



City of Apache Junction, Arizona

Meeting location:

City Council Chambers
at City Hall
300 E. Superstition Blvd
Apache Junction, AZ
85119

www.ajcity.net
Ph: (480) 982-8002

Agenda City Council Meeting

Tuesday, July 7, 2020

7:00 PM

City Council Chambers

A. CALL TO ORDER

B. INVOCATION AND PLEDGE OF ALLEGIANCE

C. ROLL CALL

D. CONSENT AGENDA

The council may, at this time, take single action on any or all items listed as consent agenda items. These may include, but are not limited to, acceptance of agenda, acceptance of minutes, appointments, acceptance of resignations and adoption of certain resolutions and other items which do not require a public hearing. The consent agenda is a timesaving device of which the mayor and city council is to receive documentation on these items from the city manager for their review prior to the meeting. Any member of the council may remove any item from the consent agenda for discussion and cause a separate vote on the matter later in the agenda.

1. [20-293](#) Consideration of acceptance of agenda.
2. [20-299](#) Consideration of approval of minutes of the special meeting of June 16, 2020.
3. [20-294](#) Consideration of approval of minutes of the regular meeting of June 16, 2020.
4. [20-300](#) Consideration of approval of minutes of the special meeting of June 17, 2020.
5. [20-224](#) Acknowledge receipt of the Annual Report of the Apache Junction Public Library Board of Trustees for fiscal year 2019-2020. A.R.S. 9-418 requires the Library Board to make an annual report to the governing body of the city on or before the first Monday of July of each year. The report was adopted and approved by the Library Board at a special meeting held on June 18, 2020.
6. [20-298](#) Consideration and approval of Fiscal Year 2020-2021 Health and Human Services Commission funding recommendations.

7. [20-309](#) Consideration of approval for the award of contract to Sunland Asphalt for fog seal street preservation on select city streets. The work would be through the 1 Government Procurement Alliance cooperative Contract No. 17-16P-05 in the amount of \$131,795.00 plus a 10% contingency for unforeseen change orders, in the amount of \$13,179.00 for a total project cost not to exceed \$144,974.00. Work is planned for Fall 2020 and will result in a preserved street surface and new street striping for the streets, as presented and discussed for the FY 20/21 CIP & Street Maintenance Plan at the June 16, 2020 City Council work session.

8. [20-310](#) Consideration of approval of the award of contract to Sunland Asphalt for the reconstruction of Baseline Avenue from Winchester Road to Tomahawk Road. The work would be through the 1 Government Procurement Alliance cooperative contract No. 17-16P-05 in the amount of \$737,911.27, plus a 10% contingency for unforeseen change orders in the amount of \$73,791.00 for a total project cost not to exceed \$811,702.27. Work is planned for Fall 2020 and will result in a new paved surface, street striping and bike lanes for this portion of Baseline Avenue as presented and discussed for the FY 20/21 CIP & Street Maintenance Plan at the June 16, 2020 City Council work session.

9. [20-311](#) Consideration of approval of the award of contract to Sunland Asphalt for the reconstruction of Baseline Avenue from Ironwood Drive to Meridian Road. The work would be through the 1 Government Procurement Alliance cooperative contract No. 17-16P-05 in the amount of \$711,107.50, plus a 10% contingency for unforeseen change orders in the amount of \$71,110.00 for a total project cost not to exceed \$782,217.50. Work is planned for Fall 2020 and will result in a new paved surface, street striping and bike lanes for this portion of Baseline Avenue as presented and discussed for the FY 20/21 CIP & Street Maintenance Plan at the June 16, 2020 City Council work session.

10. [20-320](#) Consideration of approval of the proposed Second Amendment to the City's contract with Tyler Technologies, to add the following software modules at an annual maintenance cost of \$20,680 for Phase II of the project: human resources, payroll with employee self-service, vendor self-service and bids with contracts. A one time implementation fee of \$82,740 in addition to \$21,920 in travel costs, if travel were to resume and onsite assistance is needed, will be incurred and billed as needed with City's consent.

E. AWARDS, PRESENTATIONS AND PROCLAMATIONS

Awards, presentations from other organizations, proclamations issued by the mayor, and acknowledgement of distinguished guests and visitors, and staff presentation of receipt of grant or donated funds are permitted at this time.

F. ANNOUNCEMENT OF CURRENT EVENTS

The mayor or any member of council may at this time present a brief summary of current events. However, no discussion shall take place on such items except for clarifying comments related to substance, time and location.

11. [20-295](#) Announcement of current events from mayor and councilmembers.

G. CITY MANAGER'S REPORT

The city manager, members of city staff or those individuals designated by the manager may present information pertinent to items under consideration or information related to the operation of the city. There shall however be no discussion at this time except for clarification inquiries.

12. [20-296](#) City Manager's Report.
13. [20-301](#) Discussion and presentation by Stephen Herring of Republic Services on free dump week and an update on Solid Waste, Recycling and Disposal Services contract.

H. PUBLIC HEARINGS

Public hearings required by applicable law shall be conducted by the council and any person shall be given the opportunity to speak. All remarks shall be addressed to the council as a whole and not to any member thereof. Such remarks shall be limited to five (5) minutes unless additional time is granted by the mayor. This time limitation shall not apply to applicants and their agents appearing before the council.

14. [20-267](#) Consideration of application for a special event liquor license for applicant Angela Davis of the Boys & Girls Club of the Valley for their annual Yesteryear fundraising event, to be held at Dolce Vita Retirement Community located at 3301 S. Goldfield Road, Apache Junction, AZ. This event will be held on Saturday, October 24, 2020 at 4:00 p.m. The next step in this process is for the council to hold a public hearing on the application and make a recommendation for approval or denial to be forwarded to the Arizona Department of Liquor Licenses and Control.

I. OLD BUSINESS

The council shall consider any business that has been previously considered and which is still unfinished to include those items previously postponed or tabled. No member of the public shall be permitted to speak on these items unless invited to do so by the mayor after first submitting a written request-to-speak form with the city clerk.

J. NEW BUSINESS

The council shall consider any business not yet considered. No member of the public shall be permitted to speak on these items unless invited to do so by the mayor after first submitting a written request-to-speak form with the city clerk.

K. COUNCIL DIRECTION TO STAFF

This item allows the mayor and city council to direct staff on specifically listed matters.

L. SELECTION OF MEETING DATES, TIMES, LOCATIONS, AND PURPOSES

15. [20-297](#) Executive Session at 6:00 P.M. and Work Session at 7:00 P.M. for Monday, July 20, 2020. Executive Session at 6:00 P.M. and Work Session at 7:00 P.M. for Tuesday, July 21, 2020 in the city council conference room and city council chambers located at 300 E. Superstition Boulevard, Apache Junction, Arizona, respectively; and other meetings if necessary.

M. CALL TO PUBLIC

At this time the public has the privilege to address the council with requests, communications, comments or suggestions relating to city business. All speakers must have already submitted a written "Request to Speak" form to the city clerk no later than the conclusion of the city manager's report portion of the agenda. If there is a group speaking on the same item, they should select a spokesperson. All such remarks shall be addressed to the council as a whole and not to any member thereof. The mayor is authorized to ask a speaker to stop speaking and leave the podium or to adjourn the meeting if anyone becomes disorderly, uncivil, makes personal attacks or continues to speak about items that are not within the jurisdiction of the city after being warned such issues are beyond the jurisdiction of the city to act. The council may not answer questions of the speaker, discuss the matter with one another, but may, at the conclusion: 1) respond to criticism by a speaker; 2) ask the city manager to review a matter; 3) ask the city manager to place the matter on a future agenda. Each speaker must approach the podium, speak into the microphone, provide their name and address. There is a three (3) minute time limit per speaker.

N. ADJOURNMENT

Copies of this agenda and additional information on any of the items listed above may be obtained from the City Clerk's office located at 300 E Superstition Blvd, Apache Junction, AZ 85119, Monday through Thursday from 7:00a-6:00p, excluding holidays.

The City of Apache Junction invites and welcomes people of all abilities to use our programs, sites and facilities. Specific requests may be made by contacting the Human Resources Office at (480) 474-2617 or TDD (480) 983-0095.

The Apache Junction City Council may vote to go into Executive Session for legal advice on any item listed on this agenda pursuant to A.R.S. § 38-431.03(A)(3); this notice is given pursuant to A.R.S. § 38-431.02 to the members of the City Council and the public.