RESOLUTION NO. 24-28

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF APACHE JUNCTION, ARIZONA, APPROVING THE SUBMITTAL OF A GRANT APPLICATION TO THE GILA RIVER INDIAN COMMUNITY FOR PROPOSITION 202 FUNDS TO COVER SENIOR TRANSPORTATION COSTS.

WHEREAS, in 2002, Proposition 202 authorized new gaming compacts between the State of Arizona and Arizona Native Tribes which included sharing of gaming revenues; and

WHEREAS, a portion of gamming revenue in an amount of 12% can be allocated by a tribal community and distributed to cities, towns or counties for government services that; 1) benefit the general public; 2) mitigate the impacts of gaming; and 3) promote commerce and economic development; and

WHEREAS, the Gila River Indian Community ("GRIC") has decided to exercise its option to retain and administer the 12% share itself and has adopted guidelines and procedures for this program; and

WHEREAS, GRIC developed an expanded list of priority areas for which funding will be concentrated, including public safety, transportation, healthcare services, economic development, and education.

WHEREAS, parks and recreation staff has identified a critical need for its senior transportation programs and;

WHEREAS, senior transportation falls under the above-referenced GRIC list.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF APACHE JUNCTION ARIZONA, AS FOLLOWS:

Section 1:

Staff is authorized to submit application, on behalf of the City of Apache Junction parks and recreation department, to GRIC for Proposition 202 Funds, and the mayor is authorized to sign the application, contract and grant documents for receipt and

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distribution of the Proposition 202 funds for senior transportation in an amount not to exceed \$30,000.00.

Section 2:

The mayor is authorized to take any and all actions necessary to implement and complete activities submitted in the application.

Section 3:

The city manager or his or her designee is hereby authorized to take whatever steps necessary to administer and further procure the funding.

	MAYOR AND CITY COUNCIL OF THE CITY OF HIS DAY OF AUGUST, 2024.
SIGNED AND ATTESTED TO THIS	DAY OF AUGUST, 2024.
	WALTER "CHIP" WILSON Mayor
ATTEST:	

JENNIFER PENA City Clerk

APPROVED AS TO FORM:

RICHARD J. STERN City Attorney

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