

RESOLUTION NO. 23-22

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF APACHE JUNCTION, ARIZONA, APPROVING A FINAL SUBDIVISION PLAT FOR "GOLD DRIVE DEVELOPMENT", IN CASE P-22-6-SD, BY SUPERSTITION SPRINGS HOLDINGS, LLC, REPRESENTED BY SHANTHA KUMAR.

WHEREAS, the subdivider in Case P-22-6-SD proposes to plat a commercial condominium subdivision of eleven (11) suites under the name "Gold Drive Development", pursuant to Arizona Revised Statutes ("A.R.S.") Title 9, Chapter 4, Article 6.2; and pursuant to Apache Junction City Code, Volume II, Land Development Code, Chapter 1: Zoning Ordinance, Article 1-5: Zoning Bulk and Use Regulations, Tables 1-5-3 and 1-5-4; and Article 1-4: Zoning Districts, Section 1-4-3 Planned Development ("PD") Overlay District; and Chapter 2: Subdivision and Minor Land Division Regulations; as well as planned development rezoning Ordinance No. 1396; and

WHEREAS, the property is legally described as follows:

That portion of the Southwest quarter of Section 20, Township 1 North, Range 8 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona, being more particularly described as follows:

Commencing at a brass cap in handhole marking the Center of said Section 20, from which a ½ inch rebar in handhole marking the West quarter corner of said Section 20 bears North 89 degrees 51 minutes 43 seconds West 2640.56 feet;

Thence North 89 degrees 51 minutes 43 seconds West 1610.49 feet along the North line of said Southwest quarter to a line which is 700 feet East of and parallel with the West line of the East half of the West half of the West half of the Southwest quarter of Section 20;

Thence South 00 degrees 01 minutes 30 seconds West 290.47 feet along said parallel line to a ½ inch rebar capped 42137 to the Point of Beginning;

Thence continuing South 00 degrees 01 minutes 30 seconds West 388.75 feet along said parallel line to a ½ inch rebar capped 42137 on the North line of Azure Skies, a subdivision recorded in Book 15 of Maps, Page 24, Pinal County Records;

Thence North 89 degrees 50 minutes 28 seconds West 190.82 feet along said North line to a ½ inch rebar capped 42137 on the East line of Gold Drive;

Thence North 00 degrees 01 minutes 30 seconds East 388.22 feet along said East line to a ½ inch rebar capped 42137;

Thence South 90 degrees 00 minutes, 00 seconds East 190.80 feet to the Pointy of beginning (also known as Pinal County Assessor parcel 101-16-006F); and

WHEREAS, on November 26, 2013, the Apache Junction planning and zoning commission voted 4:0 to recommend approval of rezoning case PZ-6-13, subject to the submitted conceptual planned development plans; and

WHEREAS, on January 7, 2014, the mayor and city council unanimously passed and adopted PD rezoning case PZ-6-13, Ordinance No. 1396, approving the B-2/PD zoning for the above-noted 1.7 net-acre property, upon a recommendation for approval with conditions from the planning and zoning commission; and

WHEREAS, the mayor and council now finds the final plat for "Gold Drive Development" to be in substantial compliance with A.R.S. Title 9, Chapter 4, Article 6.2, and Apache Junction City Code, Volume II, Land Development Code, Chapter 1: Zoning Ordinance, Article 1-5: Zoning Bulk and Use Regulations, Tables 1-5-3 and 1-5-4, and Article 1-4: Zoning Districts, Section 1-4-3 Planned Development ("PD") Overlay District, and Chapter 2: Subdivision and Minor Land Division Regulations, as well as the requirements of Ordinance No. 1396.

NOW, THEREFORE, BE IT RESOLVED by the mayor and city council of the City of Apache Junction, Arizona, that:

The final plat for "Gold Drive Development" is hereby approved, subject to the following conditions:

- 1) Pursuant to A.R.S. Section 9-463.01(R) staff shall record the final plat with the Pinal County recorder and shall collect the final plat recording fee from the subdivider and remit such amount to the Pinal County recorder.

PASSED AND ADOPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF
APACHE JUNCTION, ARIZONA, THIS 19TH DAY OF SEPTEMBER, 2023.

SIGNED AND ATTESTED TO THIS _____ DAY OF _____,
2023.

WALTER "CHIP" WILSON
Mayor

ATTEST:

JENNIFER PENA
City Clerk

APPROVED AS TO FORM:

RICHARD JOEL STERN
City Attorney