FINAL PLAT

FOR

"REVERENCE AT SUPERSTITION VISTAS - PHASE 1A - PARCEL 19.2"

STATE OF ARIZONA)
)SS
COUNTY OF PINAL)

DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

EASEMENTS ARE DEDICATED FOR THE PURPOSES SHOWN.

ALL STREETS SHOWN HEREON WILL BE DEDICATED TO AND MAINTAINED BY THE CITY OF APACHE JUNCTION.

TRACTS A, B, C, D, E, F, G, H, I, AND J ARE NOT TO BE CONSTRUED TO BE DEDICATED TO THE PUBLIC OR CITY, BUT ARE DEEDED TO HOMEOWNERS' ASSOCIATION FOR ITS USE AND ENJOYMENT AS MORE FULLY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND SAID ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE THEREOF

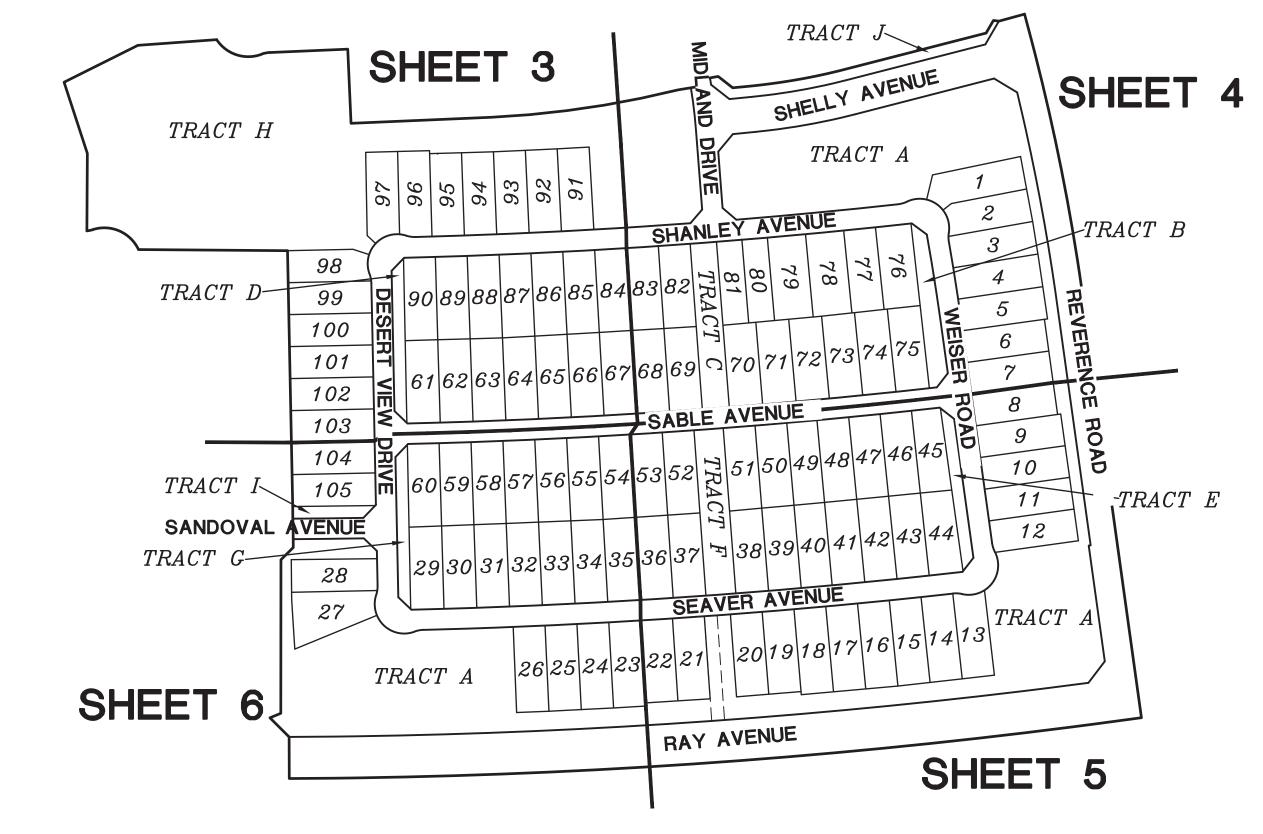
EACH OF THE OWNERS, AS TO THE PORTION OF THE PROPERTY OWNED BY THAT OWNER, SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES. THE DEDICATION OF REAL PROPERTY MARKED AS STREETS ON THIS PLAT IS A DEDICATION TO THE CITY OF APACHE PROPERTY MARKED AS PUBLIC UTILITY AND FACILITIES EASEMENTS IS A DEDICATION OF A PUBLIC UTILITY AND FACILITIES EASEMENT TO THE CITY, WITH SUCH DEDICATION INCLUDING THE FOLLOWING USES: TO CONSTRUCT, INSTALL, ACCESS, MAINTAIN, REPAIR, RECONSTRUCT REPLACE, REMOVE, UTILITIES AND FACILITIES (INCLUDING, BUT NOT LIMITED TO, WATER WASTEWATER, GAS, ELECTRIC, STORM WATER, PIPES, CONDUIT, CABLES, AND SWITCHING EQUIPMENT), CONDUCTORS, CABLES, FIBER OPTICS, COMMUNICATION AND SIGNAL TRANSFORMERS, VAULTS, MANHOLES, CONDUITS, PIPES AND CABLES, FIRE HYDRANTS, STREET LIGHTS, STREET PAVEMENT, CURBS, GUTTERS, SIDEWALKS, TRAFFIC SIGNALS, EQUIPMENT AND SIGNS, PUBLIC TRANSIT FACILITIES, SHELTERS AND IMPROVEMENTS, LANDSCAPING, STORM DRAINAGE, WATER RETENTION AND DETENTION, FLOOD CONTROL, AND ALL APPURTENANCES TO ALL OF THE FOREGOING, AND ALL SIMILAR AND RELATED PURPOSES TO THE FOREGOING, TOGETHER WITH THE RIGHT TO ALTER GROUND LEVEL BY CUT OR FILL (PROVIDED THAT GROUND LEVEL SHALL NOT BE ALTERED IN A MANNER THAT CONFLICTS WITH THE OPERATION, MAINTENANCE, OR REPAIR OF EXISTING UTILITY OR PUBLIC IMPROVEMENTS) AND THE UNRESTRICTED RIGHT OF VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS TO, FROM, AND ACROSS THE EASEMENT PROPERTY. ADDITIONALLY, THE CITY IS AUTHORIZED TO PERMIT OTHERS TO USE THE PUBLIC UTILITY AND FACILITY EASEMENT PROPERTY FOR ALL USES AND FACILITIES ALLOWED HEREIN. ALL OTHER EASEMENTS ARE HEREBY DEDICATED FOR THE PURPOSES UNLESS APPROVED OTHERWISE BY THE CITY OF APACHE JUNCTION, ALL EASEMENTS CREATED BY THIS PLAT ARE PERPETUAL AND NONEXCLUSIVE EASEMENTS.

IN WITNESS WHEREOF:

| | , AS OWNER, HAS HE | REUNDER CAUSED ITS |
|--|--|------------------------|
| NAME TO BE SIGNED AND THE SA | ME TO BE ATTESTED TO BY THE SIGNA | ATURE OF |
| THIS DAY OF | THEREU | NIO DULY AUTHORIZED |
| BY: | | |
| ITS: | | |
| ACKNOWLEDGMENT | | |
| STATE OF ARIZONA))SS COUNTY OF PINAL) | | |
| | DAY OF PPEARED | |
| WHO ACKNOWLEDGED HIMSELF/HER | SELF TO BE THE PERSON WHOSE NAME ECUTED THE FOREGOING INSTRUMENT FO | E IS SUBSCRIBED TO THE |
| IN WITNESS WHEREOF, I HAVE HER | EUNTO SET MY HAND AND OFFICIAL SE | ZAL. |
| NOTARY PUBLIC: | MY COMMISSION EXPIRES: _ | |

A RE-PLAT OF A PORTION OF TRACT A OF THE MAP OF DEDICATION FOR REVERENCE AT SUPERSTITION VISTAS - PHASE 1A RECORDED IN FEE NO.______,

PINAL COUNTY RECORDS
LOCATED IN THE SOUTHWEST QUARTER OF SECTION 19 AND
THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 1
SOUTH, RANGE 8 EAST OF THE GILA AND SALT RIVER MERIDIAN,
PINAL COUNTY, ARIZONA



SHEET INDEX

LIENHOLDER RATIFICATION

| STATE OF |) |
|-----------|-----|
| COUNTY OF |)22 |
| COUNTY OF |) |

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED AS BENEFICIARY OF THAT CERTAIN DEED OF TRUST RECORDED IN FEE NO.

_______, RECORDS OF PINAL COUNTY, ARIZONA, HEREBY RATIFIES, AFFIRMS AND APPROVES
THIS FINAL PLAT, THE DECLARATION OF RESTRICTIONS RECORDED CONCURRENTLY HEREWITH AND EACH
AND EVERY DEDICATION CONTAINED HEREIN.

IN WITNESS WHEREOF, THE UNDERSIGNED HAVE SIGNED THEIR NAMES THIS _____ DAY OF _____, 20__.

ACKNOWLEDGMENT

STATE OF ARIZONA)

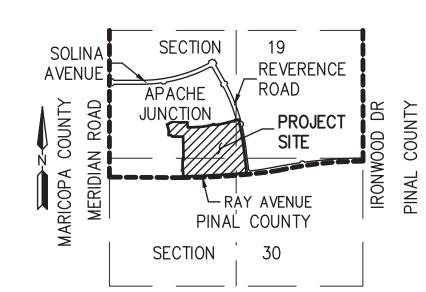
SS

COUNTY OF PINAL)

ON THIS ______, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED _____, WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC: _____ MY COMMISSION EXPIRES: _____



VICINITY MAP

NOT TO SCALE

T1S, R8E

OWNER/DEVELOPER

DR HORTON
2525 WEST FRYE AVENUE, SUITE 100
CHANDLER, AZ 85224
CONTACT: JOSE CASTILLO
DIVISION VICE PRESIDENT OF LAND DEVELOPMENT
PHONE: (480) 791–1593

SURVEYOR

HILGARTWILSON, LLC 2141 E. HIGHLAND AVE., STE. 250 PHOENIX, ARIZONA 85016 PHONE: (602) 490-0535 CONTACT: BRIAN J. BENEDICT, RLS

BASIS OF BEARING

BASIS OF BEARING IS NO0°38'07"W ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 1 SOUTH, RANGE 7 EAST OF THE GILA AND SALT RIVER MERIDIAN, MARICOPA COUNTY, ARIZONA, BETWEEN THE MONUMENTS AS SHOWN HEREON.

DEVELOPMENT SERVICES APPROVAL

THIS FINAL PLAT HAS BEEN CHECKED FOR CONFORMANCE WITH THE REQUIREMENTS OF THE LAND DEVELOPMENT CODE AND ANY OTHER APPLICABLE ORDINANCE AND REGULATIONS AND THAT PUBLIC STREET CONSTRUCTION ASSURANCES WILL BE PROVIDED PRIOR TO APPROVAL OF ALL RELATED IMPROVEMENT PLANS.

DEVELOPMENT SERVICES PRINCIPAL ENGINEER DATE

MAYOR

APPROVED BY THE COUNCIL OF THE CITY OF APACHE JUNCTION, ARIZONA THIS _____ DAY OF _______, 20___. AND THE CITY COUNCIL ACCEPTS THE RIGHTS-OF-WAY DEDICATED HEREIN ON BEHALF OF THE PUBLIC. THE SUBDIVIDER HAS PROVIDED A CERTIFICATE OF ASSURED WATER SUPPLY AS REQUIRED BY ARIZONA REVISED STATUES 45.576 OR EVIDENCE THAT THE AREA HAS BEEN DESIGNATED BY THE ARIZONA DEPARTMENT OF WATER RESOURCES AS HAVING AN ASSURED WATER SUPPLY.

| BY: | | |
|---------|------------|--|
| | MAYOR | |
| ATTEST: | | |
| | CITY CLERK | |

CERTIFICATION

THIS IS TO CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF ALL THE EXTERIOR BOUNDARIES OF LAND SURVEYED AND THE SUBDIVISION OF IT; THAT I HAVE PREPARED THE DESCRIPTION OF THE LAND SHOWN ON THE PLAT AND I HEREBY CERTIFY TO ITS CORRECTNESS AND THAT ALL LOTS ARE STAKED OR WILL BE STAKED AND ALL MONUMENTS ARE SET OR WILL BE SET WITHIN ONE (1) YEAR AFTER RECORDATION.

BRIAN J. BENEDICT RLS 32222 HILGARTWILSON, LLC 2141 E. HIGHLAND AVE., STE. 250 PHOENIX, ARIZONA 85016 P: 602.490.0535 bbenedict@hilgartwilson.com



SEAL AND SIGNATURE OF THE ARIZONA REGISTERED LAND SURVEYOR

U:\1600\1635\SURVEY\PLAT\PARCEL B (PARCEL 19.2)\1635-PB-FP01.dwg 6/29/2022 10:11 AM

HILGARTWILG ENGINEER | PLAN | SURVEY | 1 2141 E. HIGHLAND AVE., STE. 250 | P: 602.490.0535 / F PHOENIX, AZ 85016 www.hilgartw

AT SUPERSTITION VISTAS - PHASE 1A - PARCEL RIDIAN ROAD & E ELLIOT ROAD INTERSECTION APACHE JUNCTION, ARIZONA

1 3 9

STATUS:
MUNICIPAL TRACKING NO:

DATE: JUNE 2022

SCALE: NONE

DRAWN: RG

APPROVED: BJB

DWG. NO.

FP01

SHT. 1 OF 6

NOTES

- THE MAINTENANCE OF LANDSCAPING WITHIN THE PUBLIC RIGHT-OF-WAY TO THE BACK OF CURB SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS' ASSOCIATION OR THE ABUTTING LOT, TRACT OR PARCEL OWNER
- THE MAINTENANCE OF SIDEWALKS IN THE PUBLIC UTILITY FACILITY EASEMENTS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION.
- THE MAINTENANCE OF LANDSCAPING WITHIN THE ROADWAY MEDIAN SHALL BE THE RESPONSIBILITY OF THE HOMEOWNER'S ASSOCIATION.
- 4. CONSTRUCTION WITHIN PUBLIC UTILITY FACILITY EASEMENTS SHALL BE LIMITED TO UTILITIES, REMOVABLE FENCES AND DRIVEWAYS.
- NO STRUCTURES, EARTHWORK OR OTHER CONSTRUCTION WILL BE CARRIED OUT IN DRAINAGE PATHS OR RETENTION BASINS AS SHOWN ON THE APPROVED IMPROVEMENT PLANS AND, EXCEPT AS MAY BE APPROVED BY DEVELOPMENT SERVICES ENGINEER, FENCING WILL BE LIMITED TO WIRE-STRAND OR BREAK-AWAY SECTIONS THAT CANNOT IMPEDE WATER FLOW OR COLLECT DEBRIS WHICH WOULD IMPEDE WATER FLOW. VEGETATION SHALL NOT BE PLANTED NOR ALLOWED TO GROW WITHIN DRAINAGE PATHS, EASEMENTS OR RETENTION BASINS WHICH WOULD IMPEDE THE FLOW OF WATER.
- ALL TRACTS NOT DEDICATED TO THE CITY OF APACHE JUNCTION SHALL BE IMPROVED IN ACCORDANCE WITH THE APPROVED PLANS AND DEEDED TO THE HOMEOWNERS' ASSOCIATION AFTER RECORDATION OF THE PLAT.
- MAINTENANCE OF THE DRAINAGE AREAS WITHIN THE TRACTS AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS' ASSOCIATION. SHOULD THE ASSOCIATION NOT ADEQUATELY MAINTAIN THEM, THE GOVERNING ENTITY HAVING JURISDICTION OVER THE AREA IN WHICH THE TRACT OR THE EASEMENT IS LOCATED, AT ITS DISCRETION, MAY ENTER UPON AND MAINTAIN THE DRAINAGE AREAS, AND CHARGE THE HOMEOWNERS' ASSOCIATION THE COST OF THE MAINTENANCE.
- 8. PUBLIC UTILITY AND FACILITY EASEMENTS (PUFE) WILL BE TREATED LIKE PUBLIC UTILITY EASEMENTS WHEN DETERMINING WHO PAYS RELOCATION COSTS OF SRP AND SOUTHWEST GAS FACILITIES IN PUFE'S ON THIS PLAT.
- THE OVERHEAD UTILITY LINES ON OR ADJACENT TO THE SITE SHALL BE UNDERGROUNDED AS OUTLINED IN § 1-8-6(K), RELOCATION OF OVERHEAD WIRES AND EQUIPMENT, ZONING ORDINANCE, VOL. II, APACHE JUNCTION CITY CODE. ALL EXISTING AND PROPOSED ONSITE OVERHEAD UTILITY LINES SHALL BE PLACED UNDERGROUND.
- 10. THE CITY OR ANY GOVERNING ENTITY HAVING JURISDICTION OVER THE FINAL PLAT SHALL HAVE THE RIGHT TO ENFORCE ALL NOTES SHOWN AND ASSOCIATED WITH THE FINAL PLAT ON THE HOMEOWNERS' ASSOCIATION OR ALL FUTURE OWNERS, ASSIGNS AND SUCCESSORS IN INTEREST AND/OR BENEFITING PROPERTIES.
- 11. SHOULD THE HOMEOWNERS' ASSOCIATION NOT PAY PROPERTY TAXES ON ANY TRACT THEY OWN WITHIN THE SUBDIVISION AT ANY TIME IN THE FUTURE AND LOSE THE PROPERTY THROUGH TAX FORECLOSURE OR FORFEITURE OR DISSOLVE, THE CITY OR THE GOVERNING ENTITY HAVING JURISDICTION OVER THE AREA IN WHICH THE TRACT OR THE EASEMENT IS LOCATED, SHALL ASSESS, LIEN, AND/OR COLLECT FROM ANY SUCCESSOR IN INTEREST AND/OR BENEFITING PROPERTIES THE COST OF MAINTENANCE OF ALL IMPROVEMENTS, DRAINAGE FACILITIES, LANDSCAPING AND AMENITIES.

FLOOD ZONE DESIGNATION

THE FOLLOWING FLOOD PLAIN DESIGNATION AND ASSOCIATED COMMENTS ARE COPIED DIRECTLY FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) WEBSITE. HILGARTWILSON, LLC AND THE UNDERSIGNED REGISTERED PROFESSIONAL LAND SURVEYOR MAKE NO STATEMENT AS TO THE ACCURACY OR COMPLETENESS OF THE FOLLOWING FLOOD ZONE DESIGNATION STATEMENT.

THE SUBJECT PROPERTY LIES WITHIN SHADED ZONE "X" WITH A DEFINITION OF: 0.2-PERCENT-ANNUAL-CHANCE FLOODPLAIN, AREAS OF 1-PERCENT-ANNUAL-CHANCE (BASE FLOOD) SHEET FLOW FLOODING WITH AVERAGE DEPTHS OF LESS THAN 1 FOOT, AREAS OF BASE FLOOD STREAM FLOODING WITH A CONTRIBUTING DRAINAGE AREA OF LESS THAN 1 SQUARE MILE, OR AREAS PROTECTED FROM THE BASE FLOOD BY LEVEES. NO BFES OR DEPTHS ARE SHOWN IN THIS ZONE, AND INSURANCE PURCHASE IS NOT REQUIRED. DESIGNATION DETERMINED BY FEMA FLOOD ZONE MAP 04021C0200E, PANEL NUMBER 200 OF 2575, EFFECTIVE DATE DECEMBER 4, 2007.

A PORTION OF THE SUBJECT PROPERTY LIES WITHIN ZONE "A" WITH A DEFINITION OF: 1-PERCENT-ANNUAL-CHANCE (BASE FLOOD) FLOODPLAINS THAT ARE DETERMINED FOR THE FLOOD INSURANCE STUDY (FIS) BY APPROXIMATE METHODS OF ANALYSIS. BECAUSE DETAILED HYDRAULIC ANALYSES ARE NOT PERFORMED FOR SUCH AREAS, NO BASE FLOOD ELEVATIONS (BFES) OR DEPTHS ARE SHOWN IN THIS ZONE. MANDATORY FLOOD INSURANCE PURCHASE REQUIREMENTS APPLY. DESIGNATION DETERMINED BY FEMA FLOOD ZONE MAP 04021C0200E, PANEL NUMBER 200 OF 2575, EFFECTIVE DATE DECEMBER 4, 2007.

| LOT TABLE | | | |
|-----------|--------------|--------------|--|
| LOT NO. | AREA (SQ.FT) | AREA (ACRES) | |
| LOT: 1 | 7,553 | 0.1734 | |
| LOT: 2 | 6,593 | 0.1514 | |
| LOT: 3 | 6,779 | 0.1556 | |
| LOT: 4 | 6,764 | 0.1553 | |
| LOT: 5 | 6,731 | 0.1545 | |
| LOT: 6 | 6,450 | 0.1481 | |
| LOT: 7 | 6,450 | 0.1481 | |
| LOT: 8 | 6,450 | 0.1481 | |
| LOT: 9 | 6,700 | 0.1538 | |
| LOT : 10 | 6,700 | 0.1538 | |
| LOT : 11 | 6,700 | 0.1538 | |
| LOT : 12 | 6,687 | 0.1535 | |
| LOT: 13 | 6,578 | 0.1510 | |
| LOT : 14 | 6,734 | 0.1546 | |
| LOT : 15 | 6,744 | 0.1548 | |
| LOT : 16 | 6,744 | 0.1548 | |
| LOT : 17 | 6,727 | 0.1544 | |
| LOT : 18 | 6,723 | 0.1544 | |
| LOT : 19 | 6,474 | 0.1486 | |
| LOT : 20 | 6,480 | 0.1488 | |
| | | | |

| LOT TABLE | | |
|-----------|--------------|--------------|
| LOT NO. | AREA (SQ.FT) | AREA (ACRES) |
| LOT : 21 | 6,482 | 0.1488 |
| LOT : 22 | 6,473 | 0.1486 |
| LOT : 23 | 6,725 | 0.1544 |
| LOT: 24 | 6,722 | 0.1543 |
| LOT : 25 | 6,722 | 0.1543 |
| LOT : 26 | 6,722 | 0.1543 |
| LOT : 27 | 8,365 | 0.1920 |
| LOT : 28 | 6,759 | 0.1552 |
| LOT : 29 | 6,657 | 0.1528 |
| LOT : 30 | 6,602 | 0.1516 |
| LOT : 31 | 6,611 | 0.1518 |
| LOT: 32 | 6,611 | 0.1518 |
| LOT : 33 | 6,599 | 0.1515 |
| LOT: 34 | 6,574 | 0.1509 |
| LOT : 35 | 6,570 | 0.1508 |
| LOT : 36 | 6,587 | 0.1512 |
| LOT : 37 | 6,590 | 0.1513 |
| LOT : 38 | 6,578 | 0.1510 |
| LOT : 39 | 6,601 | 0.1515 |
| LOT: 40 | 6,279 | 0.1441 |

| LOT TABLE | | |
|-----------|--------------|--------------|
| LOT NO. | AREA (SQ.FT) | AREA (ACRES) |
| LOT : 61 | 6,675 | 0.1532 |
| LOT : 62 | 6,591 | 0.1513 |
| LOT : 63 | 6,573 | 0.1509 |
| LOT: 64 | 6,577 | 0.1510 |
| LOT : 65 | 6,603 | 0.1516 |
| LOT : 66 | 6,614 | 0.1518 |
| LOT : 67 | 6,619 | 0.1520 |
| LOT : 68 | 6,618 | 0.1519 |
| LOT : 69 | 6,603 | 0.1516 |
| LOT : 70 | 6,681 | 0.1534 |
| LOT : 71 | 6,703 | 0.1539 |
| LOT : 72 | 6,711 | 0.1541 |
| LOT : 73 | 6,726 | 0.1544 |
| LOT: 74 | 6,748 | 0.1549 |
| LOT : 75 | 6,756 | 0.1551 |
| LOT : 76 | 7,259 | 0.1666 |
| LOT : 77 | 6,490 | 0.1490 |
| LOT : 78 | 7,817 | 0.1795 |
| LOT : 79 | 7,831 | 0.1798 |
| LOT : 80 | 5,230 | 0.1201 |

| | LOT TABLE | | |
|----------|--------------|--------------|--|
| LOT NO. | AREA (SQ.FT) | AREA (ACRES) | |
| LOT : 81 | 5,245 | 0.1204 | |
| LOT: 82 | 6,488 | 0.1489 | |
| LOT: 83 | 6,473 | 0.1486 | |
| LOT: 84 | 6,472 | 0.1486 | |
| LOT: 85 | 6,477 | 0.1487 | |
| LOT : 86 | 6,488 | 0.1490 | |
| LOT: 87 | 6,514 | 0.1495 | |
| LOT: 88 | 6,518 | 0.1496 | |
| LOT: 89 | 6,501 | 0.1492 | |
| LOT: 90 | 6,514 | 0.1495 | |
| LOT: 91 | 6,486 | 0.1489 | |
| LOT: 92 | 6,486 | 0.1489 | |
| LOT: 93 | 6,486 | 0.1489 | |
| LOT: 94 | 6,493 | 0.1491 | |
| LOT: 95 | 6,507 | 0.1494 | |
| LOT : 96 | 6,695 | 0.1537 | |
| LOT: 97 | 6,725 | 0.1544 | |
| LOT : 98 | 6,231 | 0.1431 | |
| LOT: 99 | 6,500 | 0.1492 | |
| LOT: 100 | 6,500 | 0.1492 | |

| LOT TABLE | | |
|-----------|--------------|--------------|
| LOT NO. | AREA (SQ.FT) | AREA (ACRES) |
| LOT : 41 | 6,616 | 0.1519 |
| LOT: 42 | 6,534 | 0.1500 |
| LOT: 43 | 6,522 | 0.1497 |
| LOT : 44 | 6,642 | 0.1525 |
| LOT: 45 | 6,145 | 0.1411 |
| LOT : 46 | 6,401 | 0.1469 |
| LOT: 47 | 6,388 | 0.1467 |
| LOT : 48 | 6,470 | 0.1485 |
| LOT: 49 | 6,150 | 0.1412 |
| LOT : 50 | 6,485 | 0.1489 |
| LOT : 51 | 6,509 | 0.1494 |
| LOT : 52 | 6,497 | 0.1491 |
| LOT : 53 | 6,500 | 0.1492 |
| LOT : 54 | 6,517 | 0.1496 |
| LOT : 55 | 6,513 | 0.1495 |
| LOT : 56 | 6,488 | 0.1489 |
| LOT : 57 | 6,476 | 0.1487 |
| LOT : 58 | 6,475 | 0.1487 |
| LOT : 59 | 6,485 | 0.1489 |
| LOT : 60 | 6,525 | 0.1498 |

| LOT TABLE | | | |
|-----------|----------|--------------|--------------|
| | LOT NO. | AREA (SQ.FT) | AREA (ACRES) |
| | LOT: 101 | 6,500 | 0.1492 |
| | LOT: 102 | 6,500 | 0.1492 |
| | LOT: 103 | 6,500 | 0.1492 |
| | LOT: 104 | 6,500 | 0.1492 |
| | LOT: 105 | 6,552 | 0.1504 |
| | | | |

| | TRACT TABLE | | |
|---------|---------------|--------------|------------------------------|
| TRACT | AREA (SQ.FT.) | AREA (ACRES) | USE |
| TRACT A | 208,229 | 4.7803 | COMMON AREA & DRAINAGE |
| TRACT B | 6,752 | 0.1550 | COMMON AREA & DRAINAGE |
| TRACT C | 10,812 | 0.2482 | COMMON AREA & DRAINAGE |
| TRACT D | 4,522 | 0.1038 | COMMON AREA & DRAINAGE |
| TRACT E | 4,523 | 0.1038 | COMMON AREA & DRAINAGE |
| TRACT F | 12,003 | 0.2756 | PARK, COMMON AREA & DRAINAGE |
| TRACT G | 4,522 | 0.1038 | COMMON AREA & DRAINAGE |
| TRACT H | 185,750 | 4.2642 | COMMON AREA & DRAINAGE |
| TRACT I | 2,290 | 0.0526 | COMMON AREA & DRAINAGE |
| TRACT J | 7,812 | 0.1793 | COMMON AREA & DRAINAGE |

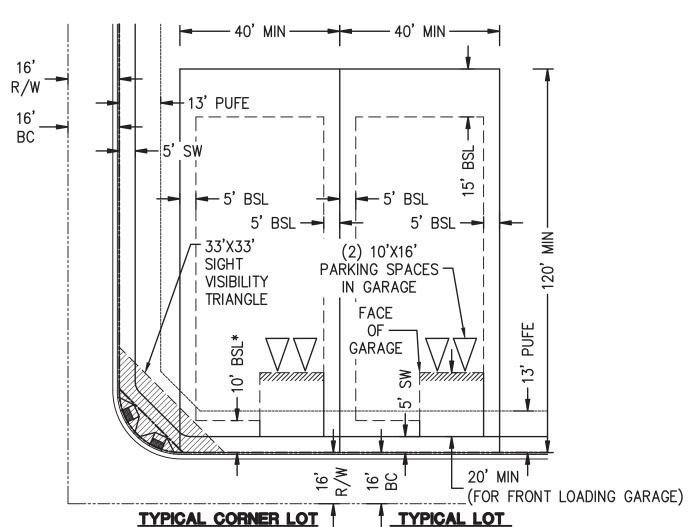
1. COMMON AREAS MAY INCLUDE OPEN SPACE, LANDSCAPING,

PEDESTRIAN PATHS AND/OR AMENITIES.

2. SPECIFIC EASEMENTS THAT ARE BEING DEDICATED AS PART OF THIS PLAT ARE FULLY DELINEATED ON THE FOLLOWING SHEETS.

3. THE USES SHOWN IN THE TRACT TABLE ABOVE DO NOT INTEND TO GRANT EASEMENTS THAT ARE BLANKET IN NATURE

OVER THE ENTIRE TRACT.



TYPICAL CORNER LOT TYPICAL LOT DETAIL

> 40' x 120'; 50' x 120' *MIN 13' BSL FOR LOTS THAT FRONT PUFE PERIMETER SETBACK WHERE SHOWN ON PLAN SCALE: N.T.S.



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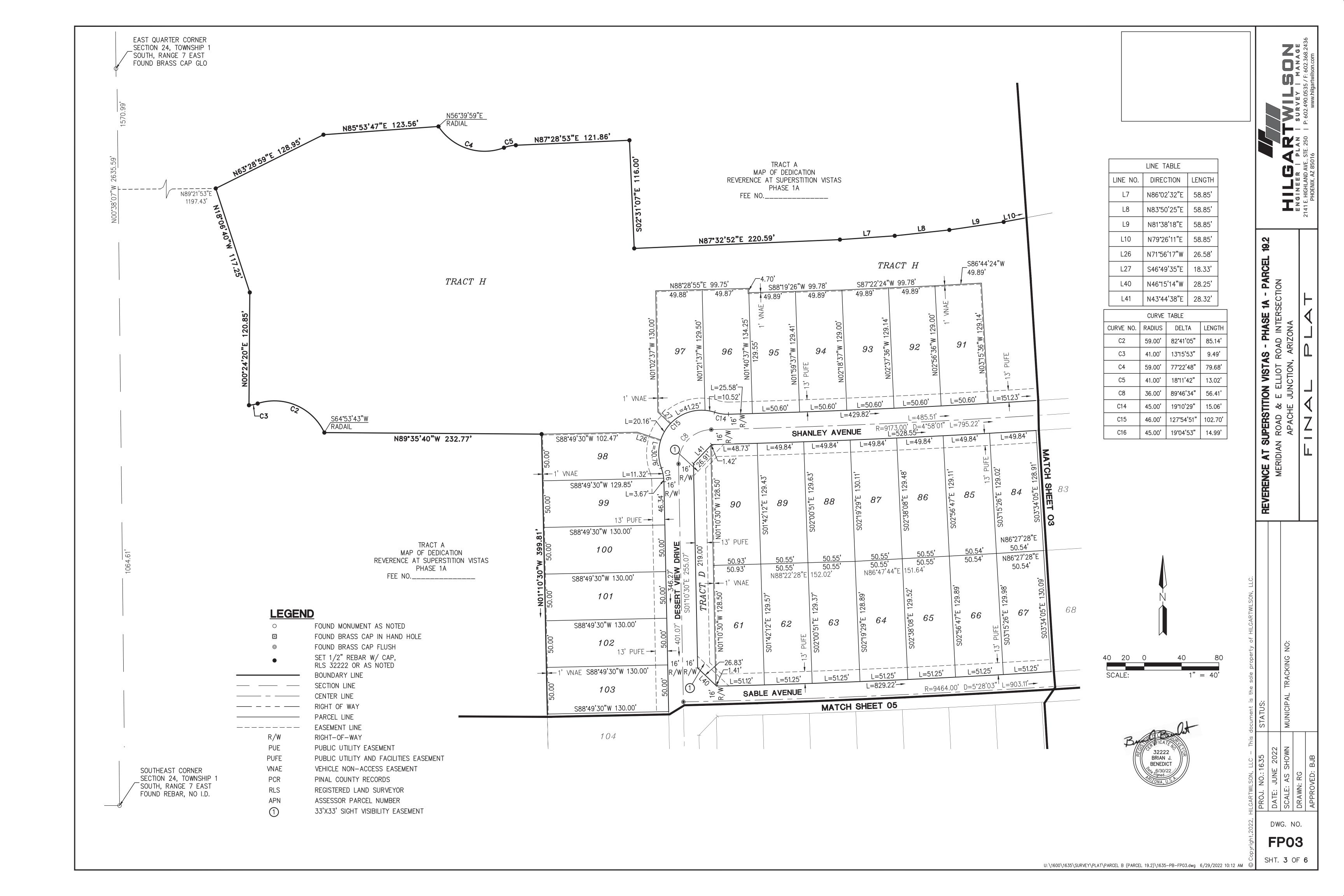
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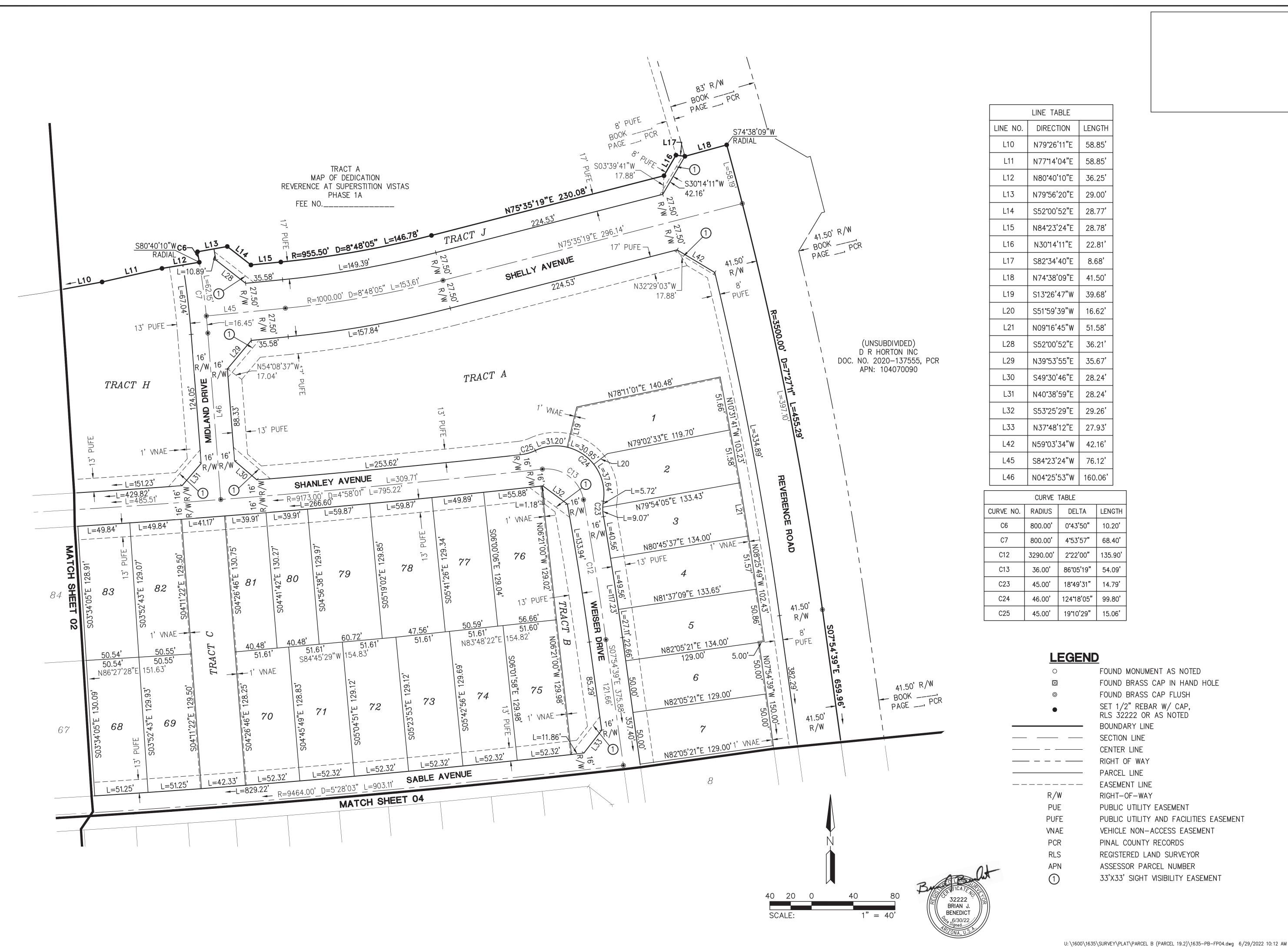
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DWG. NO.

FP02 SHT. 2 OF 6

| PARCEL 19.2 SITE SUMMARY TABLE | | |
|------------------------------------|------------------|-------------|
| ZONING | MPC | |
| OVERALL GROSS AREA | 1,435,190 SQ.FT. | 32.9474 AC. |
| OVERALL NET AREA | 1,139,921 SQ.FT. | 26.1690 AC. |
| TOTAL NUMBER OF LOTS | 105 | |
| TOTAL NUMBER OF TRACTS | 10 | |
| TOTAL LOT AREA | 692,706 SQ.FT. | 15.9023 AC. |
| TOTAL OPEN SPACE | 447,215 SQ.FT. | 10.2666 AC. |
| TOTAL RIGHT OF WAY | 295,268 SQ.FT. | 6.7784 AC. |
| OPEN SPACE PERCENTAGE | 31: | 76 |
| DENSITY (DU/AC): PER GROSS AREA | 3.19 | |



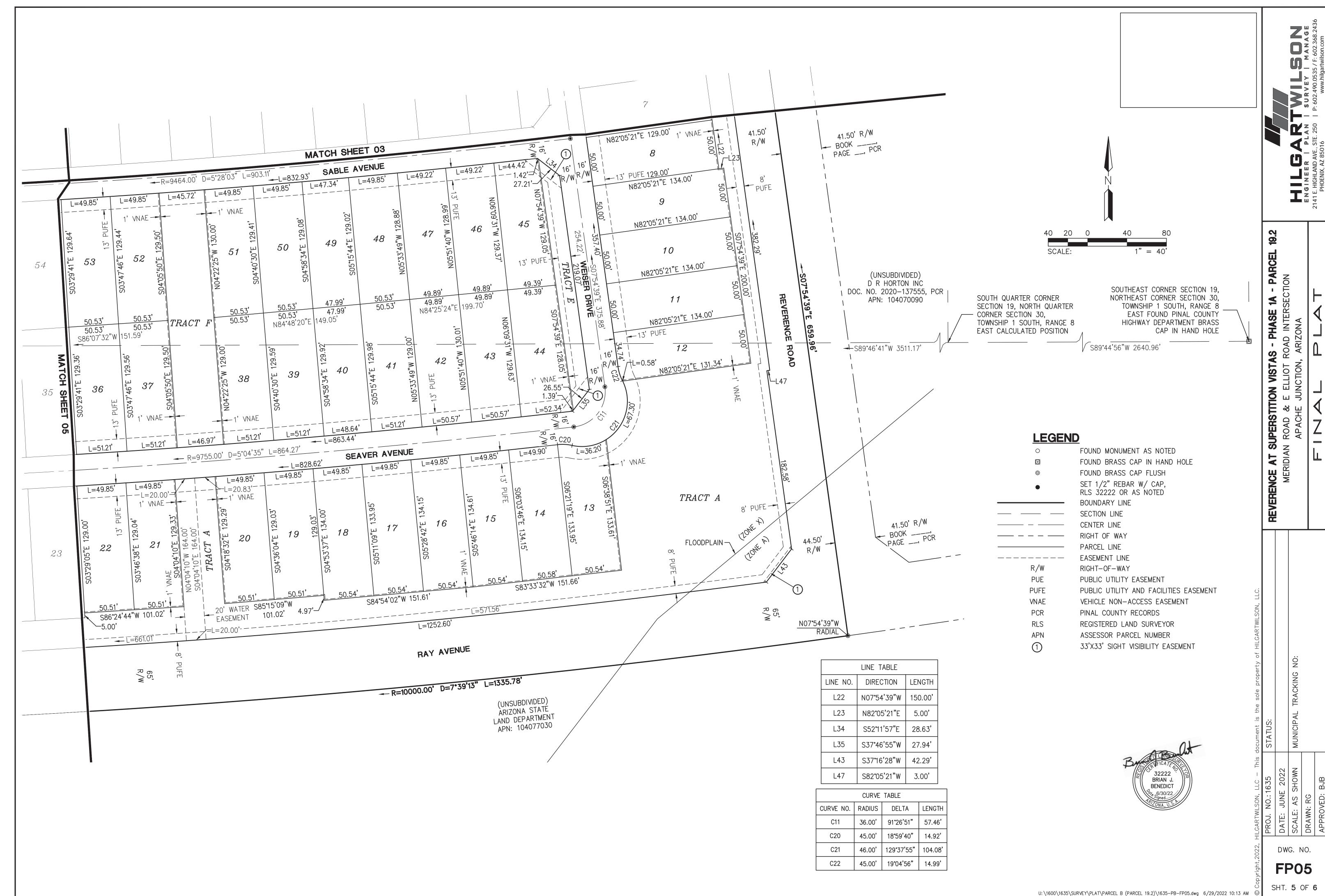


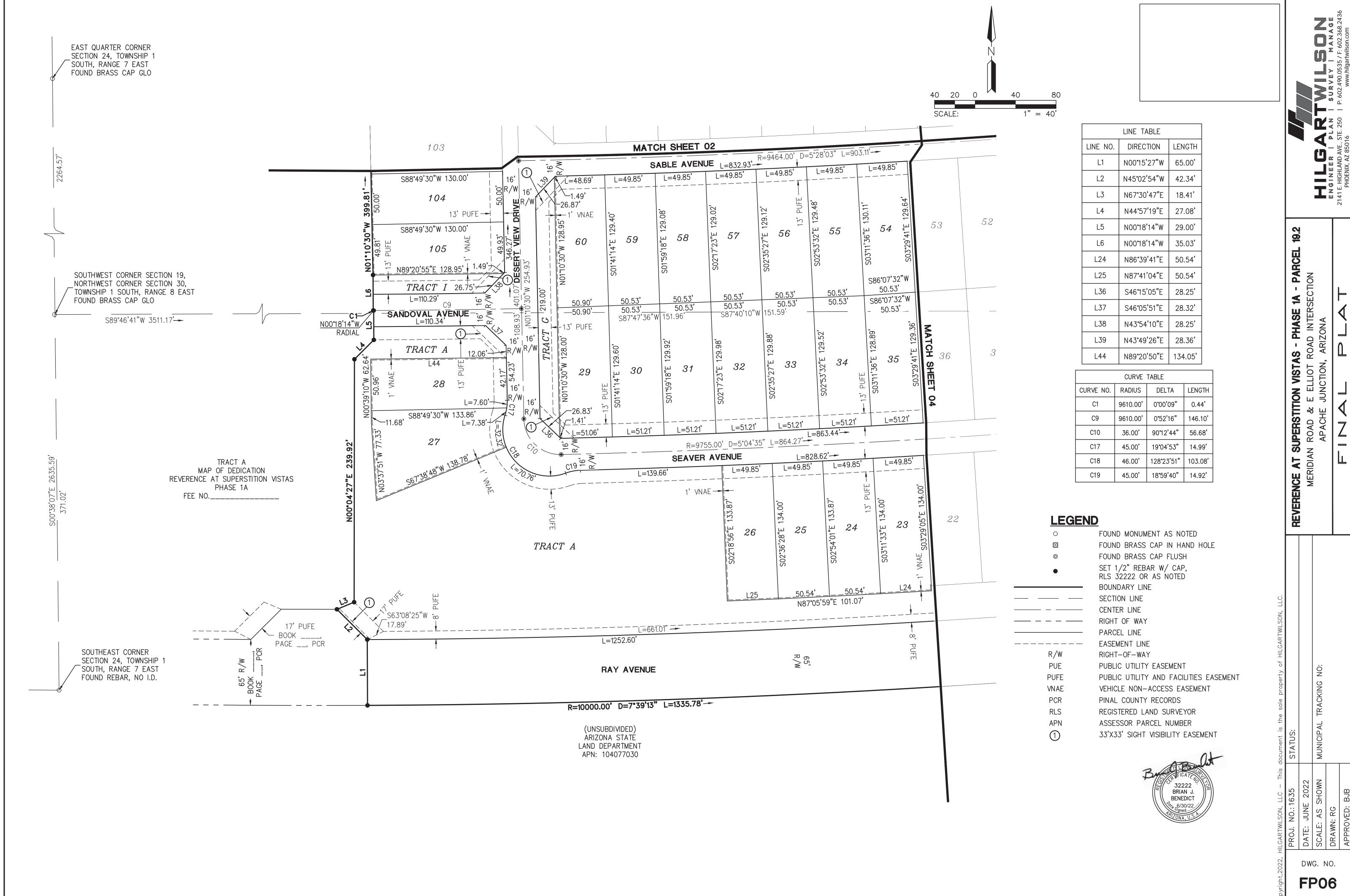
- PARCEL CTION RIDIAN ROAD & E ELLIOT ROAD INTERSEC APACHE JUNCTION, ARIZONA REVERENCE

| LLGLIN | <u>/</u> |
|----------|---|
| 0 | FOUND MONUMENT AS NOTED |
| © | FOUND BRASS CAP IN HAND HOLE |
| © | FOUND BRASS CAP FLUSH |
| • | SET 1/2" REBAR W/ CAP, RLS 32222 OR AS NOTED |
| | BOUNDARY LINE |
| | SECTION LINE |
| | CENTER LINE |
| | RIGHT OF WAY |
| | PARCEL LINE |
| | EASEMENT LINE |
| R/W | RIGHT-OF-WAY |
| PUE | PUBLIC UTILITY EASEMENT |
| PUFE | PUBLIC UTILITY AND FACILITIES EASEMENT |
| VNAE | VEHICLE NON-ACCESS EASEMENT |
| PCR | PINAL COUNTY RECORDS |
| RLS | REGISTERED LAND SURVEYOR |
| APN | ASSESSOR PARCEL NUMBER |
| (1) | 33'X33' SIGHT VISIBILITY EASEMENT |

DWG. NO.

FP04 SHT. 4 OF 6





SHT. 6 OF 6

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