



# City of Apache Junction, Arizona

Meeting location:

City Council Chambers  
at City Hall  
300 E. Superstition Blvd  
Apache Junction, AZ  
85119

## Agenda City Council Meeting

www.ajcity.net  
Ph: (480) 982-8002

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Tuesday, March 3, 2020

7:00 PM

City Council Chambers

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**A. CALL TO ORDER**

**B. INVOCATION AND PLEDGE OF ALLEGIANCE**

**C. ROLL CALL**

**D. CONSENT AGENDA**

*The council may, at this time, take single action on any or all items listed as consent agenda items. These may include, but are not limited to, acceptance of agenda, acceptance of minutes, appointments, acceptance of resignations and adoption of certain resolutions and other items which do not require a public hearing. The consent agenda is a timesaving device of which the mayor and city council is to receive documentation on these items from the city manager for their review prior to the meeting. Any member of the council may remove any item from the consent agenda for discussion and cause a separate vote on the matter later in the agenda.*

1. [20-087](#) Consideration of acceptance of agenda.
2. [20-088](#) Consideration of approval of minutes of the regular meeting of February 18, 2020.

**E. AWARDS, PRESENTATIONS AND PROCLAMATIONS**

*Awards, presentations from other organizations, proclamations issued by the mayor, and acknowledgement of distinguished guests and visitors, and staff presentation of receipt of grant or donated funds are permitted at this time.*

**F. ANNOUNCEMENT OF CURRENT EVENTS**

*The mayor or any member of council may at this time present a brief summary of current events. However, no discussion shall take place on such items except for clarifying comments related to substance, time and location.*

3. [20-089](#) Announcement of current events from mayor and councilmembers.

**G. CITY MANAGER'S REPORT**

*The city manager, members of city staff or those individuals designated by the manager may present information pertinent to items under consideration or information related to the operation of the city. There shall however be no discussion at this time except for clarification inquiries.*

4. [20-090](#) City Manager's Report.
5. [20-031](#) Discussion and presentation by Stephen Herring of Republic Services on free dump week and an update on Solid Waste, Recycling and Disposal Services contract to start April 1st.

## H. PUBLIC HEARINGS

*Public hearings required by applicable law shall be conducted by the council and any person shall be given the opportunity to speak. All remarks shall be addressed to the council as a whole and not to any member thereof. Such remarks shall be limited to five (5) minutes unless additional time is granted by the mayor. This time limitation shall not apply to applicants and their agents appearing before the council.*

6. [20-095](#) Presentation, discussion, public hearing and consideration of Resolution No. 20-05, declaring as a public record that certain document filed with the city clerk entitled "2020 Amendments to Apache Junction City Code, Volume I, Chapter 7: Buildings, Article 7-1: Division of Building Safety and Inspection Administrative Code, § 7-1-9 Unsafe Building or Unsafe Property, § 7-1-11 Construction Standards for Manufactured Home, Mobile Home, Park Model, and Recreational Vehicle Standards"; repealing any conflicting provisions; providing for severability; and establishing an effective date.
7. [20-094](#) Presentation, discussion, public hearing and consideration of proposed Ordinance No. 1485, amending Apache Junction City Code, Volume I, Chapter 7: Buildings, by amending Chapter 7 and adopting by reference that certain document entitled "2020 Amendments to the Apache Junction City Code, Vol. I, Chapter 7, Buildings, Article 7-1: Division of Building Safety and Inspection Administrative Code, § 7-1-9 Unsafe Building or Unsafe Property, § 7-1-11 Construction Standards for Manufactured Home, Mobile Home, Park Model, and Recreational Vehicle Standards"; repealing any conflicting provisions; providing for severability; providing for penalties; and establishing an effective date.

## I. OLD BUSINESS

*The council shall consider any business that has been previously considered and which is still unfinished to include those items previously postponed or tabled. No member of the public shall be permitted to speak on these items unless invited to do so by the mayor after first submitting a written request-to-speak form with the city clerk.*

## J. NEW BUSINESS

*The council shall consider any business not yet considered. No member of the public shall be permitted to speak on these items unless invited to do so by the mayor after first submitting a written request-to-speak form with the city clerk.*

8. [20-074](#) Presentation and discussion on Intergovernmental Agreement with ADOT for the design and construction of Bicycle and Pedestrian Improvements on Idaho Road from Superstition Blvd. to McKellips Blvd.

9. [20-096](#) Presentation and discussion on Resolution No. 20-03 authorizing the City of Apache Junction to enter into an intergovernmental facilities use agreement with the Apache Junction Unified School District to extend recreational and educational related services and programs to the community and for joint or cooperative activities.
10. [20-068](#) Discussion on and consideration of approval of the Pinal County intergovernmental agreement for election services for the August 2020 primary election and, if necessary, the November 2020 general election. Through the intergovernmental agreement the city will obtain critical election and voter-related services to include sample and final ballots, ballot tabulation, precinct registers and signature rosters, early voting and election boards.
11. [20-071](#) Discussion on community service sign.
12. [20-030](#) Discussion on achieving a Dark Sky Community designation from the International Dark Sky Association.

#### **K. COUNCIL DIRECTION TO STAFF**

*This item allows the mayor and city council to direct staff on specifically listed matters.*

#### **L. SELECTION OF MEETING DATES, TIMES, LOCATIONS, AND PURPOSES**

13. [20-091](#) Executive Session at 6:00 P.M. and Work Session at 7:00 P.M. for Monday, March 16, 2020. Executive Session at 6:00 P.M. and Work Session at 7:00 P.M. for Tuesday, March 17, 2020 in the city council conference room and city council chambers located at 300 E. Superstition Boulevard, Apache Junction, Arizona, respectively; and other meetings if necessary.

#### **M. CALL TO PUBLIC**

*At this time the public has the privilege to address the council with requests, communications, comments or suggestions relating to city business. All speakers must have already submitted a written "Request to Speak" form to the city clerk no later than the conclusion of the city manager's report portion of the agenda. If there is a group speaking on the same item, they should select a spokesperson. All such remarks shall be addressed to the council as a whole and not to any member thereof. The mayor is authorized to ask a speaker to stop speaking and leave the podium or to adjourn the meeting if anyone becomes disorderly, uncivil, makes personal attacks or continues to speak about items that are not within the jurisdiction of the city after being warned such issues are beyond the jurisdiction of the city to act. The council may not answer questions of the speaker, discuss the matter with one another, but may, at the conclusion: 1) respond to criticism by a speaker; 2) ask the city manager to review a matter; 3) ask the city manager to place the matter on a future agenda. Each speaker must approach the podium, speak into the microphone, provide their name and address. There is a three (3) minute time limit per speaker.*

**N. ADJOURNMENT**

*Copies of this agenda and additional information on any of the items listed above may be obtained from the City Clerk's office located at 300 E Superstition Blvd, Apache Junction, AZ 85119, Monday through Thursday from 7:00a-6:00p, excluding holidays.*

*The City of Apache Junction invites and welcomes people of all abilities to use our programs, sites and facilities. Specific requests may be made by contacting the Human Resources Office at (480) 474-2617 or TDD (480) 983-0095.*

*The Apache Junction City Council may vote to go into Executive Session for legal advice on any item listed on this agenda pursuant to A.R.S. § 38-431.03(A)(3); this notice is given pursuant to A.R.S. § 38-431.02 to the members of the City Council and the public.*