



City of Apache Junction, Arizona

Meeting location:

City Council Chambers
at City Hall
300 E. Superstition Blvd
Apache Junction, AZ
85119

www.ajcity.net
Ph: (480) 982-8002

Agenda City Council Meeting

Tuesday, October 15, 2019

7:00 PM

City Council Chambers

A. CALL TO ORDER

B. INVOCATION AND PLEDGE OF ALLEGIANCE

C. ROLL CALL

D. CONSENT AGENDA

The council may, at this time, take single action on any or all items listed as consent agenda items. These may include, but are not limited to, acceptance of agenda, acceptance of minutes, appointments, acceptance of resignations and adoption of certain resolutions and other items which do not require a public hearing. The consent agenda is a timesaving device of which the mayor and city council is to receive documentation on these items from the city manager for their review prior to the meeting. Any member of the council may remove any item from the consent agenda for discussion and cause a separate vote on the matter later in the agenda.

1. [19-487](#) Consideration of acceptance of agenda.
2. [19-488](#) Consideration of approval of minutes of the regular meeting of October 1, 2019.
3. [19-494](#) Consideration of approval of an agreement with the Arizona Department of Homeland Security for fiscal year 2019 grant funds in the amount of \$30,092 to purchase handheld radios for the Apache Junction Police Department.
4. [19-496](#) Consideration of approval of Resolution No. 19-27 authorizing the City to enter into an intergovernmental agreement with the Ak-Chin Indian Community for Proposition 202 funding in the amount of \$16,865.58 to purchase safety equipment for the Apache Junction Police Department SWAT team.
5. [19-499](#) Consideration of approval of Resolution No. 19-28 authorizing the first amendment to the intergovernmental agreement between the city and Pinal County for household hazardous waste pickup program participation.
6. [19-501](#) Consideration of approval of the agreement between the city and Advanced Chemical Transport, Inc for the November 2019 and February 2020 household hazardous waste events in the amount of \$80,000.

E. AWARDS, PRESENTATIONS AND PROCLAMATIONS

Awards, presentations from other organizations, proclamations issued by the mayor, and acknowledgement of distinguished guests and visitors, and staff presentation of receipt of grant or donated funds are permitted at this time.

7. [19-445](#) Presentation of proclamation designating the week of October 23, 2019 through October 31, 2019 as "Red Ribbon Week".
8. [19-480](#) Presentation of proclamation designating Saturday, October 26, 2019 as "Make a Difference Day".

F. ANNOUNCEMENT OF CURRENT EVENTS

The mayor or any member of council may at this time present a brief summary of current events. However, no discussion shall take place on such items except for clarifying comments related to substance, time and location.

9. [19-489](#) Announcement of current events from mayor and councilmembers.

G. CITY MANAGER'S REPORT

The city manager, members of city staff or those individuals designated by the manager may present information pertinent to items under consideration or information related to the operation of the city. There shall however be no discussion at this time except for clarification inquiries.

10. [19-490](#) City Manager's Report.
11. [19-492](#) Discussion and update with Apache Junction Unified School District Superintendent Dr. Krista Anderson.
12. [19-497](#) Presentation, discussion and update on the .2% sales tax dedicated to fund roadway maintenance and repairs.

H. PUBLIC HEARINGS

Public hearings required by applicable law shall be conducted by the council and any person shall be given the opportunity to speak. All remarks shall be addressed to the council as a whole and not to any member thereof. Such remarks shall be limited to five (5) minutes unless additional time is granted by the mayor. This time limitation shall not apply to applicants and their agents appearing before the council.

13. [19-505](#) Consideration of application for a special event license for applicant Heidi Geldis, for the Apache Junction Chamber of Commerce Festival of the Superstitions event to be held at Flatiron Community Park located at 100 N. Apache Trail, Apache Junction, AZ. 85120, on Saturday, November 9, 2019. The next step in this process is for the council to hold a public hearing on the application and make a recommendation for approval or denial to be forwarded to the Arizona Department of Liquor Licenses and Control.

14. [19-506](#) Consideration of application for a special event license for applicant Heidi Geldis, for the Apache Junction Chamber of Commerce Superstition Blues and Brews event to be held at Flatiron Community Park located at 100 N. Apache Trail, Apache Junction, AZ. 85120, on Saturday, March 21, 2020. The next step in this process is for the council to hold a public hearing on the application and make a recommendation for approval or denial to be forwarded to the Arizona Department of Liquor Licenses and Control.
15. [19-507](#) Consideration of application for extension of premises/patio permit for applicant James Wesley Johnson, for the VFW #9399 located at 133 N. Saguaro Drive, Apache Junction, AZ. 85120. The next step in this process is for the council to hold a public hearing on the application and make a recommendation for approval or denial to be forwarded to the Arizona Department of Liquor Licenses and Control.
16. [19-508](#) Consideration of application for a bingo license for applicant Edward Bergin, for the Golden Sun RV Resort located at 999 W. Broadway Ave., Apache Junction, AZ. 85120. The next step in this process is for the council to hold a public hearing on the application and make a recommendation for approval or denial to be forwarded to the Arizona Department of Revenue.

I. OLD BUSINESS

The council shall consider any business that has been previously considered and which is still unfinished to include those items previously postponed or tabled. No member of the public shall be permitted to speak on these items unless invited to do so by the mayor after first submitting a written request-to-speak form with the city clerk.

J. NEW BUSINESS

The council shall consider any business not yet considered. No member of the public shall be permitted to speak on these items unless invited to do so by the mayor after first submitting a written request-to-speak form with the city clerk.

17. [19-374](#) Consideration of annual appointments and reappointments to Construction Board of Appeals, Health and Human Services Commission, Municipal Property Corporation and Public Arts Commission. Council interviewed applicants for these positions at the October 14th work session and may take this opportunity to fill the positions.

K. COUNCIL DIRECTION TO STAFF

This item allows the mayor and city council to direct staff on specifically listed matters.

L. SELECTION OF MEETING DATES, TIMES, LOCATIONS, AND PURPOSES

18. [19-491](#) Executive Session at 6:00 P.M. and Work Session at 7:00 P.M. for Monday, November 4, 2019 and Executive Session at 6:00 P.M. and Work Session at 7:00 P.M. for Tuesday, November 5, 2019 in the city council conference room and city council chambers located at 300 E. Superstition Boulevard, Apache Junction, Arizona, respectively; and other meetings if necessary.

M. CALL TO PUBLIC

At this time the public has the privilege to address the council with requests, communications, comments or suggestions relating to city business that are not listed on the agenda. All speakers must have already submitted a written "Request to Speak" form to the city clerk no later than the conclusion of the city manager's report portion of the agenda. If there is a group speaking on the same item, they should select a spokesperson. All such remarks shall be addressed to the council as a whole and not to any member thereof. The mayor is authorized to ask a speaker to stop speaking and leave the podium or to adjourn the meeting if anyone becomes disorderly, uncivil, makes personal attacks or continues to speak about items that are not within the jurisdiction of the city after being warned such issues are beyond the jurisdiction of the city to act. The council may not answer questions of the speaker, discuss the matter with one another, but may, at the conclusion: 1) respond to criticism by a speaker; 2) ask the city manager to review a matter; 3) ask the city manager to place the matter on a future agenda. Each speaker must approach the podium, speak into the microphone, provide their name and address. There is a three (3) minute time limit per speaker.

N. ADJOURNMENT

Copies of this agenda and additional information on any of the items listed above may be obtained from the City Clerk's office located at 300 E Superstition Blvd, Apache Junction, AZ 85119, Monday through Thursday from 7:00a-6:00p, excluding holidays.

The City of Apache Junction invites and welcomes people of all abilities to use our programs, sites and facilities. Specific requests may be made by contacting the Human Resources Office at (480) 474-2617 or TDD (480) 983-0095.

The Apache Junction City Council may vote to go into Executive Session for legal advice on any item listed on this agenda pursuant to A.R.S. § 38-431.03(A)(3); this notice is given pursuant to A.R.S. § 38-431.02 to the members of the City Council and the public.