

DEDICATION

STATE OF ARIZONA } SS
COUNTY OF PINAL }

KNOW ALL MEN BY THESE PRESENTS:

THAT THE CITY OF APACHE JUNCTION, AN ARIZONA MUNICIPAL CORPORATION, AS OWNER, HAS PLATTED UNDER THE NAME OF DOWNTOWN PARK, A SUBDIVISION BEING A REPLAT OF TRAILWAY APARTMENTS, RECORDED IN BOOK 12 OF MAPS, PAGE 34, AND BEING LOCATED IN A PORTION OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 8 EAST OF THE GILA AND SALT RIVER MERIDIAN, CITY OF APACHE JUNCTION, PINAL COUNTY, ARIZONA, AS SHOWN AND AS PLATTED HEREON, AND HEREBY PUBLISHES THIS PLAT AS AND FOR THE PLAT OF DOWNTOWN PARK AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOT, STREET AND EASEMENTS CONSTITUTING SAME AND THAT THE LOT AND STREET SHALL BE KNOWN BY THE NUMBER OR NAME GIVEN EACH RESPECTIVELY ON SAID PLAT; AND THE CITY OF APACHE JUNCTION, AN ARIZONA MUNICIPAL CORPORATION, AS OWNER, HEREBY DEDICATES TO THE PUBLIC FOR THE PURPOSES SHOWN HEREON, THE STREET AND EASEMENTS AS SHOWN ON SAID PLAT AND INCLUDED IN THE ABOVE DESCRIBED PREMISES.

FOR: THE CITY OF APACHE JUNCTION, AN ARIZONA MUNICIPAL CORPORATION

THIS ____ DAY OF _____, 2015

BRYANT POWELL, ASSISTANT CITY MANAGER

ACKNOWLEDGMENT

STATE OF ARIZONA } SS
COUNTY OF PINAL }

ON THIS ____ DAY OF _____, 2015, BEFORE ME, THE UNDERSIGNED, PERSONALLY APPEARED BYRANT POWELL, ASSISTANT CITY MANAGER, WHO ACKNOWLEDGED HIMSELF TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC _____ MY COMMISSION EXPIRES _____

CERTIFICATION

THIS FINAL PLAT HAS BEEN CHECKED FOR CONFORMANCE WITH THE REQUIREMENTS OF THE LAND DEVELOPMENT CODE AND ANY OTHER APPLICABLE ORDINANCE AND REGULATIONS.

BY: _____ DEVELOPMENT SERVICES ENGINEER _____ DATE _____

APPROVAL

APPROVED BY THE CITY COUNCIL OF THE CITY OF APACHE JUNCTION, ARIZONA, THIS ____ DAY OF _____ 2015, AND THE CITY COUNCIL ACCEPTS THE RIGHTS-OF-WAY DEDICATED HEREIN ON BEHALF OF THE PUBLIC.

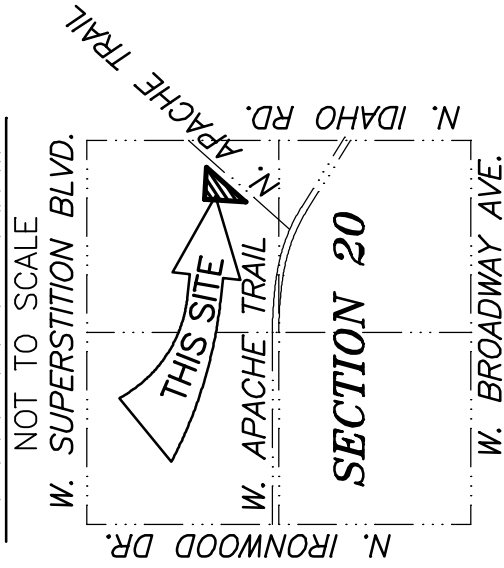
BY: _____ JOHN S. INSALACO – MAYOR _____

ATTEST: _____ KATHLEEN CONNELLY – CITY CLERK _____

CURVE TABLE

CENTRAL ANGLE	RADIUS	ARC LENGTH	CHORD
C1	01°14'32"	905.00'	19.62' N38°52'00"E 19.62'

VICINITY MAP



W. SUPERSTITION BLVD.

FOUND COTTON PICKER SPINDLE
NORTHEAST CORNER SECTION 20

NOT SUBDIVIDED

20' PUE

N64°34'25"E 156.18'

N64°34'25"E 145.04'

20' PUE

N03°57'W 568.41'

20' PUE

N03°57'W 504.30'

20' PUE

N87°07'34"E 323.90'

N87°07'34"E 366.39'

20' PUE

N87°07'34"E 826.96'

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FINAL PLAT OF
DOWNTOWN PARK

BEING A REPLAT OF
TRAILWAY APARTMENTS RECORDED IN
BOOK 12 OF MAPS, PAGE 34

AND ALSO BEING A PORTION OF
THE NORTHEAST 1/4 OF SECTION 20
TOWNSHIP 1 NORTH, RANGE 8 EAST
GILA AND SALT RIVER MERIDIAN
PINAL COUNTY, ARIZONA

STATE OF ARIZONA } SS
COUNTY OF PINAL }

I hereby certify that the within instrument is
filed in the official records of this County in

Fee No. _____
Date: _____
Request of: _____
Witness my hand and official seal.
Virginia Ross
Pinale County Recorder

By: _____ Deputy

OWNER

THE CITY OF APACHE JUNCTION, AN ARIZONA MUNICIPAL CORPORATION

BASIS OF BEARINGS

A BEARING OF S00°02'33"E ALONG THE EAST LINE OF THE NORTHEAST
QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 8 EAST OF THE
GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA.

NOTES

1-THE MAINTENANCE OF LANDSCAPING WITHIN THE PUBLIC RIGHT-OF-WAY
TO THE BACK OF CURB SHALL BE THE RESPONSIBILITY OF THE CITY OF
APACHE JUNCTION, AN ARIZONA MUNICIPAL CORPORATION.

2-CONSTRUCTION WITHIN UTILITY EASEMENTS SHALL BE LIMITED TO UTILITIES,
REMOVABLE FENCES AND DRIVEWAYS.

3-NO STRUCTURES, EARTHWORK OR OTHER CONSTRUCTION WILL BE CARRIED
OUT IN DRAINAGE PATHS OR RETENTION BASINS AS SHOWN ON THE APPROVED
IMPROVEMENT PLANS AND, EXCEPT AS MAY BE APPROVED BY THE DEVELOPMENT
SERVICES ENGINEER, FENCING WILL BE LIMITED TO WIRE-STRAND OR BREAK-
AWAY SECTIONS THAT CANNOT IMPEDE WATER FLOW OR COLLECT DEBRIS
WHICH WOULD IMPEDE WATER FLOW. VEGETATION SHALL NOT BE PLANTED NOR
ALLOWED TO GROW WITHIN DRAINAGE PATHS, EASEMENTS OR RETENTION BASINS
WHICH WOULD IMPEDE THE FLOW OF WATER.

CERTIFICATE OF SURVEY

THIS IS TO CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF ALL
THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE SUBDIVISION OF
IT; AND I HEREBY CERTIFY TO ITS CORRECTNESS AND THAT THE LOT IS STAKED
OR WILL BE STAKED AND ALL MONUMENTS ARE SET OR WILL BE SET WITHIN
ONE (1) YEAR AFTER RECORDATION.



JAMES A. HEWITT R.L.S. # 21773 EXP/RES 3-31-18

LEGEND

- FND MONUMENT AS NOTED
- DENOTES 1/2" REBAR, LS 21773
- MONUMENT NOT FND OR SET
- BASIS OF BEARINGS
- PUBLIC UTILITIES EASEMENT
- CURVE DATA (SEE TABLE)
- LINE DATA (SEE TABLE)
- LOT LINE TYPICAL

LINE TABLE

BEARING	DISTANCE
L1	S51°45'17"E 2.61'
L2	S52°05'17"E 50.00'
L3	N37°54'43"E 15.79'
L4	N52°05'17"W 47.72'

ABILITY LAND SURVEYING, INC.

185 SOUTH MOUNTAIN VIEW ROAD

APACHE JUNCTION, ARIZONA 85119

PH 480-982-0413

jin@abilitysurvey.com

SHEET NO.

1 OF 1

DATE

5/15

JOB NO.

15-0205