FINAL PLAT

FOR

"SUPERSTITION VISTAS - PHASE 1B - PARCEL 19.3"

STATE OF ARIZONA COUNTY OF PINAL

KNOW ALL MEN BY THESE PRESENTS:

THE NAME OF "SUPERSTITION VISTAS - PHASE 1B - PARCEL 19.3" A PORTION OF THE SOUTI HALF OF SECTION 19 AND THE NORTH HALF OF SECTION 30, TOWNSHIP 1 SOUTH, RANGE 8 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, AS SHOWN AND PLATTED HEREON AND HEREBY PUBLISHES THIS PLAT AS AND FOR THE PLAT OF "SUPERSTITION VISTAS — GIVES THE DIMENSIONS OF THE LOTS, TRACTS, STREETS AND EASEMENTS CONSTITUTING SAME AND THAT EACH LOT, TRACT AND STREET SHALL BE KNOWN BY THE NUMBER, LETTER, OR NAMI GIVEN EACH RESPECTIVELY ON SAID PLAT.

AS OWNER, HEREBY DEDICATES TO THE PUBLIC, FOR USE AS SUCH, THE STREETS AND EASEMENTS AS SHOWN ON SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES

EASEMENTS ARE DEDICATED FOR THE PURPOSES SHOWN.

ALL STREETS SHOWN HEREON WILL BE DEDICATED TO AND MAINTAINED BY THE CITY OF APACHE

THE CITY OF APACHE JUNCTION DOES HEREBY ABANDON ALL RIGHTS AND INTEREST IN THOSE PORTIONS OF THE RIGHT OF WAY FOR HIGHWAY PURPOSES FILED UNDER R/W NO. 09-002458 RECORDS OF THE ARIZONA STATE LAND DEPARTMENT AS SHOWN HEREON.

TRACTS A, B, C, D, E, F, G, H AND I ARE NOT TO BE CONSTRUED TO BE DEDICATED TO THE PUBLIC OR CITY, BUT ARE DEEDED TO HOMEOWNERS' ASSOCIATION FOR ITS USE AND ENJOYMENT AS MORE FULLY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND SAID ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE THEREOF.

EACH OF THE OWNERS, AS TO THE PORTION OF THE PROPERTY OWNED BY THAT OWNER, EASEMENTS AND PUBLIC UTILITY AND FACILITY EASEMENTS, AS SHOWN ON THE SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES. THE DEDICATION OF REAL PROPERTY MARKED AS STREETS ON THIS PLAT IS A DEDICATION TO THE CITY OF APACHE JUNCTION, IN FEE, UTILITY AND FACILITIES EASEMENTS IS A DEDICATION OF A PUBLIC UTILITY AND FACILITIES EASEMENT TO THE CITY, WITH SUCH DEDICATION INCLUDING THE FOLLOWING USES: TO CONSTRUCT, INSTALL, ACCESS, MAINTAIN, REPAIR, RECONSTRUCT, REPLACE, REMOVE, UTILITIES WATER, PIPES, CONDUIT, CABLES, AND SWITCHING EQUIPMENT), CONDUCTORS, CABLES, FIBER OPTICS, COMMUNICATION AND SIGNAL LINES, TRANSFORMERS, VAULTS, MANHOLES, CONDUITS, PIPES AND CABLES, FIRE HYDRANTS, STREET LIGHTS, STREET PAVEMENT, CURBS, GUTTERS, SIDEWALKS, TRAFFIC SIGNALS, EQUIPMENT AND SIGNS, PUBLIC TRANSIT FACILITIES, SHELTERS AND IMPROVEMENTS, LANDSCAPING, STORM DRAINAGE, WATER RETENTION AND DETENTION, FLOOD CONTROL. AND ALL APPURTENANCES TO ALL OF THE FOREGOING, AND ALL SIMILAR AND RELATED PURPOSES TO THE FOREGOING, TOGETHER WITH THE RIGHT TO ALTER GROUND LEVEL BY CUT OR FILL (PROVIDED THAT GROUND LEVEL SHALL NOT BE ALTERED IN A MANNER THAT CONFLICTS WITH THE OPERATION, MAINTENANCE, OR REPAIR OF EXISTING UTILITY OR PUBLIC IMPROVEMENTS) AND THE UNRESTRICTED RIGHT OF VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS TO. FROM. AND ACROSS THE EASEMENT PROPERTY. ADDITIONALLY, THE CITY IS AUTHORIZED TO PERMIT OTHERS TO USE THE PUBLIC UTILITY AND FACILITY EASEMENT PROPERTY FOR ALL USES AND FACILITIES ALLOWED HEREIN. ALL OTHER EASEMENTS ARE HEREBY DEDICATED FOR THE PURPOSES UNLESS APPROVED OTHERWISE BY THE CITY OF APACHE JUNCTION. ALL EASEMENTS CREATED BY THIS PLAT ARE PERPETUAL AND NONEXCLUSIVE EASEMENTS.

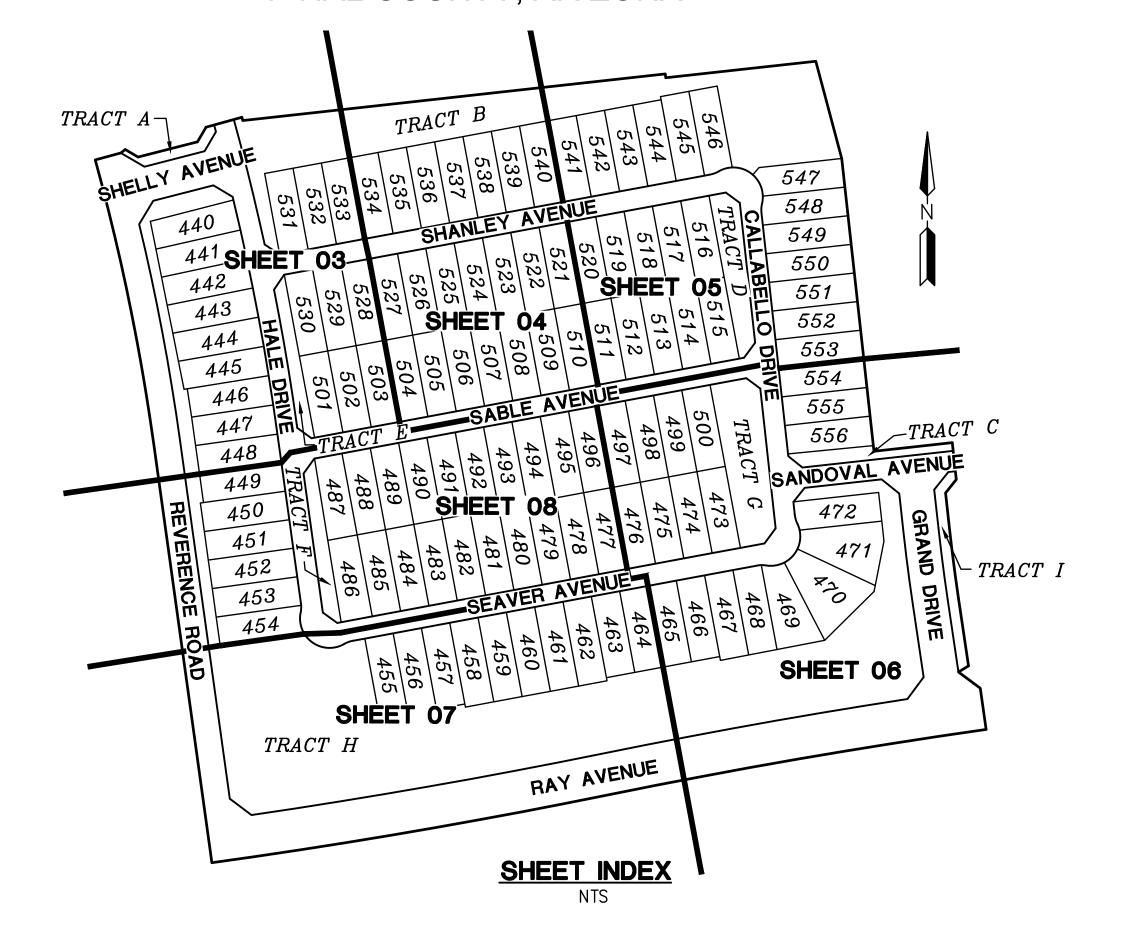
IN WITNESS WHEREOF:

	,AS OWNER	, HAS HEREUNDER CAUSED ITS
NAME TO BE SIGNED AND TH	IE SAME TO BE ATTESTED TO BY 1	THE SIGNATURE OF
		_ THEREUNTO DULY AUTHORIZED
THIS DAY OF	·	
BY:		
ITS:		

A OKNIONAL EDOLATRIT

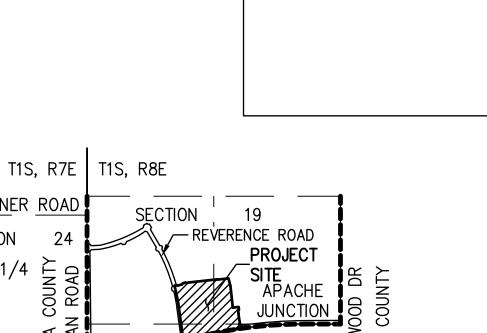
ACKNOWLED	<u>ament</u>		
STATE OF ARIZONA))SS		
COUNTY OF PINAL	ý		
ON THIS THE UNDERSIGNED, PE	DAY RSONALLY APPEARED _	OF,	, BEFORE
WHO ACKNOWLEDGED H	HIMSELF/HERSELF TO BI	E THE PERSON WHOSE NAME IS SUBSCI E FOREGOING INSTRUMENT FOR THE PUR	RIBED TO THE
IN WITNESS WHEREOF,	I HAVE HEREUNTO SET	MY HAND AND OFFICIAL SEAL.	
NOTARY PUBLIC:		MY COMMISSION EXPIRES:	

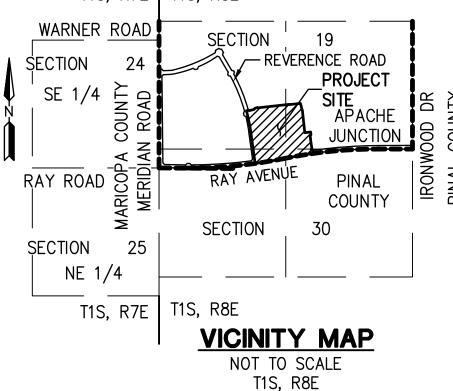
A PORTION OF THE SOUTH HALF OF SECTION 19 AND THE NORTH HALF OF SECTION 30, TOWNSHIP 1 SOUTH, RANGE 8 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA



ACKNOWLEDGMENT

STATE OF ARIZONA)		
COUNTY OF PINAL)		
	DAY OF SONALLY APPEARED		
WHO ACKNOWLEDGED HII	MSELF/HERSELF TO BE THE PERSON WHO D WHO EXECUTED THE FOREGOING INSTR	OSE NAME IS SUBSCRIBED TO THE	
IN WITNESS WHEREOF, I	HAVE HEREUNTO SET MY HAND AND OF	FICIAL SEAL.	
NOTARY PUBLIC:	MY COMMISSION E	XPIRES:	





OWNER/DEVELOPER

DR HORTON 2525 WEST FRYE AVENUE, SUITE 100 CHANDLER, AZ 85224 CONTACT: JOSE CASTILLO DIVISION VICE PRESIDENT OF LAND DEVELOPMENT PHONE: (480) 791-1593

SURVEYOR

HILGARTWILSON, LLC 2141 E. HIGHLAND AVE., STE. 250 PHOENIX, ARIZONA 85016 PHONE: (602) 490-0535 CONTACT: BRIAN J. BENEDICT, RLS **6**

PHASE
AY ROAD I

BASIS OF BEARING

BASIS OF BEARING IS NO0°38'07"W ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 1 SOUTH, RANGE 7 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, BETWEEN THE MONUMENTS AS SHOWN HEREON.

DEVELOPMENT SERVICES APPROVAL

THIS FINAL PLAT HAS BEEN CHECKED FOR CONFORMANCE WITH THE REQUIREMENTS OF THE LAND DEVELOPMENT CODE AND ANY OTHER APPLICABLE ORDINANCE AND REGULATIONS AND THAT PUBLIC STREET CONSTRUCTION ASSURANCES WILL BE PROVIDED PRIOR TO APPROVAL OF ALL RELATED IMPROVEMENT PLANS.

DEVELOPMENT SERVICES PRINCIPAL ENGINEER

DATE

MAYOR

APPROVED BY THE COUNCIL OF THE CITY OF APACHE JUNCTION, ARIZONA THIS __ DAY OF __ _, 20___. AND THE CITY COUNCIL ACCEPTS THE RIGHTS-OF-WAY DEDICATED HEREIN ON BEHALF OF THE PUBLIC. THE SUBDIVIDER HAS PROVIDED A CERTIFICATE OF ASSURED WATER SUPPLY AS REQUIRED BY ARIZONA REVISED STATUES 45.576 OR EVIDENCE THAT THE AREA HAS BEEN DESIGNATED BY THE ARIZONA DEPARTMENT OF WATER RESOURCES AS HAVING AN ASSURED WATER SUPPLY.

BY:		 	
	MAYOR		
ATTEST:			
	CITY OLERK		

CERTIFICATION

THIS IS TO CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF ALL THE EXTERIOR BOUNDARIES OF LAND SURVEYED AND THE SUBDIVISION OF IT; THAT I HAVE PREPARED THE DESCRIPTION OF THE LAND SHOWN ON THE PLAT AND I HEREBY CERTIFY TO ITS CORRECTNESS AND THAT ALL LOTS ARE STAKED OR WILL BE STAKED AND ALL MONUMENTS ARE SET OR WILL BE SET WITHIN ONE (1) YEAR AFTER RECORDATION.

BRIAN J. BENEDICT RLS 32222 HILGARTWILSON, LLC 2141 E. HIGHLAND AVE., STE. 250 PHOENIX, ARIZONA 85016 P: 602.490.0535 bbenedict@hilgartwilson.com

BENEDICT 12/7/22.

SEAL AND SIGNATURE OF THE ARIZONA REGISTERED LAND SURVEYOR

DWG. NO.

FP01

SHT. 1 OF 8

NOTES

- 1. THE MAINTENANCE OF LANDSCAPING WITHIN THE PUBLIC RIGHT-OF-WAY TO THE BACK OF CURB SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS' ASSOCIATION OR THE ABUTTING LOT, TRACT OR PARCEL OWNER.
- 2. THE MAINTENANCE OF SIDEWALKS IN THE PUBLIC UTILITY FACILITY EASEMENTS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION.
- 3. THE MAINTENANCE OF LANDSCAPING WITHIN THE ROADWAY MEDIAN SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION.
- 4. CONSTRUCTION WITHIN PUBLIC UTILITY FACILITY EASEMENTS SHALL BE LIMITED TO UTILITIES, REMOVABLE FENCES AND DRIVEWAYS.
- 5. NO STRUCTURES, EARTHWORK OR OTHER CONSTRUCTION WILL BE CARRIED OUT IN DRAINAGE PATHS OR RETENTION BASINS AS SHOWN ON THE APPROVED IMPROVEMENT PLANS AND, EXCEPT AS MAY BE APPROVED BY DEVELOPMENT SERVICES ENGINEER, FENCING WILL BE LIMITED TO WIRE—STRAND OR BREAK—AWAY SECTIONS THAT CANNOT IMPEDE WATER FLOW OR COLLECT DEBRIS WHICH WOULD IMPEDE WATER FLOW. VEGETATION SHALL NOT BE PLANTED NOR ALLOWED TO GROW WITHIN DRAINAGE PATHS, EASEMENTS OR RETENTION BASINS WHICH WOULD IMPEDE THE FLOW OF WATER.
- 6. ALL TRACTS NOT DEDICATED TO THE CITY OF APACHE JUNCTION SHALL BE IMPROVED IN ACCORDANCE WITH THE APPROVED PLANS AND DEEDED TO THE HOMEOWNERS' ASSOCIATION AFTER RECORDATION OF THE PLAT.
- 7. MAINTENANCE OF THE DRAINAGE AREAS WITHIN THE TRACTS AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS' ASSOCIATION. SHOULD THE ASSOCIATION NOT ADEQUATELY MAINTAIN THEM, THE GOVERNING ENTITY HAVING JURISDICTION OVER THE AREA IN WHICH THE TRACT OR THE EASEMENT IS LOCATED, AT ITS DISCRETION, MAY ENTER UPON AND MAINTAIN THE DRAINAGE AREAS, AND CHARGE THE HOMEOWNERS' ASSOCIATION THE COST OF THE MAINTENANCE.
- 8. PUBLIC UTILITY AND FACILITY EASEMENTS (PUFE) WILL BE TREATED LIKE PUBLIC UTILITY EASEMENTS WHEN DETERMINING WHO PAYS RELOCATION COSTS OF SRP AND SOUTHWEST GAS FACILITIES IN PUFE'S ON THIS PLAT.
- THE OVERHEAD UTILITY LINES ON OR ADJACENT TO THE SITE SHALL BE UNDERGROUNDED AS OUTLINED IN § 1-8-6(K), RELOCATION OF OVERHEAD WIRES AND EQUIPMENT, ZONING ORDINANCE, VOL. II, APACHE JUNCTION CITY CODE. ALL EXISTING AND PROPOSED ONSITE OVERHEAD UTILITY LINES SHALL BE PLACED UNDERGROUND.
- 10. THE CITY OR ANY GOVERNING ENTITY HAVING JURISDICTION OVER THE FINAL PLAT SHALL HAVE THE RIGHT TO ENFORCE ALL NOTES SHOWN AND ASSOCIATED WITH THE FINAL PLAT ON THE HOMEOWNERS' ASSOCIATION OR ALL FUTURE OWNERS, ASSIGNS AND SUCCESSORS IN INTEREST AND/OR BENEFITING PROPERTIES.
- 11. SHOULD THE HOMEOWNERS' ASSOCIATION NOT PAY PROPERTY TAXES ON ANY TRACT THEY OWN WITHIN THE SUBDIVISION AT ANY TIME IN THE FUTURE AND LOSE THE PROPERTY THROUGH TAX FORECLOSURE OR FORFEITURE OR DISSOLVE, THE CITY OR THE GOVERNING ENTITY HAVING JURISDICTION OVER THE AREA IN WHICH THE TRACT OR THE EASEMENT IS LOCATED, SHALL ASSESS, LIEN, AND/OR COLLECT FROM ANY SUCCESSOR IN INTEREST AND/OR BENEFITING PROPERTIES THE COST OF MAINTENANCE OF ALL IMPROVEMENTS, DRAINAGE FACILITIES, LANDSCAPING AND AMENITIES.

FLOOD ZONE DESIGNATION

THE FOLLOWING FLOOD PLAIN DESIGNATION AND ASSOCIATED COMMENTS ARE COPIED DIRECTLY FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) WEBSITE. HILGARTWILSON, LLC AND THE UNDERSIGNED REGISTERED PROFESSIONAL LAND SURVEYOR MAKE NO STATEMENT AS TO THE ACCURACY OR COMPLETENESS OF THE FOLLOWING FLOOD ZONE DESIGNATION STATEMENT.

THE SUBJECT PROPERTY LIES WITHIN SHADED ZONE "X" WITH A DEFINITION OF: 0.2—PERCENT—ANNUAL—CHANCE FLOODPLAIN, AREAS OF 1—PERCENT—ANNUAL—CHANCE (BASE FLOOD) SHEET FLOW FLOODING WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT, AREAS OF BASE FLOOD STREAM FLOODING WITH A CONTRIBUTING DRAINAGE AREA OF LESS THAN 1 SQUARE MILE, OR AREAS PROTECTED FROM THE BASE FLOOD BY LEVEES. NO BFES OR DEPTHS ARE SHOWN IN THIS ZONE, AND INSURANCE PURCHASE IS NOT REQUIRED. DESIGNATION DETERMINED BY FEMA FLOOD ZONE MAP 04021C0200E, PANEL NUMBER 200 OF 2575, EFFECTIVE DATE DECEMBER 4, 2007.

A PORTION OF THE SUBJECT PROPERTY LIES WITHIN ZONE "A" WITH A DEFINITION OF: 1-PERCENT-ANNUAL-CHANCE (BASE FLOOD) FLOODPLAINS THAT ARE DETERMINED FOR THE FLOOD INSURANCE STUDY (FIS) BY APPROXIMATE METHODS OF ANALYSIS. BECAUSE DETAILED HYDRAULIC ANALYSES ARE NOT PERFORMED FOR SUCH AREAS, NO BASE FLOOD ELEVATIONS (BFES) OR DEPTHS ARE SHOWN IN THIS ZONE. MANDATORY FLOOD INSURANCE PURCHASE REQUIREMENTS APPLY. DESIGNATION DETERMINED BY FEMA FLOOD ZONE MAP 04021C0200E, PANEL NUMBER 200 OF 2575, EFFECTIVE DATE DECEMBER 4, 2007.

LOT TABLE				
LOT NO.	AREA (SQ.FT)	AREA (ACRES)		
LOT: 440	6223	0.1429		
LOT: 441	6183	0.1419		
LOT: 442	6207	0.1425		
LOT: 443	6207	0.1425		
LOT: 444	6182	0.1419		
LOT: 445	6131	0.1407		
LOT: 446	5876	0.1349		
LOT: 447	5861	0.1346		
LOT: 448	5808	0.1333		
LOT: 449	5808	0.1333		
LOT: 450	6030	0.1384		
LOT: 451	6030	0.1384		
LOT: 452	6030	0.1384		
LOT: 453	6030	0.1384		
LOT: 454	5887	0.1351		
LOT: 455	5805	0.1333		
LOT: 456	5805	0.1333		
LOT: 457	5805	0.1333		
LOT: 458	6030	0.1384		
LOT: 459	6030	0.1384		

LOT TABLE

AREA (ACRES)

0.1338

0.1338

0.1338

0.1338

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0.1338

LOT: 539

5805

AREA (SQ.FT)

5828

5828

5828

5828

5828

5828

5828

5828

LOT NO.

LOT: 500

LOT: 501

LOT: 503

LOT: 504

LOT: 505

LOT: 506

LOT: 507

LOT: 508

LOT: 509

LOT: 510

LOT: 511

LOT: 512

LOT: 513

LOT: 514

LOT: 515

LOT: 516

LOT: 517

LOT: 518

LOT: 519

LOT : 502

LOT NO.	AREA (SQ.FT)	AREA (ACRES)
LOT: 460	6030	0.1384
LOT: 461	6030	0.1384
LOT: 462	6030	0.1384
LOT: 463	5805	0.1333
LOT: 464	5805	0.1333
LOT: 465	5805	0.1333
LOT: 466	5805	0.1333
LOT: 467	6072	0.1394
LOT: 468	6059	0.1391
LOT: 469	7332	0.1683
LOT: 470	9613	0.2207
LOT: 471	8560	0.1965
LOT: 472	5978	0.1372
LOT: 473	5828	0.1338
LOT: 474	5828	0.1338
LOT: 475	5828	0.1338
LOT: 476	5828	0.1338
LOT: 477	5828	0.1338
LOT: 478	5828	0.1338
LOT: 479	5828	0.1338

LOT TABLE

	LOT TABLE				LOT
LOT NO.	AREA (SQ.FT)	AREA (ACRES)		LOT NO.	AREA (S
LOT : 520	5828	0.1338		LOT: 540	580
LOT: 521	5828	0.1338		LOT : 541	580
LOT : 522	5828	0.1338		LOT: 542	580
LOT : 523	5828	0.1338		LOT: 543	580
LOT : 524	5828	0.1338		LOT: 544	5805
LOT : 525	5828	0.1338		LOT: 545	6030
LOT : 526	5828	0.1338		LOT: 546	5922
LOT : 527	5828	0.1338		LOT: 547	5983
LOT : 528	5828	0.1338		LOT: 548	596 ⁻
LOT : 529	5828	0.1338		LOT: 549	6023
LOT: 530	5828	0.1338		LOT: 550	6023
LOT: 531	5805	0.1333		LOT: 551	6023
LOT: 532	5805	0.1333		LOT: 552	6023
LOT : 533	5805	0.1333		LOT: 553	6023
LOT : 534	5805	0.1333		LOT: 554	6023
LOT : 535	5805	0.1333		LOT : 555	6023
LOT : 536	5805	0.1333		LOT : 556	6085
LOT : 537	5805	0.1333]		
LOT : 538	5805	0.1333			
			1		

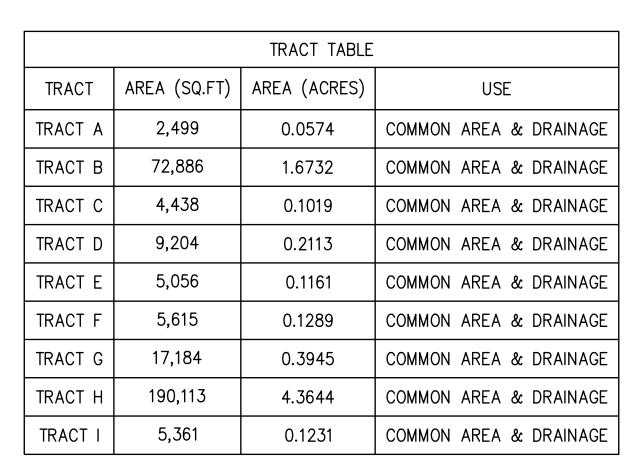
0.1333

LOT NO.	AREA (SQ.FT)	AREA (ACRES)
LOT: 480	5828	0.1338
LOT: 481	5828	0.1338
LOT: 482	5828	0.1338
LOT: 483	5828	0.1338
LOT: 484	5828	0.1338
LOT: 485	5828	0.1338
LOT: 486	6220	0.1428
LOT: 487	5842	0.1341
LOT: 488	5828	0.1338
LOT: 489	5828	0.1338
LOT: 490	5828	0.1338
LOT: 491	5828	0.1338
LOT: 492	5828	0.1338
LOT: 493	5828	0.1338
LOT: 494	5828	0.1338
LOT: 495	5828	0.1338
LOT: 496	5828	0.1338
LOT: 497	5828	0.1338
LOT: 498	5828	0.1338
LOT: 499	5828	0.1338

LOT TABLE

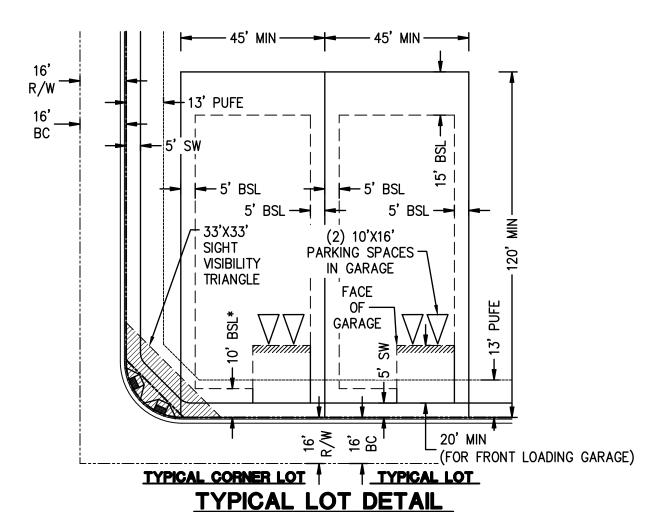
LOT TABLE			
LOT NO.	AREA (SQ.FT)	AREA (ACRES)	
LOT : 540	5805	0.1333	
LOT : 541	5805	0.1333	
LOT : 542	5805	0.1333	
LOT : 543	5805	0.1333	
LOT : 544	5805	0.1333	
LOT : 545	6030	0.1384	
LOT : 546	5922	0.1360	
LOT: 547	5983	0.1374	
LOT: 548	5967	0.1370	
LOT: 549	6023	0.1383	
LOT : 550	6023	0.1383	
LOT : 551	6023	0.1383	
LOT : 552	6023	0.1383	
LOT : 553	6023	0.1383	
LOT : 554	6023	0.1383	
LOT : 555	6023	0.1383	
LOT : 556	6085	0.1397	

DADOS: 40.7	OITE	. =	
PARCEL 19.3	SITE SUMMARY TAB	LE	
ZONING	MPC		
OVERALL GROSS AREA	1,290,453 SQ.FT.	29.6247 AC.	
OVERALL NET AREA	1,009,075 SQ.FT.	23.1652 AC.	
TOTAL NUMBER OF LOTS	117		
TOTAL NUMBER OF TRACTS	9		
TOTAL LOT AREA	696,716 SQ.FT.	15.9944 AC	
TOTAL OPEN SPACE	312,358 SQ.FT.	7.1708 AC	
TOTAL RIGHT OF WAY	281,378 SQ.FT.	6.4596 AC	
OPEN SPACE PERCENTAGE	24%		
DENSITY (DU/AC): PER GROSS AREA	3.95	5	



NOTES:

- 1. COMMON AREAS MAY INCLUDE OPEN SPACE, LANDSCAPING, PEDESTRIAN PATHS AND/OR AMENITIES.
- 2. SPECIFIC EASEMENTS THAT ARE BEING DEDICATED AS PART OF THIS PLAT ARE FULLY DELINEATED ON THE FOLLOWING SHEETS.
- 3. THE USES SHOWN IN THE TRACT TABLE ABOVE DO NOT INTEND TO GRANT EASEMENTS THAT ARE BLANKET IN NATURE OVER THE ENTIRE



45' x 120'
*MIN 13' BSL FOR LOTS THAT FRONT PUFE
PERIMETER SETBACK WHERE SHOWN ON PLAN
SCALE: N.T.S.

32222
BRIAN J.
BENEDICT
12/7/22
ARIONA, U.S.

PROJ. NO.:1635

DATE: NOV 2022

SCALE: NONE

DRAWN: RG/GS

SY-22-

ENGINEE 141E. HIGHI AN

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(A)

DWG. NO.

FP02SHT. 2 OF 8





FOUND MONUMENT AS NOTED FOUND BRASS CAP IN HAND HOLE FOUND BRASS CAP FLUSH SET 1/2" REBAR W/ CAP,

RLS 32222 OR AS NOTED BOUNDARY LINE SECTION LINE CENTER LINE RIGHT OF WAY PARCEL LINE

EASEMENT LINE EASEMENT TO BE ABANDONED HEREON

RIGHT-OF-WAY

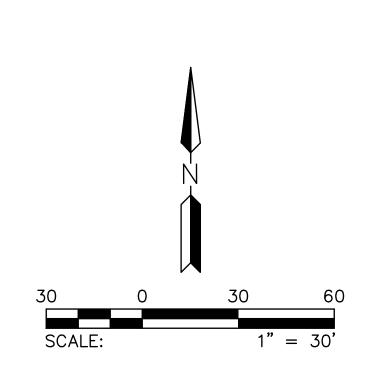
PUFE PUBLIC UTILITY AND FACILITIES EASEMENT

VNAE VEHICLE NON-ACCESS EASEMENT PCR PINAL COUNTY RECORDS RLS REGISTERED LAND SURVEYOR

ASSESSOR PARCEL NUMBER APN 33'X33' SIGHT VISIBILITY EASEMENT

LINE TABLE			
LINE NO.	DIRECTION	LENGT	
L2	N74°39'30"E	41.50	
L3	N52°26'18"E	8.64	
L4	S59°45'19"E	23.33	
L5	N30°16'41"E	26.52	
L6	N74°36'07"E	58.00	
L21	S54°06'13"E	27.56	
L25	S34°03'09"W	28.08	
L26	S56°20'51"E	28.68	
L27	S59°06'05"E	35.16	
L28	N30°16'41"E	35.16	
L29	S59°45'19"E	42.68	
L30	N30°55'56"E	42.68	
L32	N33°19'10"W	17.97	
L33	N04°29'47"E	17.97	

CURVE TABLE				
CURVE NO.	RADIUS	DELTA	LENGT	
C1	3739.00'	0°04'48"	5.23	
C2	3694.00'	0°10'19"	11.08	



32222 BRIAN J. BENEDICT 30, Signed 37, ONA, U.S.	はいるノ

VISTAS

TITION EVERENCI

PHASE
AY ROAD IN
TION, ARIZO

DWG. NO.

FP03

SHT. **3** OF **8** U:\1600\1635\SURVEY\PLAT\PARCEL 19.3\1635-P19.3-FP03.dwg 11/1/2022 9:48 AM

