



# City of Apache Junction, Arizona

Meeting location:

City Council Chambers  
at City Hall  
300 E Superstition Blvd  
Apache Junction, AZ  
85119

www.ajcity.net  
Ph: (480) 982-8002

## Agenda City Council Work Session

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Monday, September 18, 2017

7:00 PM

City Council Chambers

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**A. CALL TO ORDER**

**B. ROLL CALL**

**C. AGENDA ITEMS**

1. [17-373](#) Interviews of applicants for annual appointments and reappointments for Board of Adjustment, Library Board, Parks and Recreation Commission and Planning and Zoning Commission. Council may wish to make appointments for these boards and commissions at the regular meeting of September 19, 2017. The remaining boards and commissions will be interviewed on October 2 and appointed on October 3.
2. [17-342](#) Presentation and discussion on case AM-1-17, a city-initiated text amendment to the Apache Junction City Code Volume II: Land Development Code, Chapter 2: Subdivision Regulations. The text amendment proposes to re-format the chapter and update subdivision regulations and procedural policies. The "Subdivision Regulations" title is to be changed to "Subdivision and Minor Land Division Regulations." Other updates include, but are not limited to, adding regulations for lot line adjustments, condominiums and assurances. Conditions and requirements for a preliminary plat and final plat have become an appendix to the chapter.
3. [17-355](#) Presentation and discussion on the proposed Resolution No. 17-26 approving and adopting the 2016 Pinal County Multi-Jurisdictional Hazard Mitigation Plan.
4. [17-362](#) Presentation and discussion on an intergovernmental agreement with Pinal County allowing for the sharing of vehicles and equipment.
5. [17-363](#) Presentation and discussion on the three bid proposals received for PW 2017-24 Bulk Fuel. Staff is recommending entering into an agreement with Southern Counties Oil Company dba SC Fuels in the amount not to exceed \$500,000 for a period of 1 (one) year with the option to renew for four (4) additional one year periods.
6. [17-364](#) Discussion on date, time and location for joint meeting with the Town of Superior Town Council.

**D. ADJOURNMENT**