

# CITY OF APACHE JUNCTION

**PRESENTED JANUARY 13, 2016** 

ASU Capstone Class 2016 – Dr. Joochul Kim

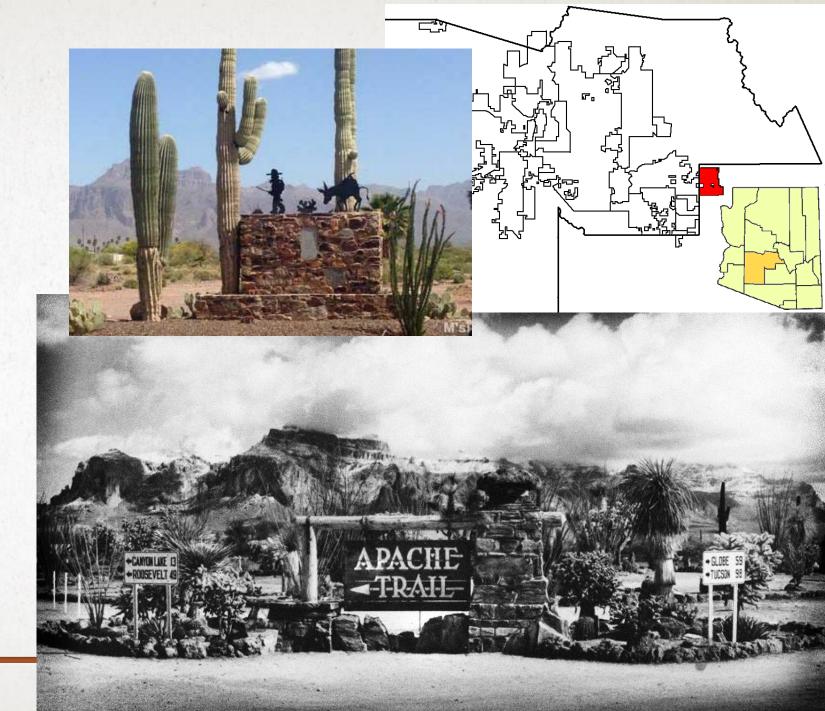
## **OVERVIEW**

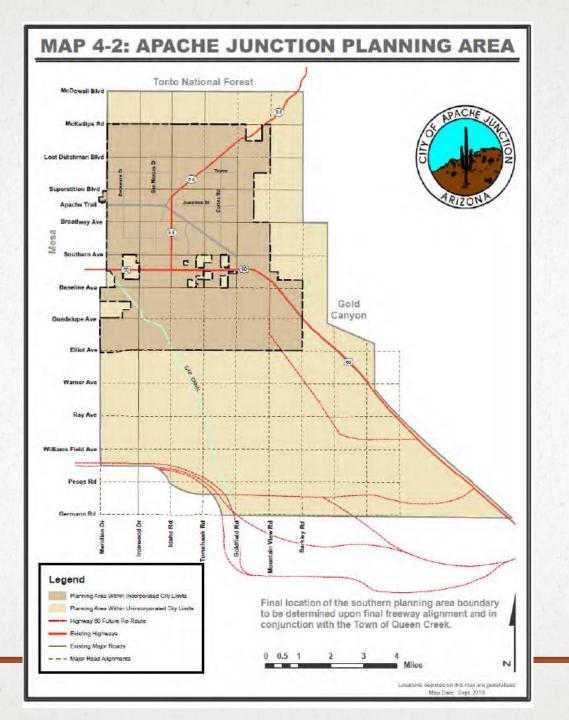
- Background/General Plan
- Existing Multi-Modal Planning
  - Circulation Network
  - Sidewalk
  - Bike Routes
  - Equestrian Trails
  - Open Space and Parks
- Downtown versus Lost Dutchman Heights
- Future Vision and Priorities
- Resources



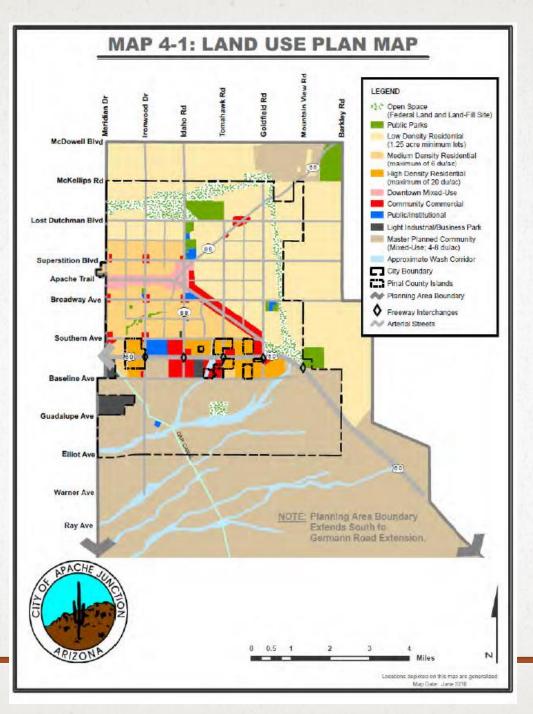
## **BACKGROUND OF APACHE JUNCTION**

- Incorporated into a city: 1978
- Population: 35,840 (2010 census)
- City Limit Area: 35 square miles
- County: Pinal/Maricopa
- No municipal utilities
- Attractions
  - Superstition Mountains
  - Goldfield Ghost Town
  - Canyon Lake
  - Superstition Mountain Museum

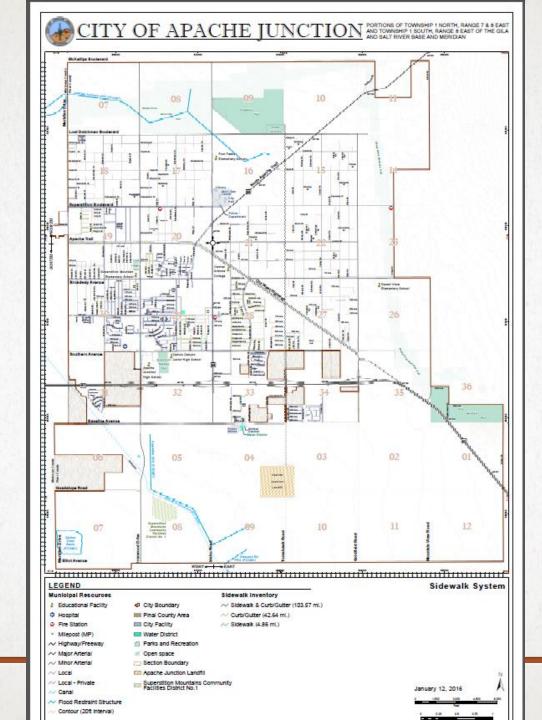




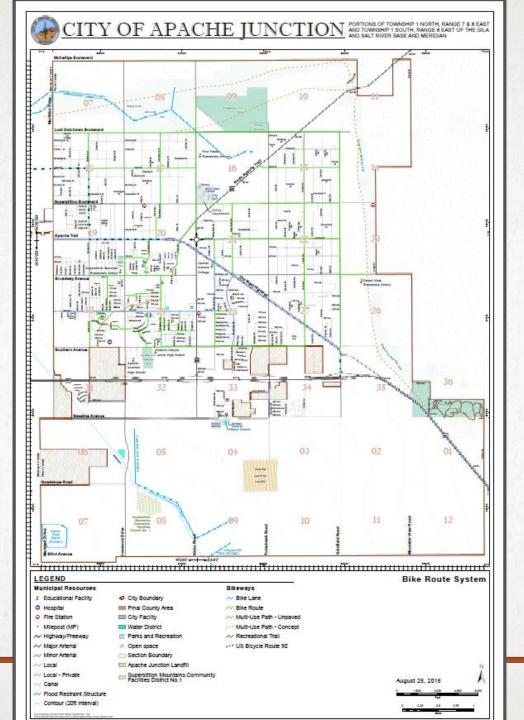


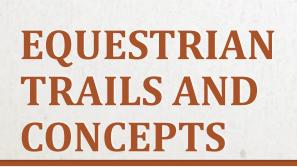


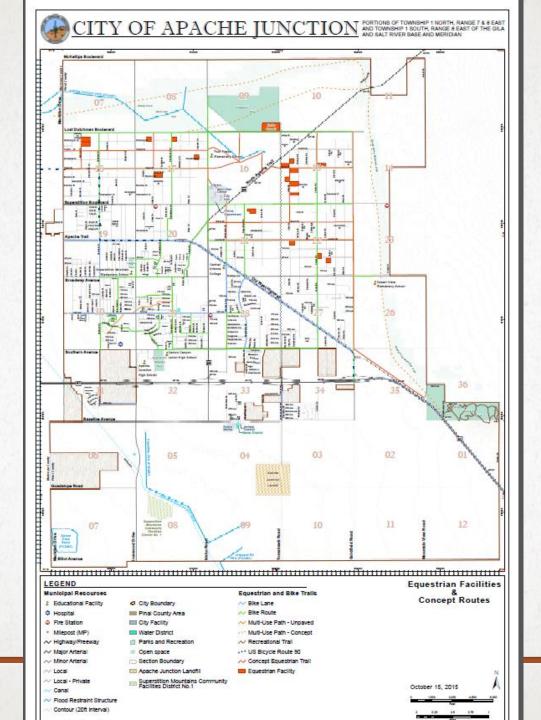




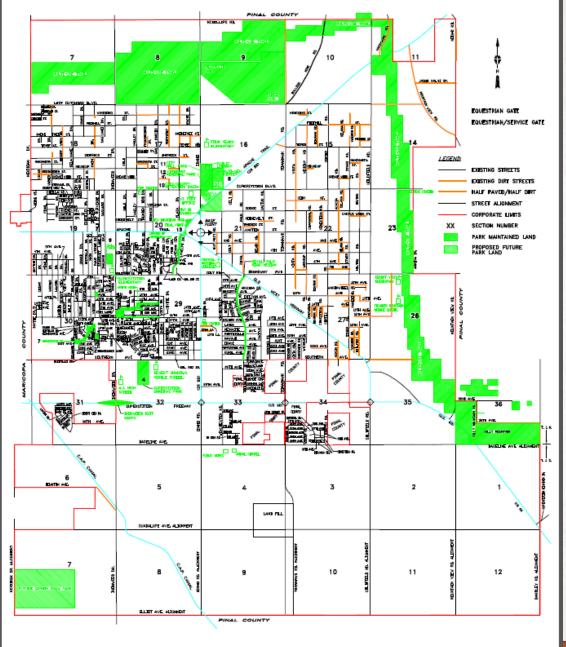










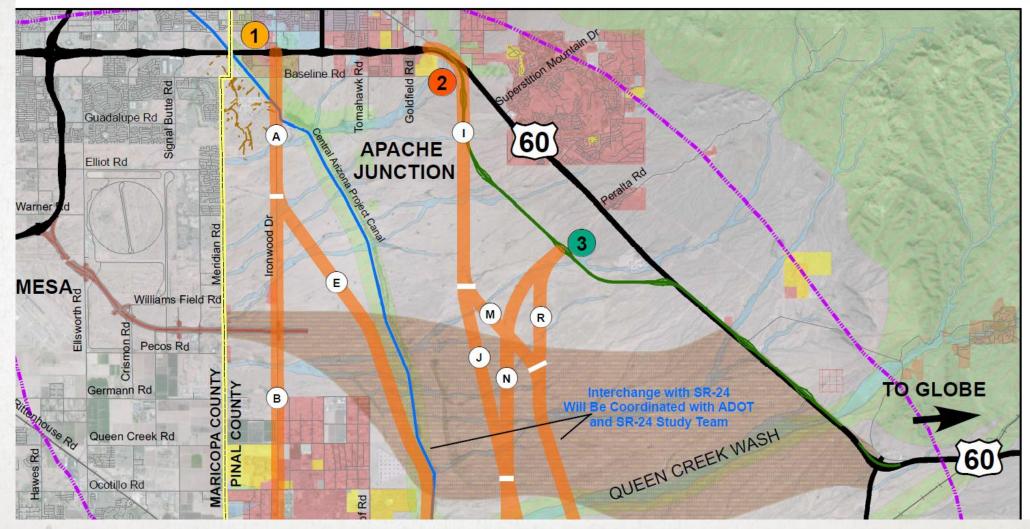


CITY OF APACHE JUNCTION PARKS AND RECREATION MAINTAINED FACILITIES

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NORTH-SOUTH CORRIDOR STUDY

## FUTURE NORTH/SOUTH FREEWAY ALIGNMENT COMMENT FORM MAP Northern Possible Route Alternatives



#### DOWNTOWN CONCEPTS

#### OThe Trailhead Marketplace

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#### Center for Health, Wellness and living

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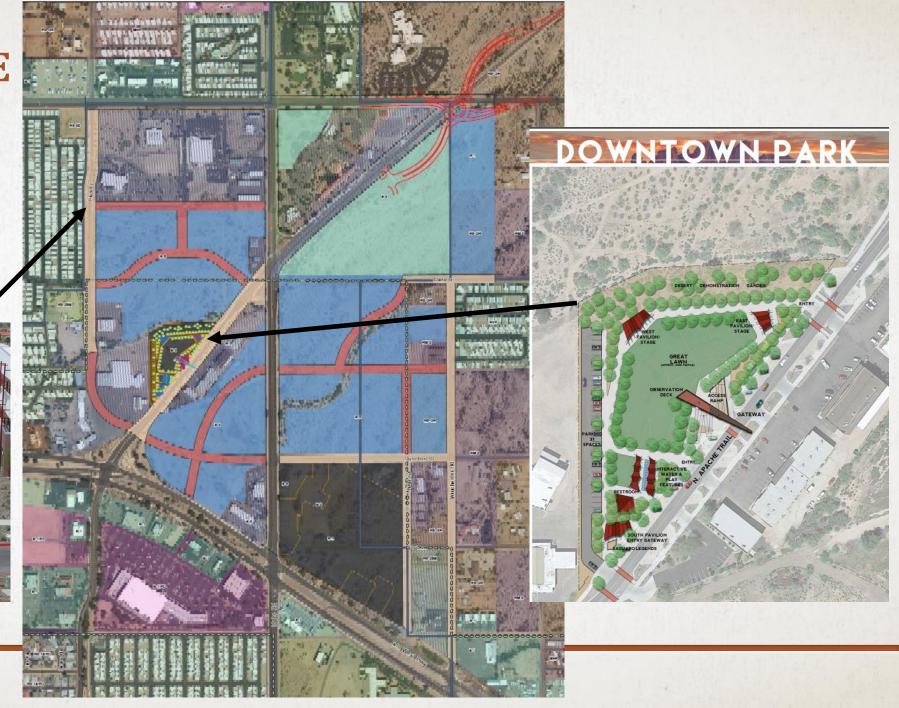
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#### MAP 6-2: DOWNTOWN REDEVELOPMENT CORE PLAN



## **CITY INFLUENCE**







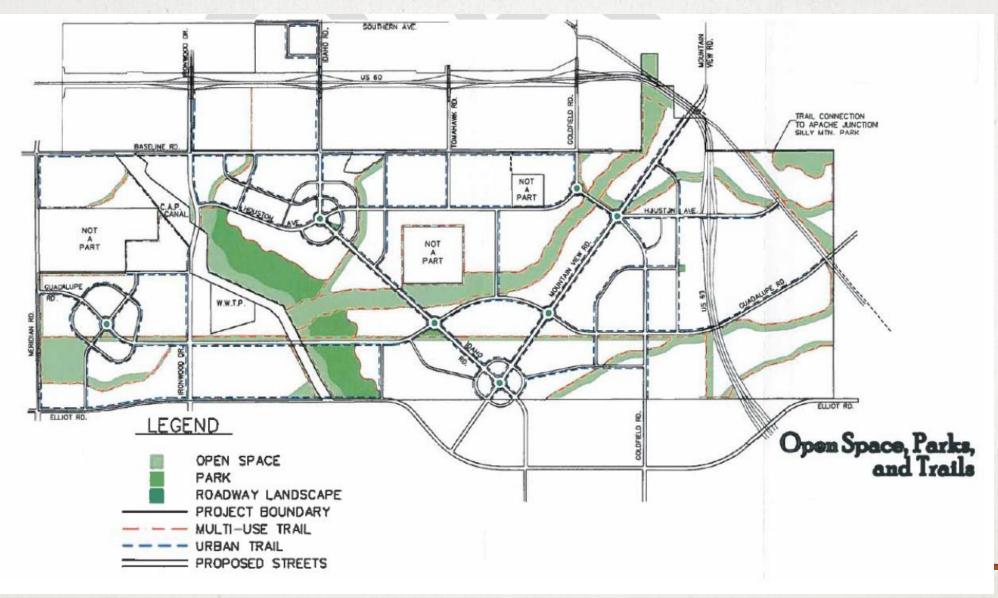


#### **PORTALIS STATE LAND CONCEPT-"LOST DUTCHMAN HEIGHTS"**

## Land Use Plan



#### **PORTALIS OPEN SPACE CONCEPT**



## VISION

#### STRENGTHS

- Blank Canvas
- State Land
- Natural Resources/Abundant Open Space
  - Natural washes
  - Federal Lands (BLM and Tonto Natural Forest/Superstition Wilderness)
  - Canyon Lake
- Support for trails and outdoor activities

#### WEAKNESSES

- Lack of overall vision
- State Land
- Downtown
- Poor Connectivity
- Lack of infrastructure



#### ASU TOUR OF APACHE JUNCTION 1/29/2016



### **TENTATIVE DATES**

- 2/15 Meet at ASU- Class will present progress
- 2/16 City Council Presentation- ASU will introduce project
- 2/29 Community Workshop 6pm-7:30pm @ City Conference Center
- 3/2 Possible ASU Presentation to Parks and Recreation Board
- 3/21 Meet at ASU- Class will present progress
- 3/28 Community Workshop II
- 4/6 Possible ASU Presentation to Parks and Recreation Board
- 4/11 Meet at ASU- Class will present progress
- 4/19 City Council Presentation- ASU will give final presentation (Alternative date 5/3)

#### RESOURCES -CONTACT INFORMATION

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### **CITY ADDRESS**

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