



# City of Apache Junction, Arizona

Meeting location:

City Council Chambers  
at City Hall  
300 E Superstition Blvd  
Apache Junction, AZ  
85119

www.ajcity.net  
Ph: (480) 982-8002

## Agenda City Council Meeting

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Tuesday, May 2, 2017

7:00 PM

City Council Chambers

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**A. CALL TO ORDER**

**B. INVOCATION AND PLEDGE OF ALLEGIANCE**

**C. ROLL CALL**

**D. CONSENT AGENDA**

*The council may, at this time, take single action on any or all items listed as consent agenda items. These may include, but are not limited to, acceptance of agenda, acceptance of minutes, appointments, acceptance of resignations and adoption of certain resolutions and other items which do not require a public hearing. The consent agenda is a timesaving device of which the mayor and city council is to receive documentation on these items from the city manager for their review prior to the meeting. Any member of the council may remove any item from the consent agenda for discussion and cause a separate vote on the matter later in the agenda.*

1. [17-169](#) Consideration of acceptance of agenda.
2. [17-170](#) Consideration of approval of minutes of regular meeting of April 18, 2017.
3. [17-167](#) Consideration of approval on the ratification of award of contract for janitorial services to JB Superior Maintenance Services, LLC in the amount of \$22,988.94 per month with an annual cost of \$275,867.28.
4. [17-141](#) Consideration of approval of employment agreement with presiding magistrate. The current employment agreement with Judge Hazel expires on June 30, 2017. This new agreement will be for a period of two years beginning July 1, 2017 and ending June 30, 2019.

**E. AWARDS, PRESENTATIONS AND PROCLAMATIONS**

*Awards, presentations from other organizations, proclamations issued by the mayor, and acknowledgement of distinguished guests and visitors, and staff presentation of receipt of grant or donated funds are permitted at this time.*

5. [17-165](#) Proclamation designating the week of May 21st - 27th, 2017 as Public Works Week. Brian Gleave, Fleet Supervisor will be in attendance to accept the proclamation.

**F. ANNOUNCEMENT OF CURRENT EVENTS**

*The mayor or any member of council may at this time present a brief summary of current events. However, no discussion shall take place on such items except for clarifying comments related to substance, time and location.*

**G. CITY MANAGER'S REPORT**

*The city manager, members of city staff or those individuals designated by the manager may present information pertinent to items under consideration or information related to the operation of the city. There shall however be no discussion at this time except for clarification inquiries.*

6.        [17-159](#)        City manager's report.

**H. PUBLIC HEARINGS**

*Public hearings required by applicable law shall be conducted by the council and any person shall be given the opportunity to speak. All remarks shall be addressed to the council as a whole and not to any member thereof. Such remarks shall be limited to five (5) minutes unless additional time is granted by the mayor. This time limitation shall not apply to applicants and their agents appearing before the council.*

7.        [17-158](#)        Presentation, discussion, public hearing and consideration of proposed Ordinance No. 1446, case PZ-12-16, a request by Kathleen Pavicevic, represented by Brian C. Locker of Fowler St. Clair Law Firm, to rezone a 1.2-acre property at 980 E. Scenic Street from High Density Multiple-Family Residential (RM-2) to Low Density Single-Family Residential by Planned Development (RS-54/PD). The rezoning proposes to allow horses on the property that is currently developed with a conventional single-family home, on a lot less than 1.25 gross acres.
8.        [17-164](#)        Discussion and public hearing on resident interest to amend Apache Junction City Code, Volume I, Chapter 8: Business, Article 8-8: Requirements for Community and Civic Events, adding a public notification process on outdoor entertainment activities which create noise, odor, dust, lighting, vibrations, or otherwise include the use of amplified music in any form (recorded or live).

**I. OLD BUSINESS**

*The council shall consider any business that has been previously considered and which is still unfinished to include those items previously postponed or tabled. No member of the public shall be permitted to speak on these items unless invited to do so by the mayor after first submitting a written request-to-speak form with the city clerk.*

**J. NEW BUSINESS**

*The council shall consider any business not yet considered. No member of the public shall be permitted to speak on these items unless invited to do so by the mayor after first submitting a written request-to-speak form with the city clerk.*

**K. COUNCIL DIRECTION TO STAFF**

*This item allows the mayor and city council to direct staff on specifically listed matters.*

9. [17-171](#) Direction to staff on City Code Chapter 8 Business and City Tax Code in order to make both codes compatible with state changes in tax law; restore the pre-July 2007 manner of licensing businesses; establish a means of meeting the needs of zoning and building codes, law enforcement and public safety; customize requirements to meet local needs where possible; and update text to reflect current definitions and terminology. Council discussed this item at the April 17, 2017 work session. Direction is being requested to proceed with review of the codes to research and bring back recommendations that reflect current state of the law, best practices, customize code provisions to meet local needs where possible and restore access to licensing information needed by several city departments.

**L. SELECTION OF MEETING DATES, TIMES, LOCATIONS, AND PURPOSES**

10. [17-160](#) Executive Session at 6:00 P.M. and Work Session at 7:00 P.M. for Monday, May 15, 2017.
11. [17-161](#) Executive Session at 6:00 P.M for Tuesday, May 16, 2017. Other meetings if necessary.

**M. CALL TO PUBLIC**

*At this time the public has the privilege to address the council with requests, communications, comments or suggestions relating to city business that are not listed on the agenda. All speakers must have already submitted a written "Request to Speak" form to the city clerk no later than the conclusion of the city manager's report portion of the agenda. If there is a group speaking on the same item, they should select a spokesperson. All such remarks shall be addressed to the council as a whole and not to any member thereof. The mayor is authorized to ask a speaker to stop speaking and leave the podium or to adjourn the meeting if anyone becomes disorderly, uncivil, makes personal attacks or continues to speak about items that are not within the jurisdiction of the city after being warned such issues are beyond the jurisdiction of the city to act. The council may not answer questions of the speaker, discuss the matter with one another, but may, at the conclusion: 1) respond to criticism by a speaker; 2) ask the city manager to review a matter; 3) ask the city manager to place the matter on a future agenda. Each speaker must approach the podium, speak into the microphone, provide their name and address. There is a three (3) minute time limit per speaker.*

**N. ADJOURNMENT**

*Copies of this agenda and additional information on any of the items listed above may be obtained from the City Clerk's office located at 300 E Superstition Blvd, Apache Junction, AZ 85119, Monday through Thursday from 7:00a-6:00p, excluding holidays.*

*The City of Apache Junction invites and welcomes people of all abilities to use our programs, sites and facilities. Specific requests may be made by contacting the Human Resources Office at (480) 474-2617 or TDD (480) 983-0095.*