

DEDICATION

STATE OF ARIZONA }
COUNTY OF PINAL }

KNOW ALL MEN BY THESE PRESENTS:
THAT D.R. HORTON, INC., A DELAWARE CORPORATION, AS OWNER, HAS SUBDIVIDED UNDER THE NAME OF "SUPERSTITION VISTAS – PHASE 2B – PARCEL 19.24" A PORTION OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 8 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, AS SHOWN AND PLATTED HEREON AND HEREBY PUBLISHES THIS PLAT AS AND FOR THE PLAT OF "SUPERSTITION VISTAS – PHASE 2B – PARCEL 19.24" HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, TRACTS, STREETS AND EASEMENTS CONSTITUTING SAME AND THAT EACH LOT, TRACT AND STREET SHALL BE KNOWN BY THE NUMBER, LETTER, OR NAME GIVEN EACH RESPECTIVELY ON SAID PLAT. D.R. HORTON, INC., A DELAWARE CORPORATION, AS OWNER, HEREBY DEDICATES TO THE PUBLIC, FOR USE AS SUCH, THE STREETS AND EASEMENTS AS SHOWN ON SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES.

EASEMENTS ARE DEDICATED FOR THE PURPOSES SHOWN.

ALL STREETS SHOWN HEREON WILL BE DEDICATED TO AND MAINTAINED BY THE CITY OF APACHE JUNCTION.

TRACTS A, B, C, D, E, F, G AND H ARE NOT TO BE CONSTRUED TO BE DEDICATED TO THE PUBLIC OR CITY, BUT ARE DEEDED TO HOMEOWNERS' ASSOCIATION FOR ITS USE AND ENJOYMENT AS MORE FULLY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND SAID ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE THEREOF.

EACH OF THE OWNERS, AS TO THE PORTION OF THE PROPERTY OWNED BY THAT OWNER, HEREBY DEDICATES TO THE CITY OF APACHE JUNCTION FOR USE AS SUCH THE VEHICULAR NON-ACCESS EASEMENTS AND PUBLIC UTILITY AND FACILITY EASEMENTS, AS SHOWN ON THE SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES. THE DEDICATION OF REAL PROPERTY MARKED AS STREETS ON THIS PLAT IS A DEDICATION TO THE CITY OF APACHE JUNCTION, IN FEE, FOR THE CITY'S USE AS PUBLIC RIGHT-OF-WAY. THE DEDICATION OF REAL PROPERTY MARKED AS PUBLIC UTILITY AND FACILITIES EASEMENTS IS A DEDICATION OF A PUBLIC UTILITY AND FACILITIES EASEMENT TO THE CITY, WITH SUCH DEDICATION INCLUDING THE FOLLOWING USES: TO CONSTRUCT, INSTALL, ACCESS, MAINTAIN, REPAIR, RECONSTRUCT, REPLACE, REMOVE, UTILITIES AND FACILITIES (INCLUDING, BUT NOT LIMITED TO, WATER, WASTEWATER, GAS, ELECTRIC, STORM WATER, PIPES, CONDUIT, CABLES, AND SWITCHING EQUIPMENT), CONDUCTORS, CABLES, FIBER OPTICS, COMMUNICATION AND SIGNAL LINES, TRANSFORMERS, VAULTS, MANHOLES, CONDUITS, PIPES AND CABLES, FIRE HYDRANTS, STREET LIGHTS, STREET PAVEMENT, CURBS, GUTTERS, SIDEWALKS, TRAFFIC SIGNALS, EQUIPMENT AND SIGNS, PUBLIC TRANSIT FACILITIES, SHELTERS AND IMPROVEMENTS, LANDSCAPING, STORM DRAINAGE, WATER RETENTION AND DETENTION, FLOOD CONTROL, AND ALL APPURTENANCES TO ALL OF THE FOREGOING, AND ALL SIMILAR AND RELATED PURPOSES TO THE FOREGOING, TOGETHER WITH THE RIGHT TO ALTER GROUND LEVEL BY CUT OR FILL (PROVIDED THAT GROUND LEVEL SHALL NOT BE ALTERED IN A MANNER THAT CONFLICTS WITH THE OPERATION, MAINTENANCE, OR REPAIR OF EXISTING UTILITY OR PUBLIC IMPROVEMENTS) AND THE UNRESTRICTED RIGHT OF VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS TO, FROM, AND ACROSS THE EASEMENT PROPERTY. ADDITIONALLY, THE CITY IS AUTHORIZED TO PERMIT OTHERS TO USE THE PUBLIC UTILITY AND FACILITY EASEMENT PROPERTY FOR ALL USES AND FACILITIES ALLOWED HEREIN. ALL OTHER EASEMENTS ARE HEREBY DEDICATED FOR THE PURPOSES UNLESS APPROVED OTHERWISE BY THE CITY OF APACHE JUNCTION, ALL EASEMENTS CREATED BY THIS PLAT ARE PERPETUAL AND NONEXCLUSIVE EASEMENTS.

AS CONTEMPLATED BY THE DISTRICT DEVELOPMENT, FINANCING PARTICIPATION, WAIVER AND INTERGOVERNMENTAL AGREEMENT DATED AS OF FEBRUARY 22, 2022, RECORDED IN INSTRUMENT NO. 2022-021689 OF THE OFFICIAL RECORDS OF PINAL COUNTY, AS THE SAME MAY BE AMENDED FROM TIME TO TIME (THE "CFD DEVELOPMENT AGREEMENT"), CERTAIN PUBLIC INFRASTRUCTURE IMPROVEMENTS TO BE FINANCED BY THE SUPERSTITION VISTAS COMMUNITY FACILITIES DISTRICT NO. 1 (THE "CFD") ARE TO BE CONSTRUCTED WITHIN THE DEDICATED RIGHTS-OF-WAY, TRACTS AND EASEMENT AREAS DESIGNATED ON THIS PLAT (HEREINAFTER REFERRED TO COLLECTIVELY AS THE "DISTRICT IMPROVEMENTS" EXCEPT AS PROVIDED IN THE NEXT PARAGRAPH). NOTWITHSTANDING SUCH DEDICATIONS, NO DISTRICT IMPROVEMENTS NOW OR HEREAFTER LOCATED ON OR UNDER THE LAND THAT IS HEREBY BEING DEDICATED TO THE CITY OF APACHE JUNCTION SHALL BE DEEMED TO HAVE BEEN DEDICATED TO OR ACCEPTED BY THE CITY OR OTHER GOVERNMENTAL ENTITY UNTIL CONVEYANCE AND ACCEPTANCE OF SUCH DISTRICT IMPROVEMENTS BY THE CITY OR OTHER GOVERNMENTAL ENTITY.

NOTWITHSTANDING THE FOREGOING DEDICATIONS, OWNER HEREBY RESERVES AN INTEREST IN ANY OF THE FOREGOING REAL PROPERTY UPON WHICH "PUBLIC INFRASTRUCTURE" AS SUCH TERM IS DEFINED IN SECTION 48-701, ARIZONA REVISED STATUTES, HAS BEEN OR IS TO BE CONSTRUCTED, INCLUDING THE DISTRICT IMPROVEMENTS. EXCEPT AS OTHERWISE PROVIDED IN THE LAST SENTENCE OF THIS PARAGRAPH, SUCH INTEREST IS TO BE ACQUIRED BY THE CFD. SUCH INTEREST IS LIMITED TO ONE NECESSARY TO ACCOMMODATE THE FINANCING OF THE ACQUISITION OF SUCH PUBLIC INFRASTRUCTURE (INCLUDING OF SUCH INTEREST IN SUCH REAL PROPERTY) PURSUANT TO THE CFD DEVELOPMENT AGREEMENT. SUCH INTEREST IS TO BE RELEASED UPON THE EARLIER OF THE ACQUISITION OF SUCH PUBLIC INFRASTRUCTURE ONLY BY THE CFD PURSUANT TO THE CFD DEVELOPMENT AGREEMENT OR DECEMBER 31, 2056.

IN WITNESS WHEREOF:

D.R. HORTON, INC., A DELAWARE CORPORATION, AS OWNER, HAS HEREUNDER CAUSED ITS NAME TO BE SIGNED AND THE SAME TO BE ATTESTED TO BY THE SIGNATURE OF JOSE L. CASTILLO, ITS VICE PRESIDENT THEREUNTO DULY AUTHORIZED THIS ____ DAY OF _____

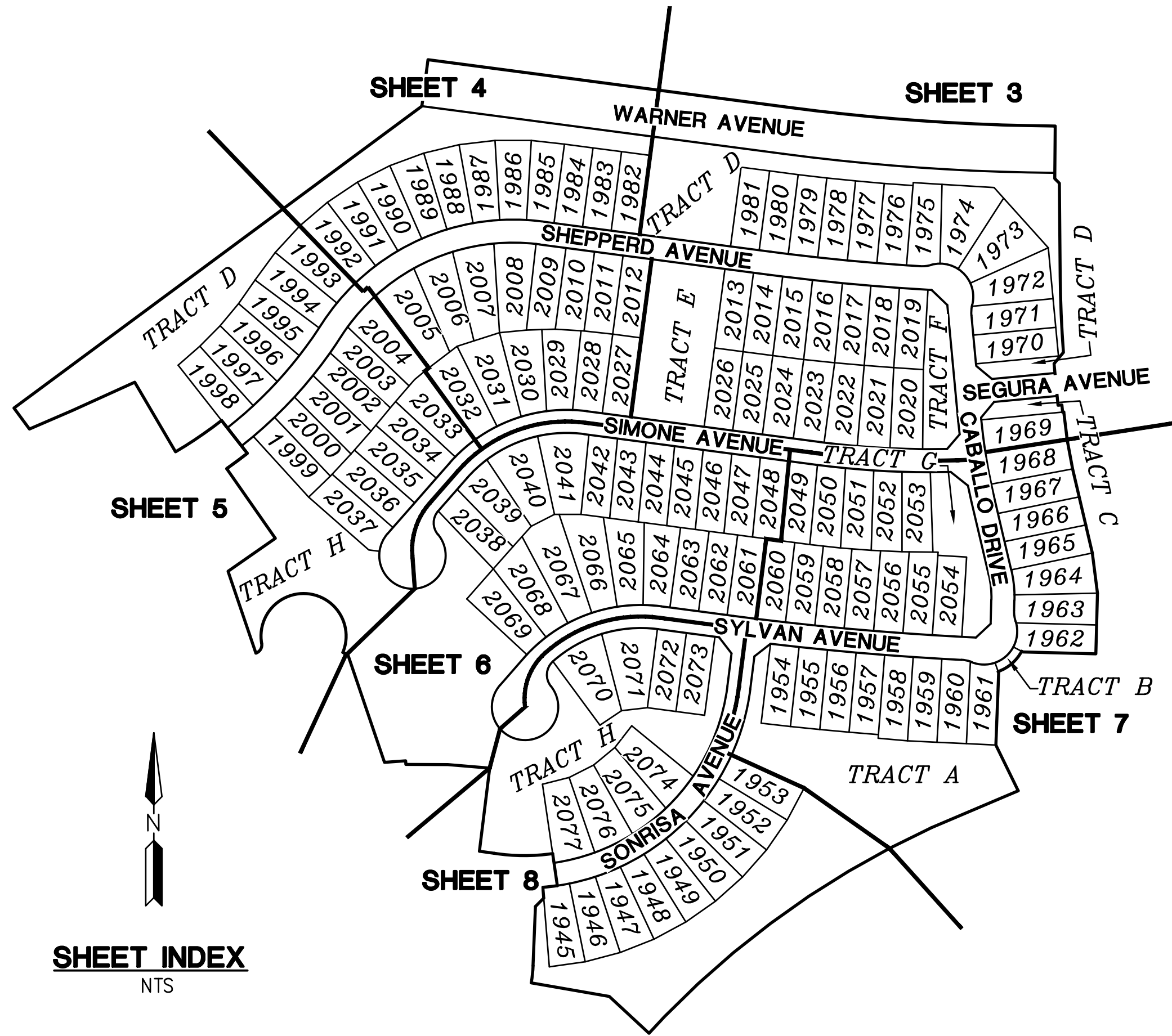
D.R. HORTON, INC., A DELAWARE CORPORATION

BY: _____

ITS: VICE PRESIDENT

FINAL PLAT
FOR
"SUPERSTITION VISTAS -
PHASE 2B - PARCEL 19.24"

A PORTION OF THE NORTHWEST QUARTER OF SECTION 19,
TOWNSHIP 1 SOUTH, RANGE 8 EAST OF THE GILA AND
SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA



ACKNOWLEDGMENT

STATE OF ARIZONA }
COUNTY OF PINAL }

ON THIS ____ DAY OF _____, BEFORE ME,
THE UNDERSIGNED, PERSONALLY APPEARED JOSE L. CASTILLO, WHO ACKNOWLEDGED HIMSELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC: _____ MY COMMISSION EXPIRES: _____

OWNER/DEVELOPER

DR HORTON
2525 WEST FRYE AVENUE, SUITE 100
CHANDLER, AZ 85224
CONTACT: JOSE CASTILLO
VICE PRESIDENT
PHONE: (480) 791-1593

SURVEYOR

HILGARTWILSON, LLC
2141 E. HIGHLAND AVE., STE. 250
PHOENIX, ARIZONA 85016
PHONE: (602) 490-0535
CONTACT: BRIAN J. BENEDICT, RLS

UTILITY PROVIDERS

WATER APACHE JUNCTION WATER DISTRICT (AJWD)
SEWER APACHE JUNCTION SEWER DISTRICT (AJSD)
POWER SRP

BASIS OF BEARING

BASIS OF BEARING IS S00°37'44"E ALONG THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 1 SOUTH, RANGE 7 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, BETWEEN THE MONUMENTS AS SHOWN HEREON.

DEVELOPMENT SERVICES APPROVAL

THIS FINAL PLAT HAS BEEN CHECKED FOR CONFORMANCE WITH THE REQUIREMENTS OF THE LAND DEVELOPMENT CODE AND ANY OTHER APPLICABLE ORDINANCE AND REGULATIONS AND THAT PUBLIC STREET CONSTRUCTION ASSURANCES WILL BE PROVIDED PRIOR TO APPROVAL OF ALL RELATED IMPROVEMENT PLANS.

DEVELOPMENT SERVICES PRINCIPAL ENGINEER _____ DATE _____

MAYOR

APPROVED BY THE COUNCIL OF THE CITY OF APACHE JUNCTION, ARIZONA THIS ____ DAY OF _____, 20____, AND THE CITY COUNCIL ACCEPTS THE RIGHTS-OF-WAY DEDICATED HEREIN ON BEHALF OF THE PUBLIC. THE SUBDIVIDER HAS PROVIDED A CERTIFICATE OF ASSURED WATER SUPPLY AS REQUIRED BY ARIZONA REVISED STATUTES 45.576 OR EVIDENCE THAT THE AREA HAS BEEN DESIGNATED BY THE ARIZONA DEPARTMENT OF WATER RESOURCES AS HAVING AN ASSURED WATER SUPPLY.

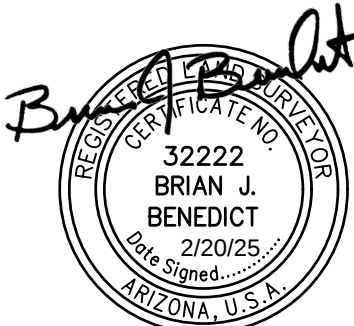
BY: _____
MAYOR

ATTEST: _____
CITY CLERK

CERTIFICATION

THIS IS TO CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF ALL THE EXTERIOR BOUNDARIES OF LAND SURVEYED AND THE SUBDIVISION OF IT; THAT I HAVE PREPARED THE DESCRIPTION OF THE LAND SHOWN ON THE PLAT AND I HEREBY CERTIFY TO ITS CORRECTNESS AND THAT ALL LOTS ARE STAKED OR WILL BE STAKED AND ALL MONUMENTS ARE SET OR WILL BE SET WITHIN ONE (1) YEAR AFTER RECORDATION.

BRIAN J. BENEDICT
RLS 32222
HILGARTWILSON, LLC
2141 E. HIGHLAND AVE., STE. 250
PHOENIX, ARIZONA 85016
P: 602.490.0535
bbenedict@hilgartwilson.com



SEAL AND SIGNATURE OF THE ARIZONA REGISTERED LAND SURVEYOR

LOT TABLE			LOT TABLE			LOT TABLE		
LOT NO.	AREA (SQ.FT)	AREA (ACRES)	LOT NO.	AREA (SQ.FT)	AREA (ACRES)	LOT NO.	AREA (SQ.FT)	AREA (ACRES)
LOT : 1945	4,825	0.1108	LOT : 1970	4,600	0.1056	LOT : 1995	4,848	0.1113
LOT : 1946	4,825	0.1108	LOT : 1971	4,593	0.1054	LOT : 1996	4,852	0.1114
LOT : 1947	4,825	0.1108	LOT : 1972	5,747	0.1319	LOT : 1997	4,855	0.1115
LOT : 1948	4,825	0.1108	LOT : 1973	6,683	0.1534	LOT : 1998	4,846	0.1112
LOT : 1949	4,825	0.1108	LOT : 1974	6,671	0.1531	LOT : 1999	4,606	0.1057
LOT : 1950	4,825	0.1108	LOT : 1975	4,913	0.1128	LOT : 2000	4,550	0.1044
LOT : 1951	4,825	0.1108	LOT : 1976	4,513	0.1036	LOT : 2001	4,524	0.1039
LOT : 1952	4,825	0.1108	LOT : 1977	4,513	0.1036	LOT : 2002	4,561	0.1047
LOT : 1953	4,825	0.1108	LOT : 1978	4,512	0.1036	LOT : 2003	4,789	0.1099
LOT : 1954	4,474	0.1027	LOT : 1979	4,511	0.1036	LOT : 2004	5,774	0.1326
LOT : 1955	4,474	0.1027	LOT : 1980	4,482	0.1029	LOT : 2005	6,357	0.1459
LOT : 1956	4,474	0.1027	LOT : 1981	4,440	0.1019	LOT : 2006	6,000	0.1377
LOT : 1957	4,474	0.1027	LOT : 1982	4,425	0.1016	LOT : 2007	6,010	0.1380
LOT : 1958	4,691	0.1077	LOT : 1983	4,425	0.1016	LOT : 2008	5,877	0.1349
LOT : 1959	4,691	0.1077	LOT : 1984	4,425	0.1016	LOT : 2009	4,762	0.1093
LOT : 1960	4,667	0.1071	LOT : 1985	4,670	0.1072	LOT : 2010	4,488	0.1030
LOT : 1961	4,492	0.1031	LOT : 1986	4,825	0.1108	LOT : 2011	4,422	0.1015
LOT : 1962	4,437	0.1019	LOT : 1987	4,825	0.1108	LOT : 2012	4,405	0.1011
LOT : 1963	4,755	0.1092	LOT : 1988	4,825	0.1108	LOT : 2013	4,422	0.1015
LOT : 1964	5,206	0.1195	LOT : 1989	4,825	0.1108	LOT : 2014	4,558	0.1046
LOT : 1965	4,615	0.1059	LOT : 1990	4,825	0.1108	LOT : 2015	4,702	0.1079
LOT : 1966	4,598	0.1056	LOT : 1991	4,825	0.1108	LOT : 2016	4,710	0.1081
LOT : 1967	4,709	0.1081	LOT : 1992	4,825	0.1108	LOT : 2017	4,486	0.1030
LOT : 1968	4,906	0.1126	LOT : 1993	4,825	0.1108	LOT : 2018	4,486	0.1030
LOT : 1969	4,906	0.1126	LOT : 1994	4,960	0.1139	LOT : 2019	4,486	0.1030

LOT TABLE			LOT TABLE			LOT TABLE		
LOT NO.	AREA (SQ.FT)	AREA (ACRES)	LOT NO.	AREA (SQ.FT)	AREA (ACRES)	LOT NO.	AREA (SQ.FT)	AREA (ACRES)
LOT : 2020	4,819	0.1106	LOT : 2045	4,438	0.1019	LOT : 2070	6,320	0.1451
LOT : 2021	4,865	0.1117	LOT : 2046	4,438	0.1019	LOT : 2071	6,355	0.1459
LOT : 2022	4,908	0.1127	LOT : 2047	4,438	0.1019	LOT : 2072	4,432	0.1017
LOT : 2023	4,807	0.1103	LOT : 2048	4,438	0.1019	LOT : 2073	4,400	0.1010
LOT : 2024	4,778	0.1097	LOT : 2049	4,446	0.1021	LOT : 2074	5,330	0.1224
LOT : 2025	4,595	0.1055	LOT : 2050	4,548	0.1044	LOT : 2075	5,345	0.1227
LOT : 2026	4,418	0.1014	LOT : 2051	4,548	0.1044	LOT : 2076	5,350	0.1228
LOT : 2027	4,435	0.1018	LOT : 2052	4,548	0.1044	LOT : 2077	5,362	0.1231
LOT : 2028	4,733	0.1087	LOT : 2053	4,548	0.1044			
LOT : 2029	5,065	0.1163	LOT : 2054	4,493	0.1032			
LOT : 2030	5,524	0.1268	LOT : 2055	4,624	0.1062			
LOT : 2031	5,943	0.1364	LOT : 2056	4,538	0.1042			
LOT : 2032	5,547	0.1273	LOT : 2057	4,491	0.1031			
LOT : 2033	5,482	0.1258	LOT : 2058	4,477	0.1028			
LOT : 2034	4,616	0.1060	LOT : 2059	4,487	0.1030			
LOT : 2035	5,063	0.1162	LOT : 2060	4,517	0.1037			
LOT : 2036	5,084	0.1167	LOT : 2061	4,521	0.1038			
LOT : 2037	5,262	0.1208	LOT : 2062	4,482	0.1029			
LOT : 2038	4,483	0.1029	LOT : 2063	4,482	0.1029			
LOT : 2039	5,345	0.1227	LOT : 2064	4,967	0.1140			
LOT : 2040	6,412	0.1472	LOT : 2065	5,494	0.1261			
LOT : 2041	6,089	0.1398	LOT : 2066	6,404	0.1470			
LOT : 2042	4,438	0.1019	LOT : 2067	6,877	0.1579			
LOT : 2043	4,438	0.1019	LOT : 2068	5,966	0.1370			
LOT : 2044	4,438	0.1019	LOT : 2069	5,298	0.1216			

NOTES

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- THE MAINTENANCE OF LANDSCAPING WITHIN THE PUBLIC RIGHT-OF-WAY TO THE BACK OF CURB SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS' ASSOCIATION OR THE ABUTTING LOT, TRACT OR PARCEL OWNER.
 - CONSTRUCTION WITHIN PUBLIC UTILITY FACILITY EASEMENTS SHALL BE LIMITED TO UTILITIES, REMOVABLE FENCES AND DRIVEWAYS.
 - THE MAINTENANCE OF SIDEWALKS IN THE PUBLIC UTILITY FACILITY EASEMENTS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION.
 - THE MAINTENANCE OF LANDSCAPING WITHIN THE ROADWAY MEDIAN SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION.
 - NO STRUCTURES, EARTHWORK OR OTHER CONSTRUCTION WILL BE CARRIED OUT IN DRAINAGE PATHS OR RETENTION BASINS AS SHOWN ON THE APPROVED IMPROVEMENT PLANS AND, EXCEPT AS MAY BE APPROVED BY DEVELOPMENT SERVICES ENGINEER, FENCING WILL BE LIMITED TO WIRE-STRAND OR BREAK-AWAY SECTIONS THAT CANNOT IMPEDE WATER FLOW OR COLLECT DEBRIS WHICH WOULD IMPEDE WATER FLOW. VEGETATION SHALL NOT BE PLANTED NOR ALLOWED TO GROW WITHIN DRAINAGE PATHS, EASEMENTS OR RETENTION BASINS WHICH WOULD IMPEDE THE FLOW OF WATER.
 - ALL TRACTS NOT DEDICATED TO THE CITY OF APACHE JUNCTION SHALL BE IMPROVED IN ACCORDANCE WITH THE APPROVED PLANS AND DEEDED TO THE HOMEOWNERS' ASSOCIATION AFTER RECORDATION OF THE PLAT.
 - MAINTENANCE OF THE DRAINAGE AREAS WITHIN THE TRACTS AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS' ASSOCIATION. SHOULD THE ASSOCIATION NOT ADEQUATELY MAINTAIN THEM, THE GOVERNING ENTITY HAVING JURISDICTION OVER THE AREA IN WHICH THE TRACT OR THE EASEMENT IS LOCATED, AT ITS DISCRETION, MAY ENTER UPON AND MAINTAIN THE DRAINAGE AREAS, AND CHARGE THE HOMEOWNERS' ASSOCIATION THE COST OF THE MAINTENANCE.
 - PUBLIC UTILITY AND FACILITY EASEMENTS (PUFE) WILL BE TREATED LIKE PUBLIC UTILITY EASEMENTS WHEN DETERMINING WHO PAYS RELOCATION COSTS OF SRP AND SOUTHWEST GAS FACILITIES IN PUFE'S ON THIS PLAT.
 - THE OVERHEAD UTILITY LINES ON OR ADJACENT TO THE SITE SHALL BE UNDERGROUNDED AS OUTLINED IN § 1-8- 6(K), RELOCATION OF OVERHEAD WIRES AND EQUIPMENT, ZONING ORDINANCE, VOL. II, APACHE JUNCTION CITY CODE. ALL EXISTING AND PROPOSED ONSITE OVERHEAD UTILITY LINES SHALL BE PLACED UNDERGROUND.
 - THE CITY OR ANY GOVERNING ENTITY HAVING JURISDICTION OVER THE FINAL PLAT SHALL HAVE THE RIGHT TO ENFORCE ALL NOTES SHOWN AND ASSOCIATED WITH THE FINAL PLAT ON THE HOMEOWNERS' ASSOCIATION OR ALL FUTURE OWNERS, ASSIGNS AND SUCCESSORS IN INTEREST AND/OR BENEFITING PROPERTIES.
 - SHOULD THE HOMEOWNERS' ASSOCIATION NOT PAY PROPERTY TAXES ON ANY TRACT THEY OWN WITHIN THE SUBDIVISION AT ANY TIME IN THE FUTURE AND LOSE THE PROPERTY THROUGH TAX FORECLOSURE OR FORFEITURE OR DISSOLVE, THE CITY OR THE GOVERNING ENTITY HAVING JURISDICTION OVER THE AREA IN WHICH THE TRACT OR THE EASEMENT IS LOCATED, SHALL ASSESS, LIEN, AND/OR COLLECT FROM ANY SUCCESSOR IN INTEREST AND/OR BENEFITING PROPERTIES THE COST OF MAINTENANCE OF ALL IMPROVEMENTS, DRAINAGE FACILITIES, LANDSCAPING AND AMENITIES.

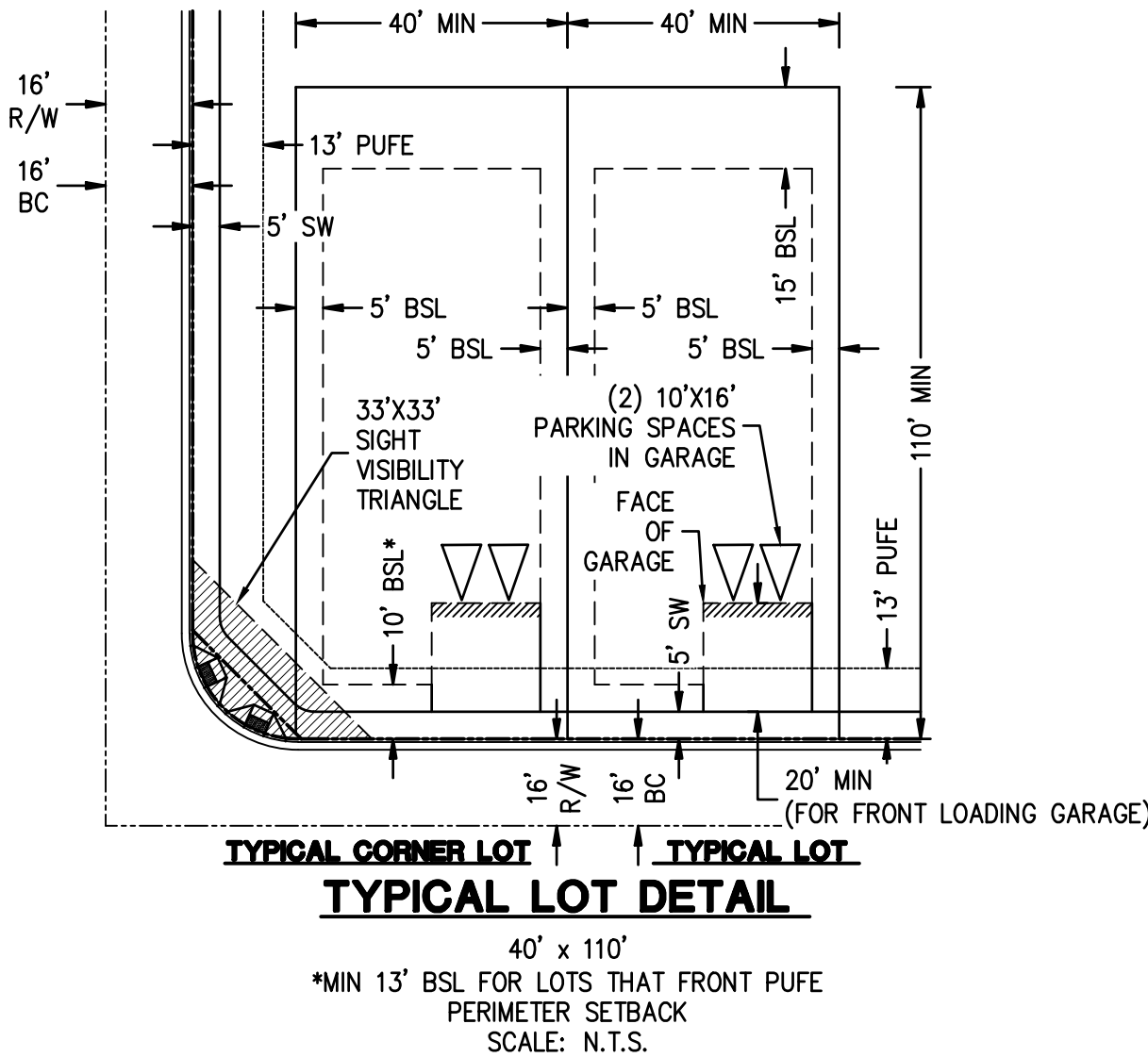
FLOOD ZONE DESIGNATION

THE FOLLOWING FLOOD PLAIN DESIGNATION AND ASSOCIATED COMMENTS ARE COPIED DIRECTLY FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) WEBSITE. HILGARTWILSON, LLC AND THE UNDERSIGNED REGISTERED PROFESSIONAL LAND SURVEYOR MAKE NO STATEMENT AS TO THE ACCURACY OR COMPLETENESS OF THE FOLLOWING FLOOD ZONE DESIGNATION STATEMENT.

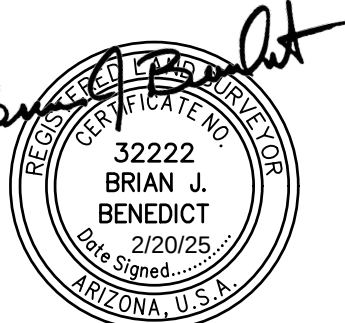
THE SUBJECT PROPERTY LIES WITHIN SHADED ZONE "X" WITH A DEFINITION OF: 0.2-PERCENT-ANNUAL-CHANCE FLOODPLAIN, AREAS OF 1-PERCENT-ANNUAL-CHANCE (BASE FLOOD) SHEET FLOW FLOODING WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT, AREAS OF BASE FLOOD STREAM FLOODING WITH A CONTRIBUTING DRAINAGE AREA OF LESS THAN 1 SQUARE MILE, OR AREAS PROTECTED FROM THE BASE FLOOD BY LEVEES. NO BFES OR DEPTHS ARE SHOWN IN THIS ZONE, AND INSURANCE PURCHASE IS NOT REQUIRED. DESIGNATION DETERMINED BY FEMA FLOOD ZONE MAP 04021C0200E, PANEL NUMBER 200 OF 2575, EFFECTIVE DATE DECEMBER 4, 2007.

TRACT TABLE			
TRACT	AREA (SQ.FT)	AREA (ACRES)	USE
TRACT A	83,188	1.9097	COMMON AREA & DRAINAGE
TRACT B	508	0.0117	COMMON AREA & DRAINAGE
TRACT C	2,343	0.0538	COMMON AREA & DRAINAGE
TRACT D	92,016	2.1124	COMMON AREA & DRAINAGE
TRACT E	22,673	0.5205	COMMON AREA & DRAINAGE
TRACT F	8,502	0.1952	COMMON AREA & DRAINAGE
TRACT G	10,514	0.2414	COMMON AREA & DRAINAGE
TRACT H	112,265	2.5773	COMMON AREA & DRAINAGE

- NOTES:
- COMMON AREAS MAY INCLUDE OPEN SPACE, LANDSCAPING, PEDESTRIAN PATHS AND/OR AMENITIES.
 - SPECIFIC EASEMENTS THAT ARE BEING DEDICATED AS PART OF THIS PLAT ARE FULLY DELINEATED ON THE FOLLOWING SHEETS.
 - THE USES SHOWN IN THE TRACT TABLE ABOVE DO NOT INTEND TO GRANT EASEMENTS THAT ARE BLANKET IN NATURE OVER THE ENTIRE TRACT.



PARCEL 19.24 SITE SUMMARY TABLE		
ZONING	MPC	
OVERALL GROSS AREA	1,174,677 SQ.FT.	26.9669 AC.
OVERALL NET AREA	983,056 SQ.FT.	22.5678 AC.
TOTAL NUMBER OF LOTS	133	
TOTAL NUMBER OF TRACTS	8	
TOTAL LOT AREA	651,047 SQ.FT.	14.9462 AC.
TOTAL OPEN SPACE	332,009 SQ.FT.	7.6220 AC.
TOTAL RIGHT OF WAY	191,621 SQ.FT.	4.3991 AC.
OPEN SPACE PERCENTAGE	28%	
DENSITY (DU/AC): PER GROSS AREA	4.93	

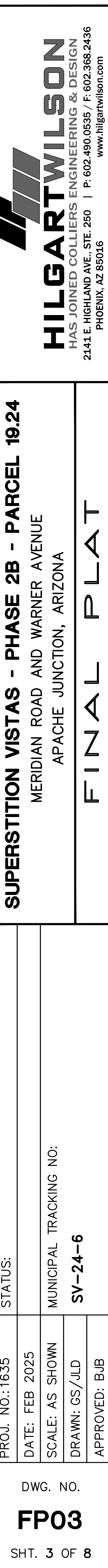


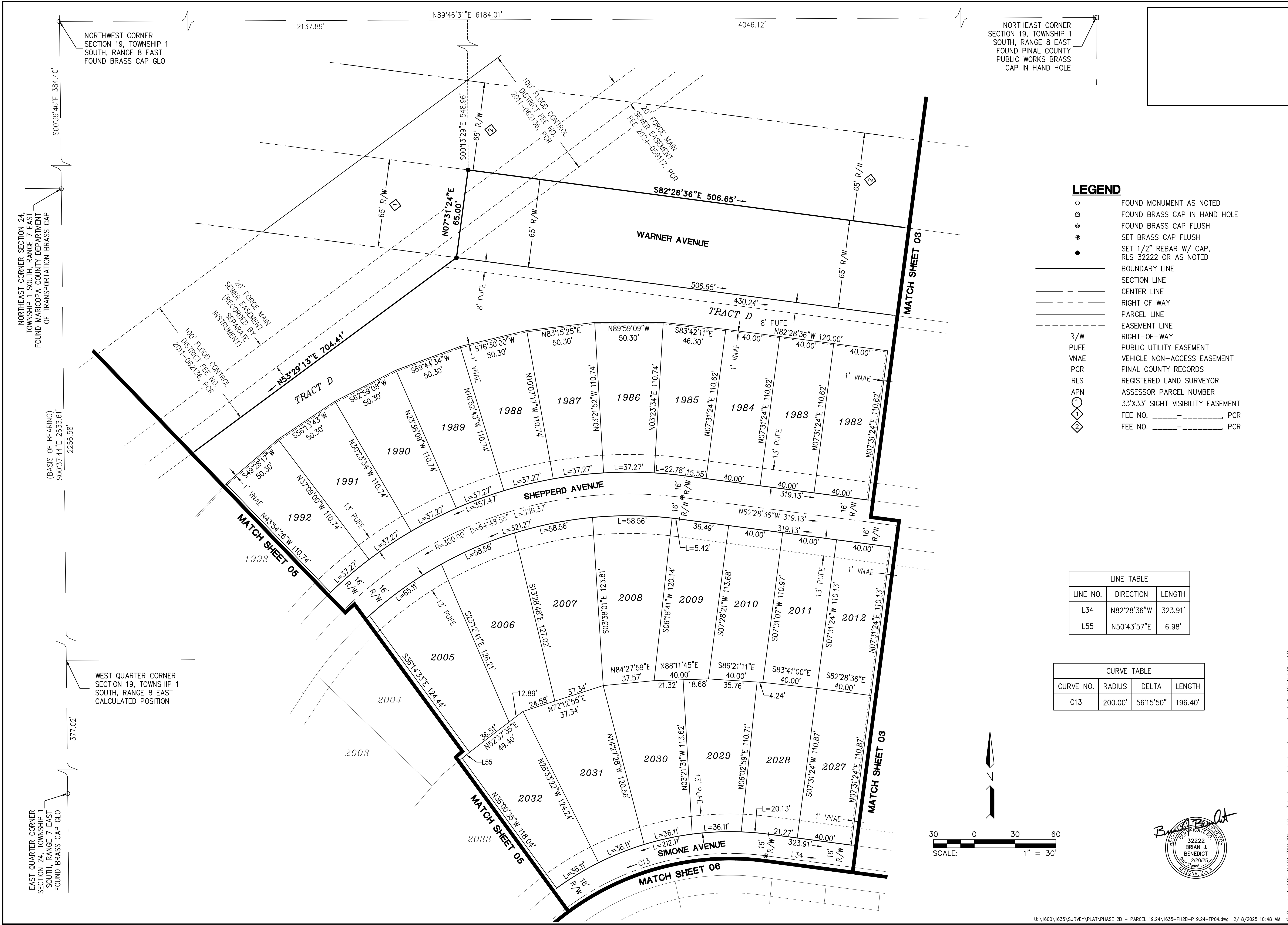
PROJ. NO.: 1635	STATUS:	
DATE: FEB 2025		
SCALE: NONE	MUNICIPAL TRACKING NO:	
DRAWN: GS/JLD	SV-24-6	
APPROVED: BJB		

DWG. NO.

FP02

SHT. 2 OF 8





LEGEND

- FOUND MONUMENT AS NOTED
- ◻ FOUND BRASS CAP IN HAND HOLE
- FOUND BRASS CAP FLUSH
- SET BRASS CAP FLUSH
- SET 1/2" REBAR W/ CAP, RLS 32222 OR AS NOTED
- BOUNDARY LINE
- SECTION LINE
- CENTER LINE
- RIGHT OF WAY
- PARCEL LINE
- EASEMENT LINE
- RIGHT-OF-WAY
- PUBLIC UTILITY EASEMENT
- VEHICLE NON-ACCESS EASEMENT
- PINAL COUNTY RECORDS
- REGISTERED LAND SURVEYOR
- ASSESSOR PARCEL NUMBER
- 33'X33' SIGHT VISIBILITY EASEMENT
- FEE NO. ———, PCR
- FEE NO. ———, PCR

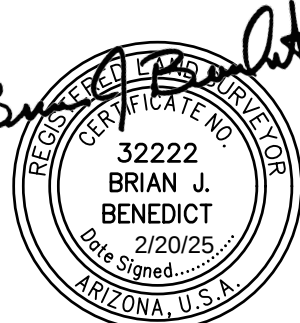
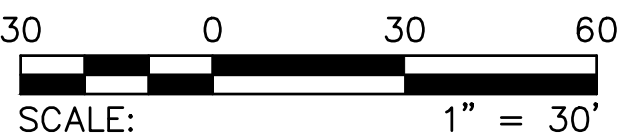
LINE TABLE		
LINE NO.	DIRECTION	LENGTH
L34	N82°28'36"W	323.91'
L55	N50°43'57"E	6.98'

CURVE TABLE			
CURVE NO.	RADIUS	DELTA	LENGTH
C13	200.00'	56°15'50"	196.40'

NORTHEAST CORNER
SECTION 19, TOWNSHIP 1
SOUTH, RANGE 8 EAST
FOUND PINAL COUNTY
PUBLIC WORKS BRASS
CAP IN HAND HOLE

NORTHWEST CORNER
SECTION 19, TOWNSHIP 1
SOUTH, RANGE 8 EAST
FOUND BRASS CAP GLO

WEST QUARTER CORNER
SECTION 19, TOWNSHIP 1
SOUTH, RANGE 8 EAST
CALCULATED POSITION



HILGARTWILSON
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PHOENIX, AZ 85016
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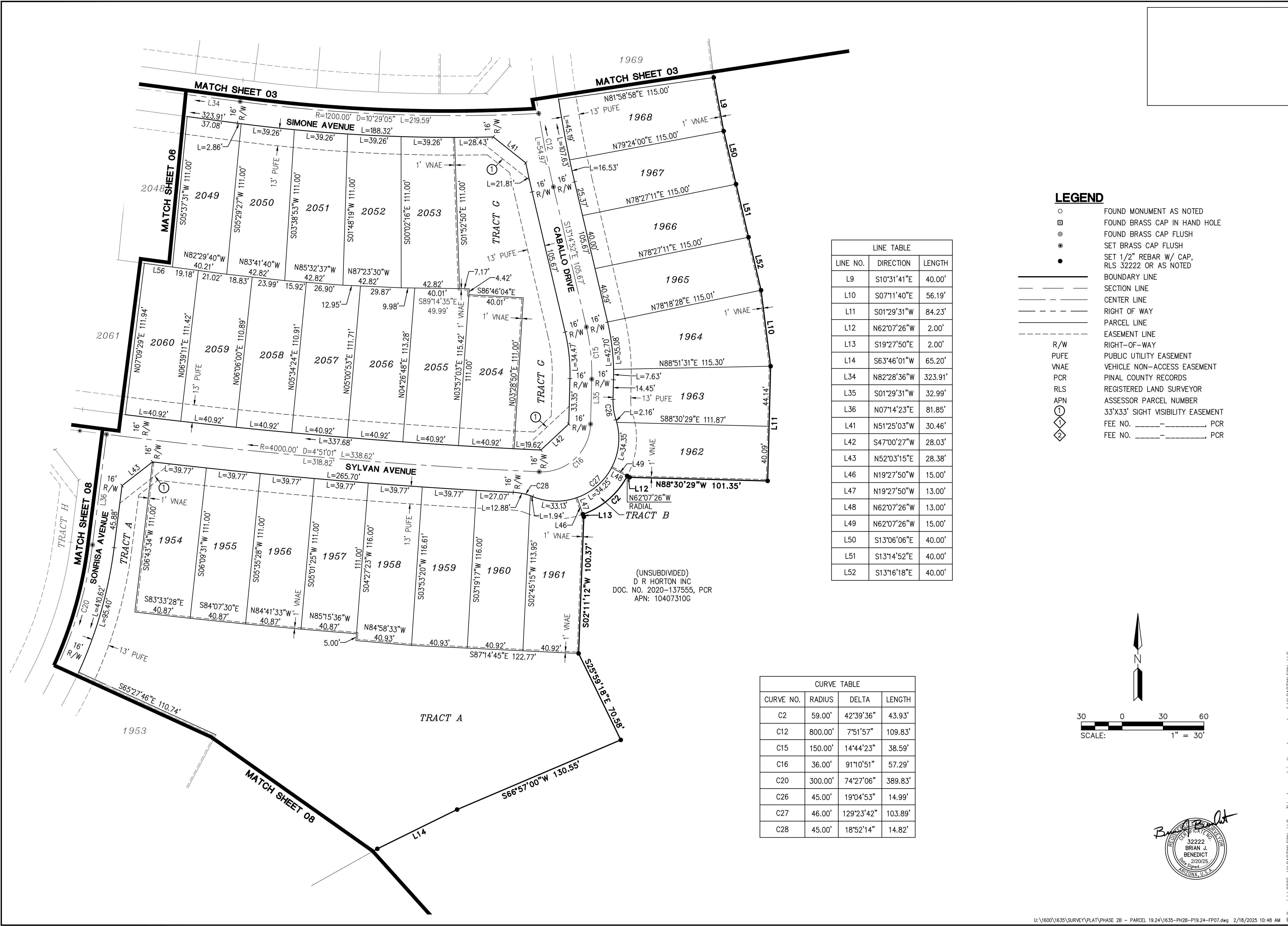
SUPERSTITION VISTAS - PHASE 2B - PARCEL 19.24
MERIDIAN ROAD AND WARNER AVENUE
APACHE JUNCTION, ARIZONA
FINAL PLAT

PROJ. NO.: 1635	STATUS:
DATE: FEB 2025	
SCALE: AS SHOWN	MUNICIPAL TRACKING NO:
DRAWN: GS/JLD	SV-24-6
APPROVED: BJB	

DWG. NO.

FP04

SHT. 4 OF 8



LEGEND

- FOUND MONUMENT AS NOTED
- ⊗ FOUND BRASS CAP IN HAND HOLE
- ⊙ FOUND BRASS CAP FLUSH
- SET BRASS CAP FLUSH
- SET 1/2" REBAR W/ CAP, RLS 32222 OR AS NOTED
- BOUNDARY LINE
- SECTION LINE
- CENTER LINE
- RIGHT OF WAY
- PARCEL LINE
- EASEMENT LINE
- R/W RIGHT-OF-WAY
- PUFE PUBLIC UTILITY EASEMENT
- VNAE VEHICLE NON-ACCESS EASEMENT
- PCR PINAL COUNTY RECORDS
- RLS REGISTERED LAND SURVEYOR
- APN ASSESSOR PARCEL NUMBER
- ① 33'x33' SIGHT VISIBILITY EASEMENT
- ② FEE NO. _____ PCR
- ③ FEE NO. _____ PCR

LINE TABLE		
LINE NO.	DIRECTION	LENGTH
L9	S10°31'41"E	40.00'
L10	S07°11'40"E	56.19'
L11	S01°29'31"W	84.23'
L12	N62°07'26"W	2.00'
L13	S19°27'50"E	2.00'
L14	S63°46'01"W	65.20'
L34	N82°28'36"W	323.91'
L35	S01°29'31"W	32.99'
L36	N07°14'23"E	81.85'
L41	N51°25'03"W	30.46'
L42	S47°00'27"W	28.03'
L43	N52°03'15"E	28.38'
L46	N19°27'50"W	15.00'
L47	N19°27'50"W	13.00'
L48	N62°07'26"W	13.00'
L49	N62°07'26"W	15.00'
L50	S13°06'06"E	40.00'
L51	S13°14'52"E	40.00'
L52	S13°16'18"E	40.00'

CURVE TABLE			
CURVE NO.	RADIUS	DELTA	LENGTH
C2	59.00'	42°39'36"	43.93'
C12	800.00'	7°51'57"	109.83'
C15	150.00'	14°44'23"	38.59'
C16	36.00'	91°10'51"	57.29'
C20	300.00'	74°27'06"	389.83'
C26	45.00'	19°04'53"	14.99'
C27	46.00'	129°23'42"	103.89'
C28	45.00'	18°52'14"	14.82'



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