

REPLAT MAP OF DEDICATION
FOR OFFICER FACIO DRIVE ORIGINALLY FILED AS
FEE NO. 2024-050713, PCR AS DAVIS DRIVE

LOCATED IN THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 8 EAST,
OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA

DEDICATION

STATE OF ARIZONA)
) S.S
COUNTY OF PINAL)

KNOW ALL MEN BY THESE PRESENTS:

THAT D.R. HORTON, INC., A DELAWARE CORPORATION, AS OWNER, HAS SUBDIVIDED UNDER THE NAME OF "OFFICER FACIO DRIVE" BEING LOCATED IN THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 8 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, AS SHOWN AND PLATTED HEREON AND HEREBY PUBLISHES THIS REPLAT AS AND FOR THE PLAT OF "OFFICER FACIO DRIVE" HEREBY DECLARES THAT SAID REPLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE STREETS AND EASEMENTS CONSTITUTING SAME AND THAT EACH STREET SHALL BE KNOWN BY THE NAME GIVEN EACH RESPECTIVELY ON SAID PLAT.

D.R. HORTON, INC., A DELAWARE CORPORATION, AS OWNER, HEREBY DEDICATES TO THE PUBLIC, FOR USE AS SUCH, THE STREETS AND EASEMENTS AS SHOWN ON SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES.

EASEMENTS ARE DEDICATED FOR THE PURPOSES SHOWN.

ALL STREETS SHOWN HEREON WILL BE DEDICATED TO AND MAINTAINED BY THE CITY OF APACHE JUNCTION.

EACH OF THE OWNERS, AS TO THE PORTION OF THE PROPERTY OWNED BY THAT OWNER, HEREBY DEDICATES TO THE CITY OF APACHE JUNCTION FOR USE AS SUCH THE PUBLIC UTILITY AND FACILITY EASEMENTS, AS SHOWN ON THE SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES. THE DEDICATION OF REAL PROPERTY MARKED AS STREETS ON THIS PLAT IS A DEDICATION TO THE CITY OF APACHE JUNCTION, IN FEE, FOR THE CITY'S USE AS PUBLIC RIGHT-OF-WAY. THE DEDICATION OF REAL PROPERTY MARKED AS PUBLIC UTILITY AND FACILITIES EASEMENTS IS A DEDICATION OF A PUBLIC UTILITY AND FACILITIES EASEMENT TO THE CITY, WITH SUCH DEDICATION INCLUDING THE FOLLOWING USES: TO CONSTRUCT, INSTALL, ACCESS, MAINTAIN, REPAIR, RECONSTRUCT, REPLACE, REMOVE, UTILITIES AND FACILITIES (INCLUDING, BUT NOT LIMITED TO, WATER, WASTEWATER, GAS, ELECTRIC, STORM WATER, PIPES, CONDUIT, CABLES, AND SWITCHING EQUIPMENT), CONDUCTORS, CABLES, FIBER OPTICS, COMMUNICATION AND SIGNAL LINES, TRANSFORMERS, VAULTS, MANHOLES, CONDUITS, PIPES AND CABLES, FIRE HYDRANTS, STREET LIGHTS, STREET PAVEMENT, CURBS, GUTTERS, SIDEWALKS, TRAFFIC SIGNALS, EQUIPMENT AND SIGNS, PUBLIC TRANSIT FACILITIES, SHELTERS AND IMPROVEMENTS, LANDSCAPING, STORM DRAINAGE, WATER RETENTION AND DETENTION, FLOOD CONTROL, AND ALL APPURTENANCES TO ALL OF THE FOREGOING, AND ALL SIMILAR AND RELATED PURPOSES TO THE FOREGOING, TOGETHER WITH THE RIGHT TO ALTER GROUND LEVEL BY CUT OR FILL (PROVIDED THAT GROUND LEVEL SHALL NOT BE ALTERED IN A MANNER THAT CONFLICTS WITH THE OPERATION, MAINTENANCE, OR REPAIR OF EXISTING UTILITY OR PUBLIC IMPROVEMENTS) AND THE UNRESTRICTED RIGHT OF VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS TO, FROM, AND ACROSS THE EASEMENT PROPERTY. ADDITIONALLY, THE CITY IS AUTHORIZED TO PERMIT OTHERS TO USE THE PUBLIC UTILITY AND FACILITY EASEMENT PROPERTY FOR ALL USES AND FACILITIES ALLOWED HEREIN. ALL OTHER EASEMENTS ARE HEREBY DEDICATED FOR THE PURPOSES UNLESS APPROVED OTHERWISE BY THE CITY OF APACHE JUNCTION, ALL EASEMENTS CREATED BY THIS PLAT ARE PERPETUAL AND NONEXCLUSIVE EASEMENTS.

OWNERS HEREBY DEDICATE THE TEMPORARY DRAINAGE EASEMENTS FOR USE AS SUCH. THE HOMEOWNERS ASSOCIATION, AS APPLICABLE, WILL HAVE THE RESPONSIBILITY FOR MAINTENANCE OF THE TEMPORARY DRAINAGE EASEMENTS.

AS CONTEMPLATED BY THE DISTRICT DEVELOPMENT, FINANCING PARTICIPATION, WAIVER AND INTERGOVERNMENTAL AGREEMENT DATED AS OF FEBRUARY 22, 2022, RECORDED IN INSTRUMENT NO. 2022-021689 OF THE OFFICIAL RECORDS OF PINAL COUNTY, AS THE SAME MAY BE AMENDED FROM TIME TO TIME (THE "CFD DEVELOPMENT AGREEMENT"), CERTAIN PUBLIC INFRASTRUCTURE IMPROVEMENTS TO BE FINANCED BY THE SUPERSTITION VISTAS COMMUNITY FACILITIES DISTRICT NO. 1 (THE "CFD") ARE TO BE CONSTRUCTED WITHIN THE DEDICATED RIGHTS-OF-WAY, TRACTS AND EASEMENT AREAS DESIGNATED ON THIS PLAT (HEREINAFTER REFERRED TO COLLECTIVELY AS THE "DISTRICT IMPROVEMENTS" EXCEPT AS PROVIDED IN THE NEXT PARAGRAPH). NOTWITHSTANDING SUCH DEDICATIONS, NO DISTRICT IMPROVEMENTS NOW OR HEREAFTER LOCATED ON OR UNDER THE LAND THAT IS HEREBY BEING DEDICATED TO THE CITY OF APACHE JUNCTION SHALL BE DEEMED TO HAVE BEEN DEDICATED TO OR ACCEPTED BY THE CITY OR OTHER GOVERNMENTAL ENTITY UNTIL CONVEYANCE AND ACCEPTANCE OF SUCH DISTRICT IMPROVEMENTS BY THE CITY OR OTHER GOVERNMENTAL ENTITY.

NOTWITHSTANDING THE FOREGOING DEDICATIONS, OWNER HEREBY RESERVES AN INTEREST IN ANY OF THE FOREGOING REAL PROPERTY UPON WHICH "PUBLIC INFRASTRUCTURE" AS SUCH TERM IS DEFINED IN SECTION 48-701, ARIZONA REVISED STATUTES, HAS BEEN OR IS TO BE CONSTRUCTED, INCLUDING THE DISTRICT IMPROVEMENTS. EXCEPT AS OTHERWISE PROVIDED IN THE LAST SENTENCE OF THIS PARAGRAPH, SUCH INTEREST IS TO BE ACQUIRED BY THE CFD. SUCH INTEREST IS LIMITED TO ONE NECESSARY TO ACCOMMODATE THE FINANCING OF THE ACQUISITION OF SUCH PUBLIC INFRASTRUCTURE (INCLUDING OF SUCH INTEREST IN SUCH REAL PROPERTY) PURSUANT TO THE CFD DEVELOPMENT AGREEMENT. SUCH INTEREST IS TO BE RELEASED UPON THE EARLIER OF THE ACQUISITION OF SUCH PUBLIC INFRASTRUCTURE ONLY BY THE CFD PURSUANT TO THE CFD DEVELOPMENT AGREEMENT OR DECEMBER 31, 2056.

IN WITNESS WHEREOF:

D.R. HORTON, A DELAWARE CORPORATION, AS OWNER, HAS HEREUNDER CAUSED ITS NAME TO BE SIGNED AND THE SAME TO BE

ATTESTED BY THE SIGNATURE OF JOSE CASTILLO II, ITS VICE PRESIDENT THEREUNTO DULY AUTHORIZED THIS ____ DAY

OF _____, 2025.

D.R. HORTON, A DELAWARE CORPORATION

BY: _____
JOSE CASTILLO II

ITS: VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF ARIZONA)
) S.S
COUNTY OF PINAL)

ON THIS ____ DAY OF _____, 2025, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED

_____,WHO ACKNOWLEDGED HIMSELF/HERSELF TO

BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED FOREGOING INSTRUMENT

FOR THE PURPOSES THEREIN CONTAINED.

NOTARY PUBLIC _____

MY COMMISSION EXPIRES _____

DEVELOPMENT SERVICES

THIS MAP OF DEDICATION HAS BEEN CHECKED FOR CONFORMANCE WITH THE REQUIREMENTS OF THE LAND DEVELOPMENT CODE AND ANY OTHER APPLICABLE ORDINANCE AND REGULATIONS AND THAT ASSURANCES WILL BE PROVIDED PRIOR TO APPROVAL OF ALL RELATED IMPROVEMENT PLANS.

DEVELOPMENT SERVICES PRINCIPAL ENGINEER

DATE

MAYOR

APPROVED BY THE COUNCIL OF THE CITY OF APACHE JUNCTION, ARIZONA THIS ____ DAY OF _____, 2025, AND THE CITY COUNCIL ACCEPTS THE RIGHTS-OF-WAY DEDICATED HEREIN ON BEHALF OF THE PUBLIC. THE SUBDIVIDER HAS PROVIDED A CERTIFICATE OF ASSURED WATER SUPPLY AS REQUIRED BY ARIZONA REVISED STATUTES 45.576 OR EVIDENCE THAT THE AREA HAS BEEN DESIGNATED BY THE ARIZONA DEPARTMENT OF WATER RESOURCES AS HAVING AN ASSURED WATER SUPPLY.

BY: _____
MAYOR

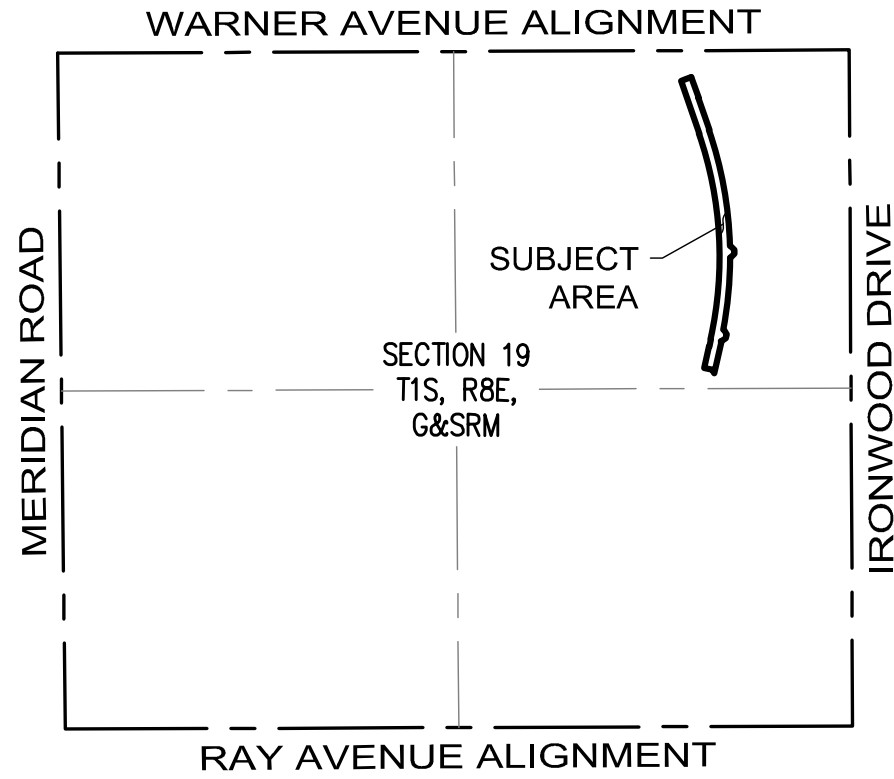
ATTEST: _____
CITY CLERK

NOTES

1. THE MAINTENANCE OF LANDSCAPING WITHIN THE PUBLIC RIGHT-OF-WAY TO THE BACK OF CURB SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS' ASSOCIATION, AS APPLICABLE, OR THE ABUTTING LOT, TRACT OR PARCEL OWNER.
2. THE OVERHEAD UTILITY LINES ON OR ADJACENT TO THE SITE SHALL BE UNDERGROUNDED AS OUTLINED IN § 1-8-6(K), RELOCATION OF OVERHEAD WIRES AND EQUIPMENT, ZONING ORDINANCE, VOL. II, APACHE JUNCTION CITY CODE. ALL EXISTING AND PROPOSED ONSITE OVERHEAD UTILITY LINES SHALL BE PLACED UNDERGROUND.
3. SIDEWALKS LOCATED OUTSIDE THE PUBLIC RIGHT-OF-WAY SHALL BE MAINTAINED BY THE HOMEOWNERS' ASSOCIATION UNLESS OTHERWISE SPECIFIED WITHIN THE MAINTENANCE AND/OR DEVELOPMENT AGREEMENTS BETWEEN THE CITY AND THE DEVELOPER.
4. THE CITY OR ANY GOVERNING ENTITY HAVING JURISDICTION OVER THE MAP OF DEDICATION SHALL HAVE THE RIGHT TO ENFORCE ALL NOTES SHOWN AND ASSOCIATED WITH THE MAP OF DEDICATION ON THE HOMEOWNERS' ASSOCIATION OR ALL FUTURE OWNERS, ASSIGNS AND SUCCESSORS IN INTEREST AND/OR BENEFITING PROPERTIES.
5. PURSUANT TO SECTION 4.7.B.1 OF THE DEVELOPMENT AGREEMENT FOR SUPERSTITION VISTAS BETWEEN THE CITY OF APACHE JUNCTION AND D.R. HORTON, INC., A DELAWARE CORPORATION, DATED OCTOBER 28, 2021 AND RECORDED AS FEE NO. 2021 140530, OFFICIAL RECORDS OF PINAL COUNTY, ARIZONA, DEVELOPER, AND ITS SUCCESSORS AND ASSIGNS WHICH MAY INCLUDE RADIANCE COMMUNITY ALLIANCE, INC., OR RADIANCE RESIDENTIAL ASSOCIATION, INC.), SHALL MAINTAIN ANY AND ALL LANDSCAPING INSTALLED WITHIN AND ADJACENT TO THE ROAD RIGHTS-OF-WAY WITHIN THE SUBDIVISION SHOWN ON THIS PLAT.
6. PUBLIC UTILITY AND FACILITY EASEMENTS (PUFE) WILL BE TREATED LIKE PUBLIC UTILITY EASEMENTS WHEN DETERMINING WHO PAYS RELOCATION COSTS OF SRP AND SOUTHWEST GAS FACILITIES IN PUFE'S ON THIS PLAT.

SITE DATA TABLE

OVERALL GROSS AREA	197,616	SQ.FT.	4.5366	AC
TOTAL RIGHT-OF-WAY	197,616	SQ.FT.	4.5366	AC
EXISTING & PROPOSED ZONING	MPC			



VICINITY MAP

NOT TO SCALE



LEGEND

---	SUBJECT BOUNDARY LINE
- - -	PLSS SECTION LINE
---	PLSS SUB-SECTION LINE

OWNER

D.R. HORTON
2525 W. FRYE ROAD, SUITE 100
CHANDLER, ARIZONA 85224

SURVEYOR

SUNRISE ENGINEERING, INC
2045 S VINEYARD STE 101
MESA, AZ 85210
RONNIE E. DORSEY, RLS
480.768.8600

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 8 EAST OF THE GILA AND SALT RIVER MERIDIAN BEING SOUTH 017°35" EAST BETWEEN A PINAL COUNTY PUBLIC WORKS DEPARTMENT BRASS CAP IN HANDHOLE MARKING THE NORTHEAST CORNER OF SAID SECTION 19 AND A PINAL COUNTY PUBLIC WORKS DEPARTMENT BRASS CAP IN HANDHOLE MARKING THE EAST QUARTER CORNER OF SAID SECTION 19

FLOOD PLAIN

SUBJECT PROPERTY LIES IN FLOOD ZONE "X" PER FLOOD INSURANCE RATE MAP (FIRM) PANEL NO. 04021C0200E DATED DECEMBER 4, 2007 AND LOMR 24-09-0270P EFFECTIVE MARCH 6, 2025. SPECIAL FLOOD HAZARD ZONE "X" IS DESCRIBED AS: "AREAS OF MINIMAL FLOOD HAZARD".

SHEET INDEX

SHEET #	DESCRIPTION	TITLE
1	COVER SHEET	COV
2	KEY MAP	KEY
3-5	MAP OF DEDICATION	MOD1-MOD3

SURVEYOR'S CERTIFICATION

THIS IS TO CERTIFY THAT THE SURVEY AND SUBDIVISION OF THE PREMISES DESCRIBED AND PLATTED HEREON WAS MADE UNDER MY DIRECTION DURING THE MONTH OF JULY, 2025; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT THE MONUMENTS SHOWN ACTUALLY EXIST OR WILL BE SET AS SHOWN; THAT THEIR POSITIONS ARE CORRECTLY SHOWN; AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

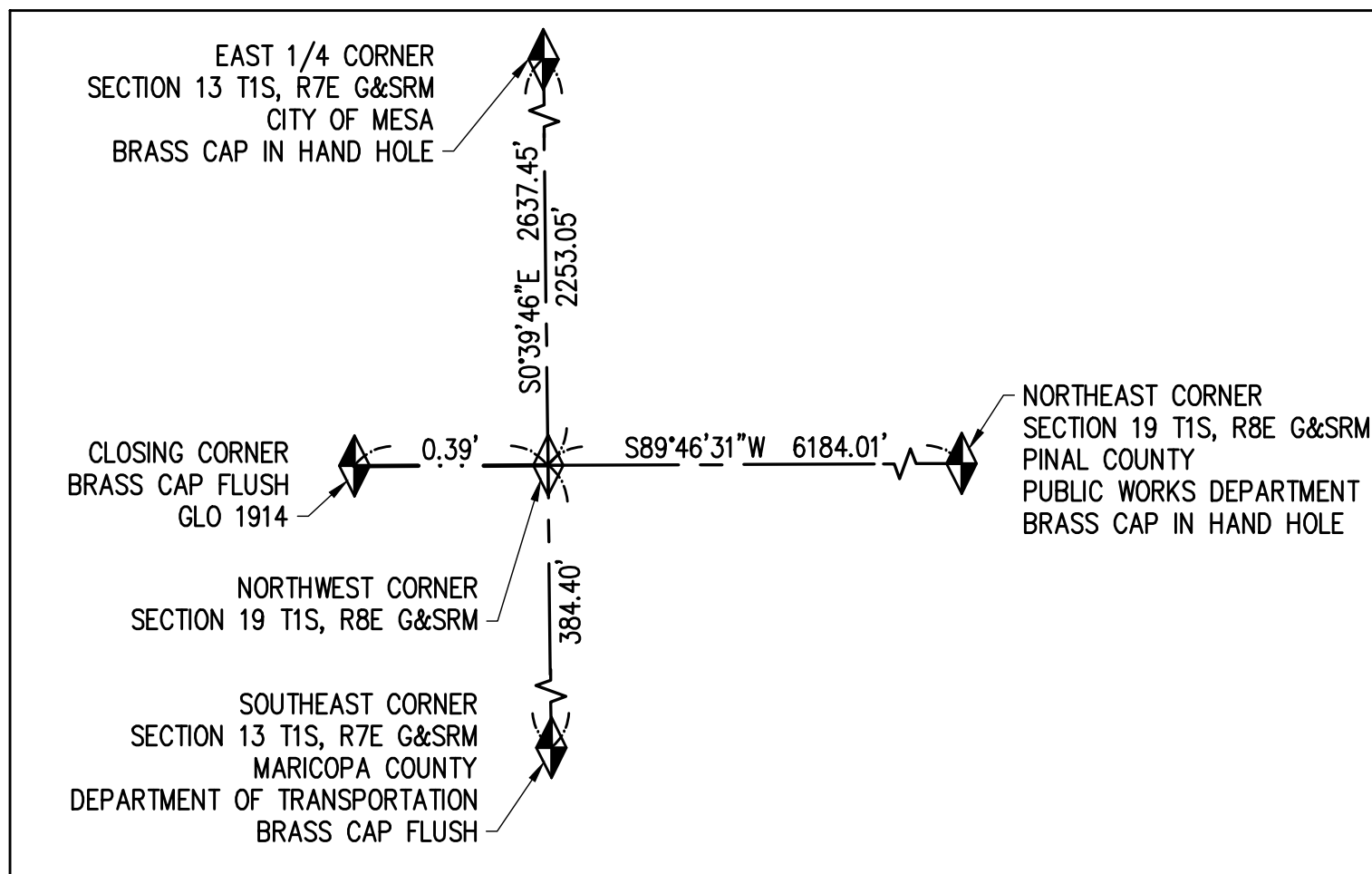
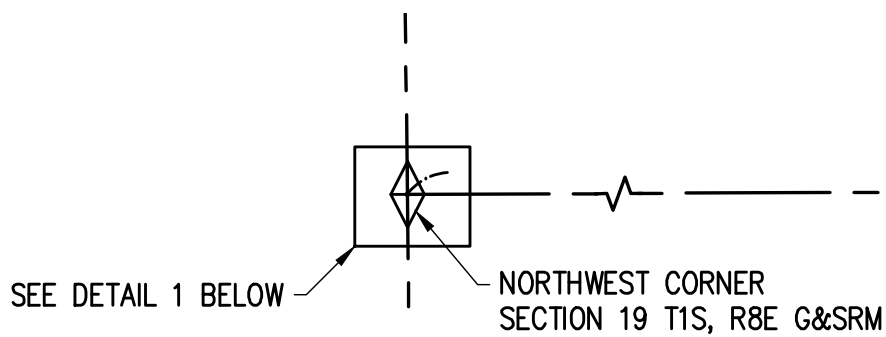
**SUNRISE
ENGINEERING**

2045 SOUTH VINEYARD, SUITE 101
MESA, ARIZONA 85210
TEL 480.768.8600 · FAX 480.768.8609
www.sunrise-eng.com

REPLAT MAP OF DEDICATION

COVER SHEET
OFFICER FACIO DRIVE

SET NO. 08964	SURVEYED JW	DRAWN PG	CHECKED RED	SHEET NO. 1 of 5	COV
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DETAIL 1
NOT TO SCALE

RIGHT-OF-WAY DESCRIPTION

THAT PORTION OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 8 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A PINAL COUNTY PUBLIC WORKS DEPARTMENT BRASS CAP IN HAND HOLE MARKING THE NORTHEAST CORNER OF SAID SECTION 19, FROM WHICH A PINAL COUNTY PUBLIC WORKS DEPARTMENT BRASS CAP IN HAND HOLE MARKING THE EAST QUARTER CORNER OF SAID SECTION 19 BEARS SOUTH 0°17'35" EAST, A DISTANCE OF 2641.12 FEET;

THENCE SOUTH 89°46'31" WEST, ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 19, A DISTANCE OF 1233.47 FEET;

THENCE SOUTH 0°13'29" EAST, A DISTANCE OF 206.44 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 19°01'04" EAST, A DISTANCE OF 174.76 FEET;

THENCE SOUTH 70°58'56" WEST, A DISTANCE OF 3.00 FEET;

THENCE SOUTH 19°01'04" EAST, A DISTANCE OF 263.23 FEET TO THE BEGINNING OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 3041.50 FEET, A CENTRAL ANGLE OF 17°23'07", AND A CHORD THAT BEARS SOUTH 10°19'30" EAST, 919.35 FEET;

THENCE ALONG THE ARC OF SAID CURVE, A DISTANCE OF 922.88 FEET;

THENCE SOUTH 46°03'28" EAST, A DISTANCE OF 42.64 FEET;

THENCE SOUTH 0°45'57" EAST, A DISTANCE OF 32.00 FEET;

THENCE SOUTH 44°31'34" WEST, A DISTANCE OF 42.64 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 3041.50 FEET, A CENTRAL ANGLE OF 10°39'49", AND A CHORD THAT BEARS SOUTH 5°25'57" WEST, 565.26 FEET;

THENCE ALONG THE ARC OF SAID CURVE, A DISTANCE OF 566.08 FEET;

THENCE SOUTH 33°39'40" EAST, A DISTANCE OF 42.64 FEET;

THENCE SOUTH 11°37'51" WEST, A DISTANCE OF 32.00 FEET;

THENCE SOUTH 56°55'22" WEST, A DISTANCE OF 42.64 FEET TO THE BEGINNING OF A NON-TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 3041.50 FEET, A CENTRAL ANGLE OF 0°02'30", AND A CHORD THAT BEARS NORTH 12°31'06" EAST, 2.22 FEET;

THENCE ALONG THE ARC OF SAID CURVE, A DISTANCE OF 2.22 FEET;

THENCE SOUTH 12°32'21" WEST, A DISTANCE OF 254.21 FEET;

THENCE NORTH 32°49'10" WEST, A DISTANCE OF 20.16 FEET;

THENCE NORTH 12°32'42" EAST, A DISTANCE OF 8.00 FEET;

THENCE NORTH 77°27'39" WEST, A DISTANCE OF 71.65 FEET;

THENCE NORTH 12°32'21" EAST, A DISTANCE OF 175.58 FEET;

THENCE SOUTH 77°27'39" EAST, A DISTANCE OF 3.00 FEET;

DR HORTON INC
APN 110-01-5860
FEE NO. 2020-137555 PCR
PARCEL 1 (R1)

S89°46'31"W 6184.01'

1131.81'

SHEET 3

POC
NORTHEAST CORNER
SECTION 19 T1S, R8E G&SRM
PINAL COUNTY PUBLIC WORKS DEPARTMENT
BRASS CAP IN HAND HOLE

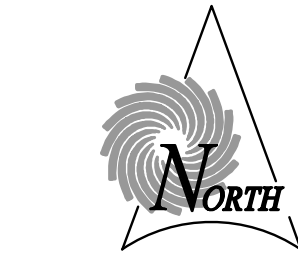
101.66'

DR HORTON INC
APN 104-07-009T
FEE NO. 2020-137555 PCR

DR HORTON INC
APN 104-07-009T
FEE NO. 2020-137555 PCR

DR HORTON INC
APN 104-07-009R
FEE NO. 2023-054480 PCR

EAST 1/4 CORNER
SECTION 19 T1S, R8E G&SRM;
PINAL COUNTY PUBLIC WORKS DEPARTMENT
BRASS CAP IN HAND HOLE



SCALE
150'
300'
HORIZ: 1" = 150'

SYMBOL LEGEND

- FOUND PLSS SECTION MONUMENT, AS NOTED
- SECTION CORNER, CALCULATED POSITION
- CENTER LINE MONUMENT BRASS CAP FLUSH

LINE TYPE LEGEND

- SUBJECT BOUNDARY LINE
- SUBJECT EASEMENT LINE
- PARCEL LINE
- RIGHT-OF-WAY LINE
- PLSS SECTION LINE
- PLSS SUB-SECTION LINE
- CENTER LINE
- TIE-LINE
- MATCHLINE
- APPROXIMATE FEMA ZONE BOUNDARY

ABBREVIATIONS

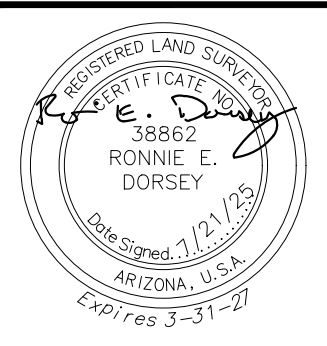
- | | |
|-------|--------------------------------------|
| E | EAST |
| FEMA | FEDERAL EMERGENCY MANAGEMENT AGENCY |
| GLO | GENERAL LAND OFFICE |
| G&SRM | GILA AND SALT RIVER MERIDIAN |
| N | NORTH |
| NO. | NUMBER |
| PCR | PINAL COUNTY RECORDS |
| PLSS | PUBLIC LAND SURVEY SYSTEM |
| POB | POINT OF BEGINNING |
| POC | POINT OF COMMENCEMENT |
| PUFE | PUBLIC UTILITY AND FACILITY EASEMENT |
| RLS | REGISTERED LAND SURVEYOR |
| T | TOWNSHIP |
| R/W | RIGHT-OF-WAY |
| R | RANGE |
| RLS | REGISTERED LAND SURVEYOR |
| S | SOUTH |
| SVTE | SIGHT VISIBILITY TRIANGLE EASEMENT |
| W | WEST |

REFERENCE DOCUMENTS

(R1) FINAL PLAT FOR INFRASTRUCTURE FOR "SUPERSTITION VISTAS DEVELOPMENT UNITS 1 AND 2 IRONWOOD DRIVE - PHASE 2" FEE NO. 2023-023735, PINAL COUNTY RECORDS

(R2) MAP OF DEDICATION FOR "SUPERSTITION VISTAS - PHASE 1B" FEE NO. 2023-077845, PINAL COUNTY RECORDS

(R3) FINAL PLAT FOR INFRASTRUCTURE FOR "SUPERSTITION VISTAS DEVELOPMENT UNITS 1 AND 2 IRONWOOD DRIVE - PHASE 1" FEE NO. 2022-084916, PINAL COUNTY RECORDS



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REPLAT MAP OF DEDICATION

KEY MAP OFFICER FACIO DRIVE

SET NO.	SURVEYED	DRAWN	CHECKED	SHEET NO.	KEY
08964	JW	PG	RED	2 of 5	

NORTHWEST CORNER
SECTION 19 T1S, R8E G&SRM
SEE DETAIL 1 ON SHEET 2

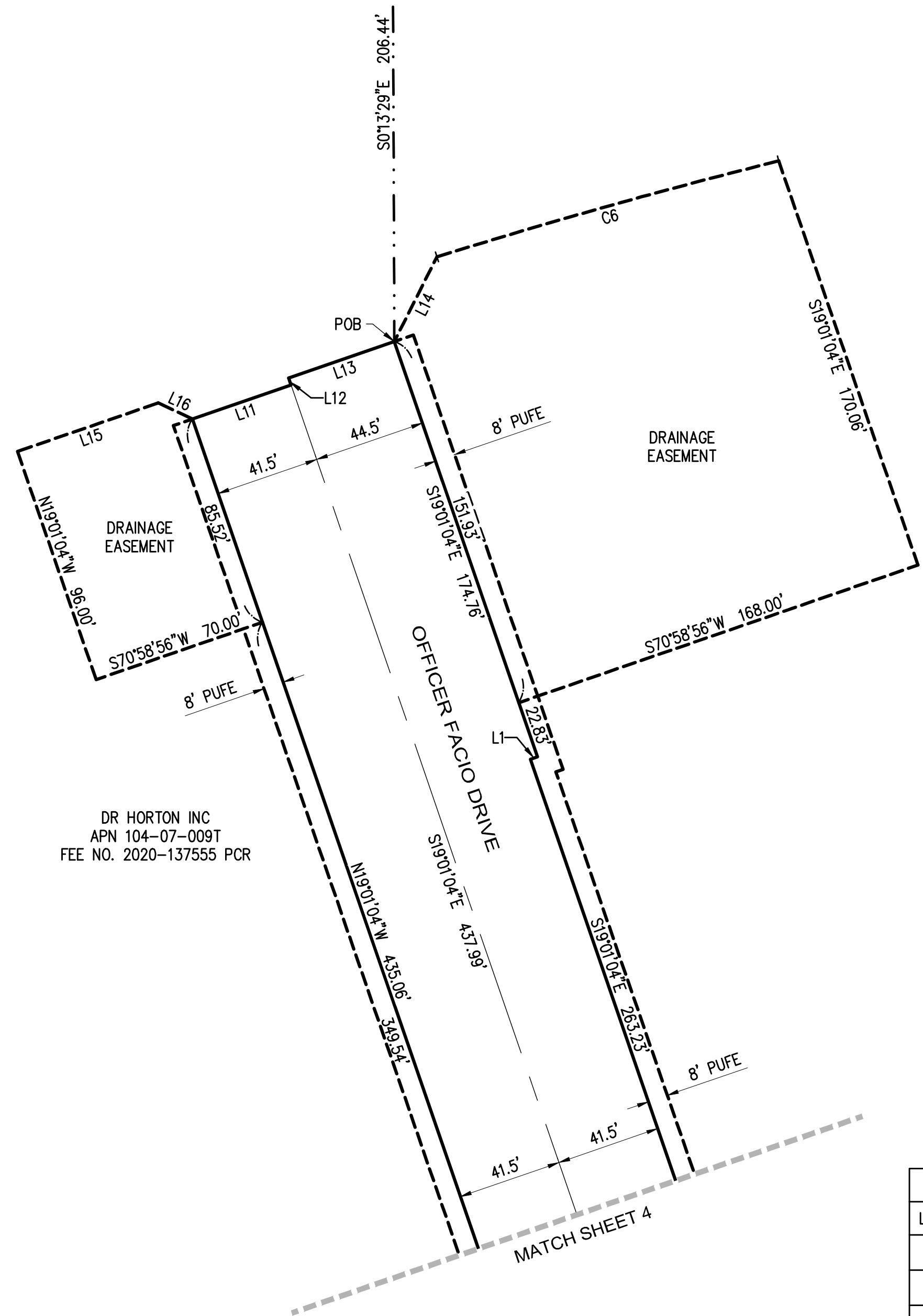
DR HORTON INC
APN 110-01-5860
FEE NO. 2020-137555 PCR
PARCEL 1 (R1)

S89°46'31"W 6184.01'
1131.81'

POC
NORTHEAST CORNER
SECTION 19 T1S, R8E G&SRM
PINAL COUNTY PUBLIC WORKS
DEPARTMENT
BRASS CAP IN HAND HOLE
101.66'

20' DRAINAGE
EASEMENT
MATCH SHEET 5
S89°46'31"W 98.25'
S07°35'E 140.00'
S07°35'E 160.00'

DR HORTON INC
APN 104-07-009T
FEE NO. 2020-137555 PCR



DR HORTON INC
APN 104-07-009T
FEE NO. 2020-137555 PCR

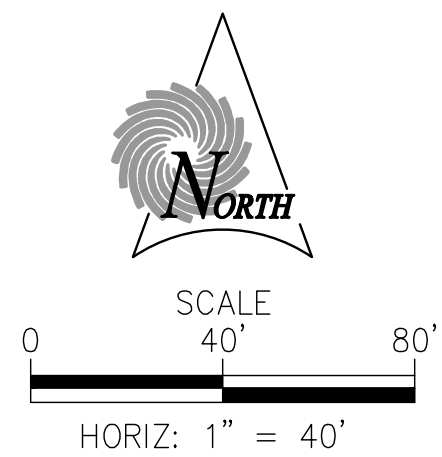
65' R/W (R1)
IRONWOOD DRIVE
65' R/W (R1)
EAST 1/4 CORNER
SECTION 19 T1S, R8E G&SRM;
PINAL COUNTY PUBLIC WORKS DEPARTMENT
BRASS CAP IN HAND HOLE
S07°35'E 2641.12'
BASIS OF BEARING

LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	S70°58'56"W	3.00'
L2	S46°03'28"E	42.64'
L3	S0°45'57"E	32.00'
L4	S44°31'34"W	42.64'
L5	S33°39'40"E	42.64'
L6	S11°37'51"W	32.00'
L7	S56°55'22"W	42.64'
L8	N32°49'10"W	20.16'
L9	N12°32'42"E	8.00'
L10	S77°27'39"E	3.00'

LINE TABLE		
LINE #	DIRECTION	LENGTH
L11	N70°58'56"E	41.50'
L12	N19°01'04"W	2.93'
L13	N70°58'56"E	44.50'
L14	S26°38'49"W	37.74'
L15	N70°58'56"E	59.27'
L16	S64°40'57"E	15.00'
L17	N89°42'51"E	5.00'
L18	N89°42'51"E	5.00'

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD DIST
C1	17°23'07"	3041.50	922.88'	S10°19'30"E	919.35'
C2	10°39'49"	3041.50	566.08'	S5°25'57"W	565.26'
C3	0°02'30"	3041.50	2.22'	S12°31'06"W	2.22'
C4	31°33'25"	2958.50	1629.46'	N3°14'21"W	1608.94'
C5	31°33'25"	3000.00	1652.32'	N3°14'21"W	1631.51'
C6	3°19'27"	2435.00	141.27'	S74°19'36"W	141.25'
C7	46°00'07"	47.50	38.14'	S22°41'09"W	37.12'
C8	44°01'47"	37.50	28.82'	S67°42'06"W	28.11'
C9	8°47'27"	3450.00	529.33'	N85°53'17"W	528.82'
C10	19°22'08"	240.00	81.13'	N71°48'30"W	80.75'

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD DIST
C11	15°20'13"	185.00	49.52'	N69°47'32"W	49.37'
C12	8°14'41"	3420.00	492.14'	S86°09'40"E	491.71'
C13	44°01'47"	7.50	5.76'	N67°42'06"E	5.62'
C14	46°00'07"	17.50	14.05'	N22°41'09"E	13.68'



SUNRISE
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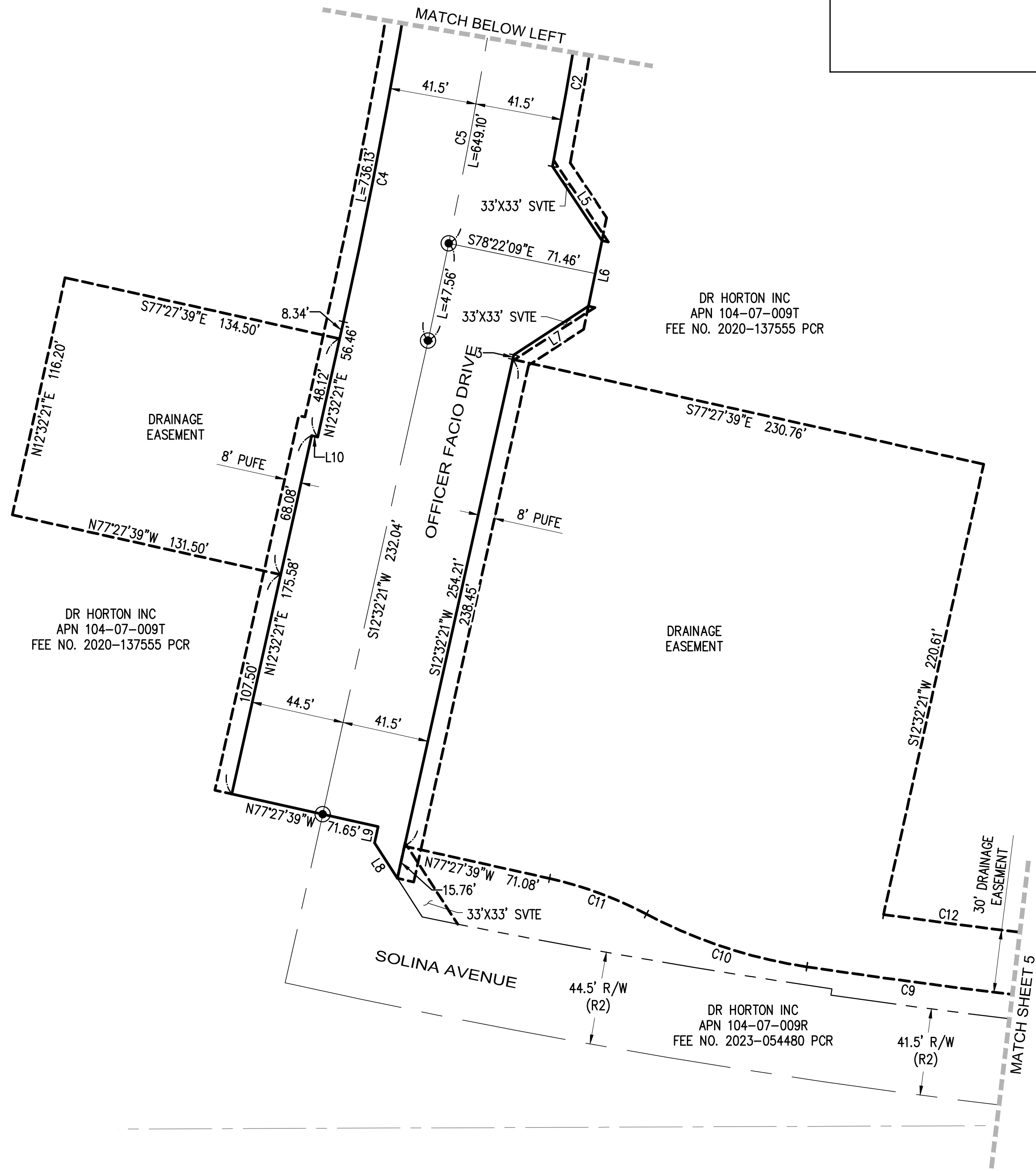
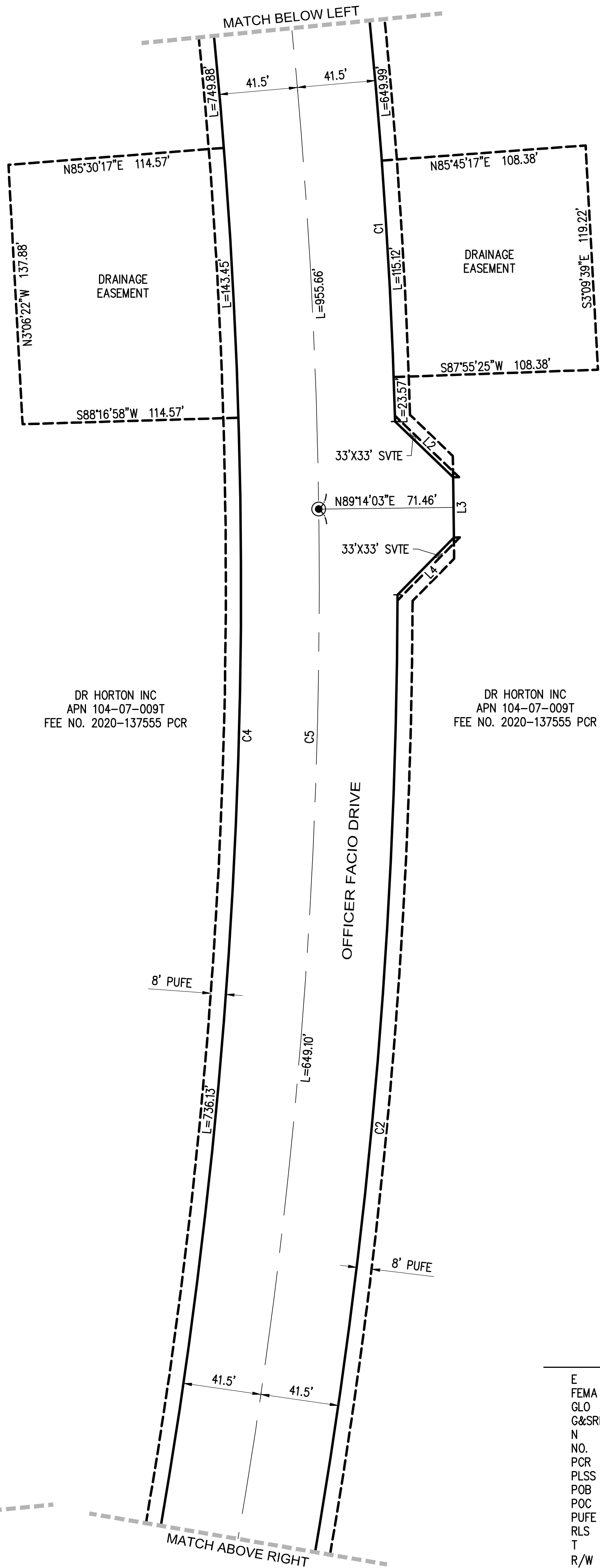
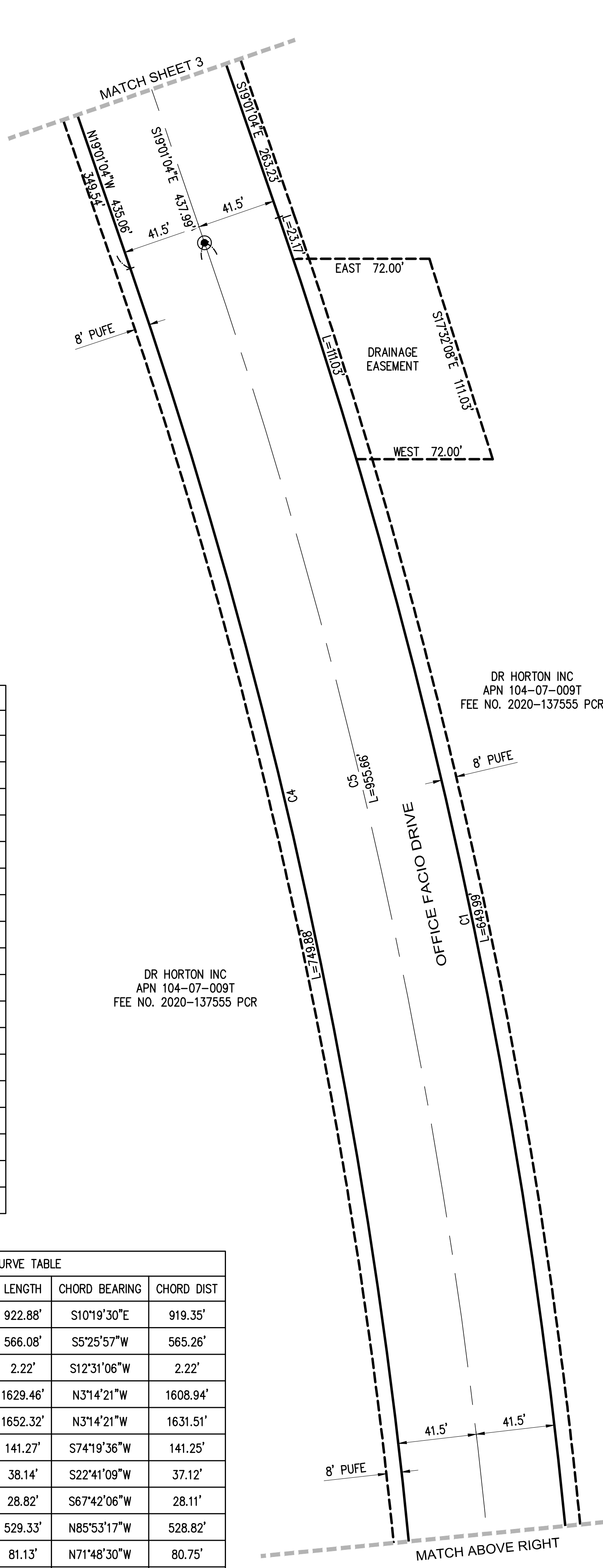
REPLAT MAP OF DEDICATION

OFFICER FACIO DRIVE

SET NO. 08964	SURVEYED JW	DRAWN PG	CHECKED RED	SHEET NO. 3 of 5	MOD1
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LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	S70°58'56"W	3.00'
L2	S46°03'28"E	42.64'
L3	S0°45'57"E	32.00'
L4	S44°31'34"W	42.64'
L5	S33°39'40"E	42.64'
L6	S11°37'51"W	32.00'
L7	S56°55'22"W	42.64'
L8	N32°49'10"W	20.16'
L9	N12°32'42"E	8.00'
L10	S77°27'39"E	3.00'
L11	N70°58'56"E	41.50'
L12	N19°01'04"W	2.93'
L13	N70°58'56"E	44.50'
L14	S26°38'49"W	37.74'
L15	N70°58'56"E	59.27'
L16	S64°40'57"E	15.00'
L17	N89°42'51"E	5.00'
L18	N89°42'51"E	5.00'

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD DIST
C1	17°23'07"	3041.50	922.88'	S10°19'30"E	919.35'
C2	10°39'49"	3041.50	566.08'	S5°25'57"W	565.26'
C3	0°02'30"	3041.50	2.22'	S12°31'06"W	2.22'
C4	31°33'25"	2958.50	1629.46'	N3°14'21"W	1608.94'
C5	31°33'25"	3000.00	1652.32'	N3°14'21"W	1631.51'
C6	3°19'27"	2435.00	141.27'	S74°19'36"W	141.25'
C7	46°00'07"	47.50	38.14'	S22°41'09"W	37.12'
C8	44°01'47"	37.50	28.82'	S67°42'06"W	28.11'
C9	8°47'27"	3450.00	529.33'	N85°53'17"W	528.82'
C10	19°22'08"	240.00	81.13'	N71°48'30"W	80.75'
C11	15°20'13"	185.00	49.52'	N69°47'32"W	49.37'
C12	8°14'41"	3420.00	492.14'	S86°09'40"E	491.71'
C13	44°01'47"	7.50	5.76'	N67°42'06"E	5.62'
C14	46°00'07"	17.50	14.05'	N22°41'09"E	13.68'



ABBREVIATIONS

E	EAST
FEMA	FEDERAL EMERGENCY MANAGEMENT AGENCY
GLO	GENERAL LAND OFFICE
G&SRM	GILA AND SALT RIVER MERIDIAN
N	NORTH
NO.	NUMBER
PCR	PINAL COUNTY RECORDS
PLSS	PUBLIC LAND SURVEY SYSTEM
POB	POINT OF BEGINNING
POC	POINT OF COMMENCEMENT
PUFE	PUBLIC UTILITY AND FACILITY EASEMENT
RLS	REGISTERED LAND SURVEYOR
T	TOWNSHIP
R/W	RIGHT-OF-WAY
R	RANGE
RLS	REGISTERED LAND SURVEYOR
S	SOUTH
SVTE	SIGHT VISIBILITY TRIANGLE EASEMENT
W	WEST

SYMBOL LEGEND

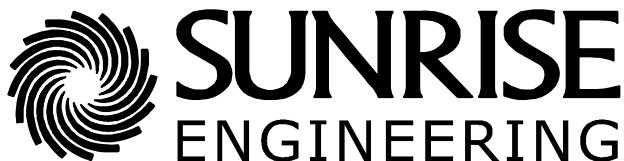
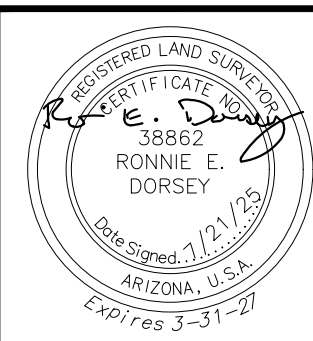
- FOUND PLSS SECTION MONUMENT, AS NOTED
- SECTION CORNER, CALCULATED POSITION
- CENTER LINE MONUMENT BRASS CAP FLUSH

LINE TYPE LEGEND

	SUBJECT BOUNDARY LINE
	SUBJECT EASEMENT LINE
	PARCEL LINE
	RIGHT-OF-WAY LINE
	PLSS SECTION LINE
	PLSS SUB-SECTION LINE
	CENTER LINE
	TIE-LINE
	MATCHLINE
	APPROXIMATE FEMA ZONE BOUNDARY



SCALE
0 40' 80'
HORIZ: 1" = 40'



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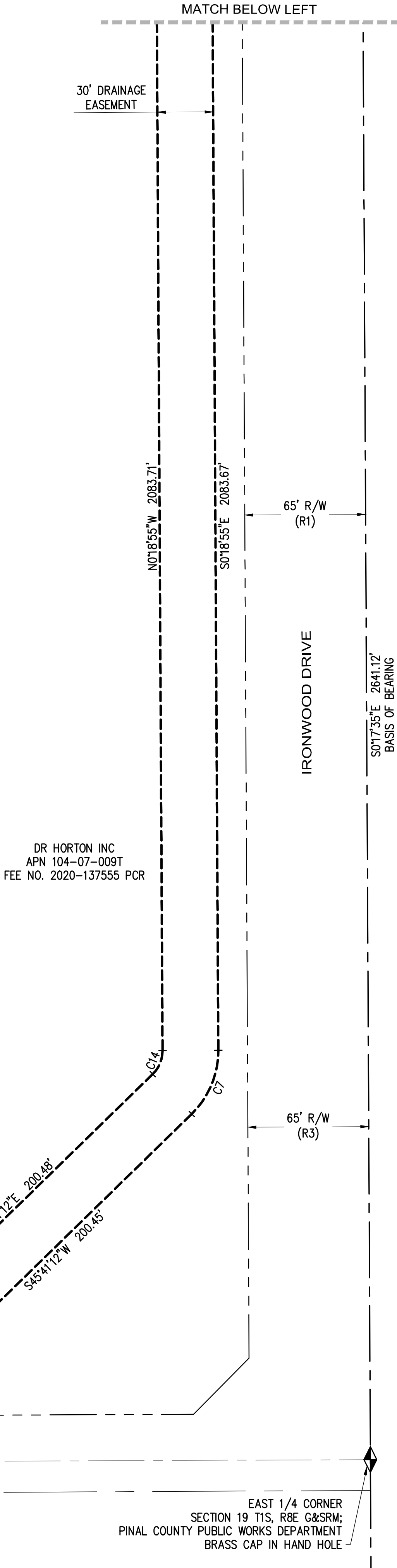
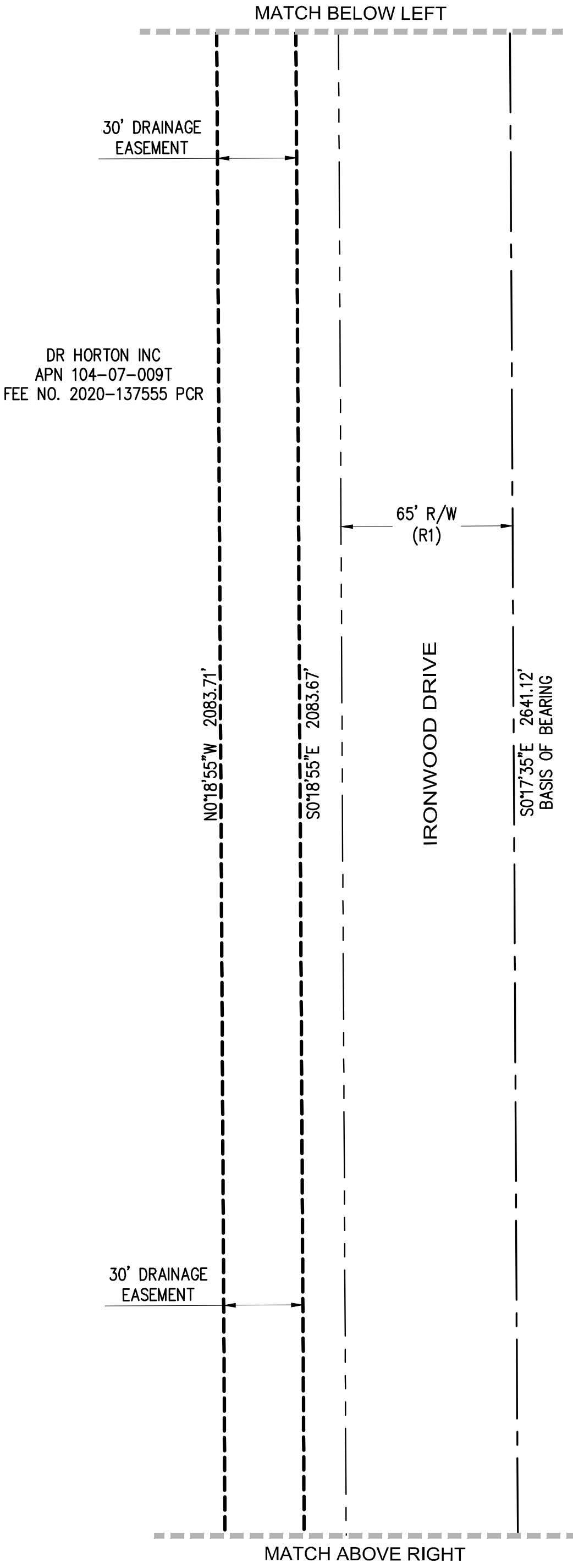
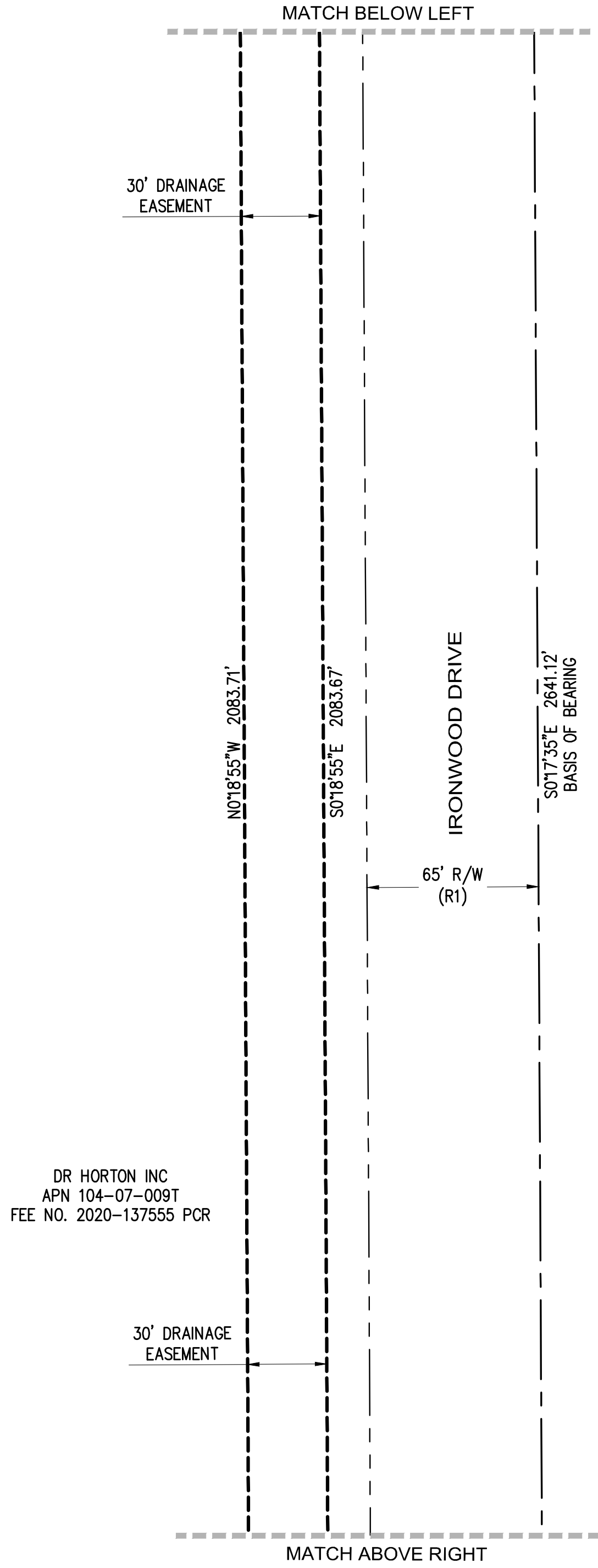
REPLAT MAP OF DEDICATION

OFFICER FACIO DRIVE

SET NO. 08964	SURVEYED JW	DRAWN PG	CHECKED RED	SHEET NO. 4 of 5	MOD2
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LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	S70°58'56"W	3.00'
L2	S46°03'28"E	42.64'
L3	S0°45'57"E	32.00'
L4	S44°31'34"W	42.64'
L5	S33°39'40"E	42.64'
L6	S11°37'51"W	32.00'
L7	S56°55'22"W	42.64'
L8	N32°49'10"W	20.16'
L9	N12°32'42"E	8.00'
L10	S77°27'39"E	3.00'
L11	N70°58'56"E	41.50'
L12	N19°01'04"W	2.93'
L13	N70°58'56"E	44.50'
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C14	46°00'07"	17.50	14.05'	N22°41'09"E	13.68'



SYMBOL LEGEND


- FOUND PLSS SECTION MONUMENT, AS NOTED
- SECTION CORNER, CALCULATED POSITION
- CENTER LINE MONUMENT BRASS CAP FLUSH

LINE TYPE LEGEND

- SUBJECT BOUNDARY LINE
- SUBJECT EASEMENT LINE
- PARCEL LINE
- RIGHT-OF-WAY LINE
- PLSS SECTION LINE
- PLSS SUB-SECTION LINE
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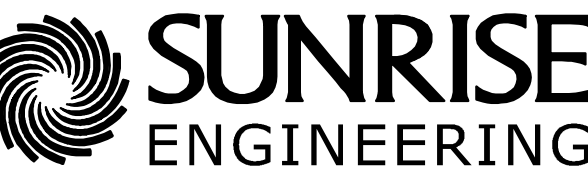


NORTH

SCALE

0 40' 80'

HORIZ: 1" = 40'



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REPLAT MAP OF DEDICATION

OFFICER FACIO DRIVE

SET NO. 08964	SURVEYED JW	DRAWN PG	CHECKED RED	SHEET NO. 5 of 5	MOD3
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