



# City of Apache Junction, Arizona

Meeting location:

City Council Chambers  
at City Hall  
300 E. Superstition Blvd  
Apache Junction, AZ  
85119

www.ajcity.net  
Ph: (480) 982-8002

## Agenda City Council Meeting

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Tuesday, July 17, 2018

7:00 PM

City Council Chambers

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**A. CALL TO ORDER**

**B. INVOCATION AND PLEDGE OF ALLEGIANCE**

**C. ROLL CALL**

**D. CONSENT AGENDA**

*The council may, at this time, take single action on any or all items listed as consent agenda items. These may include, but are not limited to, acceptance of agenda, acceptance of minutes, appointments, acceptance of resignations and adoption of certain resolutions and other items which do not require a public hearing. The consent agenda is a timesaving device of which the mayor and city council is to receive documentation on these items from the city manager for their review prior to the meeting. Any member of the council may remove any item from the consent agenda for discussion and cause a separate vote on the matter later in the agenda.*

1. [18-310](#) Consideration of acceptance of agenda.
2. [18-311](#) Consideration of approval of minutes of regular meeting of June 19, 2018.
3. [18-243](#) Acknowledge receipt of the Library Board of Trustees Annual Report for Fiscal Year 17-18.
4. [18-312](#) Consideration of approval of the Economic Development Agreement with the Greater Phoenix Economic Council (GPEC) for economic development services for the term of one year and in the amount of \$23,984.00, and appointment of Councilmember Jeff Struble as the City of Apache Junction representative to the GPEC Board of Directors.
5. [18-315](#) Consideration of approval of award of contract to Sunland Asphalt for the crack and fog seal of the Apache Trail from Meridian Drive to Idaho Road in partial fulfillment of fiscal year's 2018-2019 Street Maintenance Plan. The work would be through the 1 Government Procurement Alliance cooperative contract No. 17-16P-05 in the amount of \$176,354.49 plus a 10% contingency for unforeseen change orders in the amount of \$17,635.44 for a total not to exceed \$193,989.93.

6. [18-316](#) Consideration of award of contract to Sunland Asphalt for the asphalt pavement overlay of Ironwood Drive from Lost Dutchman Boulevard to McKellips Road in partial fulfillment of fiscal year's 2018-2019 Street Maintenance Plan. The work would be through the 1 Government Procurement Alliance cooperative contract No. 17-16P-05 in the amount of \$280,354.21 plus a 10% contingency for unforeseen change orders in the amount of \$28,035.42 for a total not to exceed \$308,389.63.

#### **E. AWARDS, PRESENTATIONS AND PROCLAMATIONS**

*Awards, presentations from other organizations, proclamations issued by the mayor, and acknowledgement of distinguished guests and visitors, and staff presentation of receipt of grant or donated funds are permitted at this time.*

7. [18-244](#) Presentation of proclamation designating August 2018 at "Drowning Impact Awareness Month". Community Risk Reduction Specialist Tina Gerola from Superstition Fire and Medical District will be in attendance to accept the proclamation.

#### **F. ANNOUNCEMENT OF CURRENT EVENTS**

*The mayor or any member of council may at this time present a brief summary of current events. However, no discussion shall take place on such items except for clarifying comments related to substance, time and location.*

8. [18-305](#) Announcement of current events from mayor and councilmembers.

#### **G. CITY MANAGER'S REPORT**

*The city manager, members of city staff or those individuals designated by the manager may present information pertinent to items under consideration or information related to the operation of the city. There shall however be no discussion at this time except for clarification inquiries.*

9. [18-307](#) City manager's report.
10. [18-323](#) Presentation and discussion on Maricopa Association of Governments (MAG) 2018 Desert Peaks Awards. Apache Junction was honored with an award for involvement in the Text to 9-1-1 project and an award for the Apache Junction Chronic Homeless Coalition.

#### **H. PUBLIC HEARINGS**

*Public hearings required by applicable law shall be conducted by the council and any person shall be given the opportunity to speak. All remarks shall be addressed to the council as a whole and not to any member thereof. Such remarks shall be limited to five (5) minutes unless additional time is granted by the mayor. This time limitation shall not apply to applicants and their agents appearing before the council.*

#### **I. OLD BUSINESS**

*The council shall consider any business that has been previously considered and which is still unfinished to include those items previously postponed or tabled. No member of the public shall be permitted to speak on these items unless invited to do so by the mayor after first submitting a written request-to-speak form with the city clerk.*

**J. NEW BUSINESS**

*The council shall consider any business not yet considered. No member of the public shall be permitted to speak on these items unless invited to do so by the mayor after first submitting a written request-to-speak form with the city clerk.*

11.        [18-304](#)        Presentation and discussion on Fiscal Year 17-18 Council Work Plan - 4th Quarter Update.

**K. COUNCIL DIRECTION TO STAFF**

*This item allows the mayor and city council to direct staff on specifically listed matters.*

12.        [18-313](#)        Council direction to staff on proposed changes to Apache Junction City Code, Volume I, Chapter 6: Animals, Article 6-1: Rules and Regulations; Article 6-2: Impounding Generally; Article 6-5: Confined Animals; Article 6-7: Potbellied Pigs; and Article 6-9: Violations, in order to keep pace with other cities, town and state regulations and to cure problematic verbiage. Specific suggested amendments include: 1) § 6-1-3, allowing the city manager to conduct civil nuisance hearings; 2) eliminating § 6-1-8 which allows for the keeping of nine to twelve dogs; 3) § 6-2-3, allowing alternative owner notification for impoundments and abandonments; 4) § 6-5-2 allowing the city to recover animal care costs for animals found in motor vehicles; 5) § 6-7-4, clarifying the handling of pot-bellied pig bites; and 6) § 6-9-2, adding terminology to criminal filings and penalties.
13.        [18-317](#)        Council direction to staff on proposed amendments to Apache Junction City Code, Vol. I, Chapter 3: Administration, Article 3-7: Procurement Procedure.

**L. SELECTION OF MEETING DATES, TIMES, LOCATIONS, AND PURPOSES**

14.        [18-308](#)        Executive Session at 6:00 P.M. and Work Session at 7:00 P.M. for Monday, August 6, 2018 in the city council conference room and city council chambers located at 300 E. Superstition Boulevard, Apache Junction, Arizona, respectively.
15.        [18-309](#)        Executive Session at 6:00 P.M. and Work Session at 7:00 P.M. for Tuesday, August 7, 2018 in the city council conference room and city council chambers located at 300 E. Superstition Boulevard, Apache Junction, Arizona, respectively. Other meetings if necessary.

**M. CALL TO PUBLIC**

*At this time the public has the privilege to address the council with requests, communications, comments or suggestions relating to city business that are not listed on the agenda. All speakers must have already submitted a written "Request to Speak" form to the city clerk no later than the conclusion of the city manager's report portion of the agenda. If there is a group speaking on the same item, they should select a spokesperson. All such remarks shall be addressed to the council as a whole and not to any member thereof. The mayor is authorized to ask a speaker to stop speaking and leave the podium or to adjourn the meeting if anyone becomes disorderly, uncivil, makes personal attacks or continues to speak about items that are not within the jurisdiction of the city after being warned such issues are beyond the jurisdiction of the city to act. The council may not answer questions of the speaker, discuss the matter with one another, but may, at the conclusion: 1) respond to criticism by a speaker; 2) ask the city manager to review a matter; 3) ask the city manager to place the matter on a future agenda. Each speaker must approach the podium, speak into the microphone, provide their name and address. There is a three (3) minute time limit per speaker.*

**N. ADJOURNMENT**

*Copies of this agenda and additional information on any of the items listed above may be obtained from the City Clerk's office located at 300 E Superstition Blvd, Apache Junction, AZ 85119, Monday through Thursday from 7:00a-6:00p, excluding holidays.*

*The City of Apache Junction invites and welcomes people of all abilities to use our programs, sites and facilities. Specific requests may be made by contacting the Human Resources Office at (480) 474-2617 or TDD (480) 983-0095.*