



# City of Apache Junction, Arizona

Meeting location:

City Council Chambers  
at City Hall  
300 E. Superstition Blvd  
Apache Junction, AZ  
85119

www.ajcity.net  
Ph: (480) 982-8002

## Agenda City Council Meeting

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Tuesday, December 1, 2020

7:00 PM

City Council Chambers

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**A. CALL TO ORDER**

**B. INVOCATION AND PLEDGE OF ALLEGIANCE**

**C. ROLL CALL**

**D. CONSENT AGENDA**

*The council may, at this time, take single action on any or all items listed as consent agenda items. These may include, but are not limited to, acceptance of agenda, acceptance of minutes, appointments, acceptance of resignations and adoption of certain resolutions and other items which do not require a public hearing. The consent agenda is a timesaving device of which the mayor and city council is to receive documentation on these items from the city manager for their review prior to the meeting. Any member of the council may remove any item from the consent agenda for discussion and cause a separate vote on the matter later in the agenda.*

1. [20-612](#) Consideration of acceptance of agenda.
2. [20-613](#) Consideration of approval of minutes of the regular meeting of November 17, 2020.
3. [20-621](#) Consideration of approval of contract to Viasun Corporation for the construction of curbing for select medians on Apache Trail. The work will begin in early 2021 and will be through Pinal County cooperative job order Contract No. 175623 in the amount of \$279,456.32, plus a 10% contingency for unforeseen change orders in the amount of \$27,945.63 for a total project cost not to exceed \$307,401.95. The work will result in curbing to facilitate roadway drainage and protection to the Apache Trail median beautification improvements.
4. [20-548](#) Consideration of a legal advertising agreement with Arizona Republic for a one year period from January 1, 2021 to December 31, 2021. There is no price increase from the 2020 agreement.
5. [20-633](#) Consideration for approval of Resolution No. 20-40, a resolution of the Mayor and City Council of the City of Apache Junction, Pinal and Maricopa Counties, Arizona, declaring and adopting the results of the general election held on November 3, 2020.

**E. AWARDS, PRESENTATIONS AND PROCLAMATIONS**

*Awards, presentations from other organizations, proclamations issued by the mayor, and acknowledgement of distinguished guests and visitors, and staff presentation of receipt of grant or donated funds are permitted at this time.*

6.        [20-481](#)        Presentation of 40-year Service Award to Keith Bedwell of the Public Works Department.

**F. ANNOUNCEMENT OF CURRENT EVENTS**

*The mayor or any member of council may at this time present a brief summary of current events. However, no discussion shall take place on such items except for clarifying comments related to substance, time and location.*

7.        [20-614](#)        Announcement of current events from mayor and councilmembers.

**G. CITY MANAGER'S REPORT**

*The city manager, members of city staff or those individuals designated by the manager may present information pertinent to items under consideration or information related to the operation of the city. There shall however be no discussion at this time except for clarification inquiries.*

8.        [20-615](#)        City Manager's Report.
9.        [20-617](#)        Presentation, discussion and update on the first quarter financial report.
10.       [20-618](#)        Presentation, discussion and update on the 2020 and 2021 Citizen Leadership Institute classes.
11.       [20-597](#)        Presentation and discussion of the US Census efforts utilized in the area.

**H. PUBLIC HEARINGS**

*Public hearings required by applicable law shall be conducted by the council and any person shall be given the opportunity to speak. All remarks shall be addressed to the council as a whole and not to any member thereof. Such remarks shall be limited to five (5) minutes unless additional time is granted by the mayor. This time limitation shall not apply to applicants and their agents appearing before the council.*

12.       [20-624](#)        Presentation, discussion, public hearing and consideration of proposed Ordinance No. 1499 (case PZ-7-19), a city-initiated rezoning of a 2.37-acres property located at 978 E. Roosevelt Street, from General Rural Low Density Single-family Detached Residential ("RS-GR") to Medium Density Single-family Detached Residential by Planned Development ("RS-20/PD") for the purpose of creating land split and development opportunities.

**I. OLD BUSINESS**

*The council shall consider any business that has been previously considered and which is still unfinished to include those items previously postponed or tabled. No member of the public shall be permitted to speak on these items unless invited to do so by the mayor after first submitting a written request-to-speak form with the city clerk.*

**J. NEW BUSINESS**

*The council shall consider any business not yet considered. No member of the public shall be permitted to speak on these items unless invited to do so by the mayor after first submitting a written request-to-speak form with the city clerk.*

- 13.     [20-620](#)     Presentation, discussion and approval on proposed Resolution No. 20-42 authorizing the city to enter into an intergovernmental agreement with Maricopa County for use of Maricopa County Sheriff's Office Basic Training Academy.
- 14.     [20-645](#)     Presentation, discussion, and approval on proposed Resolution No. 20-43 authorizing the city to enter into an intergovernmental agreement with the Town of Mammoth for transfer of used law enforcement equipment.
- 15.     [20-623](#)     Consideration of two appointments to the Planning and Zoning Commission. Council interviewed applicants for this position at the November 30th work session and may take this opportunity to fill the vacancies.

**K. COUNCIL DIRECTION TO STAFF**

*This item allows the mayor and city council to direct staff on specifically listed matters.*

- 16.     [20-636](#)     Council direction to staff on amending cargo container regulations in the city's zoning code.
- 17.     [20-640](#)     Presentation, discussion and direction to staff on the possible creation of a draft ordinance relating to the regulation of recreational marijuana, as allowed by the voter's approval of the "Smart and Safe Arizona Act", possibly using the model ordinance language provided by the League of Arizona Cities and Towns. This item was continued from the city council meeting of November 17, 2020, wherein council asked for more information about what other cities are doing.

**L. SELECTION OF MEETING DATES, TIMES, LOCATIONS, AND PURPOSES**

- 18.     [20-616](#)     Executive Session at 6:00 P.M. and Work Session at 7:00 P.M. for Monday, December 14 and Tuesday December 15, 2020 be held in the city council conference room and city council chambers located at 300 E. Superstition Boulevard, Apache Junction, Arizona, respectively; and other meetings if necessary.

**M. CALL TO PUBLIC**

*At this time the public has the privilege to address the council with requests, communications, comments or suggestions relating to city business. All speakers must have already submitted a written "Request to Speak" form to the city clerk no later than the conclusion of the city manager's report portion of the agenda. If there is a group speaking on the same item, they should select a spokesperson. All such remarks shall be addressed to the council as a whole and not to any member thereof. The mayor is authorized to ask a speaker to stop speaking and leave the podium or to adjourn the meeting if anyone becomes disorderly, uncivil, makes personal attacks or continues to speak about items that are not within the jurisdiction of the city after being warned such issues are beyond the jurisdiction of the city to act. The council may not answer questions of the speaker, discuss the matter with one another, but may, at the conclusion: 1) respond to criticism by a speaker; 2) ask the city manager to review a matter; 3) ask the city manager to place the matter on a future agenda. Each speaker must approach the podium, speak into the microphone, provide their name and address. There is a three (3) minute time limit per speaker.*

**N. ADJOURNMENT**

*Copies of this agenda and additional information on any of the items listed above may be obtained from the City Clerk's office located at 300 E Superstition Blvd, Apache Junction, AZ 85119, Monday through Thursday from 7:00a-6:00p, excluding holidays.*

*The City of Apache Junction invites and welcomes people of all abilities to use our programs, sites and facilities. Specific requests may be made by contacting the Human Resources Office at (480) 474-2617 or TDD (480) 983-0095.*

*The Apache Junction City Council may vote to go into Executive Session for legal advice on any item listed on this agenda pursuant to A.R.S. § 38-431.03(A)(3); this notice is given pursuant to A.R.S. § 38-431.02 to the members of the City Council and the public.*