

# MAP OF DEDICATION FOR WARNER AVENUE

LOCATED IN THE NORTH HALF OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 8 EAST, OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA

## DEDICATION

STATE OF ARIZONA )  
                          ) S.S  
COUNTY OF PINAL )

KNOW ALL MEN BY THESE PRESENTS:

THAT THE STATE OF ARIZONA, BY AND THROUGH THE ARIZONA STATE LAND DEPARTMENT AS OWNER, DOES HEREBY PUBLISH THIS MAP OF DEDICATION FOR "WARNER AVENUE" BEING LOCATED IN SECTION 19, TOWNSHIP 1 SOUTH, RANGE 8 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, AS SHOWN HEREON, AND HEREBY DECLARES THAT THIS MAP OF DEDICATION SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF EACH OF THE STREETS AND EASEMENTS CONSTITUTING SAME, AND THAT EACH OF THE STREETS AND EASEMENT SHALL BE KNOWN BY THE NAME, OR LETTER GIVEN TO IT RESPECTIVELY.

EASEMENTS ARE DEDICATED FOR THE PURPOSES SHOWN.

ALL STREETS SHOWN HEREON WILL BE DEDICATED TO AND MAINTAINED BY THE CITY OF APACHE JUNCTION.

EACH OF THE OWNERS, AS TO THE PORTION OF THE PROPERTY OWNED BY THAT OWNER, HEREBY DEDICATES TO THE CITY OF APACHE JUNCTION FOR USE AS SUCH THE PUBLIC UTILITY AND FACILITY EASEMENTS, AS SHOWN ON THE SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES. THE DEDICATION OF REAL PROPERTY MARKED AS STREETS ON THIS PLAT IS A DEDICATION TO THE CITY OF APACHE JUNCTION, IN FEE, FOR THE CITY'S USE AS PUBLIC RIGHT-OF-WAY. THE DEDICATION OF REAL PROPERTY MARKED AS PUBLIC UTILITY AND FACILITIES EASEMENTS IS A DEDICATION OF A PUBLIC UTILITY AND FACILITIES EASEMENT TO THE CITY, WITH SUCH DEDICATION INCLUDING THE FOLLOWING USES: TO CONSTRUCT, INSTALL, ACCESS, MAINTAIN, REPAIR, RECONSTRUCT, REPLACE, REMOVE, UTILITIES AND FACILITIES (INCLUDING, BUT NOT LIMITED TO, WATER, WASTEWATER, GAS, ELECTRIC, STORM WATER, PIPES, CONDUIT, CABLES, AND SWITCHING EQUIPMENT), CONDUCTORS, CABLES, FIBER OPTICS, COMMUNICATION AND SIGNAL LINES, TRANSFORMERS, VAULTS, MANHOLES, CONDUITS, PIPES AND CABLES, FIRE HYDRANTS, STREET LIGHTS, STREET PAVEMENT, CURBS, GUTTERS, SIDEWALKS, TRAFFIC SIGNALS, EQUIPMENT AND SIGNS, PUBLIC TRANSIT FACILITIES, SHELTERS AND IMPROVEMENTS, LANDSCAPING, STORM DRAINAGE, WATER RETENTION AND DETENTION, FLOOD CONTROL, AND ALL APPURTENANCES TO ALL OF THE FOREGOING, AND ALL SIMILAR AND RELATED PURPOSES TO THE FOREGOING, TOGETHER WITH THE RIGHT TO ALTER GROUND LEVEL BY CUT OR FILL (PROVIDED THAT GROUND LEVEL SHALL NOT BE ALTERED IN A MANNER THAT CONFLICTS WITH THE OPERATION, MAINTENANCE, OR REPAIR OF EXISTING UTILITY OR PUBLIC IMPROVEMENTS) AND THE UNRESTRICTED RIGHT OF VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS TO, FROM, AND ACROSS THE EASEMENT PROPERTY. ADDITIONALLY, THE CITY IS AUTHORIZED TO PERMIT OTHERS TO USE THE PUBLIC UTILITY AND FACILITY EASEMENT PROPERTY FOR ALL USES AND FACILITIES ALLOWED HEREIN. ALL OTHER EASEMENTS ARE HEREBY DEDICATED FOR THE PURPOSES UNLESS APPROVED OTHERWISE BY THE CITY OF APACHE JUNCTION, ALL EASEMENTS CREATED BY THIS PLAT ARE PERPETUAL AND NONEXCLUSIVE EASEMENTS.

OWNERS HEREBY DEDICATE THE TEMPORARY DRAINAGE EASEMENTS FOR USE AS SUCH. THE HOMEOWNERS ASSOCIATION, AS APPLICABLE, WILL HAVE THE RESPONSIBILITY FOR MAINTENANCE OF THE TEMPORARY DRAINAGE EASEMENTS.

AS CONTEMPLATED BY THE DISTRICT DEVELOPMENT, FINANCING PARTICIPATION, WAIVER AND INTERGOVERNMENTAL AGREEMENT DATED AS OF FEBRUARY 22, 2022, RECORDED IN INSTRUMENT NO. 2022-021689 OF THE OFFICIAL RECORDS OF PINAL COUNTY, AS THE SAME MAY BE AMENDED FROM TIME TO TIME (THE "CFD DEVELOPMENT AGREEMENT"), CERTAIN PUBLIC INFRASTRUCTURE IMPROVEMENTS TO BE FINANCED BY THE SUPERSTITION VISTAS COMMUNITY FACILITIES DISTRICT NO. 1 (THE "CFD") ARE TO BE CONSTRUCTED WITHIN THE DEDICATED RIGHTS-OF-WAY, TRACTS AND EASEMENT AREAS DESIGNATED ON THIS PLAT (HEREINAFTER REFERRED TO COLLECTIVELY AS THE "DISTRICT IMPROVEMENTS") EXCEPT AS PROVIDED IN THE NEXT PARAGRAPH). NOTWITHSTANDING SUCH DEDICATIONS, NO DISTRICT IMPROVEMENTS NOW OR HEREAFTER LOCATED ON OR UNDER THE LAND THAT IS HEREBY BEING DEDICATED TO THE CITY OF APACHE JUNCTION SHALL BE DEEMED TO HAVE BEEN DEDICATED TO OR ACCEPTED BY THE CITY OR OTHER GOVERNMENTAL ENTITY UNTIL CONVEYANCE AND ACCEPTANCE OF SUCH DISTRICT IMPROVEMENTS BY THE CITY OR OTHER GOVERNMENTAL ENTITY.

NOTWITHSTANDING THE FOREGOING DEDICATIONS, OWNER HEREBY RESERVES AN INTEREST IN ANY OF THE FOREGOING REAL PROPERTY UPON WHICH "PUBLIC INFRASTRUCTURE" AS SUCH TERM IS DEFINED IN SECTION 48-701, ARIZONA REVISED STATUTES, HAS BEEN OR IS TO BE CONSTRUCTED, INCLUDING THE DISTRICT IMPROVEMENTS. EXCEPT AS OTHERWISE PROVIDED IN THE LAST SENTENCE OF THIS PARAGRAPH, SUCH INTEREST IS TO BE ACQUIRED BY THE CFD. SUCH INTEREST IS LIMITED TO ONE NECESSARY TO ACCOMMODATE THE FINANCING OF THE ACQUISITION OF SUCH PUBLIC INFRASTRUCTURE (INCLUDING OF SUCH INTEREST IN SUCH REAL PROPERTY) PURSUANT TO THE CFD DEVELOPMENT AGREEMENT. SUCH INTEREST IS TO BE RELEASED UPON THE EARLIER OF THE ACQUISITION OF SUCH PUBLIC INFRASTRUCTURE ONLY BY THE CFD PURSUANT TO THE CFD DEVELOPMENT AGREEMENT OR DECEMBER 31, 2056.

IN WITNESS WHEREOF:

D.R. HORTON, A DELAWARE CORPORATION, AS OWNER, HAS HEREUNDER CAUSED ITS NAME TO BE SIGNED AND THE SAME TO BE

ATTESTED BY THE SIGNATURE OF \_\_\_\_\_, ITS \_\_\_\_\_

THEREUNTO DULY AUTHORIZED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2024.

D.R. HORTON, A DELAWARE CORPORATION

BY: \_\_\_\_\_

ITS: \_\_\_\_\_

## ACKNOWLEDGEMENT

STATE OF ARIZONA )  
                          ) S.S  
COUNTY OF PINAL )

ON THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2024, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED \_\_\_\_\_, WHO ACKNOWLEDGED HIMSELF/HERSELF TO

BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

NOTARY PUBLIC \_\_\_\_\_

MY COMMISSION EXPIRES \_\_\_\_\_

## DEVELOPMENT SERVICES

THIS MAP OF DEDICATION HAS BEEN CHECKED FOR CONFORMANCE WITH THE REQUIREMENTS OF THE LAND DEVELOPMENT CODE AND ANY OTHER APPLICABLE ORDINANCE AND REGULATIONS AND THAT ASSURANCES WILL BE PROVIDED PRIOR TO APPROVAL OF ALL RELATED IMPROVEMENT PLANS.

DEVELOPMENT SERVICES PRINCIPAL ENGINEER \_\_\_\_\_ DATE \_\_\_\_\_

## MAYOR

APPROVED BY THE COUNCIL OF THE CITY OF APACHE JUNCTION, ARIZONA THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2023, AND THE CITY COUNCIL ACCEPTS THE RIGHTS-OF-WAY DEDICATED HEREIN ON BEHALF OF THE PUBLIC. THE SUBDIVIDER HAS PROVIDED A CERTIFICATE OF ASSURED WATER SUPPLY AS REQUIRED BY ARIZONA REVISED STATUTES 45.576 OR EVIDENCE THAT THE AREA HAS BEEN DESIGNATED BY THE ARIZONA DEPARTMENT OF WATER RESOURCES AS HAVING AN ASSURED WATER SUPPLY.

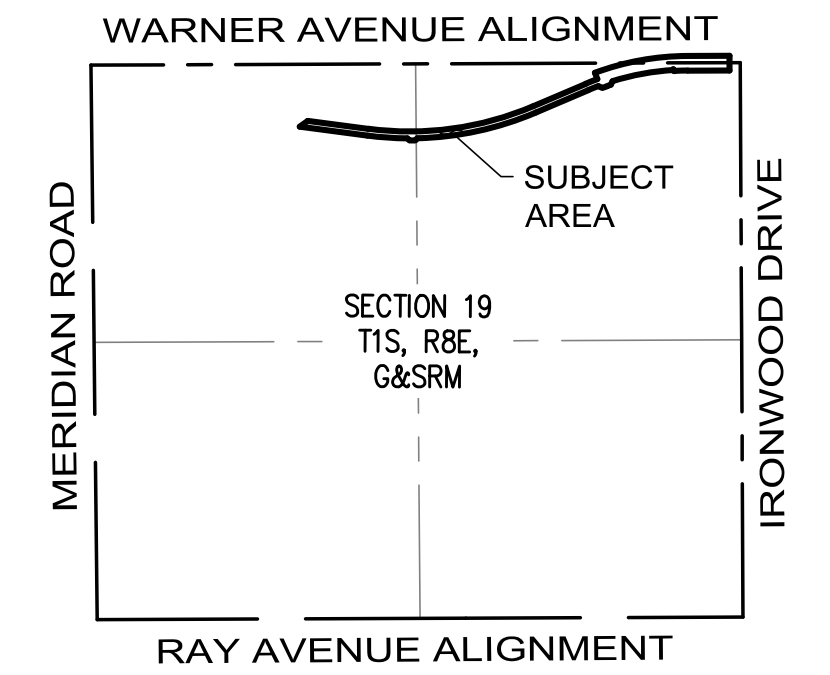
BY: \_\_\_\_\_  
MAYOR

ATTEST: \_\_\_\_\_  
CITY CLERK

## NOTES

1. THE MAINTENANCE OF LANDSCAPING WITHIN THE PUBLIC RIGHT-OF-WAY TO THE BACK OF CURB SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS' ASSOCIATION, AS APPLICABLE, OR THE ABUTTING LOT, TRACT OR PARCEL OWNER.
2. THE OVERHEAD UTILITY LINES ON OR ADJACENT TO THE SITE SHALL BE UNDERGROUNDED AS OUTLINED IN § 1-8-6(K), RELOCATION OF OVERHEAD WIRES AND EQUIPMENT, ZONING ORDINANCE, VOL. II, APACHE JUNCTION CITY CODE. ALL EXISTING AND PROPOSED ONSITE OVERHEAD UTILITY LINES SHALL BE PLACED UNDERGROUND.
3. SIDEWALKS LOCATED OUTSIDE THE PUBLIC RIGHT-OF-WAY SHALL BE MAINTAINED BY THE HOMEOWNERS' ASSOCIATION UNLESS OTHERWISE SPECIFIED WITHIN THE MAINTENANCE AND/OR DEVELOPMENT AGREEMENTS BETWEEN THE CITY AND THE DEVELOPER.
4. THE CITY OR ANY GOVERNING ENTITY HAVING JURISDICTION OVER THE MAP OF DEDICATION SHALL HAVE THE RIGHT TO ENFORCE ALL NOTES SHOWN AND ASSOCIATED WITH THE MAP OF DEDICATION ON THE HOMEOWNERS' ASSOCIATION OR ALL FUTURE OWNERS, ASSIGNS AND SUCCESSORS IN INTEREST AND/OR BENEFITING PROPERTIES.
5. PURSUANT TO SECTION 4.7.B.1 OF THE DEVELOPMENT AGREEMENT FOR SUPERSTITION VISTAS BETWEEN THE CITY OF APACHE JUNCTION AND D.R. HORTON, INC., A DELAWARE CORPORATION, DATED OCTOBER 28, 2021 AND RECORDED AS FEE NO. 2021 140530, OFFICIAL RECORDS OF PINAL COUNTY, ARIZONA, DEVELOPER, AND ITS SUCCESSORS AND ASSIGNS WHICH MAY INCLUDE RADIANCE COMMUNITY ALLIANCE, INC., OR RADIANCE RESIDENTIAL ASSOCIATION, INC.), SHALL MAINTAIN ANY AND ALL LANDSCAPING INSTALLED WITHIN AND ADJACENT TO THE ROAD RIGHTS-OF-WAY WITHIN THE SUBDIVISION SHOWN ON THIS PLAT.
6. PUBLIC UTILITY AND FACILITY EASEMENTS (PUFE) WILL BE TREATED LIKE PUBLIC UTILITY EASEMENTS WHEN DETERMINING WHO PAYS RELOCATION COSTS OF SRP AND SOUTHWEST GAS FACILITIES IN PUFE'S ON THIS PLAT.

SITE DATA TABLE				
TOTAL RIGHT-OF-WAY	364,638	SQ.FT.	8,3709	AC
EXISTING & PROPOSED ZONING	MPC			



**VICINITY MAP**  
NOT TO SCALE

LEGEND	
	SUBJECT BOUNDARY LINE
	PLSS SECTION LINE
	PLSS SUB-SECTION LINE

## OWNER

D.R. HORTON  
2525 W. FRYE ROAD, SUITE 100  
CHANDLER, ARIZONA 85224

## SURVEYOR

SUNRISE ENGINEERING, INC  
2045 S VINEYARD STE 101  
MESA, AZ 85210  
RONNIE DORSEY, RLS  
480.768.8600

## BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 8 EAST OF THE GILA AND SALT RIVER MERIDIAN BEING SOUTH 01°7'35" EAST BETWEEN A PINAL COUNTY PUBLIC WORKS DEPARTMENT BRASS CAP IN HANDHOLE MARKING THE NORTHEAST CORNER OF SAID SECTION 19 AND A PINAL COUNTY PUBLIC WORKS DEPARTMENT BRASS CAP IN HANDHOLE MARKING THE EAST QUARTER CORNER OF SAID SECTION 19

## FLOOD PLAIN

SUBJECT PROPERTY LIES IN FLOOD ZONE "X" PER FLOOD INSURANCE RATE MAP (FIRM) PANEL NO. 04021C0200E DATED DECEMBER 4, 2007. SPECIAL FLOOD HAZARD ZONE "X" IS DESCRIBED AS: "AREAS OF MINIMAL FLOOD HAZARD."

## SHEET INDEX

SHEET #	DESCRIPTION	TITLE
1	COVER SHEET	COV
2	MAP OF DEDICATION	MOD

## SURVEYOR'S CERTIFICATION

THIS IS TO CERTIFY THAT THE SURVEY AND SUBDIVISION OF THE PREMISES DESCRIBED AND PLATTED HEREON WAS MADE UNDER MY DIRECTION DURING THE MONTH OF FEBRUARY, 2024; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT THE MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN; THAT THEIR POSITIONS ARE CORRECTLY SHOWN; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

	<p><b>SUNRISE ENGINEERING</b></p> <p>2045 SOUTH VINEYARD, SUITE 101 MESA, ARIZONA 85210 TEL 480.768.8600 · FAX 480.768.8609 www.sunrise-eng.com</p>				
<b>MAP OF DEDICATION</b>					
<b>WARNER AVENUE</b>					
SEI NO. 09355	SURVEYED DSN	DRAWN EB	CHECKED RED	SHEET NO. 1 of 2	<b>COV</b>

# RIGHT-OF-WAY DESCRIPTION

A PORTION OF THE NORTH HALF OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 8 EAST, OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A PINAL COUNTY PUBLIC WORKS DEPARTMENT BRASS CAP IN HAND HOLE MARKING THE NORTHEAST CORNER OF SAID SECTION 19, FROM WHICH A PINAL COUNTY PUBLIC WORKS DEPARTMENT BRASS CAP IN HAND HOLE MARKING THE EAST QUARTER CORNER OF SAID SECTION 19 BEARS SOUTH 01°17'35" EAST A DISTANCE OF 2641.12 FEET;

THENCE SOUTH 89°46'31" WEST, ALONG THE NORTH LINE OF SAID SECTION 19, A DISTANCE OF 101.66 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 01°13'29" EAST, A DISTANCE OF 75.00 FEET;

THENCE SOUTH 89°46'31" WEST, A DISTANCE OF 398.34 FEET TO THE BEGINNING OF A CURVE TO THE LEFT, HAVING A RADIUS OF 2425.00 FEET, A CENTRAL ANGLE OF 3°04'10" AND A CHORD THAT BEARS SOUTH 88°14'26" WEST, 129.89 FEET;

THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 129.91 FEET;

THENCE SOUTH 31°17'39" EAST, A DISTANCE OF 10.00 FEET TO THE BEGINNING OF A CURVE TO THE LEFT, HAVING A RADIUS OF 2435.00 FEET, A CENTRAL ANGLE OF 14°02'28" AND A CHORD THAT BEARS SOUTH 79°41'07" WEST, 595.24 FEET;

THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 596.73 FEET;

THENCE SOUTH 26°38'49" WEST, A DISTANCE OF 37.74 FEET;

THENCE SOUTH 70°58'56" WEST, A DISTANCE OF 44.50 FEET;

THENCE SOUTH 19°01'04" EAST, A DISTANCE OF 2.93 FEET;

THENCE SOUTH 70°58'56" WEST, A DISTANCE OF 41.50 FEET;

THENCE NORTH 64°40'57" WEST, A DISTANCE OF 41.93 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 2435.00 FEET, A CENTRAL ANGLE OF 2°26'34" AND A CHORD THAT BEARS SOUTH 68°04'42" WEST, 103.81 FEET;

THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 103.82 FEET;

THENCE SOUTH 66°51'25" WEST, A DISTANCE OF 540.51 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 3065.00 FEET, A CENTRAL ANGLE OF 21°46'35" AND A CHORD THAT BEARS SOUTH 77°44'43" WEST, 1157.91 FEET;

THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 1164.91 FEET;

THENCE SOUTH 44°10'15" WEST, A DISTANCE OF 28.46 FEET;

THENCE SOUTH 89°31'17" WEST, A DISTANCE OF 55.00 FEET;

THENCE NORTH 45°07'41" WEST, A DISTANCE OF 28.46 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 3065.00 FEET, A CENTRAL ANGLE OF 7°06'50" AND A CHORD THAT BEARS NORTH 86°02'02" WEST, 380.31 FEET;

THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 380.56 FEET;

THENCE NORTH 82°28'36" WEST, A DISTANCE OF 650.61 FEET;

THENCE NORTH 53°29'13" EAST, A DISTANCE OF 93.51 FEET;

THENCE SOUTH 82°28'36" EAST, A DISTANCE OF 583.29 FEET TO THE BEGINNING OF A CURVE TO THE LEFT, HAVING A RADIUS OF 3000.00 FEET, A CENTRAL ANGLE OF 30°39'58" AND A CHORD THAT BEARS NORTH 82°11'25" EAST, 1586.58 FEET;

THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 1605.68 FEET;

THENCE NORTH 66°51'25" EAST, A DISTANCE OF 540.51 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 2501.11 FEET, A CENTRAL ANGLE OF 2°45'51" AND A CHORD THAT BEARS NORTH 68°14'21" EAST, 120.65 FEET;

THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 120.66 FEET;

THENCE NORTH 20°22'40" WEST, A DISTANCE OF 65.00 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 2501.11 FEET, A CENTRAL ANGLE OF 20°09'11" AND A CHORD THAT BEARS SOUTH 79°41'55" WEST, 897.56 FEET;

THENCE ALONG THE ARC OF SAID CURVE A DISTANCE OF 902.21 FEET;

THENCE NORTH 89°46'31" EAST, A DISTANCE OF 398.34 FEET;

THENCE SOUTH 01°13'44" EAST, A DISTANCE OF 65.00 FEET TO THE POINT OF BEGINNING.

## SYMBOL LEGEND

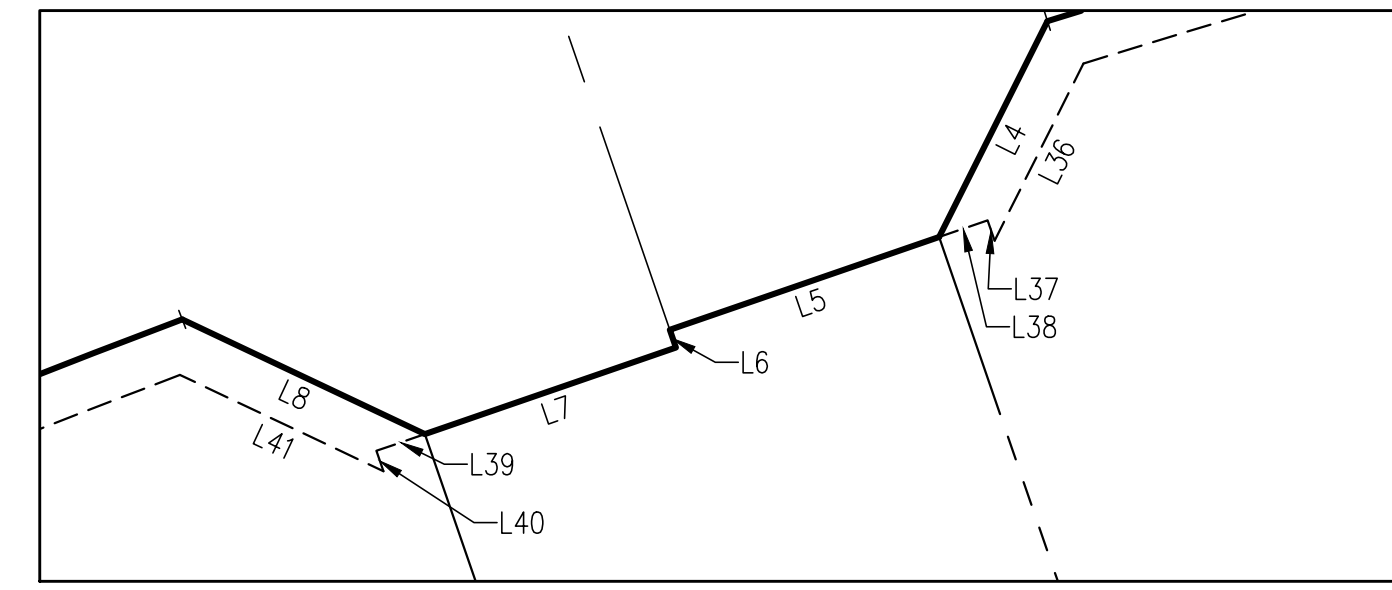
- ◆ FOUND PLS SECTION MONUMENT, AS NOTED
- ◆ PLS SECTION CORNER, CALCULATED POSITION

## LINE TYPE LEGEND

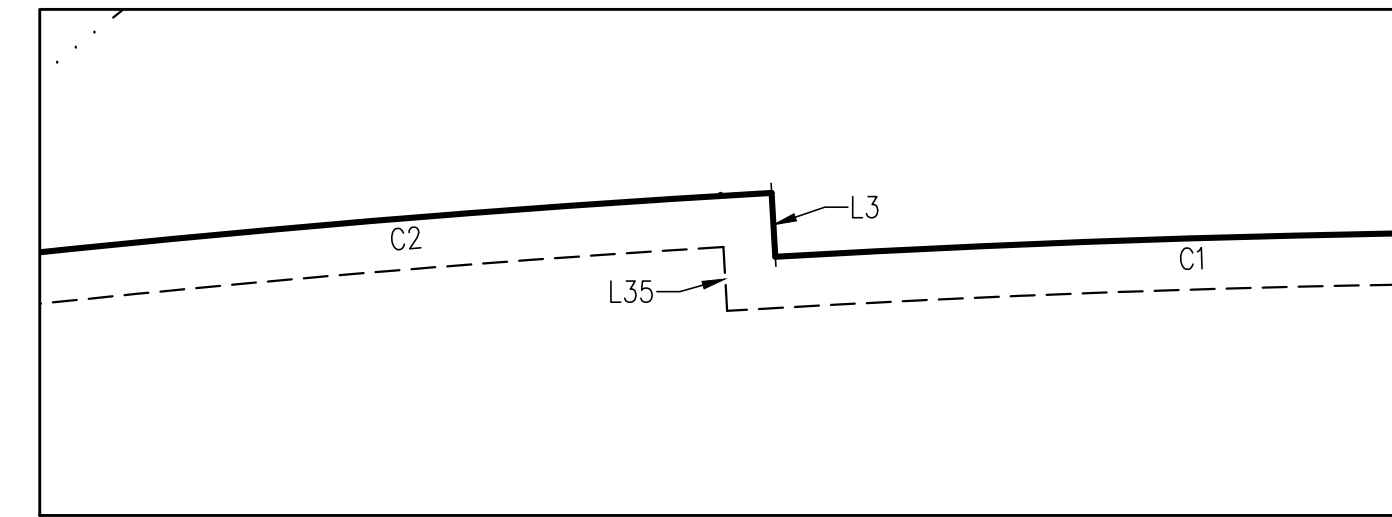
- SUBJECT BOUNDARY
- - - SUBJECT EASEMENT
- - - RIGHT-OF-WAY LINE
- - - CENTERLINE
- - - PLS SECTION LINE
- - - TIE LINE
- - - APPROXIMATE FEMA ZONE BOUNDARY

## ABBREVIATIONS

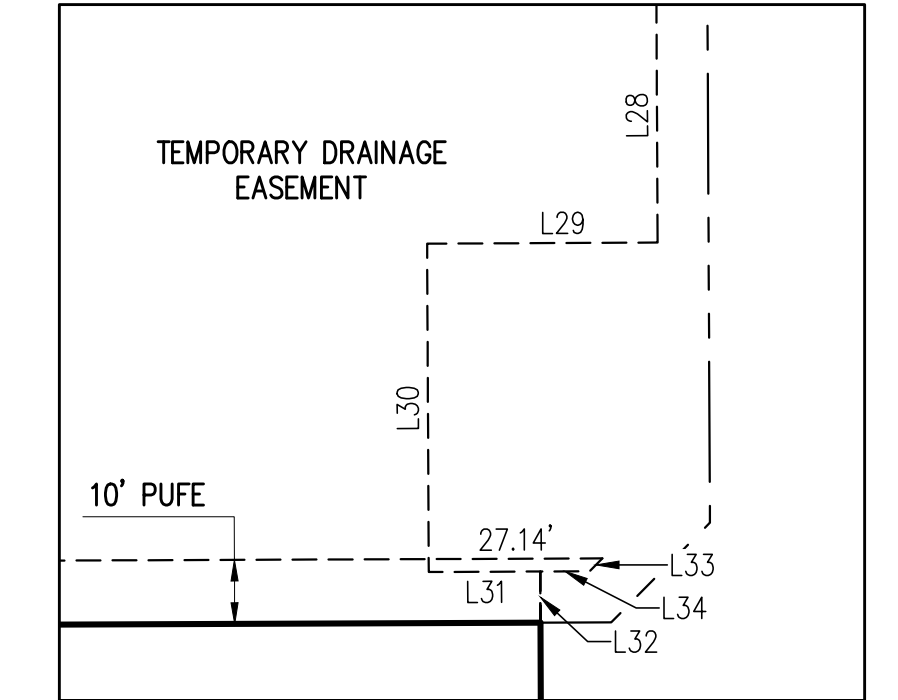
- E EAST
- FEMA FEDERAL EMERGENCY MANAGEMENT AGENCY
- G&SRM GILA AND SALT RIVER MERIDIAN
- N NORTH
- NO. NUMBER
- PCR PINAL COUNTY RECORDS
- PLS PROFESSIONAL LAND SURVEYOR
- PLSS PUBLIC LAND SURVEY SYSTEM
- POB POINT OF BEGINNING
- POC POINT OF COMMENCEMENT
- PUFE PUBLIC UTILITY AND FACILITY EASEMENT
- T TOWNSHIP
- R RANGE
- R/W RIGHT OF WAY
- S SOUTH
- W WEST



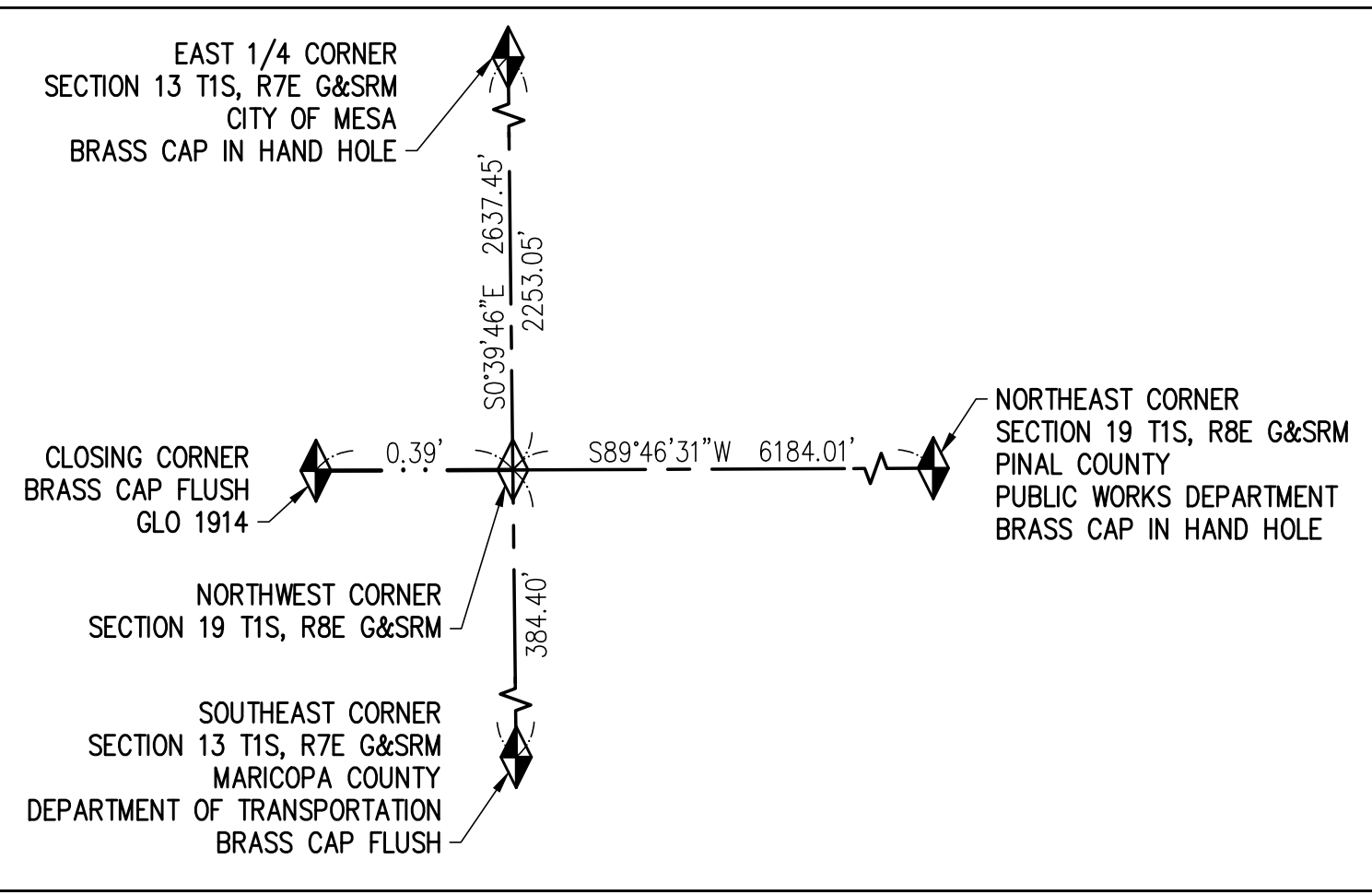
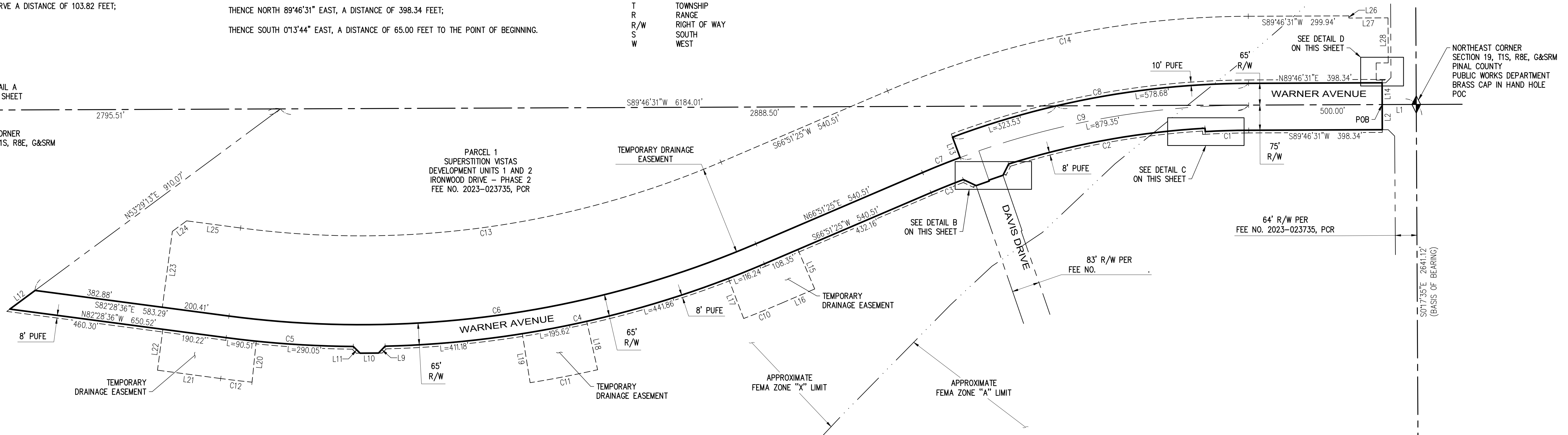
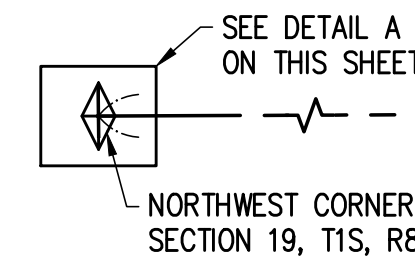
DETAIL B  
NOT TO SCALE



DETAIL C  
NOT TO SCALE



DETAIL D  
NOT TO SCALE



DETAIL A  
NOT TO SCALE

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD DIST
C1	3°04'10"	2425.00	129.91'	S88°14'26"W	129.89'
C2	14°02'28"	2435.00	596.73'	S79°41'07"W	595.24'
C3	2°26'34"	2435.00	103.82'	S68°04'42"W	103.81'
C4	21°46'35"	3065.00	1164.91'	S77°44'43"W	1157.91'
C5	7°06'50"	3065.00	380.56'	N86°02'02"E	380.31'
C6	30°39'58"	3000.00	1605.68'	N82°11'25"E	1586.58'
C7	2°45'55"	2500.00	120.65'	S68°14'23"W	120.64'
C8	20°09'11"	2565.00	902.21'	N79°41'55"E	897.56'
C9	22°55'06"	2500.00	1000.00'	S78°18'58"W	993.35'
C10	2°10'23"	3193.00	121.10'	S67°56'37"W	121.09'
C11	3°39'25"	3213.00	205.07'	S79°07'06"W	205.03'
C12	1°41'31"	3188.00	94.14'	S83°19'22"E	94.13'
C13	30°39'58"	2735.00	1463.84'	S82°11'24"W	1446.43'
C14	22°55'06"	2765.00	1106.00'	S78°18'58"W	1098.64'

LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	S89°46'31"W	101.66'
L2	S01°13'29"E	75.00'
L3	N31°17'39"W	10.00'
L4	S26°38'49"W	37.74'
L5	S70°58'56"W	44.50'
L6	S19°01'04"E	2.93'
L7	S70°58'56"W	41.50'
L8	N64°40'57"W	41.93'
L9	S44°10'15"W	28.46'
L10	S89°31'17"W	55.00'

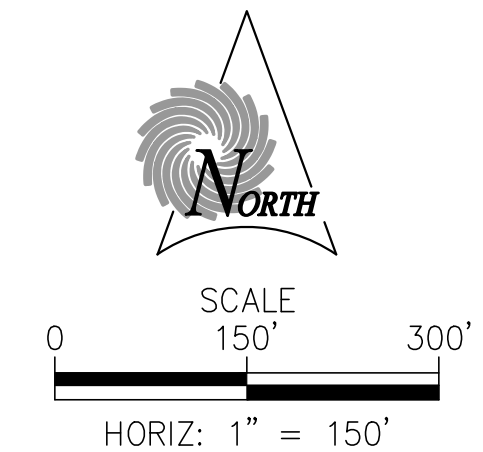
LINE TABLE		
LINE #	DIRECTION	LENGTH
L11	N45°07'41"W	28.46'
L12	N53°29'13"E	93.51'
L13	N20°22'40"W	65.00'
L14	N01°13'44"W	65.00'
L15	N23°08'35"W	128.00'
L16	S66°51'25"W	108.35'
L17	N20°58'12"W	128.00'
L18	N12°42'36"W	148.00'
L19	N9°03'11"W	148.00'
L20	N5°49'53"E	123.00'

LINE TABLE		
LINE #	DIRECTION	LENGTH
L21	S82°28'36"E	190.22'
L22	N7°31'24"E	123.00'
L23	N7°31'24"E	228.22'
L24	S53°29'20"W	52.90'
L25	S82°28'36"E	162.37'
L26	N01°17'10"W	6.50'
L27	S89°42'50"W	116.78'
L28	N01°17'10"W	134.32'
L29	S89°42'50"W	36.00'
L30	N01°17'10"W	51.28'

LINE TABLE		
LINE #	DIRECTION	LENGTH
L31	S89°42'50"W	17.42'
L32	N01°13'29"W	8.00'
L33	N44°45'34"E	2.83'
L34	S89°46'31"W	7.71'
L35	N31°17'39"W	10.00'
L36	N26°38'49"E	30.97'
L37	N19°01'04"W	3.37'
L38	S70°58'56"W	8.00'
L39	S70°58'56"W	8.00'
L40	N19°01'04"W	3.37'

LINE TABLE		
LINE #	DIRECTION	LENGTH
L41	S64°40'57"E	35.16'

EAST QUARTER CORNER SECTION 19, T1S, R8E, G&SRM  
PINAL COUNTY PUBLIC WORKS DEPARTMENT  
BRASS CAP IN HAND HOLE



38862  
RONNIE E. DORSNER  
Professional Engineer  
State of Arizona  
Expires 3-31-24

**SUNRISE ENGINEERING**

2045 SOUTH VINEYARD, SUITE 101  
MESA, ARIZONA 85210  
TEL 480.768.8600 · FAX 480.768.8609  
www.sunrise-eng.com

MAP OF DEDICATION

**WARNER AVENUE**

SEI NO. 09355	SURVEYED DSN	DRAWN EB	CHECKED RED	SHEET NO. 2 of 2	MOD
------------------	-----------------	-------------	----------------	---------------------	-----