

RESOLUTION NO. 26-02

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF APACHE JUNCTION, ARIZONA, AUTHORIZING SUBMISSION OF GRANT APPLICATION FOR THE RECREATIONAL TRAILS PROGRAM.

WHEREAS, in 1991 the United States Congress passed Public Law 102-240, wherein it created the Recreational Trails Program ("RTP") which provides funding to states to develop and maintain recreational trails and trail-related facilities for motorized and non-motorized trail uses; and

WHEREAS, Arizona State Parks ("Parks") is responsible for the administration of the Statewide RTP Project ("Project") and adoption and enforcement of rules and procedures governing applications submitted by eligible Project sponsors; and

WHEREAS, the rules and procedures established by Parks require a Project sponsor to certify by resolution the approval of applications, signature authorization, availability of local matching funds and authorization to sign Project-related documents.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF APACHE JUNCTION ARIZONA, AS FOLLOWS:

SECTION I:

Staff is authorized to submit an application to Parks for RTP funds and the mayor is authorized to sign applications, contracts and other related documents for receipt and use of grant funds for the RTP grant to replace signage along the Sheep Drive Multi-Use trail horse crossings in an amount of \$10,000.

SECTION II:

The City of Apache Junction agrees to comply with all pertinent grant submittal procedures, guidelines, policies and requirements.

SECTION III:

The City of Apache Junction appoints the director of the City of Apache Junction Parks and Recreation Department or her designee as its agent to conduct all negotiations, execute and submit all

documents including, but not limited to, applications, agreements, amendments, billing statements and other related materials which may be necessary for the completion of the Projects.

PASSED AND ADOPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF APACHE JUNCTION, ARIZONA, THIS _____ DAY OF _____, 20____.

SIGNED AND ATTESTED TO THIS _____ DAY OF _____, 20____.

WALTER "CHIP" WILSON
Mayor

ATTEST:

EVIE MCKINNEY
City Clerk

APPROVED AS TO FORM:

 6-8-26

RICHARD J. STERN
City Attorney