0.1384
LOT : 878	6,030	0.1384

LOT TABLE		
LOT NO.	AREA (SQ.FT)	AREA (ACRES)
LOT : 779	4,925	0.1131
LOT : 780	4,936	0.1133
LOT : 781	5,068	0.1163
LOT : 782	5,110	0.1173
LOT : 783	5,207	0.1195
LOT : 784	5,452	0.1252
LOT : 785	5,352	0.1229
LOT : 786	5,292	0.1215
LOT : 787	5,135	0.1179
LOT : 788	5,026	0.1154
LOT : 789	4,937	0.1133
LOT : 790	4,873	0.1119
LOT : 791	4,819	0.1106
LOT : 792	4,796	0.1101
LOT : 793	4,781	0.1097
LOT : 794	4,772	0.1095
LOT : 795	4,778	0.1097
LOT : 796	5,477	0.1257
LOT : 797	4,761	0.1093
LOT : 798	4,904	0.1126

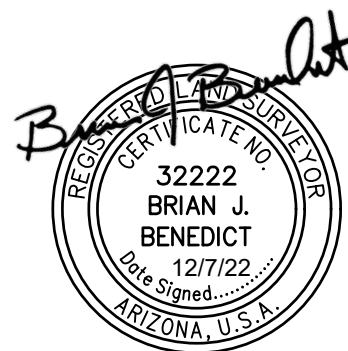
LOT TABLE		
LOT NO.	AREA (SQ.FT)	AREA (ACRES)
LOT : 879	5,995	0.1376
LOT : 880	5,854	0.1344
LOT : 881	6,726	0.1544
LOT : 882	6,061	0.1391
LOT : 883	6,112	0.1403
LOT : 884	6,112	0.1403
LOT : 885	6,112	0.1403
LOT : 886	6,112	0.1403
LOT : 887	6,314	0.1450
LOT : 888	6,112	0.1403
LOT : 889	6,112	0.1403
LOT : 890	6,112	0.1403
LOT : 891	6,112	0.1403
LOT : 892	6,112	0.1403
LOT : 893	6,118	0.1405
LOT : 894	5,895	0.1353
LOT : 895	5,901	0.1355
LOT : 896	5,901	0.1355
LOT : 897	5,901	0.1355
LOT : 898	5,902	0.1355

LOT TABLE		
LOT NO.	AREA (SQ.FT)	AREA (ACRES)
LOT : 799	4,905	0.1126
LOT : 800	5,029	0.1154
LOT : 801	5,082	0.1167
LOT : 802	5,082	0.1167
LOT : 803	5,083	0.1167
LOT : 804	5,083	0.1167
LOT : 805	5,082	0.1167
LOT : 806	4,979	0.1143
LOT : 807	4,990	0.1146
LOT : 808	4,979	0.1143
LOT : 809	4,843	0.1112
LOT : 810	4,849	0.1113
LOT : 811	4,829	0.1109
LOT : 812	4,801	0.1102
LOT : 813	4,815	0.1105
LOT : 814	5,806	0.1333
LOT : 815	5,807	0.1333
LOT : 816	5,857	0.1345
LOT : 817	5,904	0.1355
LOT : 818	5,962	0.1369

LOT TABLE		
LOT NO.	AREA (SQ.FT)	AREA (ACRES)
LOT : 899	5,902	0.1355
LOT : 900	5,943	0.1364
LOT : 901	5,902	0.1355
LOT : 902	5,902	0.1355
LOT : 903	5,902	0.1355
LOT : 904	5,902	0.1355
LOT : 905	5,891	0.1352
LOT : 906	6,020	0.1382
LOT : 907	6,114	0.1404
LOT : 908	6,101	0.1401
LOT : 909	5,878	0.1349
LOT : 910	5,891	0.1352
LOT : 911	5,878	0.1349
LOT : 912	5,878	0.1349
LOT : 913	5,891	0.1352
LOT : 914	5,772	0.1325
LOT : 915	5,948	0.1365
LOT : 916	5,822	0.1336
LOT : 917	5,822	0.1336
LOT : 918	6,016	0.1381

TRACT TABLE			
TRACT	AREA (SQ.FT)	AREA (ACRES)	USE
TRACT A	227,217	5.2162	COMMON AREA & DRAINAGE
TRACT B	34,806	0.7990	COMMON AREA & DRAINAGE
TRACT C	47,359	1.0872	COMMON AREA & DRAINAGE
TRACT D	68,461	1.5716	COMMON AREA & DRAINAGE
TRACT E	11,724	0.2691	COMMON AREA & DRAINAGE
TRACT F	9,100	0.2089	COMMON AREA & DRAINAGE
TRACT G	4,541	0.1042	COMMON AREA & DRAINAGE
TRACT H	4,598	0.1056	COMMON AREA & DRAINAGE
TRACT I	4,598	0.1056	COMMON AREA & DRAINAGE
TRACT J	11,637	0.2672	COMMON AREA & DRAINAGE
TRACT K	3,525	0.0809	COMMON AREA & DRAINAGE
TRACT L	5,823	0.1337	COMMON AREA & DRAINAGE
TRACT M	5,763	0.1323	COMMON AREA & DRAINAGE
TRACT N	5,581	0.1281	COMMON AREA & DRAINAGE
TRACT O	11,364	0.2609	COMMON AREA & DRAINAGE
TRACT P	173,074	3.9732	COMMON AREA & DRAINAGE
TRACT Q	2,677	0.0614	COMMON AREA & DRAINAGE
TRACT R	4,248	0.0975	COMMON AREA & DRAINAGE
TRACT S	6,597	0.1514	COMMON AREA & DRAINAGE
TRACT T	5,840	0.1341	COMMON AREA & DRAINAGE
TRACT U	1,569	0.0360	COMMON AREA & DRAINAGE

NOTES:
1. COMMON AREAS MAY INCLUDE OPEN SPACE, LANDSCAPING, PEDESTRIAN PATHS AND/OR AMENITIES.
2. SPECIFIC EASEMENTS THAT ARE BEING DEDICATED AS PART OF THIS PLAT ARE FULLY DELINEATED ON THE FOLLOWING SHEETS.
3. THE USES SHOWN IN THE TRACT TABLE ABOVE DO NOT INTEND TO GRANT EASEMENTS THAT ARE BLANKET IN NATURE OVER THE ENTIRE TRACT.



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SUPERSTITION VISTAS - PHASE 1B - PARCELS 19.6 & 19.7

MERIDIAN ROAD & RAY ROAD
APACHE JUNCTION, ARIZONA

FINAL PLAT

STATUS:

PROJ. NO.: 1635

DATE: NOV 2022

MUNICIPAL TRACKING NO:

SCALE: NONE

DRAWN: GS

APPROVED: BJB

DWG. NO.

FP03

SHT. 3 OF 13

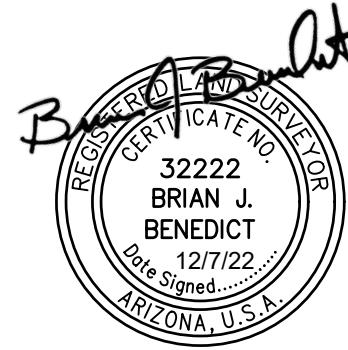




○	FOUND MONUMENT AS NOTED
⊗	FOUND BRASS CAP IN HAND HOLE
⊗	FOUND BRASS CAP FLUSH
●	SET 1/2" REBAR W/ CAP, RLS 32222 OR AS NOTED
_____	BOUNDARY LINE
— — — — —	SECTION LINE
- - - - -	CENTER LINE
- - - - -	RIGHT OF WAY
_____	PARCEL LINE
-----	EASEMENT LINE
R/W	RIGHT-OF-WAY
PUE	PUBLIC UTILITY AND FACILITIES EASEMENT
VNAE	VEHICLE NON-ACCESS EASEMENT
PCR	PINAL COUNTY RECORDS
RLS	REGISTERED LAND SURVEYOR
APN	ASSessor PARCEL NUMBER
①	33'X33' SIGHT VISIBILITY EASEMENT
①	FEE NO. _____, PCR
②	FEE NO. _____, PCR

LINE TABLE		
LINE NO.	DIRECTION	LENGTH
L32	N48°13'53"E	28.38'
L33	S41°23'29"E	28.38'
L38	S48°35'48"W	28.20'
L39	S41°45'24"E	28.20'

CURVE TABLE			
CURVE NO.	RADIUS	DELTA	LENGTH
C14	46.00'	128°11'30"	102.92'
C15	45.00'	18°57'12"	14.89'
C16	25.00'	81°34'00"	35.59'
C32	36.00'	89°53'05"	56.48'
C33	95.92'	47°04'04"	78.80'

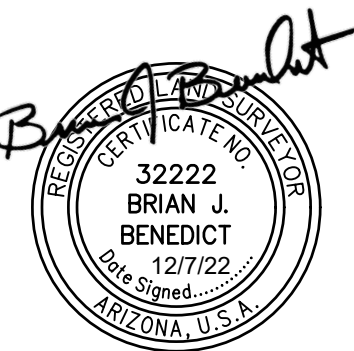
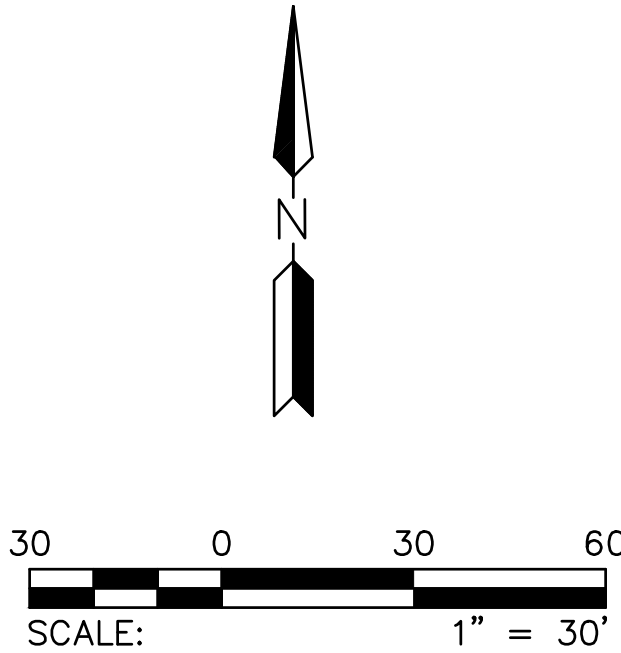




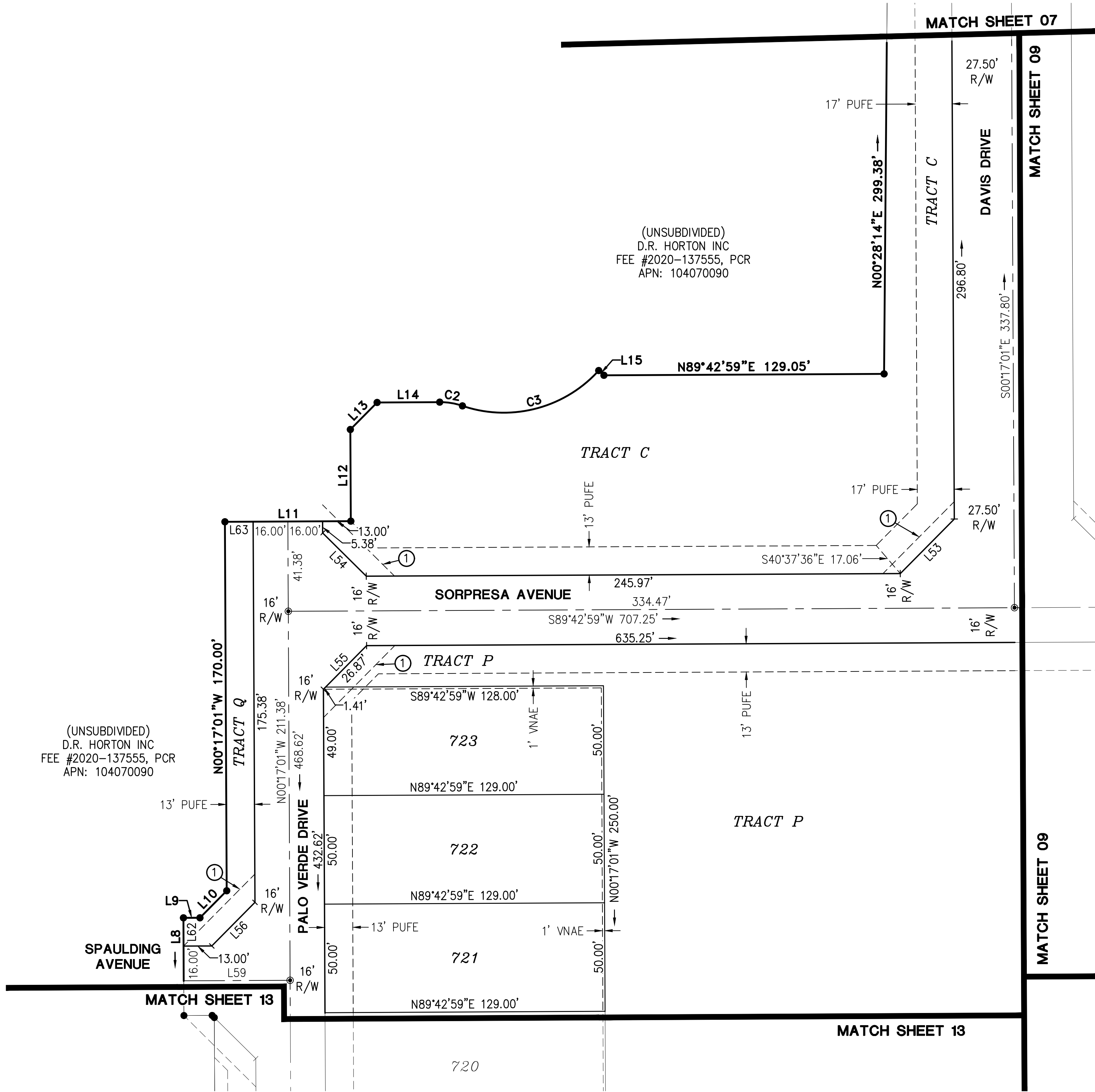
LEGEND

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- ◻ FOUND BRASS CAP IN HAND HOLE
- ⊙ FOUND BRASS CAP FLUSH
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- · - EASEMENT LINE
- · - RIGHT-OF-WAY
- · - PUBLIC UTILITY AND FACILITIES EASEMENT
- · - VEHICLE NON-ACCESS EASEMENT
- · - PINAL COUNTY RECORDS
- · - REGISTERED LAND SURVEYOR
- · - ASSESSOR PARCEL NUMBER
- · - 33'X33' SIGHT VISIBILITY EASEMENT
- ① FEE NO. _____, PCR
- ② FEE NO. _____, PCR

LINE TABLE		
LINE NO.	DIRECTION	LENGTH
L35	N52°59'21"E	27.75'
L36	S44°23'54"E	27.84'
L37	N45°03'59"E	28.46'
L58	S89°42'59"W	37.81'
L67	S01°27'16"E	14.65'



PROJ. NO.: 1635	STATUS:
DATE: NOV 2022	
SCALE: AS SHOWN	MUNICIPAL TRACKING NO:
DRAWN: GS	
APPROVED: BJB	



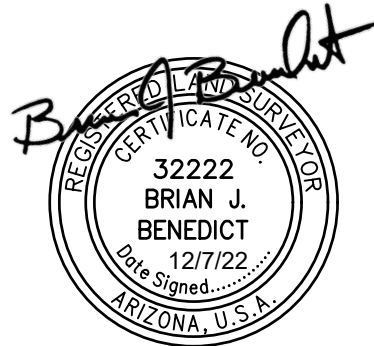
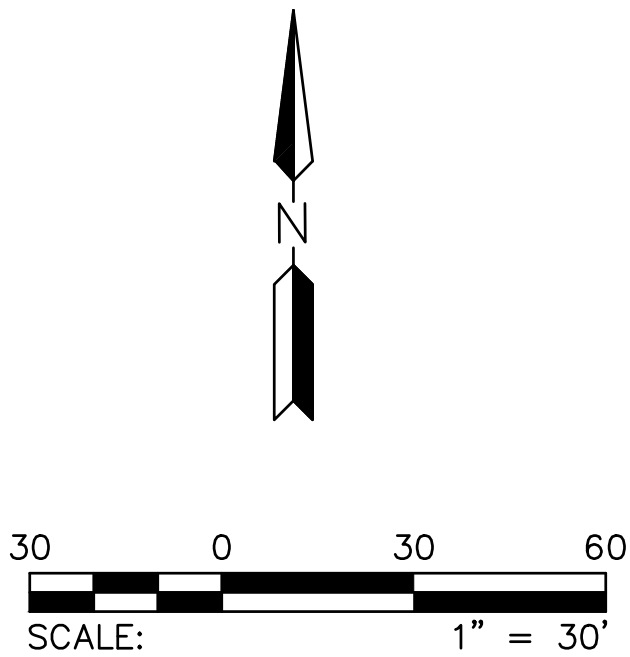
LEGEND

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- ① 33'X33' SIGHT VISIBILITY EASEMENT
- ① FEE NO. _____, PCR
- ② FEE NO. _____, PCR

R/W
PUFE
VNAE
PCR
RLS
APN

CURVE TABLE			
CURVE NO.	RADIUS	DELTA	LENGTH
C2	32.00'	19°04'53"	10.66'
C3	59.00'	66°39'42"	68.64'

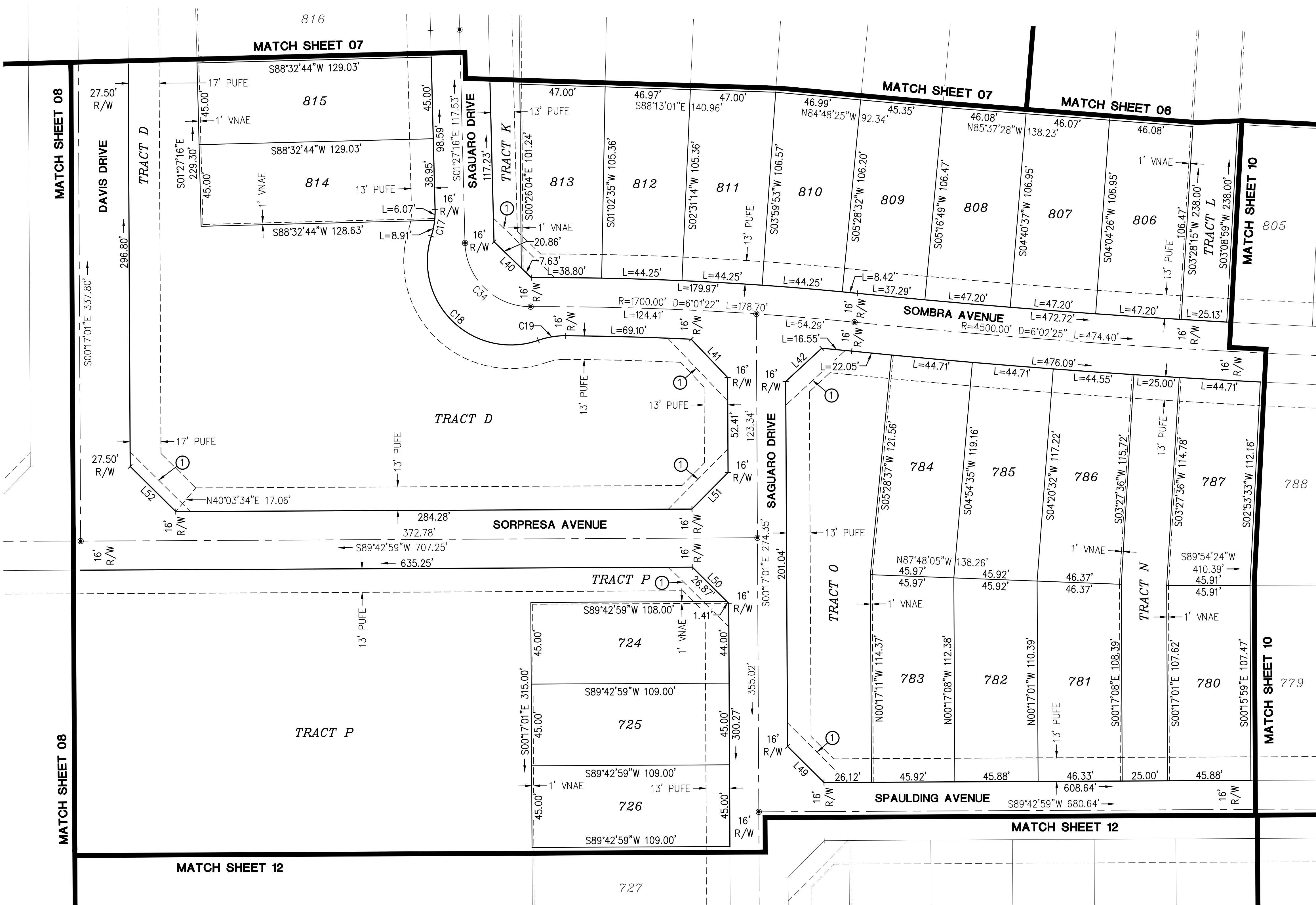
LINE TABLE		
LINE NO.	DIRECTION	LENGTH
L8	N00°17'01"W	45.00'
L9	N89°42'59"E	7.62'
L10	N44°42'59"E	17.51'
L11	N89°42'59"E	58.00'
L12	N00°17'01"W	42.23'
L13	N44°42'59"E	17.51'
L14	N89°42'59"E	28.82'
L15	S47°51'50"E	3.25'
L53	N44°42'59"E	35.36'
L54	S45°17'01"E	28.28'
L55	N44°42'59"E	28.28'
L56	N44°42'59"E	28.28'
L59	S89°42'59"W	49.00'
L62	S00°17'01"E	13.00'
L63	S89°42'59"W	13.00'



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PROJ. NO.: 1635	STATUS:	SUPERSTITION VISTAS - PHASE 1B - PARCELS 19.6 & 19.7 MERIDIAN ROAD & RAY ROAD APACHE JUNCTION, ARIZONA	FINAL PLAT
DATE: NOV 2022			
SCALE: AS SHOWN	MUNICIPAL TRACKING NO:		
DRAWN: GS			
APPROVED: BJB			
DWG. NO.		FP08	
SHT. 8 OF 13			

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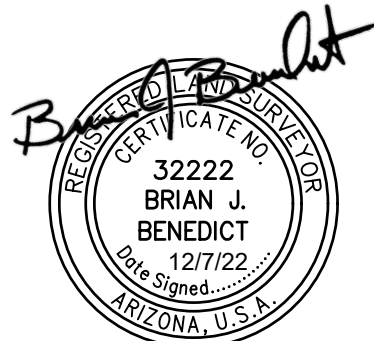
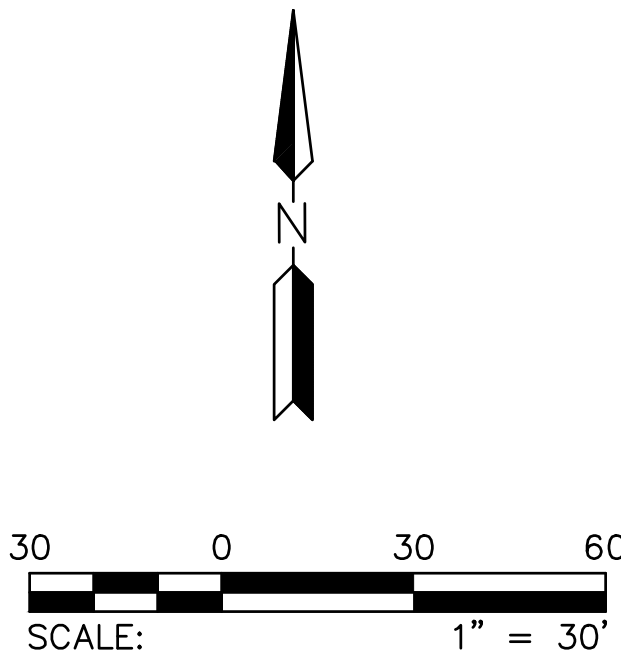


LEGEND

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- - - PINAL COUNTY RECORDS
- - - REGISTERED LAND SURVEYOR
- - - ASSESSOR PARCEL NUMBER
- - - 33'X33' SIGHT VISIBILITY EASEMENT
- - - FEE NO. _____ PCR
- - - FEE NO. _____ PCR

LINE TABLE		
LINE NO.	DIRECTION	LENGTH
L40	S46°01'13"E	28.50'
L41	N43°36'04"W	29.10'
L42	S47°17'06"W	26.99'
L49	S45°17'01"E	28.28'
L50	S45°17'01"E	28.28'
L51	N44°42'59"E	28.28'
L52	S45°17'01"E	35.36'

CURVE TABLE			
CURVE NO.	RADIUS	DELTA	LENGTH
C17	45.00'	19°04'53"	14.99'
C18	46.00'	126°49'55"	101.83'
C19	45.00'	19°35'41"	15.39'
C34	36.00'	88°48'42"	55.80'



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SUPERSTITION VISTAS - PHASE 1B - PARCELS 19.6 & 19.7

MERIDIAN ROAD & RAY ROAD
APACHE JUNCTION, ARIZONA

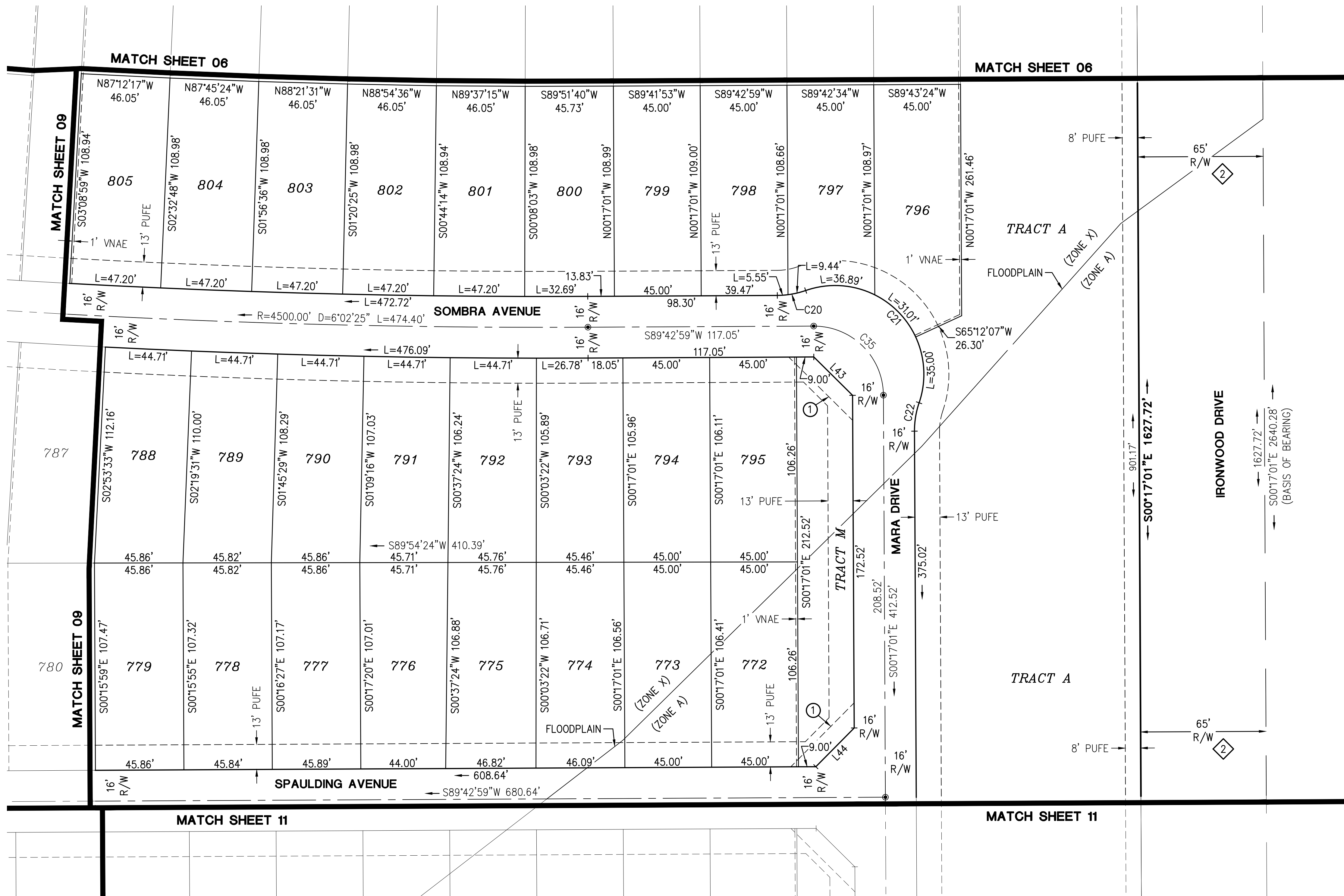
FINAL PLAT

PROJ. NO.: 1635	STATUS:
DATE: NOV 2022	
SCALE: AS SHOWN	MUNICIPAL TRACKING NO:
DRAWN: GS	
APPROVED: BJB	

DWG. NO.

FP09

SHT. 9 OF 13

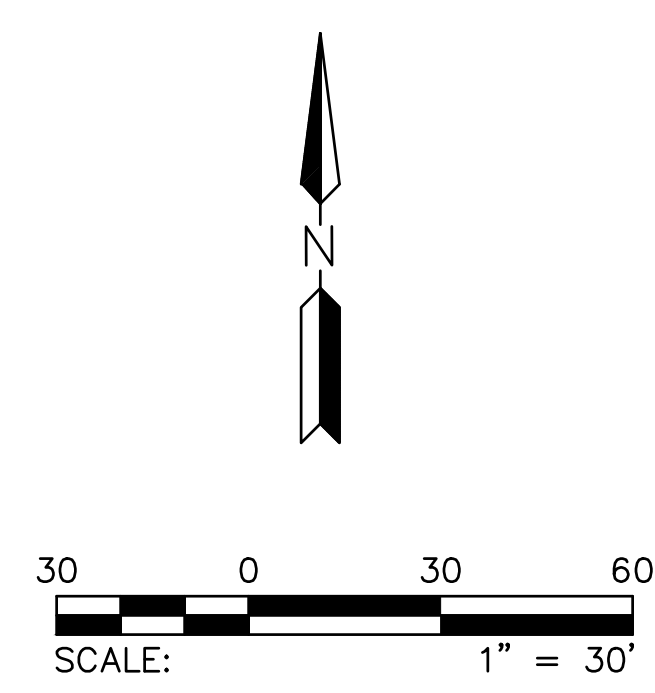


LEGEND

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- - - - - ASSESSOR PARCEL NUMBER
- ① 33'X33' SIGHT VISIBILITY EASEMENT
- ② FEE NO. _____ PCR
- ③ FEE NO. _____ PCR

LINE TABLE		
LINE NO.	DIRECTION	LENGTH
L43	N45°17'01"W	28.28'
L44	N44°42'59"E	28.28'

CURVE TABLE			
CURVE NO.	RADIUS	DELTA	LENGTH
C20	45.00'	19°04'53"	14.99'
C21	46.00'	128°09'47"	102.90'
C22	45.00'	19°04'53"	14.99'
C35	36.00'	90°00'00"	56.55'



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SUPERSTITION VISTAS - PHASE 1B - PARCELS 19.6 & 19.7
MERIDIAN ROAD & RAY ROAD
APACHE JUNCTION, ARIZONA

FINAL PLAT

PROJ. NO.: 1635

DATE: NOV 2022

SCALE: AS SHOWN

DRAWN: GS

APPROVED: BJB

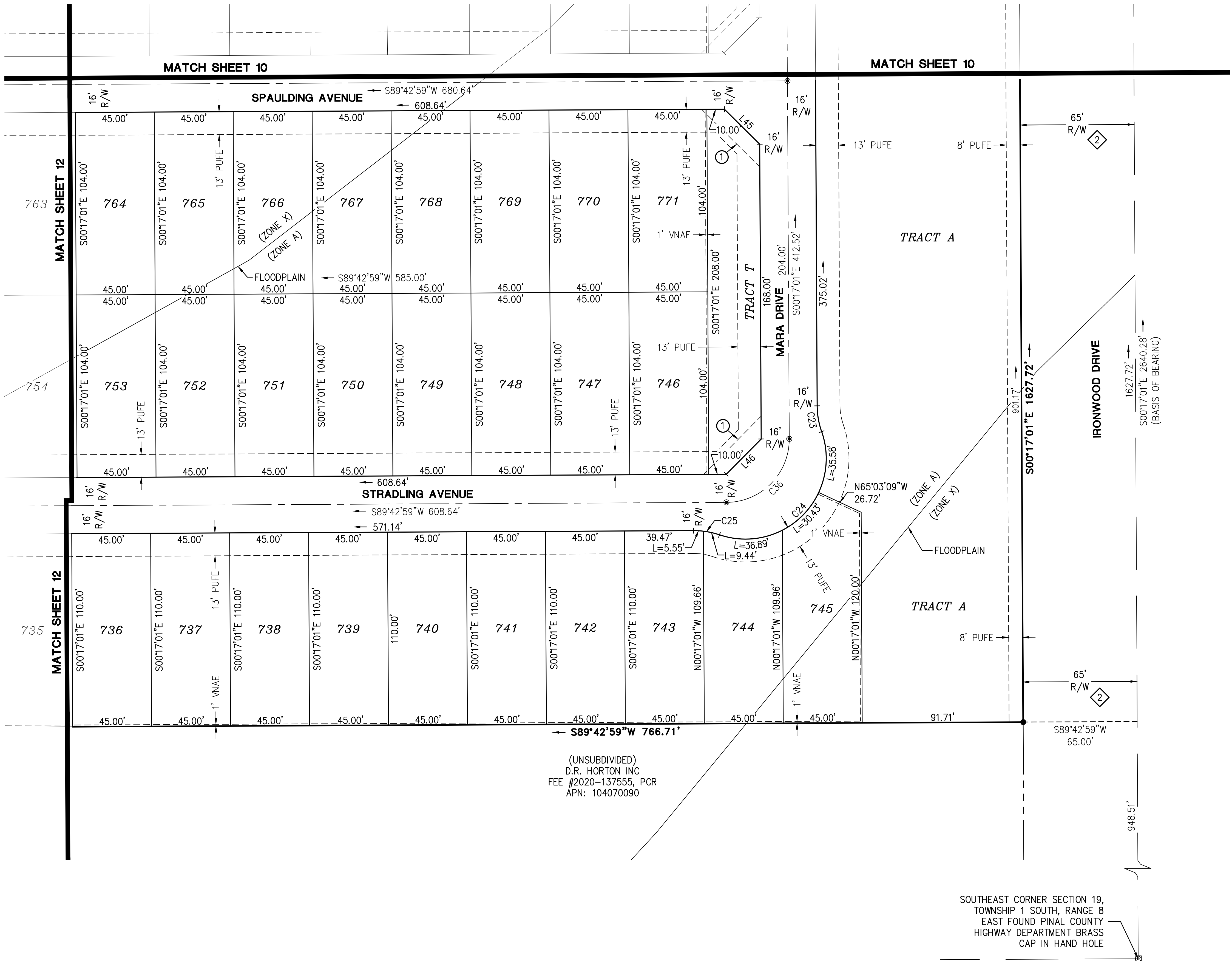
STATUS:

MUNICIPAL TRACKING NO:

DWG. NO.

FP10

SHT. 10 OF 13

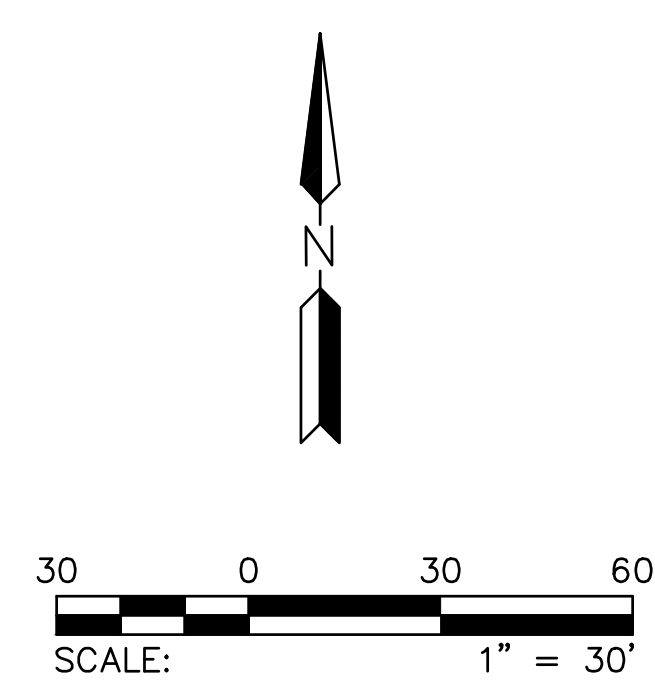


LEGEND

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- - - - - ASSESSOR PARCEL NUMBER
- ① 33'X33' SIGHT VISIBILITY EASEMENT
- ② FEE NO. _____ PCR
- ③ FEE NO. _____ PCR

LINE TABLE		
LINE NO.	DIRECTION	LENGTH
L45	N45°17'01"W	28.28'
L46	N44°42'59"E	28.28'

CURVE TABLE			
CURVE NO.	RADIUS	DELTA	LENGTH
C23	45.00'	19°04'53"	14.99'
C24	46.00'	128°09'46"	102.90'
C25	45.00'	19°04'53"	14.99'
C36	36.00'	90°00'00"	56.55'



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SUPERSTITION VISTAS - PHASE 1B - PARCELS 19.6 & 19.7
MERIDIAN ROAD & RAY ROAD
APACHE JUNCTION, ARIZONA

FINAL PLAT

STATUS:

PROJ. NO.: 1635

DATE: NOV 2022

SCALE: AS SHOWN

DRAWN: GS

APPROVED: BJB

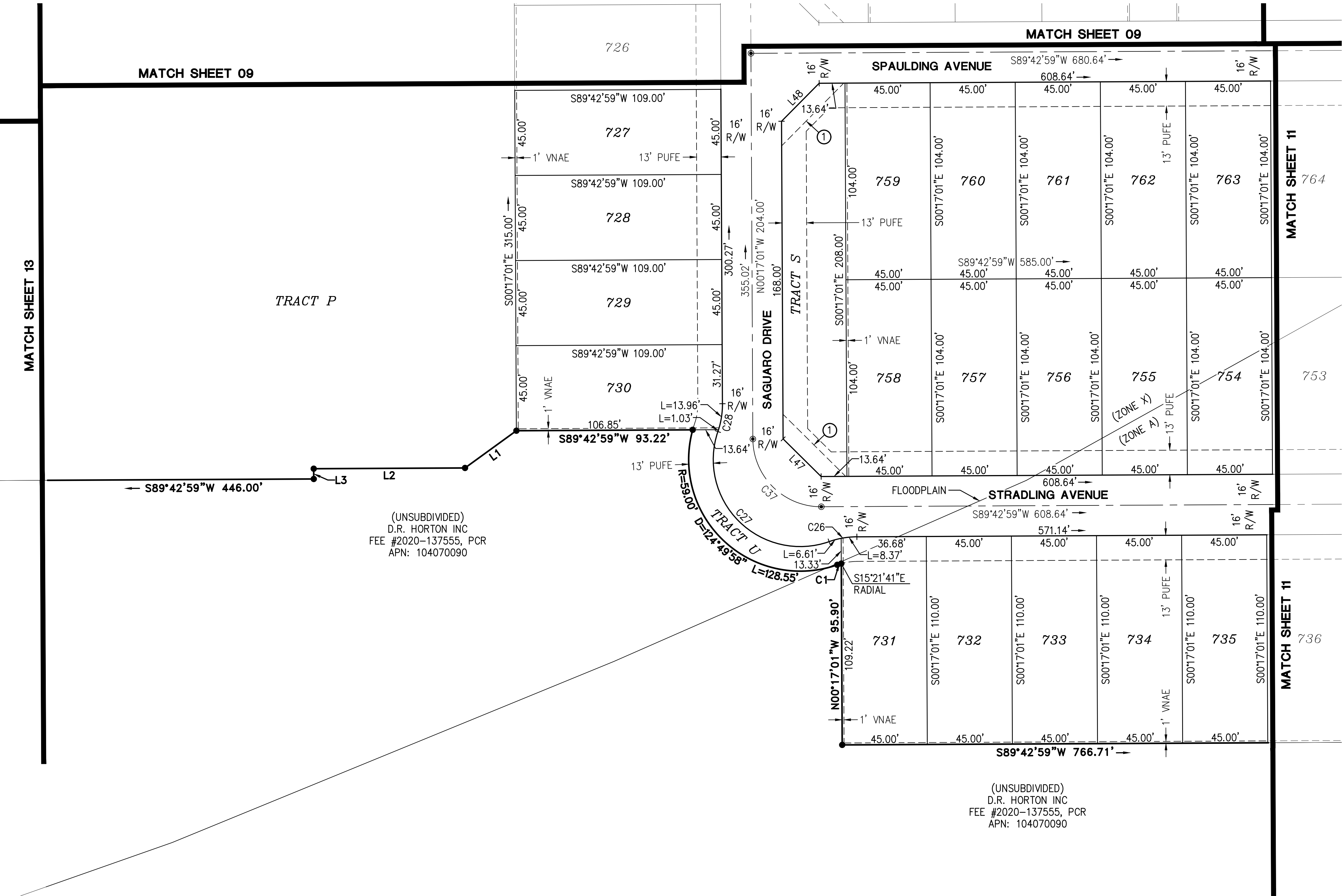
DWG. NO.

FP11

SHT. 11 OF 13

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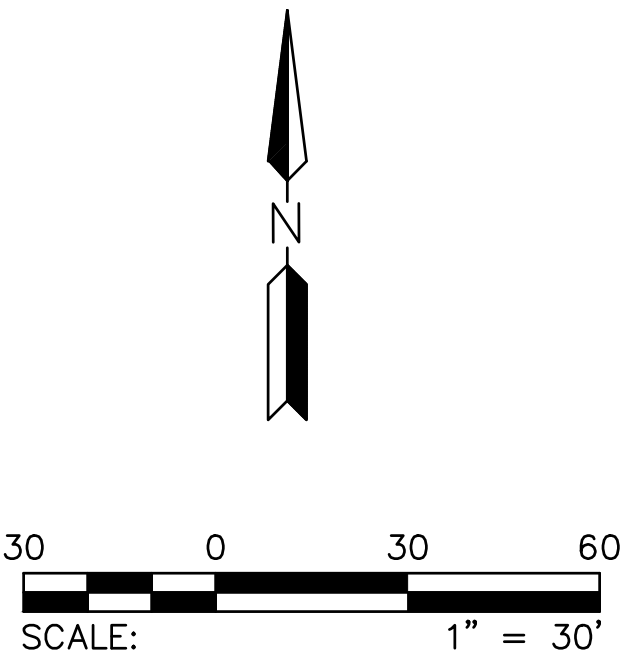


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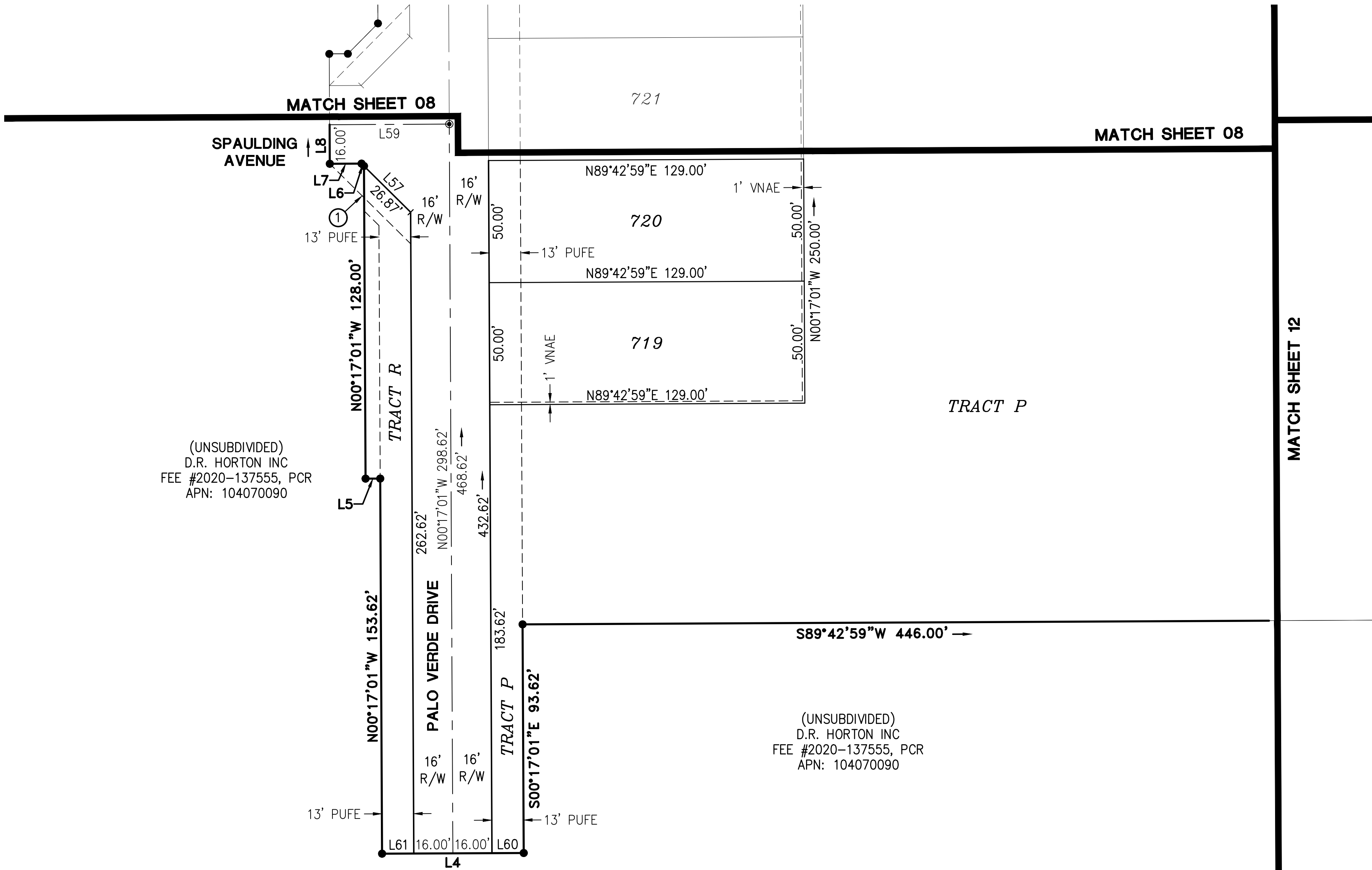
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- ⊗ FOUND BRASS CAP IN HAND HOLE
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- - - REGISTERED LAND SURVEYOR
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- ① 33'X33' SIGHT VISIBILITY EASEMENT
- ② FEE NO. _____, PCR
- ③ FEE NO. _____, PCR

LINE TABLE		
LINE NO.	DIRECTION	LENGTH
L1	S54°02'15"W	33.55'
L2	S89°42'59"W	80.00'
L3	S00°17'01"E	5.43'
L47	S45°17'01"E	28.28'
L48	S44°42'59"W	28.28'

CURVE TABLE			
CURVE NO.	RADIUS	DELTA	LENGTH
C1	32.00'	4°00'13"	2.24'
C26	45.00'	19°04'53"	14.99'
C27	46.00'	128°09'47"	102.90'
C28	45.00'	19°04'53"	14.99'
C37	36.00'	90°00'00"	56.55'



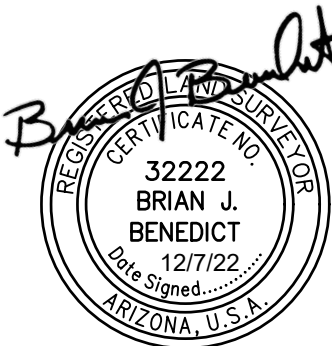
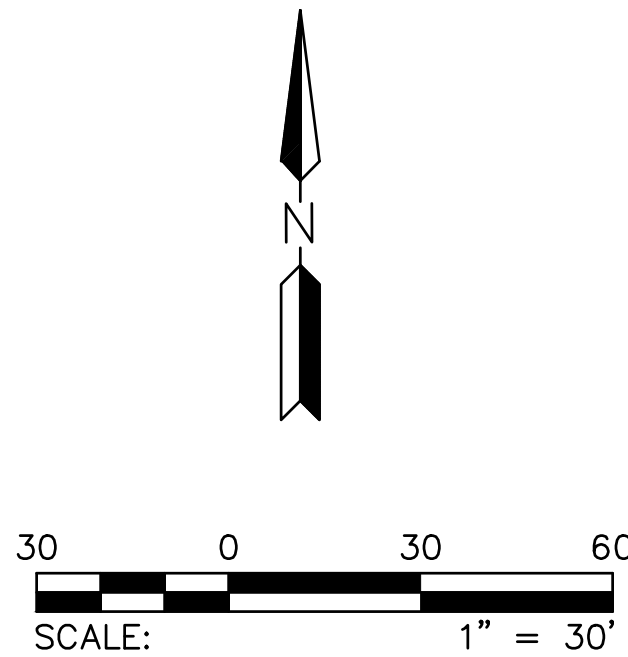
PROJ. NO.: 1635	STATUS:
DATE: NOV 2022	
SCALE: AS SHOWN	MUNICIPAL TRACKING NO:
DRAWN: GS	
APPROVED: BJB	



(UNSUBDIVIDED)
D.R. HORTON INC
FEE #2020-137555, PCR
APN: 104070090

(UNSUBDIVIDED)
D.R. HORTON INC
FEE #2020-137555, PCR
APN: 104070090

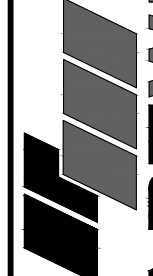
LINE TABLE		
LINE NO.	DIRECTION	LENGTH
L4	S89°42'59"W	58.00'
L5	S89°42'59"W	6.00'
L6	N45°17'01"W	1.41'
L7	S89°42'59"W	13.00'
L8	N00°17'01"W	45.00'
L57	S45°17'01"E	28.28'
L59	S89°42'59"W	49.00'
L60	N89°42'59"E	13.00'
L61	N89°42'59"E	13.00'



- LEGEND**
- FOUND MONUMENT AS NOTED
 - ⊠ FOUND BRASS CAP IN HAND HOLE
 - ⊙ FOUND BRASS CAP FLUSH
 - SET 1/2" REBAR W/ CAP, RLS 32222 OR AS NOTED
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 - · - ASSESSOR PARCEL NUMBER
 - ① 33'X33' SIGHT VISIBILITY EASEMENT
 - ② FEE NO. _____, PCR
 - ③ FEE NO. _____, PCR

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PROJ. NO.: 1635	STATUS:	SUPERSTITION VISTAS - PHASE 1B - PARCELS 19.6 & 19.7	
DATE: NOV 2022		MERIDIAN ROAD & RAY ROAD	
SCALE: AS SHOWN	MUNICIPAL TRACKING NO:	APACHE JUNCTION, ARIZONA	
DRAWN: GS		FINAL PLAT	
APPROVED: BJB			
DWG. NO.		FP13	
SHT. 13 OF 13			



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