

JAN 29 '26 PM 2:01
CITY CLERK'S OFFICE



City of Apache Junction
HEALTH & HUMAN SERVICES COMMISSION
Request for Financial Assistance



Application Cover Sheet

Name of Agency: Kiwanis Club of Apache Junction
Mailing Address: P.O. Box 88 Apache Junction, AZ 85120
Street Address: 351 N. Meridian Rd. Lot #133 Apache Junction, AZ 85120
Phone: (630) 297-9204

Agency Director: Jeffrey Mitchell
Email Address: j.mitchell@recr@gmail.com
Direct Line: (630) 297-9204

Project Manager: Lafe Murray
Email Address: lafe.mu@gmail.com
Direct Line: (719) -342-2431

Project: Youth Services

Total Amount requested: \$2,000.00

Population and number of people to be served: Over 100 children benefit from our various programs. That is a conservative estimate. All the work we do is helping Apache Junction residents

Agency Description:

Please provide a brief description of your organization's history, experience, and services provided. Please address the following:

1. Has your agency received funding from Apache Junction in the past? If yes: **Never Requested**
 - a. What was the year **N/A.**
 - b. Amount,
 - c. Project/Service
 - d. How your agency met the expectations of the funding agreement.
2. Purpose of the agency - **Serving the children in our community.**
3. Type of agency - **Service Organization/Won Profit**
4. Services provided - **Listed on The Client Services/Impact Page.**
5. Provide target population and demographic information on your current clientele to include percentage located within the City of Apache Junction - **Listed on The Client Service Page**
6. Explain how your agency will have adequate capacity to complete the project/service being requested. - **We have 13 dedicated Members to complete our Programs.**
7. Provide a list of your annual fundraisers and average amount raised. - **Listed on the Facts of Fi Page**
8. Are you listed on the www.211Arizona.org website? **No**
9. Have you participated in the following: a Project Connect event, a Health and Wellness Expo or the Apache Junction Community Resource Center in the past?
Yes, Project Connect at Salvation Army location (605 E. Broadway Rd.)

Project/Service Description:

Please describe the proposed project/service to be funded. Please address the following:

1. Who will be served? **Special Education Students & Children from families with an identified**
2. How will this project serve Apache Junction proper residents? - **All Programs are in Apache Junction**
3. What services will be provided? - **Support for STARS program, Standup AJ, The Boys & Girls Club & Salvo**
4. What are the benefits? - **Increased engagement & success. Mentorship.**
5. Provide a timeline and who is responsible. - **Ongoing programs throughout the year. Club Leaders**
6. Where will the services be provided? - **Apache Junction, various locations.**
7. How will you provide the services? - **Our Volunteers & Club Members**
8. Are there any community partners in this project? If so, please list. **Salvation Army, Standup AJ, AHS, Boys & Girls Club, Black & Gold Youth Fe**
9. What is the project/service and agency goals? - **To serve more & help our kids.**
10. How and will you sustain this project after the agreement has ended?
This program is only part of our ongoing budget. It will help us greatly to do more in the community but we will continue to serve. The AJ Club has been a non profit since 2018.

Project/Service Budget:

Provide a detailed project budget and narrative based on activities indicated above including:

1. Amount being requested **\$2,000.00**
2. Amount of funding provided by your agency (include source) **\$4,000 (General Fundraising)**
3. Amount of funding provided by partners (include source) **N/A**
4. A detailed narrative of the costs - **Explained in our Fiscal Budget**
5. What percentage of your agency's total annual budget is this funding request? **33%**

6. Indicate if you would accept partial funding and if so, provide the minimum amount and how your project will change.

If we received some of the funds, but not all of the requested \$2,000, we might have to scale back on the budget and/or cut services.