



City of Apache Junction, Arizona

Meeting location:

City Council Chambers
at City Hall
300 E. Superstition Blvd
Apache Junction, AZ
85119

Agenda City Council Meeting

apachejunctionaz.gov
Ph: (480) 982-8002

Tuesday, October 19, 2021

7:00 PM

City Council Chambers

A. CALL TO ORDER

B. INVOCATION AND PLEDGE OF ALLEGIANCE

C. ROLL CALL

D. CONSENT AGENDA

The council may, at this time, take single action on any or all items listed as consent agenda items. These may include, but are not limited to, acceptance of agenda, acceptance of minutes, appointments, acceptance of resignations and adoption of certain resolutions and other items which do not require a public hearing. The consent agenda is a timesaving device of which the mayor and city council is to receive documentation on these items from the city manager for their review prior to the meeting. Any member of the council may remove any item from the consent agenda for discussion and cause a separate vote on the matter later in the agenda.

1. [21-558](#) Consideration of acceptance of agenda.
2. [21-559](#) Consideration of approval of minutes of the regular meeting of October 5th, 2021.
3. [21-564](#) Consideration of approval on Resolution No. 21-42, an Intergovernmental Agreement between the City of Apache Junction and Maricopa County for the exchanging of street maintenance services with an aggregate amount not to exceed \$250,000.

E. AWARDS, PRESENTATIONS AND PROCLAMATIONS

Awards, presentations from other organizations, proclamations issued by the mayor, and acknowledgement of distinguished guests and visitors, and staff presentation of receipt of grant or donated funds are permitted at this time.

4. [21-467](#) Proclamation designating the week of October 23, 2021 through October 31, 2021 as "Red Ribbon Week."
5. [21-556](#) Proclamation recognizing November as National American Indian Heritage Month.
6. [21-557](#) Proclamation designating the month of October as "National Code Compliance Month".

7. [21-577](#) Presentation of proclamation designating the week of October 19 through October 24, 2021 as "Arizona Cities and Towns Week".
8. [21-399](#) Presentation of 25-year Service Award to Kent Fowler, of the Apache Junction Police Department.

F. REGIONAL INTERGOVERNMENTAL UPDATES

The mayor or any member of council may at this time present a brief summary of any regional intergovernmental updates. However, no discussion shall take place on such items except for clarifying comments related to substance, time and location.

9. [21-560](#) Brief summary of intergovernmental updates from mayor and councilmembers.

G. CITY MANAGER'S REPORT

The city manager, members of city staff or those individuals designated by the manager may present information pertinent to items under consideration or information related to the operation of the city. There shall however be no discussion at this time except for clarification inquiries.

10. [21-561](#) City Manager's Report.
11. [21-562](#) Announcement of current events.

H. PUBLIC HEARINGS

Public hearings required by applicable law shall be conducted by the council and any person shall be given the opportunity to speak. All remarks shall be addressed to the council as a whole and not to any member thereof. Such remarks shall be limited to five (5) minutes unless additional time is granted by the mayor. This time limitation shall not apply to applicants and their agents appearing before the council.

12. [21-554](#) Presentation, discussion, public hearing and consideration of proposed Ordinance No. 1517 (case PZ-21-68-PZ), a rezoning request by Sonoma Communities, represented by Adam Baugh of Withey Morris, PLC, to rezone approximately 22 acres, generally located near the southwest corner of Tomahawk Road and Broadway Avenue, from General Commercial ("B-1") and High Density Multiple-Family Residential ("RM-2") to High Density Multiple-Family Residential by Planned Development ("RM-2/PD") to develop approximately 201 single-family rental units.
13. [21-573](#) Presentation, discussion, public hearing and consideration of case P-21-73-PZ, a proposed rezoning by planned development requested by Chris Hundelt of Keystone Homes, of 14.77 acres located at the southwest corner of Superstition Boulevard and Royal Palm Road from RS-GR ("General Rural Low Density Single-Family Detached Residential") to RM-2/PD ("High Density Multiple-Family Residential by Planned Development") for the purpose of developing a 166-unit rental residential community.

I. OLD BUSINESS

The council shall consider any business that has been previously considered and which is still unfinished to include those items previously postponed or tabled. No member of the public shall be permitted to speak on these items unless invited to do so by the mayor after first submitting a written request-to-speak form with the city clerk.

J. NEW BUSINESS

The council shall consider any business not yet considered. No member of the public shall be permitted to speak on these items unless invited to do so by the mayor after first submitting a written request-to-speak form with the city clerk.

14. [21-555](#) Consideration of approval of Resolution No. 21-51 reaffirming the City of Apache Junctions support for the Southeast Arizona Land Exchange and Conservation Act and recognizing Resolution Copper Company for its investments and efforts in developing the copper mine NEAR or IN Superior and enhancing the local, state and regional economics.
15. [21-567](#) Consideration of applicants for annual appointments and reappointments for the City of Apache Junction Boards and Commissions. Council interviewed applicants at the October 18th work session and may take this opportunity to fill the positions.

K. COUNCIL DIRECTION TO STAFF

This item allows the mayor and city council to direct staff on specifically listed matters.

L. SELECTION OF MEETING DATES, TIMES, LOCATIONS, AND PURPOSES

16. [21-563](#) Executive Session at 6:00 P.M. for Monday, November 1st and Executive Session at 6:00 P.M. for Tuesday, November 2nd in the city council conference room located at 300 E. Superstition Boulevard in Apache Junction, Arizona and other meetings scheduled if necessary.

M. CALL TO PUBLIC

At this time the public has the privilege to address the council with requests, communications, comments or suggestions relating to city business. All speakers must have already submitted a written "Request to Speak" form to the city clerk no later than the conclusion of the city manager's report portion of the agenda. If there is a group speaking on the same item, they should select a spokesperson. All such remarks shall be addressed to the council as a whole and not to any member thereof. The mayor is authorized to ask a speaker to stop speaking and leave the podium or to adjourn the meeting if anyone becomes disorderly, uncivil, makes personal attacks or continues to speak about items that are not within the jurisdiction of the city after being warned such issues are beyond the jurisdiction of the city to act. The council may not answer questions of the speaker, discuss the matter with one another, but may, at the conclusion: 1) respond to criticism by a speaker; 2) ask the city manager to review a matter; 3) ask the city manager to place the matter on a future agenda. Each speaker must approach the podium, speak into the microphone, provide their name and address. There is a three (3) minute time limit per speaker.

N. ADJOURNMENT

Copies of this agenda and additional information on any of the items listed above may be obtained from the City Clerk's office located at 300 E Superstition Blvd, Apache Junction, AZ 85119, Monday through Thursday from 7:00a-6:00p, excluding holidays.

The City of Apache Junction invites and welcomes people of all abilities to use our programs, sites and facilities. Specific requests may be made by contacting the Human Resources Office at (480) 474-2617 or TDD (480) 983-0095.

The Apache Junction City Council may vote to go into Executive Session for legal advice on any item listed on this agenda pursuant to A.R.S. § 38-431.03(A)(3); this notice is given pursuant to A.R.S. § 38-431.02 to the members of the City Council and the public.