



# City of Apache Junction, Arizona

Meeting location:

City Council Chambers  
at City Hall  
300 E. Superstition Blvd  
Apache Junction, AZ  
85119

www.ajcity.net  
Ph: (480) 982-8002

## Agenda City Council Meeting

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Tuesday, April 2, 2019

7:00 PM

City Council Chambers

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**A. CALL TO ORDER**

**B. INVOCATION AND PLEDGE OF ALLEGIANCE**

**C. ROLL CALL**

**D. CONSENT AGENDA**

*The council may, at this time, take single action on any or all items listed as consent agenda items. These may include, but are not limited to, acceptance of agenda, acceptance of minutes, appointments, acceptance of resignations and adoption of certain resolutions and other items which do not require a public hearing. The consent agenda is a timesaving device of which the mayor and city council is to receive documentation on these items from the city manager for their review prior to the meeting. Any member of the council may remove any item from the consent agenda for discussion and cause a separate vote on the matter later in the agenda.*

1. [19-109](#) Consideration of acceptance of agenda.
2. [19-110](#) Consideration of approval of minutes of regular meeting of March 19, 2019.

**E. AWARDS, PRESENTATIONS AND PROCLAMATIONS**

*Awards, presentations from other organizations, proclamations issued by the mayor, and acknowledgement of distinguished guests and visitors, and staff presentation of receipt of grant or donated funds are permitted at this time.*

3. [19-104](#) Proclamation designating the month of April 2019 as "Fair Housing Month".
4. [19-106](#) Proclamation designating the week of April 7, 2019 through April 13, 2019 as "National Crime Victims Rights Week".
5. [19-107](#) Proclamation designating the week of April 7, 2019 through April 13, 2019 as "National Volunteer Week".
6. [19-108](#) Proclamation designating the week of April 14, 2019 through April 20, 2019 as "National Public Safety Telecommunications Week".

**F. ANNOUNCEMENT OF CURRENT EVENTS**

*The mayor or any member of council may at this time present a brief summary of current events. However, no discussion shall take place on such items except for clarifying comments related to substance, time and location.*

7.        [19-111](#)        Announcement of current events from mayor and councilmembers.

**G. CITY MANAGER'S REPORT**

*The city manager, members of city staff or those individuals designated by the manager may present information pertinent to items under consideration or information related to the operation of the city. There shall however be no discussion at this time except for clarification inquiries.*

8.        [19-112](#)        City manager's report.
9.        [19-042](#)        Discussion and presentation by Marieke Curley and Stephen Herring of Republic Services on the February 4th - 9th free dump week.
10.       [19-117](#)        Presentation, discussion and update on the Downtown Redevelopment and Implementation Strategy (DRIS). The DRIS, adopted by the city council with the approval of Resolution No. 10-34, recommends specific goals and strategies geared toward fostering revitalization in the downtown. The resolution requires staff to provide updates to the mayor and city council on the status of the items.

**H. PUBLIC HEARINGS**

*Public hearings required by applicable law shall be conducted by the council and any person shall be given the opportunity to speak. All remarks shall be addressed to the council as a whole and not to any member thereof. Such remarks shall be limited to five (5) minutes unless additional time is granted by the mayor. This time limitation shall not apply to applicants and their agents appearing before the council.*

**I. OLD BUSINESS**

*The council shall consider any business that has been previously considered and which is still unfinished to include those items previously postponed or tabled. No member of the public shall be permitted to speak on these items unless invited to do so by the mayor after first submitting a written request-to-speak form with the city clerk.*

**J. NEW BUSINESS**

*The council shall consider any business not yet considered. No member of the public shall be permitted to speak on these items unless invited to do so by the mayor after first submitting a written request-to-speak form with the city clerk.*

11.     [19-099](#)     Presentation, discussion and possible consideration of approval of proposed construction agreement with DBA Construction for infrastructure improvements to the Grand View neighborhood in an amount not to exceed \$555,690.98. This work is partially funded by the Fiscal Year 2017 State Special Project grant application (\$282,203.50) and the Fiscal Year 2018 Community Development Block Grant Regional Account allocation (\$155,195.60) as requested by city council under Resolution Nos. 17-09 and 18-07 respectively. A local match of \$118,291.88 from the city is required to leverage this funding.
12.     [19-101](#)     Presentation, discussion and possible consideration of approval of proposed Resolution No. 19-04 committing local funds in the amount of \$70,915 as leverage for the Fiscal Year 2018 State Special Project grant application.
13.     [19-103](#)     Presentation, discussion and possible consideration of approval of proposed Resolution No. 19-03 authorizing the submission of applications to the Governor's Office of Highway Safety Federal Fiscal Year 2020 Grant Program. The Police Department submitted five applications totaling \$290,250.00 (\$43,844 for DUI enforcement overtime and PBTs, \$82,503 for two motorcycles, \$31,358 for speed enforcement overtime and radars, \$27,713 for accident investigations training and \$104,832 for two vehicles).
14.     [19-105](#)     Presentation and discussion of proposed projects to be submitted under Resolution No. 19-05, authorizing the submission of Fiscal Year 2019 Community Development Block Grant and Fiscal Year 2019 State Special Project grant applications.

**K.     COUNCIL DIRECTION TO STAFF**

*This item allows the mayor and city council to direct staff on specifically listed matters.*

**L.     SELECTION OF MEETING DATES, TIMES, LOCATIONS, AND PURPOSES**

15.     [19-113](#)     Executive Session at 6:00 P.M. and Work Session at 7:00 P.M. for Monday, April 15, 2019 and Executive Session at 6:00 P.M. and Work Session at 7:00 P.M. for Tuesday, April 16, 2019 in the city council conference room and city council chambers located at 300 E. Superstition Boulevard, Apache Junction, Arizona, respectively. Other meetings if necessary.

**M. CALL TO PUBLIC**

*At this time the public has the privilege to address the council with requests, communications, comments or suggestions relating to city business that are not listed on the agenda. All speakers must have already submitted a written "Request to Speak" form to the city clerk no later than the conclusion of the city manager's report portion of the agenda. If there is a group speaking on the same item, they should select a spokesperson. All such remarks shall be addressed to the council as a whole and not to any member thereof. The mayor is authorized to ask a speaker to stop speaking and leave the podium or to adjourn the meeting if anyone becomes disorderly, uncivil, makes personal attacks or continues to speak about items that are not within the jurisdiction of the city after being warned such issues are beyond the jurisdiction of the city to act. The council may not answer questions of the speaker, discuss the matter with one another, but may, at the conclusion: 1) respond to criticism by a speaker; 2) ask the city manager to review a matter; 3) ask the city manager to place the matter on a future agenda. Each speaker must approach the podium, speak into the microphone, provide their name and address. There is a three (3) minute time limit per speaker.*

**N. ADJOURNMENT**

*Copies of this agenda and additional information on any of the items listed above may be obtained from the City Clerk's office located at 300 E Superstition Blvd, Apache Junction, AZ 85119, Monday through Thursday from 7:00a-6:00p, excluding holidays.*

*The City of Apache Junction invites and welcomes people of all abilities to use our programs, sites and facilities. Specific requests may be made by contacting the Human Resources Office at (480) 474-2617 or TDD (480) 983-0095.*