



PARKS AND RECREATION COMMISSION

BOARD DETAILS



OVERVIEW



SIZE 7 Seats



TERM LENGTH 3 Years



TERM LIMIT

This Commission recommends regulations and policies for the government, control and improvement of the public parks. The Commission also recommends fees for the use of public park facilities and other changes as necessary for the efficient management of the City parks and the City's recreation program. There are seven members appointed for three-year terms. Meetings are held the first Wednesday of every month.

IT IS IMPORTANT TO NOTE THAT ALL MEETINGS ARE HELD IN THE CITY COUNCIL CHAMBERS AND ARE VIDEO AND AUDIO RECORDED.



DETAILS

ENACTING RESOLUTION

ENACTING RESOLUTION
WEBSITE



BOARD ROSTER



JUDY BOREY

1st Term Oct 31, 2017 - Oct 31, 2020

Email: judyborey@gmail.com
Home: (480) 699-0569
Home: (480) 239-0651
Address:
2122 N Idaho Road
Apache Junction, AZ 85119

Position Commissioner



LUCIANO BUZZIN

1st Term Oct 31, 2017 - Oct 31, 2019

Email: lbuzzin@mcsl.com
4803744023
Address:
3355 S Cortez #35
Apache Junction, AZ 85119

Position Commissioner



JESSE GAGE

2nd Term Oct 31, 2014 - Oct 31, 2020

Email: jessegage@aol.com
Home: (602) 291-6552
Address:
839 N Vista
Apache Junction, AZ 85119

Appointing Authority City Council
Position Commissioner



HEATHER M MOELLER

1st Term Sep 20, 2016 - Oct 31, 2019

Email: hw_23@hotmail.com
Mobile: (480) 643 9014
Address:
3033 E. 16th Ave.
Apache Junction, AZ 85119

Position Commissioner



FRANK F SCHOENBECK

2nd Term Oct 31, 2018 - Oct 31, 2021

Mobile: (541) 513 2932
Address:
525 E. Fred Ave.
Apache Junction, AZ 85119

Appointing Authority City Council
Position Board Member



WAYNE STANDAGE

3rd Term Oct 31, 2018 - Oct 31, 2021

4809821051
Address:
1920 E 20th Avenue
Apache Junction, AZ 85119

Appointing Authority City Council
Position Board Member



WALKER J WALDIE

1st Term Oct 31, 2018 - Oct 31, 2021

Email: walkerjwaldie@gmail.com
Home: (480) 208-1718
Address:
1519 S San Marcos Dr
Apache Junction AZ, AZ 85120

Position Board Member

Member Attendance Report - 2018

Parks and Recreation Commission

Member	Sep 05, 2018	Oct 03, 2018	Nov 07, 2018	Dec 05, 2018	TOTALS
Heather M Moeller	P	P	P	P	100.0%
Frank F Schoenbeck	E	P			50.0%
Wayne Standage	P	P			100.0%
Jesse Gage	E	P	P	P	75.0%
Luciano Buzzin	P	P	P	E	75.0%
Judy Borey	P	P	P	P	100.0%
Walker J Waldie			P	P	100.0%
Frank F Schoenbeck			P	P	100.0%
Wayne Standage			P	P	100.0%

Present:

4

6

7

6

88.46%

Absent:

0

0

0

0

0.0%

Excused:

2

0

0

1

11.54%

* P = Present

* A = Absent

* E = Excused

* C = Canceled

Member Attendance Report - 2019

arks and Recreation Commission

Member	Jan 02, 2019	Feb 06, 2019	Mar 06, 2019	May 01, 2019	TOTALS
Walker J Waldie	P	P	E	P	75.0%
Frank F Schoenbeck	P	P	P	P	100.0%
Wayne Standage	P	P	P	P	100.0%
Jesse Gage	P	P	P	P	100.0%
Luciano Buzzin	P	P	A	P	75.0%
Heather M Moeller	P	P	P	P	100.0%
Judy Borey	P	P	P	P	100.0%

Present: 7 7 5 7 92.86%

Absent: 0 0 1 0 3.57%

Excused: 0 0 1 0 3.57%

- * P = Present
- * A = Absent
- * E = Excused
- * C = Canceled

Profile

Luciano

First Name

Buzzin

Last Name

Middle Initial

3355 S. Cortez

Street Address

Suite or Apt

Apache Junction

City

AZ

State

85119

Postal Code

Mailing address (if different from street address entered above):

Email Address

Home: (480) 374-4023

Primary Phone

Home:

Alternate Phone

Are you a resident of the City of Apache Junction?

☒ Yes ☐ No**Length of residency in the City of Apache Junction (if applicable):**

9 yrs.

Do you own commercial property in the City of Apache Junction?

☐ Yes ☒ No**Do you operate a business in the City of Apache Junction?**

☐ Yes ☒ No**Name and address of business (if applicable):**

Are you a graduate of the City of Apache Junction Citizen Leadership Institute?

☒ Yes ☐ No**Are you a registered voter?**

☒ Yes ☐ No**Which Boards would you like to apply for?**

Parks and Recreation Commission: Submitted

Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☒ Yes ☐ No

If yes, please list name of board/commission and dates served:

Industrial Development Authority year--2014 to 2017 Planning and Zoning Commission year 2012 to 2017

Employment/Retirement

Are you currently employed?

☐ Yes ☒ No

Employer

Job Title

If you are retired, please indicate your former occupation or profession:

Business owner Artex Tile and Terrazo plus Artez Painting and contracting

Education and Community Service

Schools Attended/Years/Degrees Earned:

Completed High School in Italy plus attended University for Architectural Drafting also in Europe Attended University of Syracuse re: American History (1 year)

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

President of ACAT La Codroipese in Italy for members in treatment for Alcohol and related mixed problems. The only members in the USA of WACAT (World Association) recognized by the European & International Group, Luciano & Shirley Buzzin

Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to:

a) the city council and/or district, b) the citizens of Apache Junction, c) other board, commission or committee members?

to be open, honest and knowledgeable about the item in question. The same requirements are for the citizens of Apache Junction and also to the other board, commission or committee members.

Please state the reasons why you feel you are qualified to serve on this board, commission or committee:

Having served for many years I feel that I have the knowledge and understanding for this position.

Please state why you would like to be appointed to this city/district board, commission or committee:

I am very interested in the progress that the city is allowing the governing boards to be more involved with the growth of our city of Apache Junction.

Resume

Upload a Resume

Profile

Heather

First Name

M

Middle Initial

Moeller

Last Name

3033 E. 16th Ave.

Street Address

Suite or Apt

Apache Junction

City

AZ

State

85119

Postal Code

Mailing address (if different from street address entered above):

NA

hw_23@hotmail.com

Email Address

Mobile: (480) 643-9014

Primary Phone

Home:

Alternate Phone

Are you a resident of the City of Apache Junction?☒ Yes ☐ No**Length of residency in the City of Apache Junction (if applicable):**

37 years

Do you own commercial property in the City of Apache Junction?☐ Yes ☒ No**Do you operate a business in the City of Apache Junction?**☐ Yes ☒ No**Name and address of business (if applicable):**

NA

Are you a graduate of the City of Apache Junction Citizen Leadership Institute?☒ Yes ☐ No**Are you a registered voter?**☒ Yes ☐ No**Which Boards would you like to apply for?**

Parks and Recreation Commission: Appointed

Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☒ Yes ☐ No

If yes, please list name of board/commission and dates served:

Parks & Recreation Commission: November 2016-October 2019

Employment/Retirement

Are you currently employed?

☐ Yes ☒ No

Employer

Job Title

If you are retired, please indicate your former occupation or profession:

NA

Education and Community Service

Schools Attended/Years/Degrees Earned:

Apache Junction High School (AJHS) diploma Central Arizona College (CAC) 1998 associate degree
Arizona State University (ASU) 2000 bachelor degree

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

American Legion Auxiliary: Member, 21 years

Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to:
a) the city council and/or district, b) the citizens of Apache Junction, c) other board, commission or committee members?

I think board and commission members vote on recommendations sent to the City Council in regards to what gets the go ahead and what takes a back seat for the community (due to budget, popularity, resources, and locations). Perhaps some volunteering plus an awareness and a sense of pride. As members I believe the goal is to make a better and brighter tomorrow for everyone here and passing through, as well as future residents.

Please state the reasons why you feel you are qualified to serve on this board, commission or committee:

I enjoyed my 10 years working for the City of Apache Junction's Parks and Recreation Department (AJPR) very much and would love to be a part of growing, helping, and bettering the community in any way possible.

Please state why you would like to be appointed to this city/district board, commission or committee:

I feel that I have a vested interest in Apache Junction because although I wasn't born in Arizona, I have been in this city since kindergarten. I worked at Kmart, Dolly Steamboat, Blockbuster, Central Arizona College, and for the City of Apache Junction for Parks and Recreation. I love being a part of something bigger than myself, but knowing I had a hand in it. Health and family leisure activities are important for people physically, mentally, spiritually, as well as emotionally. Whether it's playing, creating, learning, socializing or just getting the body moving AJPR is the best place to do it (Prospector Park, Multi-Generational Center, Flatiron Park, Superstition Shadows Aquatic Center, Rodeo Grounds - We've got you covered!).

Resume

Heather_Admin.docx

Upload a Resume

HEATHER M. MOELLER

3033 E. 16th Ave., Apache Junction, AZ 85119

Mobile: (480) 643-9014

hw_23@hotmail.com

EXPERIENCE:

- **Key Holder / Sales Associate** 2015-2018
Hallmark Gold Crown Store
 - Receive daily shipments of products to be replenished throughout the store including back stock.
 - Develop relationships with customers to uncover their needs to better assist them with their gift giving occasions.
- **Specialty Benefits Coordinator** 2016-2017
Skyline Dental Group and Orthodontics (Pacific Dental Services)
 - Schedule various and multiple appointments for full-time, part-time and traveling staff with varying calendar restrictions.
 - Coordinate billing via patient's insurance stipulations, set up in-office payment plans and register them for Care Credit or Smile Generation credit cards.
- **Administrative Support Assistant I** 2014-2015
City of Mesa Engineering Department - Construction and Public Relations
 - Schedule and document equipment maintenance requirements.
 - Update website with information on traffic, road construction and closures, public meetings and Capital Improvement Projects.
- **Administrative Assistant** 2012-2014
Essential Therapy Solutions
 - Inventory and order office supplies. Gather quotes for larger ticket items.
 - File, organize and maintain client and employee confidential information.
- **Floor Set Associate** 2004-2014
Bath and Body Works
 - New product rollout with in-store merchandising and refreshed store layout.
 - In depth product knowledge for better assisting with customer service.
 - Face products for a more streamline appearance and better shop ability.
- **Entertainment Sales Associate** 2001-2005
Blockbuster
 - Balance cash register and assist with nightly deposits.

- Assist in new employee training and cover shifts at other store locations as needed.

- **Recreation Assistant / Customer Service Representative I**

2001-2011

City of Apache Junction Parks and Recreation Department - Multi-Gen Center

- Arrange meetings with staff and volunteers as well as with partnering community organizations and other city departments.
- Coordinate new and returning special interest classes and special events ranging from daily to occurring annually.
- Draft and submit news releases on programs and activities to local newspapers.
- Supervise full-time and part-time year round and seasonal staff and volunteers.

EDUCATION:

Arizona State University Bachelor in Agribusiness (focus in Food Marketing) 2000

Central Arizona College Associate in Business (focus in Communication) 1998

Profile

Treva

First Name

P.

Middle Initial

Williams

Last Name

879 n. Plaza Dr. bldg101D

Street Address

Suite or Apt

Apache Junction

City

AZ

State

85120

Postal Code

Mailing address (if different from street address entered above):

P.O. Box 1118 Apache Junction AZ 85117

trevawilliamsortiz@yahoo.com

Email Address

Mobile: (602) 585-6631

Primary Phone

Home:

Alternate Phone

Are you a resident of the City of Apache Junction?☒ Yes ☐ No**Length of residency in the City of Apache Junction (if applicable):**

1 year

Do you own commercial property in the City of Apache Junction?☐ Yes ☒ No**Do you operate a business in the City of Apache Junction?**☐ Yes ☒ No**Name and address of business (if applicable):****Are you a graduate of the City of Apache Junction Citizen Leadership Institute?**☐ Yes ☒ No**Are you a registered voter?**☒ Yes ☐ No

Which Boards would you like to apply for?

Board of Adjustment: Submitted
Health and Human Services Commission: Submitted
Municipal Property Corporation : Submitted
Parks and Recreation Commission: Submitted
Library Board: Submitted
Public Arts Commission: Submitted

Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☐ Yes ☒ No

If yes, please list name of board/commission and dates served:

Employment/Retirement

Are you currently employed?

☒ Yes ☐ No

self employed	Real Estate Appraiser
<small>Employer</small>	<small>Job Title</small>

If you are retired, please indicate your former occupation or profession:

Education and Community Service

Schools Attended/Years/Degrees Earned:

Included in my resume.

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

Who' Who 1984,1985. senator/ President of Student Government, Parkland College

Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to:
a) the city council and/or district, b) the citizens of Apache Junction, c) other board,
commission or committee members?

To serve the citizens of the community. Add value to the lives of the citizens. To know the needs of the citizens and the history of Apache Junction. To make Apache Junction attractive to the citizens and visitors. To create a cohesiveness and bring experiences to the community that are of interest to the citizens.

Please state the reasons why you feel you are qualified to serve on this board, commission or committee:

I have a history of public service. I have lived all over the world and I love people. People seem to be attracted to me and have a comfort level that is very familiar to them. And, I just love to help people. I feel that Apache Junction is the most unique place I have ever been to. I will do whatever is necessary to fulfill my role in this position.

Please state why you would like to be appointed to this city/district board, commission or committee:

Because, I feel I have a unique background and experiences. I would like to use my gifts and talents to show honor to the community.

Resume

Treva Williams_resume_2019-06-09.pdf

Upload a Resume

Treva Williams

879 N. Plaza Dr. 101D, Apache Junction, Arizona, United States ♦ Phone: (602)585- 6631 ♦ Email: trevawilliamsortiz@yahoo.com

EXPERIENCE

01/2005 – 03/2009

C.G.A INSURANCE

Insurance Sales Agent

Chicago, Illinois

- Assignments are regularly monitored and work is screened according to agency standards
- Contact customers regarding account status and renewals
- Demonstrated proficiency of basic computer applications, such as Microsoft Office products
- Develop and maintain business relationships with internal and external referral sources
- Drive sales and revenue by assisting customers in making healthcare decisions over the phone
- Ensure applications and paperwork are completed accurately and in a timely manner
- Establish and maintain relationships with lead sources and settlement service providers
- Handle inbound service calls by providing accurate and complete information
- Maintain accurate, current knowledge of all company guidelines system wide, keeping manual up-to date at all times
- Obtain expiration dates for other lines of business from referral customers
- Personal Lines new business sales goals will be mutually agreed upon with Insurance Sales Center Manager
- Proven track record and aptitude toward Personal Lines sales
- Responsible for sales administration and reporting activities
- Solicit referral leads from satisfied customers who were referred to us
- Strong team player ethics, and willingness to help all reach goals
- Supervision Received: Works independently under general supervision. Work is reviewed for overall adequacy in meeting objectives
- Understand, promote and remain current on company underwriting guidelines, announcements, and memos related to changes in company policies and procedures
- Uphold the highest levels of integrity and provide exceptional customer service during all touch points with both internal and external clients

01/2001 – 12/2004

CARNEIGE MORTGAGE

Mortgage Loan Officer

Chicago, Illinois

- Assist Mortgage Loan Officer or Mortgage Sales Manager in gathering and preparing loan submissions
- Assist in maintaining Loan Officer calendar for client meeting, sales calls and other bank meetings
- Assist with data entry into Fulton Mortgage Company's loan origination system
- Enter the information into the company processing system
- Established relationships with local referral networks
- Follow the loan through processing to closing and make the applicant lifelong customer
- Guide the applicant through the processing procedure
- Knowledge of processing underwriting and/or closing procedures/federal lending regulations governing real estate lending
- Maintain a positive sales environment by educating potential buyers and referral sources as to the products and services offered by the company
- Maintain a quality network of business relationships that serve as a recurring source of referrals for new mortgage lending opportunities
- Make outbound calls and engage in electronic communications to centers of influence (COI) for business development
- Makes sales calls on potential or existing customers as established in Regions marketing plan to develop new business or retain existing business
- Manage calls efficiently and adhere to work schedule
- Review mortgage pipeline with Branch Manager and/or delegate, as directed by Branch Manager
- Set up new customer files in mortgage system, work with borrower and builder to obtain necessary information

- Stay informed of developing trends in the mortgage industry
- Work with assigned branches to provide information, training and direction regarding mortgage loan products and programs

MICROSOFT

Chicago, IL

04/2000 – 02/2002

Trouble shooting consultant

Walked customers, by phone, through problems in their software programs. Customer/client called into a 800 number to report problem(s) with their software package. I assisted resolving the problem by phone and filed necessary paperwork regarding problems and complaints.

EAST CHICAGO CENTRAL HIGH SCHOOL

East Chicago, IN

09/2000 – 05/2009

Teacher

- -- Develop and review service plans in consultation with students, and perform follow-ups assessing the quantity and quality of services provided
- -- Manage and support vision assistive technology for students and educators, including GPS systems
- -- Perform other related duties as assigned or requested
- -- Provide individual casework/case management/counseling to students and parents to alleviate conditions which interfere with the students' learning
- -- Provides reports and maintain ongoing records on those students receiving O.T. intervention
- -- Responsible for developing, monitoring, and reporting of student Individualized Education Program (IEP) goals
- --Manage and support vision assistive technology for students and educators
- Accept and incorporate feedback on classroom performance given by the Academic Manager to ensure consistent improvement in teaching quality
- Coach and manage paid detainee workers ensuring compliance and assistance at all times within the educational environment
- Conduct highly engaging training sessions that prepare teachers to make effective home visits according to the HOME WORKS! models
- Create and maintain a positive classroom environment that promotes good behavior and adheres to our choice management system
- Develop or assist in development of schemes of work and lesson plans in line with curriculum objectives
- Develops and implements a successful classroom management system
- Draft and manage the submission process for grant proposals and associated reports to individual, corporate and family foundations, maintain a grants calendar
- Maintain communication with the Center Director and/or Assistant Director regarding work repairs and necessary classroom maintenance
- Oversee risk management, legal and insurance practices in coordination with 3rd party resources
- Provide administrative and clerical support to the leadership team (calendar, mail, copies, file management etc.)
- Provide administrative support for training sessions, assure all training materials are prepared and ready for each session
- Provides ongoing communication with Child Development Center Manager and the treatment team regarding concerns with child or parent behaviors
- Supervise and provide support for a team of Program Directors and Trainers overseeing hiring, training and staff retention efforts
- Work with the Data Specialist to support the data collection process

BRADLEY ACADEMY

Avondale, Arizona

09/2009 – 06/2018

Teacher

- -- Develop and review service plans in consultation with students, and perform follow-ups assessing the quantity and quality of services provided
- -- Manage and support vision assistive technology for students and educators, including GPS systems
- -- Perform other related duties as assigned or requested
- -- Provide individual casework/case management/counseling to students and parents to alleviate

- conditions which interfere with the students' learning
- -- Provides reports and maintain ongoing records on those students receiving O.T. intervention
- -- Responsible for developing, monitoring, and reporting of student Individualized Education Program (IEP) goals
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- Supervise and provide support for a team of Program Directors and Trainers overseeing hiring, training and staff retention efforts
- Work with the Data Specialist to support the data collection process

WRITER

I was a columnist and reporter for the "Post Tribune". The largest Chicagoland and Northwest Indiana newspaper. My column addressed local topic and interest in the community.

EDUCATION

2018 – 2019

STRATFORD CAREER INSTITUTE

Certificate in Dental Hygienist/Assistant

Anatomy and physiology of Head and face. Learned how to apply sealants to teeth and how to take rays. Learned the history of dentistry and the common diseases that effect the mouth. Learned about anesthesia and sedation. Learned pharmacology and the schedule of narcotics. Also, purchased my own copy of the "Stearns Merck Manual" the PDR of dentistry.

2018 – 2019

ESTRELLA MOUNTAIN COMMUNITY COLLEGE

Anatomy and Physiology. Economics. Accounting

2008 – 2009

TRUMAN COLLEGE

Corporate Accounting. Cost Accounting. I had superior success in this course. The professor, called his attorney from Las Vegas to ask me if I would be a Mergers and Acquisitions Consultant. They provided me with the free legal contracts to start my own consulting business for J.D. Byrider. This is a booming new enterprise because of the record number of mergers and acquisitions because of 911. This is when I purchased my own copy of Hoovers. Mr. Richard Plantain is a reference to my business skills.

1987 – 1989

PURDUE UNIVERSITY CALUMET

M.S.

Studied to be a English School teacher with a K-12 certification. Learned to write my own IEP, individualized Educational Plan. I have all of the special education endorsements. At the elementary/ junior high level this qualifies me to teach language arts with a minor in Math and Science.

1980 – 1985	UNIVERSITY OF ILLINOIS My major was psychology with a minor in criminology.	B.A.
2016 – 2017	STRATFORD CAREER INSTITUTE Received training to be a real estates appraiser. From this I started my own business called MCN Marketing. This qualifies me to be an investor as well as an appraiser. My business consultant is Tyler Hicks a well known real estate millionaire. I also marketed 'cash out' and second mortgages. I wrote my own scripts to contact potential customers by phone.	Real Estate Appraiser
1980 – 1983	PARKLAND COLLEGE	A.A.S
1974 – 1980	RANTOUL TOWNSHIP HIGH	H.S. Diploma
CAMPAIGN COORDINATOR	My writing skills put me in contact with Jesse Jackson when he ran for president. I overseen all of his written material and campaign meetings for all of Champaign County ,Illinois. Also, wrote all of Scott Kings material and organized his meetings when he ran and won the Mayor of Gary, Indiana. Wrote and organized materials for Gary Hart when he ran for president.	
SUMMARY	I have a very keen interest in the medical field. I finally found outwho I was created to be. I intend to put my B2B skills into the medical field. I recently done alot of research on the history of surgery. I have been doing alot of research on cancer. I receive periodicals such as the AMA, The Indian Journal Of Medicine. I often correspond withDoug Kaufman that has a daily program called "Know The Cause". All my life I have been surrounded by the medical community. My sister is a psychiatric nurse and my father was a Psychiatrist. My cousin is a Pediatric Oncologist. I grew up flipping through the DSMIII and the PDR and looking a Haldol coffee cups and prescription pads. I know my greatest value is in the medical field. Iam very excited to get into this field. I feel I will be a leader in the medical field.	
AWARDS AND SERVICE	"Who's Who in American Colleges And Universities" 1984 & 1985.President of Student Government in college 1984 and Senator of Student Government 1985. The year I ran for President of Student Government was the highest voter turnout in the history of the campus.	

Profile

James

First Name

M

Middle Initial

Jackson

Last Name

3700 S Ironwood Dr

Street Address

Lot 57

Suite or Apt

Apache Junction

City

AZ

State

85120

Postal Code

Mailing address (if different from street address entered above):

n/a

jdaddy5@gmail.com

Email Address

Mobile: (248) 835-8563

Primary Phone

Home:

Alternate Phone

Are you a resident of the City of Apache Junction?☒ Yes ☐ No**Length of residency in the City of Apache Junction (if applicable):**

3 years

Do you own commercial property in the City of Apache Junction?☐ Yes ☒ No**Do you operate a business in the City of Apache Junction?**☐ Yes ☒ No**Name and address of business (if applicable):****Are you a graduate of the City of Apache Junction Citizen Leadership Institute?**☒ Yes ☐ No**Are you a registered voter?**☒ Yes ☐ No

Which Boards would you like to apply for?

Parks and Recreation Commission: Submitted
Library Board: Submitted
Public Arts Commission: Submitted

Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☐ Yes ☐ No

If yes, please list name of board/commission and dates served:

Employment/Retirement

Are you currently employed?

☐ Yes ☐ No

Employer

Job Title

If you are retired, please indicate your former occupation or profession:

Education and Community Service

Schools Attended/Years/Degrees Earned:

Brigham Young University, Provo/1970-71,1984-85/None Trinity College & University. Chicago/2003/BS
Business Management

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

N/A

Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to:
a) the city council and/or district, b) the citizens of Apache Junction, c) other board,
commission or committee members?

a) to uphold the charter of the board/commission b) to serve in the best interests of the citizens of AJ c)
treat EVERYONE with respect

**Please state the reasons why you feel you are qualified to serve on this board, commission
or committee:**

It only shows the Public Arts commission as having a vacancy so I will discuss... I have personally been
involved with vocal and theater organizations pretty much everywhere I have lived. I have a tremendous
love of the arts and believe they can and do have a lasting impact (for the good) in any community. I
would love to see greater efforts realized in AJ toward encouraging the arts.

**Please state why you would like to be appointed to this city/district board, commission or
committee:**

Above says it all. I would like to be involved in developing a commission in the arts for AJ. If I cannot be a
member of the commission directly, then I would like to somehow still be involved to future its agenda.
(Note: the attached CV is focused on my professional career) (If you would like a listing of my 'Arts'
activities, this may be supplied)

Resume

[2019 Résumé.pdf](#)

Upload a Resume

JAMES M JACKSON

• 3700 S Ironwood Dr #57, Apache Junction, AZ 85120 • mobile: 248.835-8563 – fax: 248.251-0565 • jDaddy5@GMail.com •

Summary

Most recently a Project Manager/Technical-Business-Quality Analyst, Jim is a veteran of IT, Systems Analysis, Business Analysis, Customer and Vendor Liaison, Strategic Planning, and Project Office/Project Management areas. His career began as a Technical Analyst, growing into Programming, Project Leadership, Quality Assurance, and high-level management of projects for IT and the enterprise business with budgets in excess of \$100M. He has a solid reputation for effectively navigating through complex projects, plans and people. He is pragmatic in his ability to bring diverse teams together into focused forward momentum.

Core Competencies

- | | | |
|------------------------------|---------------------------------|--------------------------------|
| • Leadership/Mentoring | • Initiation to Closure | • Strict adherence to Budgets |
| • Trainer | • Strategic Plans and Solutions | • Strict adherence to Schedule |
| • Program/Project Leadership | • Team Building / Diversity | • Strict adherence to Scope |
| • Customer Relationship | • Business/Sales Analysis | • Financial Controlling |

Technical Expertise

Platforms: Windows / DB2 / SQL Server / MVS Mainframe

Methods: Rational Unified Process / Rapid Application Development / Agile / Object-Oriented Design / Waterfall / CMMI

Languages: UML / HTML / SQL / Java / C# / PowerBuilder / COBOL / Forte / German (conversational/reading fluent)

Tools: Microsoft Office Enterprise Suite / Clarity Project Management / Dreamweaver / Rational Rose / PowerDesigner / Lotus Domino / ColdFusion / Microsoft Project and OpenWorkbench / ChangePoint Project Management / Epicor / Jira

Certifications: Project Management Professional (PMP) / Fellow, Life Management Institute (FLMI) / Rational Rose Instructor / Clarity Instructor

Results / Highlights

- Managing all project activity for client reward systems. Clients include: DIRECTV, Sharp, NEC, AT&T, ADP, Ameriprise, Pfizer, Fifth-Third Bank, Michelin, Nissan and Zoetis.
- Designed and implemented a Project Management Office – for IT and another for the entire Enterprise. EPMO project management principles based from the PMBoK® and employed in North and South America, Europe, Africa and Asia.
- Led PMO in separation of Daimler and Chrysler Financial Services operations with a \$150M budget, on time and within scope.
- Led merging of IT operations for Daimler financial business with Chrysler business – consumer and commercial loan and lease business.
- Program Management for Consulting teams to various industries in PowerBuilder consulting and training sales and services.
- Developed and delivered object-oriented training to IT staff at EDS operations in Michigan and Texas.
- Led teams responsible for developing and implementing projects valued at over \$75M at GM, Comerica, GMAC, Ford, AAA Michigan, US Department of Defense, Borders Books and the University of Michigan.
- Product Manager in creation and delivery of individual financial analysis software resulting in \$10M annual sales for 5 years.

- Delivered – under budget and within project time and scope, software to insurance companies – projects valued on average of \$30M for Life of Alabama, MET Life, Penn Mutual, CUNA Mutual, Blue Cross and Blue Shield of Michigan and Indiana.

Most recently a Senior level Program Manager, Jim is a 30-plus year veteran of IT, Systems Analysis, Business

Professional Experience

SENIOR SERVICE MISSIONARY

MAY 2019—CURRENT

FamilySearch.org

Salt Lake City

Currently involved with troubleshooting FamilyHistory Center around the world, assisting directors and patrons in all the genealogical research and center facilities.

SENIOR PROJECT MANAGER / SENIOR BUSINESS ANALYST

JUN 2013—FEB 2019

One10, LLC (formerly Aimia, LLC)

Troy, MI &

Minneapolis, MN

Responsible for the largest development activity for the clients, including establishing business requirements, all phases of program development and delivery. Eventually directed the affairs for 10 programs simultaneously. Defining project scope, requirements, managing project timelines, and managing project budgets.

- Cutting through clutter to deliver IT and business solutions quickly on-time and within budget.
- Conducting high-level testing of solutions before being deployed to Aimia's clients.
- Writing and executing MS SQL queries on an ad-hoc basis.
- Performing Business Analysis and Quality Assurance testing for several business clients and multiple platforms.
- Working in a fast-paced digital environment with quick delivery.
- Effectively interfacing directly with external business clients.

SENIOR PROJECT MANAGER

AUG 2012—OCT 2012

Blue Cross – Blue Shield of Michigan

Detroit, MI

PMO Quality Manager: Responsible for the establishment of Quality Review management. This was designed to work at the program level. The process was developed and implemented, then discarded in favor of an enterprise solution.

BUSINESS RELATIONSHIP MANAGER / SENIOR TECHNICAL PROJECT MANAGER

OCT 2011—APR 2012

Comerica Bank

Auburn Hills, MI

Sr. Project Manager: Provided technical, PM and business relationship support to several business areas in the service, credit and commercial banking area. This included interfacing with mainframe (JCL, SQL, legacy and web server applications) and included mentoring, training, communication, programming, risk management and scheduling/risk support. The technical project manager dealt with vendor support and development in commercial banking and file management scanning, indexing and retrieval. This last role included building mainframe applications, debugging, development, testing and scheduling.

SENIOR PROJECT MANAGER

NOV 2010—SEP 2011

Ford Motor Company

Dearborn, MI

Program/Project Management: Initially assumed responsibilities for a \$5M project consolidating financial reporting on a global basis. Led an international team in developing Oracle EssBase cubes in merging Hyperion Financial and relative file financial reporting data. After completion on time and within budget, changed responsibilities to introducing project management practices to a mainframe and web-based order fulfillment process. Instrumental in is organizing work teams and establishing metrics and process to several groups of developers, analysis and project leaders.

PROJECT MANAGEMENT CONSULTING, PC/LAN TROUBLE-SHOOTING

DEC 2008—OCT 2010

jDaddy Consulting

Troy, MI

Project Management: Acting as PM consulting to several small businesses in the Troy-Birmingham-Southfield area. Projects

include internet server deployment, upgrading dictation offices (hardware and software), and home and office LANs.

ITM MANAGER, PMO MANAGER, EPMO MANAGER

OCT 2001 – Nov 2008

DaimlerChrysler Financial Services, Daimler Financial Services

Southfield, MI

IT Manager: Managed the daily production and maintenance activities of the Mercedes-Benz Financial Portfolio Systems. Implemented/managed a major project (8000 hours) saving the company over \$10 million annually. Directed the ongoing maintenance effort and integration effort to a single DaimlerChrysler system for Retail (car) and Wholesale (truck).

PMO Manager: With the integration of the systems, created the Project Manager Office (PMO) for the IT group. This included selecting a project management methodology, training our project leadership and senior leadership in excellent project management principles, and portfolio governance. Led project to bring IT department within SOX compliance.

EPMO Manager/Director: With the separation of Daimler and Chrysler, established and led the Enterprise Project Management Office (EPMO) - responsible for Portfolio prioritization and governance, mentoring / coaching / training in PMI project management principles (PMBok®), senior level communication, dashboarding and reporting, and all project start-up activities. This includes providing consulting in Germany and Brazil to bring new project offices up-to-speed. Established and led the Enterprise Project Management Office (EPMO) - responsible for Portfolio prioritization and governance, mentoring / coaching / training in PMI project management principles (PMBok®), senior level communication, and dashboarding and reporting, and all project start-up activities. This includes providing consulting internationally to Europe and South America, bringing new project offices up-to-speed. Took the lead in the business and IT separation of Daimler and Chrysler resulting in the creation of a new data center for Daimler Financial Services, revision of business practices, standardization of change control during the transition period (8 months) resulting in a continuing change process and production release management, coordination of outside vendors (over 120) with new contract management / testing and production services / business operations, resulting in a program delivered on time and with a budget of over \$100 million. I introduced Clarity and OpenWorkbench to the organization, to include defining product requirements and providing training (developed training materials and provided delivery) to all levels of the organization.

SR. CONSULTANT & PARTNER

APR 1996 – OCT 2001

digital fusion, inc.

Tampa, FL and in Troy, MI

Program Manager: Provided mentoring and consulting to several facilities including: General Motors, Distance Packaging, Guardian Fiberglass, The University of Michigan, Strohs Brewery, Arcadia Health Care, Borders Books and Music, The U.S. Navy (NavMASSO), American Automobile Association (AAA) Club of Michigan and CCC Information Systems. In addition, for most of these companies – managed these object-oriented projects from inception to completion, leading teams of from 2 to 48 developers / analysts / testers, and coordinating external vendor activities.

The projects included ...

Common Estimating System for General Motors. This system, now implemented in three of GM's locations, with designs to be installed world-wide. The system includes over 100 each of data base tables, screens, and reports. It is estimated GM will **save in excess of \$10 million annually** by the use of this system. *Sales Order Request* for Distance Packaging. This system, tracks all sales requests through the ordering process to delivery, helping the company to **achieve ISO 9002** certification. The system includes approximately 10 tables, 15 screens and 12 reports.

SENIOR SYSTEMS ENGINEER

AUG 1988 – MAR 1996

Electronic Data Systems

Plano, TX and in Southfield, MI

Senior Systems Engineer: Directed team of developers in General Motors' implementation of Michigan's Worker's Compensation laws. In 1998, the State of Michigan passed a law, requiring providers of Worker's Compensation insurance to pass a series of regulatory requirements. Directing this project, from the beginning to end, added these

capabilities to the existing CICS personnel payroll systems. In addition, while on this account (People Systems), facilitated the running of the Technical Review Board and facilitated the account manager's meeting (a management meeting, held monthly for all 80 account managers and project leaders).

Re-engineered Motors Insurance Corporations business processes. This required a complete analysis of all business processes in the company, determining what was important, unnecessary, redundant, or should be modified. The resulting analysis (requiring 1½ years to complete) saved the EDS/MIS association and ultimately saved MIC, in annual budget expenditures, over 10 million dollars annually.

Developed and delivered a complete training program for internal customers in developing client/server applications, using PowerBuilder, Visual Basic and Forté; object-oriented analysis and design, PowerBuilder program development, and Forté program development. In addition, delivered courseware and became a subject-matter expert in Defining Project Scope.

PROJECT MANAGER, PRODUCT MANAGER, PROGRAMMER

AUG 1975 – AUG 1988

Various Insurance Companies

Michigan, Indiana and Utah

Directed, developed, maintained, and trained technical and user personnel. This experience is with several different insurance companies, either working directly as an employee or with a company which developed insurance and financial planning software.

The companies include: Life of Alabama, Metropolitan Life, Michigan Mutual and the Amerisure Companies, Penn Mutual, New York Mutual Life, Pacific Mutual, Jackson National Life, Blue Cross and Blue Shield of Indiana and about 17 others.

Education & Certifications

MATHEMATICS AND MUSIC
Brigham Young University

1970 - 1985
Provo, UT

BACHELOR OF SCIENCE IN BUSINESS MANAGEMENT
Trinity College & University

2003
Chicago, IL

FELLOW, LIFE MANAGEMENT INSTITUTE (FLMI)
Life Office Management Association
Specializing in Information Systems.

1993
Atlanta, GA

PROJECT MANAGEMENT PROFESSIONAL (PMP)
Project Management Institute

2005
Newton Square, PA

Profile

Syri L Gerstner
First Name Middle Initial Last Name

1743 West Mockingbird Street
Street Address Suite or Apt
Apache Junction AZ 85120
City State Postal Code

Mailing address (if different from street address entered above):

1743 W. Mockingbird St Apache Junction, AZ 85120

syriagerstner@icloud.com
Email Address

Home: (602) 875-7574 Home: (602) 875-7574
Primary Phone Alternate Phone

Are you a resident of the City of Apache Junction?

☒ Yes ☐ No

Length of residency in the City of Apache Junction (if applicable):

4.5 years

Do you own commercial property in the City of Apache Junction?

☐ Yes ☒ No

Do you operate a business in the City of Apache Junction?

☒ Yes ☐ No

Name and address of business (if applicable):

Tiny to Teen Services, LLC 1743 W. Mockingbird St Apache Junction, AZ 85120

Are you a graduate of the City of Apache Junction Citizen Leadership Institute?

☐ Yes ☒ No

Are you a registered voter?

☒ Yes ☐ No

Which Boards would you like to apply for?

Health and Human Services Commission: Submitted
Parks and Recreation Commission: Submitted
Public Arts Commission: Submitted

Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☐ Yes ☒ No

If yes, please list name of board/commission and dates served:

Employment/Retirement

Are you currently employed?

☒ Yes ☐ No

Employer

Job Title

If you are retired, please indicate your former occupation or profession:

Education and Community Service

Schools Attended/Years/Degrees Earned:

Missouri State University 4 Bachelors Currently active student GCU .75 year Master of Science in Organizational Leadership and Entrepreneurship

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

Board of Directors Save the Family Family Promise GACouncil Volunteer at Good Shepherd Horse Rescue

Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to:
a) the city council and/or district, b) the citizens of Apache Junction, c) other board,
commission or committee members?

The key responsibilities are to guide towards a sustainable future by espousing sound, ethical, and legal governance and financial management policies. In addition to those previously listed, making sure there are adequate resources to advance would be a key component of the board, commission, and or committee members. Ensuring active listening of the needs of citizens. Taking into consideration their stories, need for help, desires and respect of each individual. Explaining to citizens outcomes and reasons for said outcomes clearly and concisely. To other boards, commissions, members the responsibility is respect and acceptance of difference in opinions. Communication and active listening. Support to each other, the ultimate goal is provide to citizens and that will always be the basis of why working together is key.

Please state the reasons why you feel you are qualified to serve on this board, commission or committee:

Have experience on a non profit board. Am currently enrolled in Masters program and feel this experience will only bolster my role as partner on any board, committee or commission.

Please state why you would like to be appointed to this city/district board, commission or committee:

These are all of interest to me. I would even like to learn more about SMCFD

Resume

[Syri L. Gerstner Resume.docx](#)

Upload a Resume



1743 W. Mockingbird Street, Apache Junction, AZ 85120 602•875•7574

SYRI GERSTNER

EXPERIENCE

OBJECTIVE

To positively impact people's lives through action plans, open communication, case management and respect of the whole person.

SKILLS

Ability to self-govern in an independent environment. Responsible and self-motivated with a successful record of accomplishment at working independently and assuming additional responsibilities as needed. Diplomatic and tactful with individuals of all levels of community. Flexible and versatile, able to maintain a sense of humor under pressure. Poised and confident with demonstrated ability to transcend cultural differences.

CASE MANAGER I • A NEW LEAF • DECEMBER 2018 - CURRENT

Work cooperatively with Child Protective Services in developing assessments, plans and required periodic reports and attending meetings with CPS Staff.

Develop caring, supportive and strength-based relationships with all you come in contact that is culturally competent and trauma informed.

Provide supervision for authorized Supervised Visitation using skills and assuring safety of all parties involved.

VISITATION CENTER COORDINATOR - ARIZONANS FOR CHILDREN

MAY 2018 - DECEMBER 2018

SUPERVISED VOLUNTEERS, INTERNS, AND WORKMAN'S COMP. MANAGED DAY TO DAY REQUIRED ACTIVITIES FOR RUNNING OF BUSINESS. PLACED SUPPLY ORDERS, KEPT ACCURATE RECORDS. RECORDED AND MADE SCHEDULES, KEPT TRACK OF CHANGES.

COORDINATOR -- GRADUATE PROGRAM • FAMILY PROMISE OF GREATER PHOENIX • NOVEMBER 2014 - CURRENT

Developed designed and implemented virtual program to track and assist previously homeless families navigate their return to stable housing and employment through augmentation of social media, private group page email and text communications.

Initiated classes designed to educate families in financial literacy and build budgets. Provided case management services for up to 24 months to ensure families do not return to homelessness. Reinforced families' self-sufficiency by directing them to education grants, developmental



SYRIGERSTNER71@GMAIL.COM



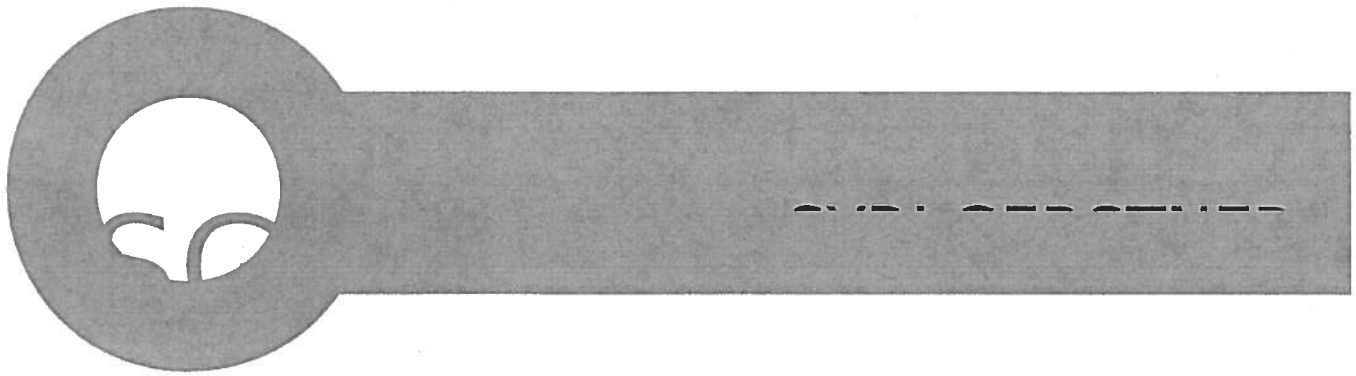
[HTTPS://TWITTER.COM/NOTSYMP](https://twitter.com/NOTSYMP)



(480)206-0658



[HTTPS://WWW.LINKEDIN.COM/IN/SYRI-GERSTNER-59860341/](https://www.linkedin.com/in/syri-gerstner-59860341/)



SKILLS - CONTINUED

Talent for quickly mastering technology and able to learn new techniques and systems. Proficient with general data entry, Sales Force, HMIS, Microsoft Excel, Word, and Photoshop.

programs, counseling services, medical/well care curriculum and other community services.

CUSTOMER SERVICE CCP • ALPINE ACCESS • AUGUST 2013 - MARCH 2015

Managed inbound customer service calls for high level delinquency clients needing to make a payment arrangement. Explained effectively and with compassion the need to bring them closer to a current payment status in order to alleviate any interruption in services. Successfully met goals and testing scores.

ROADSIDE ASSISTANT CSR • UHAUL • MARCH 2012 - FEB 2015

Managed inbound customer service calls for broke down/disabled rental vehicles involved in accidents or other mechanical issues. Ensured customer safety and wellbeing first and foremost. Assessed level of service required. Contacted appropriate service vendor. Dispatched assistance in caring/attentive manner. Ensured mechanical vender provided proficient, effective assistance.

VOLUNTEER EXPERIENCE OR LEADERSHIP

Currently on the Board of Directors at Save The Family Foundation, Habitat for Humanity and on the Guest Advisory Council of Family Promise National.

I volunteer as an arbitrator to hear participants of an east valley homeless shelter request to settle a dispute or



SYRIGERSTNER71@GMAIL.CO
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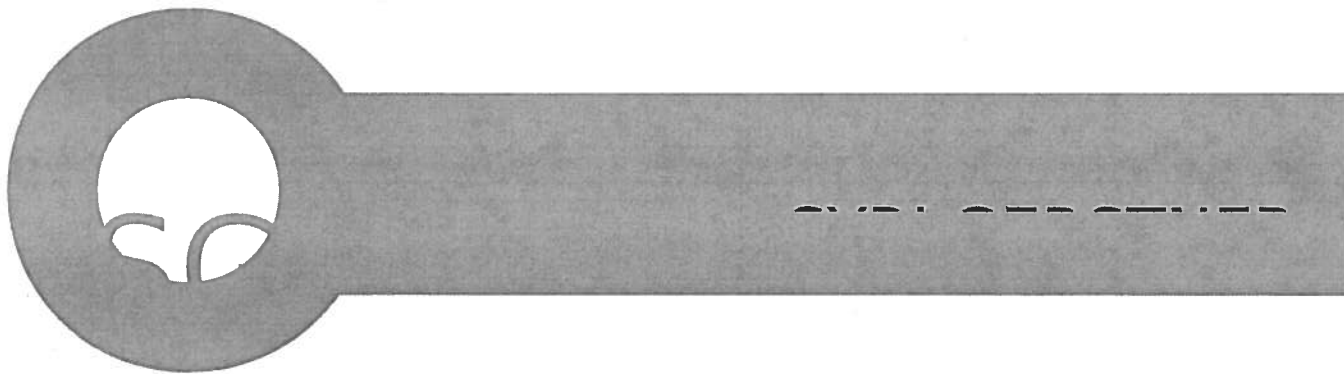
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59860341/](https://www.linkedin.com/in/syri-gerstner-59860341/)



misunderstandings.

Secondly, I volunteer at Good Shepherd Healing Ministries Horse Rescue as a groomer, clean stalls, feed and water horses.

Education:

High School -- College Of Lake County - 2000

Missouri State University - 05/2018 Bachelors of Science

Grand Canyon University - Master Expected Graduation 12/2020



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M



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