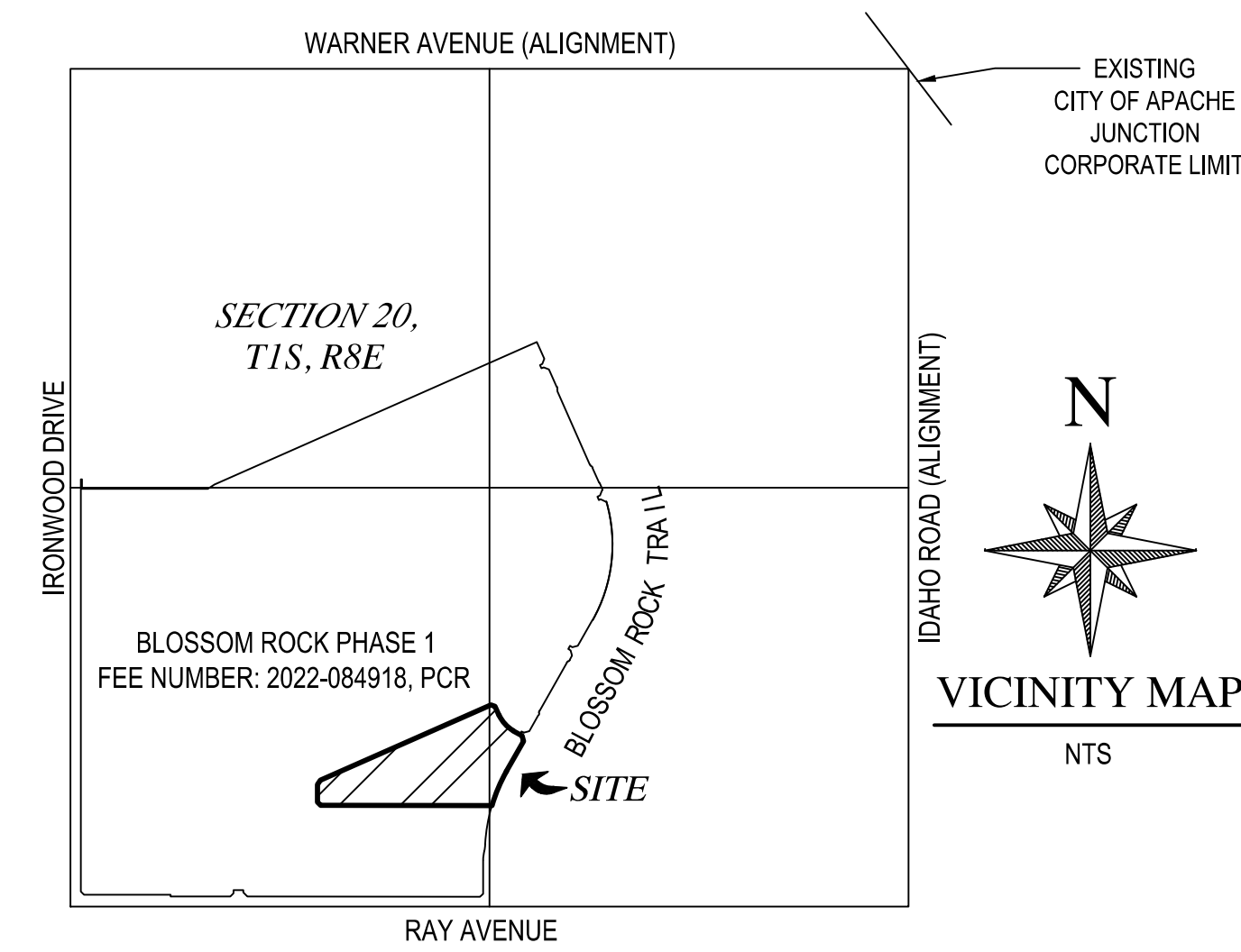


**FINAL PLAT
FOR
"REPLAT OF PARCELS 8 AND 9, BLOSSOM ROCK PHASE 1",
RECORDED IN FEE 2022-084918, PINAL COUNTY RECORDS (PCR)**

LYING WITHIN SECTION 20, TOWNSHIP 1 SOUTH, RANGE 8 EAST, OF THE GILA AND SALT RIVER MERIDIAN,
APACHE JUNCTION, ARIZONA



DEDICATION

STATE OF ARIZONA)
) ss.
COUNTY OF MARICOPA)

KNOW ALL MEN BY THESE PRESENTS:

THAT BROOKFIELD ASLD 8500 LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, DOES HEREBY PUBLISH THIS "REPLAT OF PARCELS 8 AND 9, BLOSSOM ROCK PHASE 1", RECORDED IN FEE NUMBER 2022-084918, PINAL COUNTY RECORDS (PCR), LYING WITHIN SECTION 20, TOWNSHIP 1 SOUTH, RANGE 8 EAST, OF THE GILA AND SALT RIVER MERIDIAN, APACHE JUNCTION, ARIZONA, AS SHOWN HEREON, AND HEREBY DECLARES THAT THIS REPLAT OF PARCELS 8 AND 9 SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF EACH OF THE PARCELS CONSTITUTING SAME, AND THAT EACH OF THE PARCELS SHALL BE KNOWN BY THE NAME, NUMBER, OR LETTER GIVEN TO IT RESPECTIVELY.

IN WITNESS WHEREOF:

BROOKFIELD ASLD 8500 LLC, A DELAWARE LIMITED LIABILITY COMPANY, AS OWNER, HAS HERETO CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED OFFICERS THIS

____ DAY OF _____, 20__.

BY: BROOKFIELD ASLD 8500 LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: _____

ITS: _____

BY: _____

ITS: _____

ACKNOWLEDGMENT

STATE OF ARIZONA)
) ss.
COUNTY OF MARICOPA)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ____ DAY OF _____, 20__, BY

_____, THE _____ AND _____, THE

_____ OF BROOKFIELD ASLD 8500 LLC, A DELAWARE LIMITED LIABILITY COMPANY, ON BEHALF THEREOF.

NOTARY PUBLIC _____

MY COMMISSION EXPIRES _____

OWNER

BROOKFIELD ASLD 8500 LLC
14648 N SCOTTSDALE ROAD, SUITE 290
SCOTTSDALE, ARIZONA 85254
PHONE: 602-903-7506
CONTACT: ERIC J. TUNE, P.E.

ENGINEER/SURVEYOR

WOOD, PATEL & ASSOCIATES, INC.
1630 SOUTH STAPLEY DRIVE, SUITE 219
MESA, ARIZONA 85204
PHONE: 480-834-3300
CONTACT: DAN MATTHEWS, P.E.

SHEET INDEX

- 1 - COVER
- 2 - PLAN SHEET

BASIS OF BEARING

THE BASIS OF BEARING IS THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 1 SOUTH, RANGE 8 EAST, OF THE GILA AND SALT RIVER MERIDIAN, HAVING A BEARING OF NORTH 00 DEGREES 17 MINUTES 01 SECONDS WEST.

APPROVALS

THIS FINAL PLAT HAS BEEN CHECKED FOR CONFORMANCE WITH THE REQUIREMENTS OF THE LAND DEVELOPMENT CODE AND ANY OTHER APPLICABLE ORDINANCE AND REGULATIONS AND THAT ASSURANCES WILL BE PROVIDED PRIOR TO APPROVAL OF ALL RELATED IMPROVEMENT PLANS.

DEVELOPMENT SERVICES PRINCIPAL ENGINEER _____ DATE _____

APPROVED BY THE COUNCIL OF THE CITY OF APACHE JUNCTION, ARIZONA THIS ____ DAY OF _____, 20__.

THE SUBDIVIDER HAS PROVIDED A CERTIFICATE OF ASSURED WATER SUPPLY AS REQUIRED BY ARIZONA REVISED STATUTES 45.576 OR EVIDENCE THAT THE AREA HAS BEEN DESIGNATED BY THE ARIZONA DEPARTMENT OF WATER RESOURCES AS HAVING AN ASSURED WATER SUPPLY.

BY: _____ ATTEST: _____
MAYOR CITY CLERK

FLOODPLAIN INFORMATION

SUBJECT PROPERTY LIES IN FLOOD ZONE "X" AND ZONE "A" PER FLOOD INSURANCE RATE MAP (FIRM) PANEL NO. 04021C0200E DATED DECEMBER 4, 2007 AND FLOOD ZONE X (SHADED) PER LOMR 21-09-0194P EFFECTIVE DATE OCTOBER 22, 2021. OTHER AREAS OF FLOOD HAZARD ZONE "X" IS DESCRIBED AS: "AREAS OF MINIMAL FLOOD HAZARD." SPECIAL FLOOD HAZARD AREA ZONE "A" IS DESCRIBED "WITHOUT BASE FLOOD ELEVATION". OTHER AREAS OF FLOOD HAZARD ZONE "X" (SHADED) IS DESCRIBED AS: "0.2% ANNUAL CHANCE FLOOD HAZARD, AREAS OF 1% ANNUAL CHANCE FLOOD WITH AVERAGE DEPTH LESS THAN ONE FOOT OR WITH DRAINAGE AREAS OF LESS THAN ONE SQUARE MILE."

AREAS WITHIN ZONE "A" WILL BE REMOVED UPON APPROVED LOMR APPLICATION.

NOTES

1. THE MAINTENANCE OF LANDSCAPING WITHIN THE PUBLIC RIGHT-OF-WAY TO THE BACK OF CURB SHALL BE THE RESPONSIBILITY OF THE BLOSSOM ROCK COMMUNITY ALLIANCE OR BLOSSOM ROCK RESIDENTIAL ASSOCIATION, AS APPLICABLE, OR THE ABUTTING LOT, TRACT OR PARCEL OWNER.
2. THE OVERHEAD UTILITY LINES ON OR ADJACENT TO THE SITE SHALL BE UNDERGROUND AS OUTLINED IN § 1-8-6(K), RELOCATION OF OVERHEAD WIRES AND EQUIPMENT, ZONING ORDINANCE, VOL. II, APACHE JUNCTION CITY CODE. ALL EXISTING AND PROPOSED ONSITE OVERHEAD UTILITY LINES SHALL BE PLACED UNDERGROUND.
3. SIDEWALKS LOCATED OUTSIDE THE PUBLIC RIGHT-OF-WAY SHALL BE MAINTAINED BY THE BLOSSOM ROCK COMMUNITY ALLIANCE UNLESS OTHERWISE SPECIFIED WITHIN THE MAINTENANCE AND/OR DEVELOPMENT AGREEMENTS BETWEEN THE CITY AND THE DEVELOPER.
4. PURSUANT TO SECTION 4.7.B.1 OF THE DEVELOPMENT AGREEMENT FOR SUPERSTITIION VISTAS BETWEEN THE CITY OF APACHE JUNCTION AND D.R. HORTON, INC., A DELAWARE CORPORATION, DATED OCTOBER 28, 2021 AND RECORDED AS FEE NO. 2021 140530, OFFICIAL RECORDS OF PINAL COUNTY, ARIZONA, DEVELOPER, AND ITS SUCCESSORS AND ASSIGNS (WHICH MAY INCLUDE BLOSSOM ROCK COMMUNITY ALLIANCE, INC., OR BLOSSOM ROCK RESIDENTIAL ASSOCIATION, INC.), SHALL MAINTAIN ANY AND ALL LANDSCAPING INSTALLED WITHIN AND ADJACENT TO THE ROAD RIGHTS-OF-WAY WITHIN THE SUBDIVISION SHOWN ON THIS PLAT.

CERTIFICATION

I, BRIAN J. DIEHL, OF WOOD, PATEL & ASSOCIATES, INC. HEREBY CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF ALL THE EXTERIOR BOUNDARIES OF LAND SURVEYED AND THE SUBDIVISION OF IT; THAT I HAVE PREPARED THE DESCRIPTION OF THE LAND SHOWN ON THE PLAT AND I HEREBY CERTIFY TO ITS CORRECTNESS AND THAT ALL PARCELS ARE STAKED OR WILL BE STAKED AND ALL MONUMENTS ARE SET OR WILL BE SET WITHIN ONE (1) YEAR AFTER RECORDATION.

BRIAN J. DIEHL
REGISTERED LAND SURVEYOR #23945
WOOD, PATEL & ASSOCIATES, INC.
1630 SOUTH STAPLEY DRIVE, SUITE 219
MESA, ARIZONA 85204

**WOOD
PATEL**

Wood, Patel & Associates, Inc.

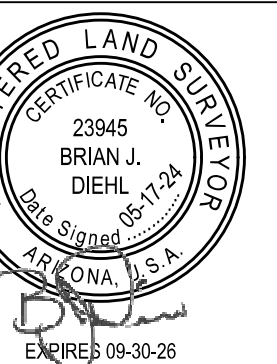
Civil Engineering
Water Resources
Land Survey
Construction Management

602.335.8500

www.woodpatel.com

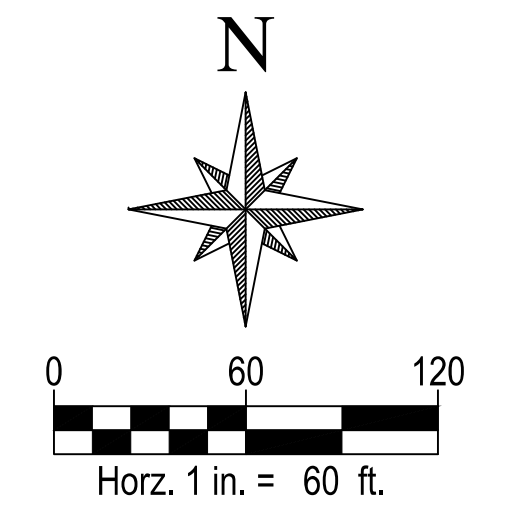
FINAL PLAT

REPLAT OF PARCELS 8 AND 9, BLOSSOM ROCK PHASE 1, RECORDED IN FEE 2022-084918, PCR
APACHE JUNCTION, ARIZONA



CHECKED BY _____ BJD
CAD TECHNICIAN _____ WSB
SCALE _____ NTS
DATE _____ 05/17/2024
JOB NUMBER _____ WP# 215255
SHEET _____
1 OF 2

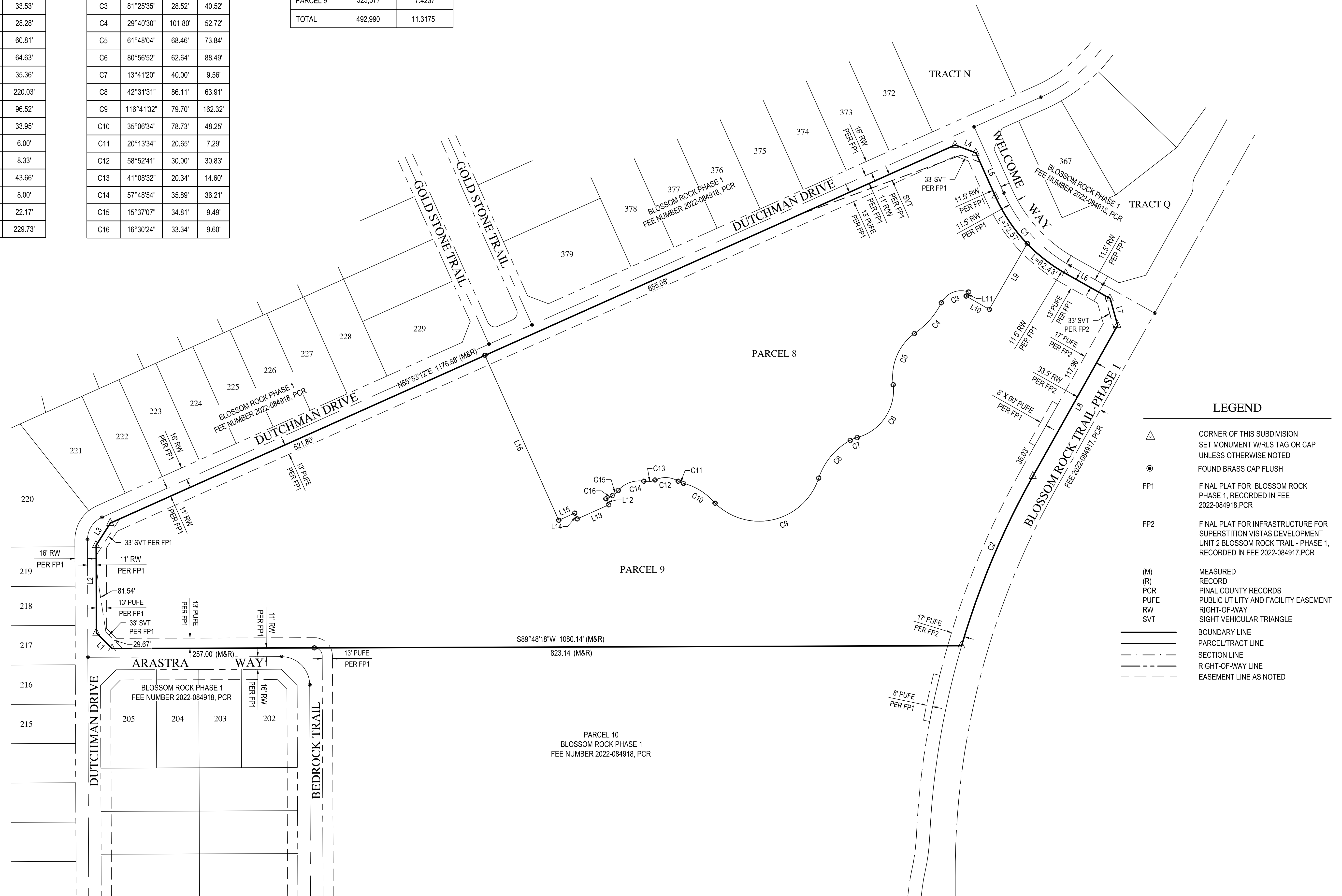
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LINE TABLE		
LINE	BEARING	DISTANCE
L1	N45°11'42"W	28.28'
L2	N00°11'42"W	111.55'
L3	N32°50'45"E	33.53'
L4	S69°06'48"E	28.28'
L5	S24°06'48"E	60.81'
L6	S60°41'02"E	64.63'
L7	S15°41'02"E	35.36'
L8	S29°18'58"W	220.03'
L9	S30°00'00"W	96.52'
L10	N60°07'23"W	33.95'
L11	N29°49'32"E	6.00'
L12	S24°06'48"E	8.33'
L13	S65°53'12"W	43.66'
L14	N24°06'48"W	8.00'
L15	S65°53'12"W	22.17'
L16	N24°06'48"W	229.73'

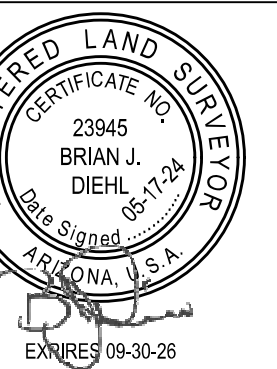
CURVE TABLE			
CURVE	DELTA	RADIUS	ARC
C1	36°34'14"	211.50'	135.00'
C2	12°59'52"	1033.50'	234.46'
C3	81°25'35"	28.52'	40.52'
C4	29°40'30"	101.80'	52.72'
C5	61°48'04"	68.46'	73.84'
C6	80°56'52"	62.64'	88.49'
C7	13°41'20"	40.00'	9.56'
C8	42°31'31"	86.11'	63.91'
C9	116°41'32"	79.70'	162.32'
C10	35°06'34"	78.73'	48.25'
C11	20°13'34"	20.65'	7.29'
C12	58°52'41"	30.00'	30.83'
C13	41°08'32"	20.34'	14.60'
C14	57°48'54"	35.89'	36.21'
C15	15°37'07"	34.81'	9.49'
C16	16°30'24"	33.34'	9.60'

PARCEL AREA TABLE		
PARCEL NO.	PARCEL AREA SQUARE FEET	PARCEL AREA ACRES
PARCEL 8	169,613	3.8938
PARCEL 9	323,377	7.4237
TOTAL	492,990	11.3175



FINAL PLAT

REPLAT OF PARCELS 8 AND 9, BLOSSOM ROCK PHASE 1, RECORDED IN FEE 2022-084918, PCR
APACHE JUNCTION, ARIZONA



CHECKED BY: BJD
CAD TECHNICIAN: WSB
SCALE: 1" = 60'
DATE: 05/17/2024
JOB NUMBER: WP# 215255
SHEET: 2 OF 2