

ORDINANCE NO. 1570

AN ORDINANCE OF THE MAYOR AND CITY COUNCIL OF THE CITY OF APACHE JUNCTION, ARIZONA, EXTENDING AND INCREASING THE CORPORATE LIMITS OF THE CITY OF APACHE JUNCTION, ARIZONA, IN CASE P-25-104-AN, PURSUANT TO PROVISIONS OF TITLE 9, CHAPTER 4, ARTICLE 7, ARIZONA REVISED STATUTES AND AMENDMENTS THERETO, BY ANNEXING CERTAIN RIGHT-OF-WAY CONTIGUOUS TO THE EXISTING CITY LIMITS OF THE CITY OF APACHE JUNCTION AS MORE FULLY DETAILED IN THAT CERTAIN DOCUMENT TITLED "LEGAL DESCRIPTIONS AND MAP EXHIBITS OF THE P-25-104-AM MERIDIAN DRIVE ANNEXATION"; REPEALING ANY CONFLICTING PROVISIONS; AND PROVIDING FOR SEVERABILITY.

WHEREAS, according to the provisions of A.R.S. § 9-471(O), a county right-of-way may be transferred to an adjacent city by mutual consent of the governing bodies of the county and city if the property transferred is adjacent to the receiving city and if the city and county each approve the proposed transfer as a published agenda item at a regular public meeting of their governing bodies; and

WHEREAS, on November 18, 2025, the mayor and city council of the City of Apache Junction, Arizona, passed Resolution No. 25-32, a resolution approving and authorizing the execution of the "Intergovernmental Agreement between Maricopa County and the City of Apache Junction for Annexation and Permitting of Meridian Road", which is a public record filed in the office of the city clerk; and

WHEREAS, on December 10, 2025, the Maricopa County Board of Supervisors approved and authorized their execution of the Intergovernmental Agreement between Maricopa County and the City of Apache Junction for Annexation and Permitting of Meridian Road; and

WHEREAS, the Intergovernmental Agreement sets forth a true and correct description of all the exterior boundaries of the entire area proposed to be annexed to the City of Apache Junction, and includes an accurate map of the proposed territory to be annexed; and

WHEREAS, the provisions of A.R.S. § 9-471 and amendments thereto, have been fully observed.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF APACHE JUNCTION, ARIZONA, AS FOLLOWS:

SECTION I: IN GENERAL

1. The legally-described territory referenced in #2 below is, annexed to the City of Apache Junction, Arizona, and that the present corporate limits shall be extended and increased to include territory which is contiguous to the present City limits:
2. That certain document containing the legally described territory, but more particularly described in the document titled "Legal Descriptions and Map Exhibits of the P-25-104-AM Meridian Drive Annexation" of which one paper copy is on file in the office of the city clerk and one electronic copy is accessible on the city's website (www.apachejunctionaz.gov), which document was made a public record by Resolution No. 26-03 of the City of Apache Junction, is hereby referred to, adopted and made a part hereof as if fully set out in this ordinance, pursuant to A.R.S. § 9-802.

SECTION II: RECORDATION

That a copy of this ordinance, together with an accurate map of the territory hereby annexed to the City of Apache Junction, Arizona, certified by the Clerk of the City be forthwith filed and recorded in the office of the County Recorder of Pinal County, Arizona.

SECTION III REPEALING ANY CONFLICTING PROVISIONS

All ordinances and parts of ordinances in conflict with the provisions of this ordinance or any part of the codes adopted herein by reference are hereby repealed.

SECTION IV PROVIDING FOR SEVERABILITY

If any section, subsection, sentence, phrase, clause or portion of this ordinance or any part of the codes or regulations adopted herein by reference is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decision shall not affect the validity of the remaining portions thereof.

PASSED AND ADOPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF APACHE JUNCTION, ARIZONA, THIS _____ DAY OF _____, 2026.


SIGNED AND ATTESTED TO THIS _____ DAY OF _____, 2026.

WALTER "CHIP" WILSON
Mayor

ATTEST:

EVIE MCKINNEY
City Clerk

APPROVED AS TO FORM:

 1-15-26

RICHARD J. STERN
City Attorney