

**FIRST AMENDMENT TO PROFESSIONAL SERVICES AGREEMENT  
BETWEEN THE CITY OF APACHE JUNCTION AND  
STRAND ASSOCIATES, INC.**

**THIS AMENDMENT is made and entered into this 17th day of June, 2025 (“the Execution Date”) by and between the CITY OF APACHE JUNCTION, ARIZONA, an Arizona municipal corporation (“City”), and STRAND ASSOCIATES, INC., a Wisconsin corporation (“Consultant”), sometimes collectively referred to as the “Parties” or individually as the “Party”.**

**RECITALS**

**A. On June 29, 2022, the Parties entered into an Agreement for design/planning and general civil engineering services.**

**B. The Agreement expires on June 30, 2025 and the City desires to extend the term of the Agreement for one year pursuant to the terms of the Agreement.**

**AGREEMENT**

**NOW, THEREFORE, in consideration of mutual promises contained herein and other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, the Parties agree to amend the Agreement as follows:**

**A. Section 4, titled “TERM/RENEWAL” is hereby amended as follows:**

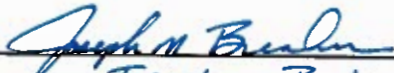
**“The term of this Agreement shall commence on July 1, 2025 and end on June 30, 2026.”**

**Except as expressly amended herein, all other terms and provisions of the Agreement shall remain in full force and effect until the Agreement is terminated.**

**IN WITNESS WHEREOF, the Parties have caused this Amendment to be signed by their duly authorized representatives as of the day and year first above written.**

**CONSULTANT:**

**STRAND ASSOCIATES, INC., a Wisconsin Corporation**

  
By: Joseph M Bunker  
Its: Corporate Secretary

**CITY:**

**CITY OF APACHE JUNCTION, ARIZONA,  
an Arizona municipal corporation**

By: Walter "Chip" Wilson  
Its: Mayor

**ATTEST:**

\_\_\_\_\_  
**Evie McKinney  
City Clerk**

**APPROVED AS TO FORM:**

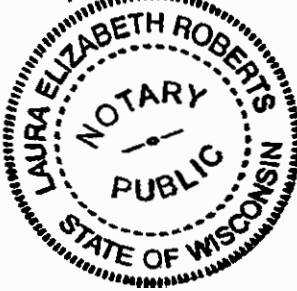
\_\_\_\_\_  
**R. Joel Stern  
City Attorney**

STATE OF WI )  
 ) ss.  
COUNTY OF DANE )

The foregoing was subscribed and sworn to before me this 3  
day of JUNE, 2025, by JOSEPH BUNKER as CORP. SECRETARY of  
STRAND ASSOCIATES, INC., a Wisconsin corporation.

My Commission Expires:

July 4, 2025



Laura Elizabeth Roberts  
Notary Public

STATE OF ARIZONA )  
 ) ss.  
COUNTY OF PINAL )

The foregoing was subscribed and sworn to before me this \_\_\_\_\_  
day of \_\_\_\_\_, 2025, by Walter "Chip" Wilson, as Mayor of the City of  
Apache Junction, Arizona, an Arizona municipal corporation.

My Commission Expires:

\_\_\_\_\_

\_\_\_\_\_  
Notary Public