

CITY OF APACHE JUNCTION

PRESENTED JANUARY 13, 2016

ASU Capstone Class 2016 – Dr. Joochul Kim

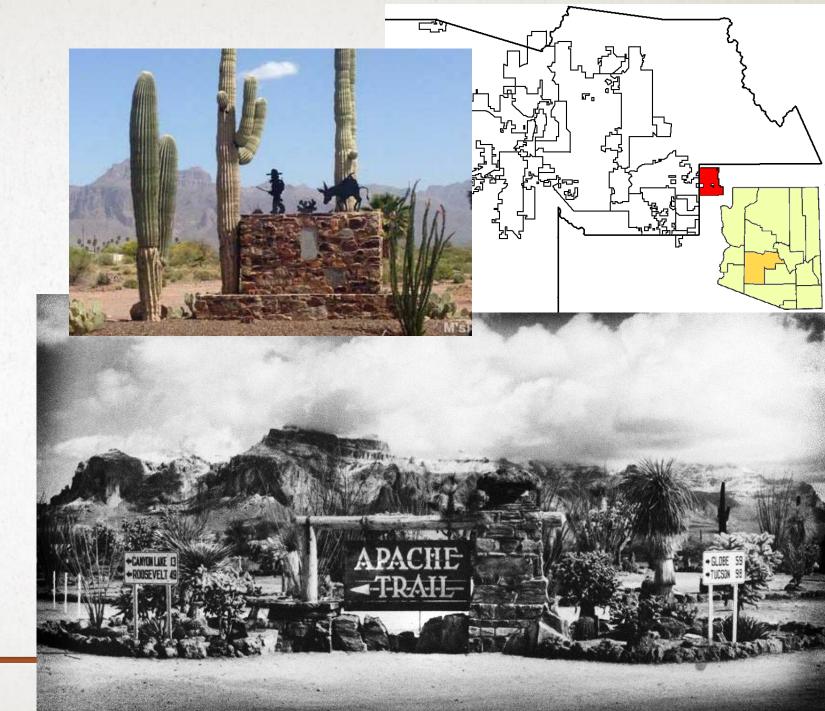
OVERVIEW

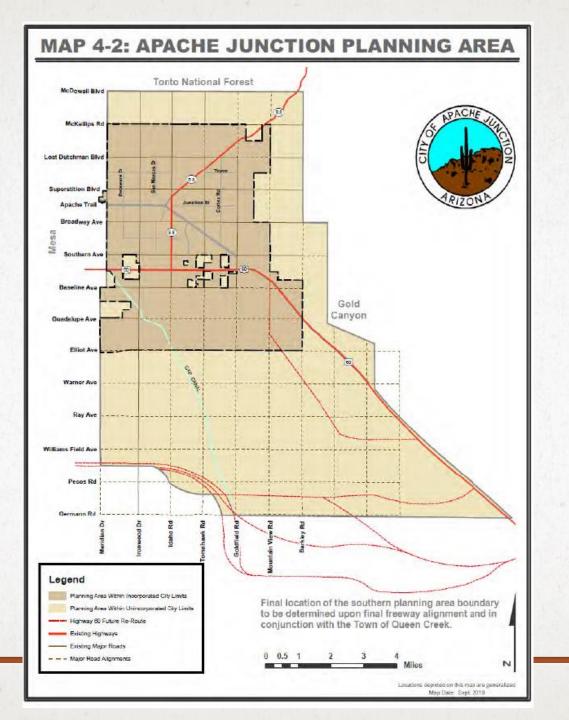
- Background/General Plan
- Existing Multi-Modal Planning
 - Circulation Network
 - Sidewalk
 - Bike Routes
 - Equestrian Trails
 - Open Space and Parks
- Downtown versus Lost Dutchman Heights
- Future Vision and Priorities
- Resources



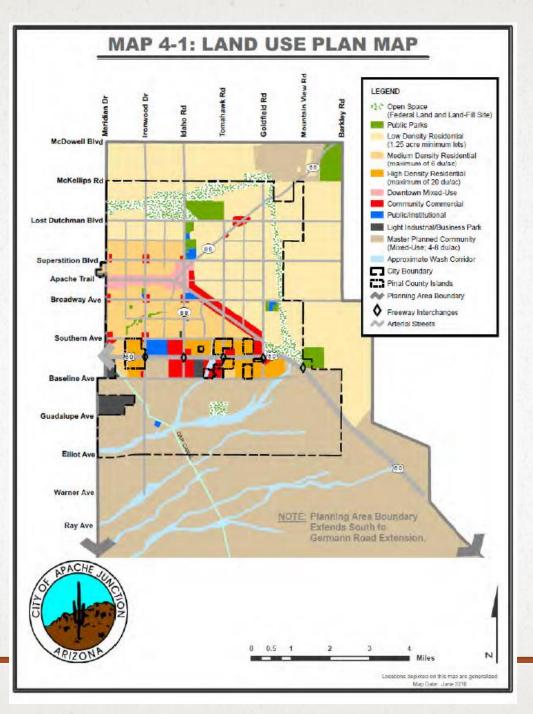
BACKGROUND OF APACHE JUNCTION

- Incorporated into a city: 1978
- Population: 35,840 (2010 census)
- City Limit Area: 35 square miles
- County: Pinal/Maricopa
- No municipal utilities
- Attractions
 - Superstition Mountains
 - Goldfield Ghost Town
 - Canyon Lake
 - Superstition Mountain Museum

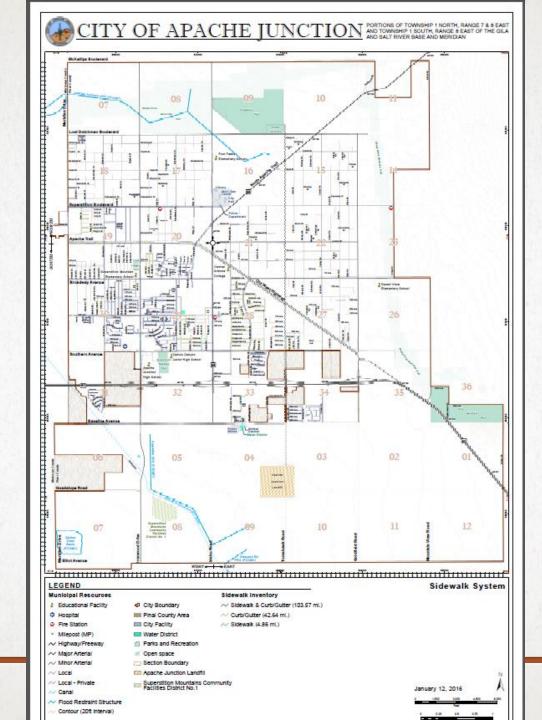




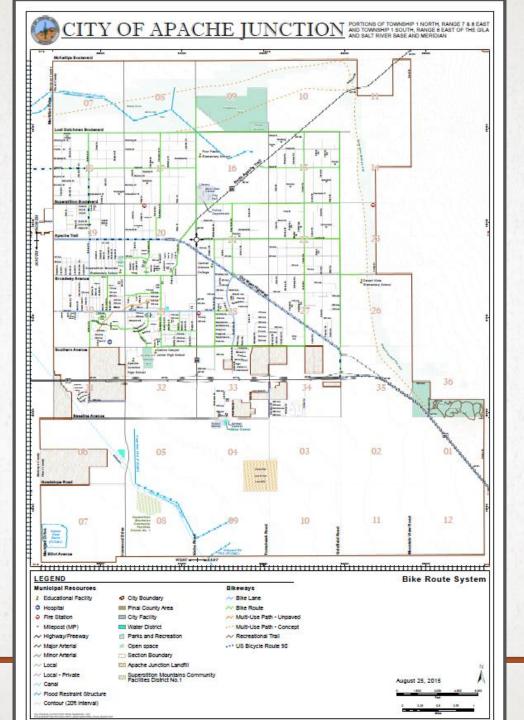


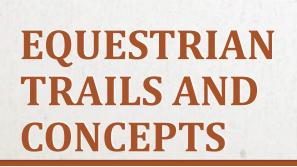


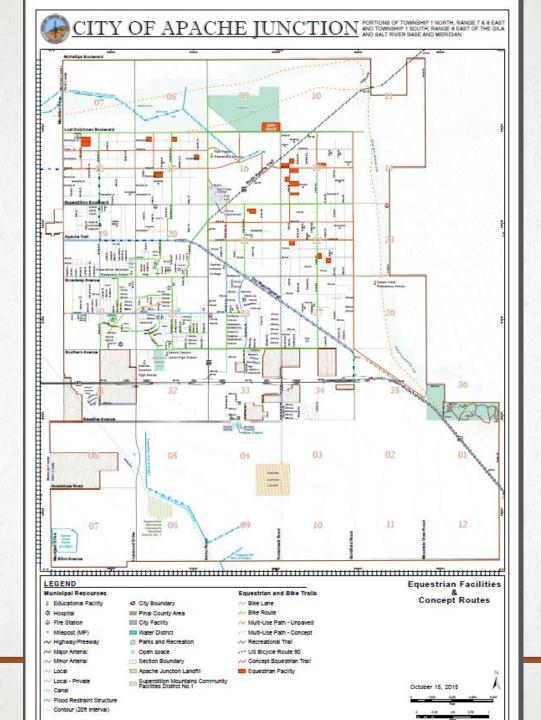




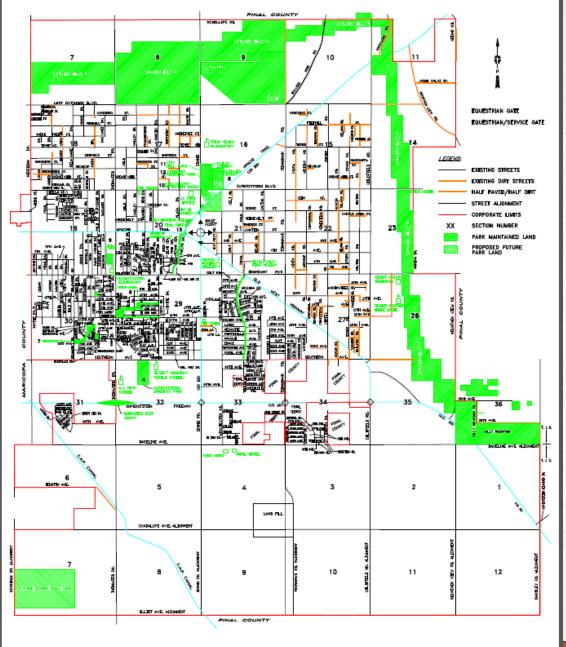










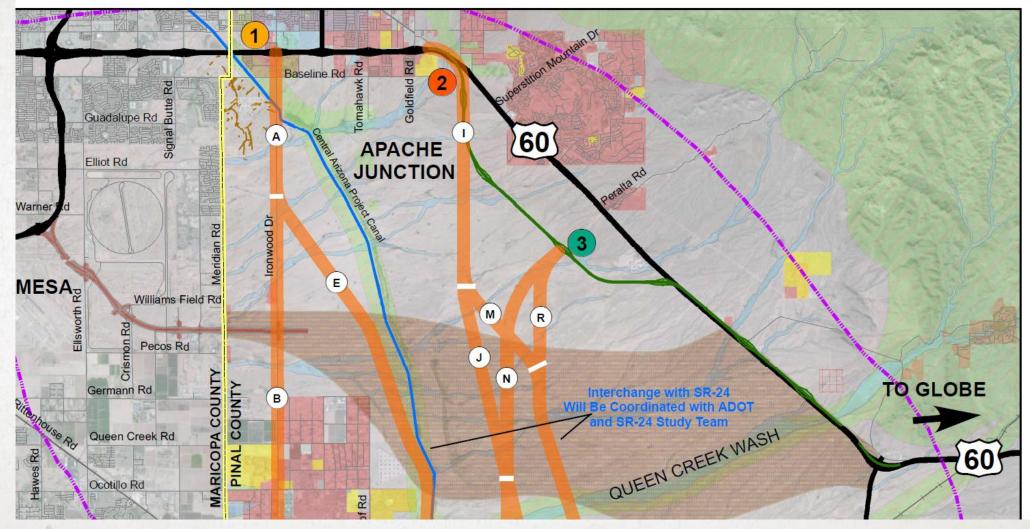


CITY OF APACHE JUNCTION PARKS AND RECREATION MAINTAINED FACILITIES

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NORTH-SOUTH CORRIDOR STUDY

FUTURE NORTH/SOUTH FREEWAY ALIGNMENT COMMENT FORM MAP Northern Possible Route Alternatives



DOWNTOWN CONCEPTS

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Center for Health, Wellness and living

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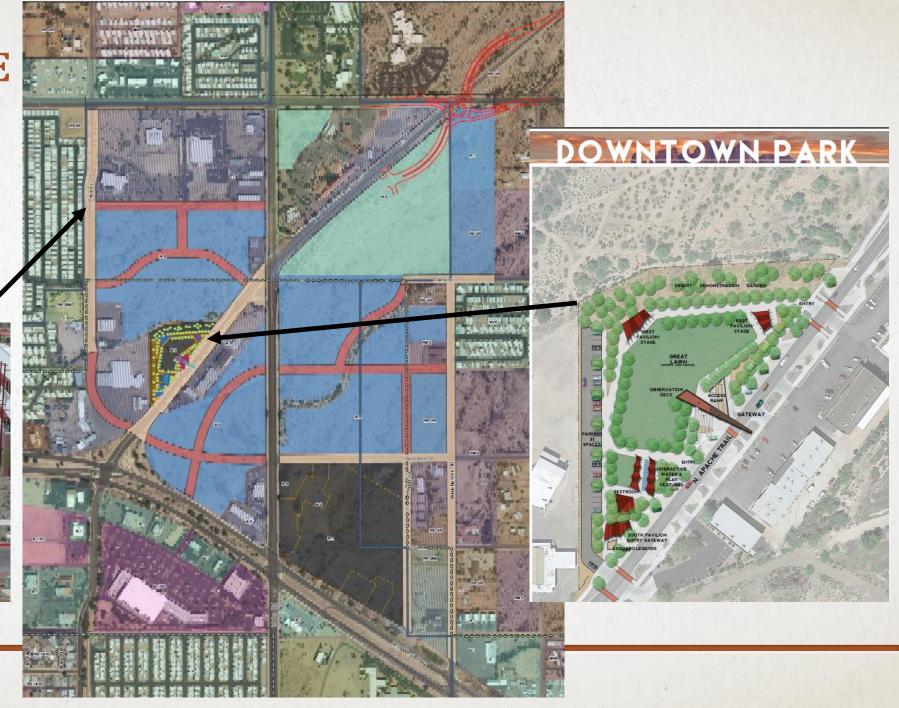
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MAP 6-2: DOWNTOWN REDEVELOPMENT CORE PLAN



CITY INFLUENCE



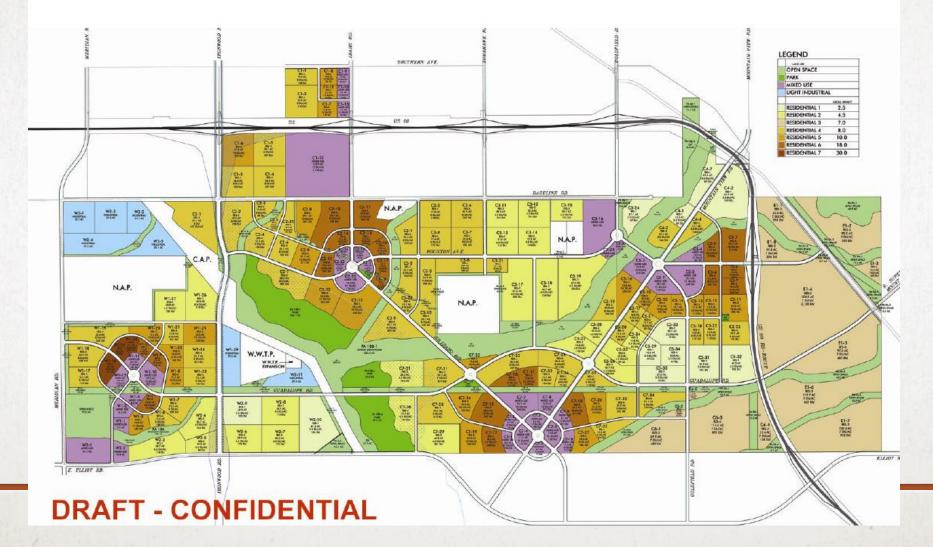




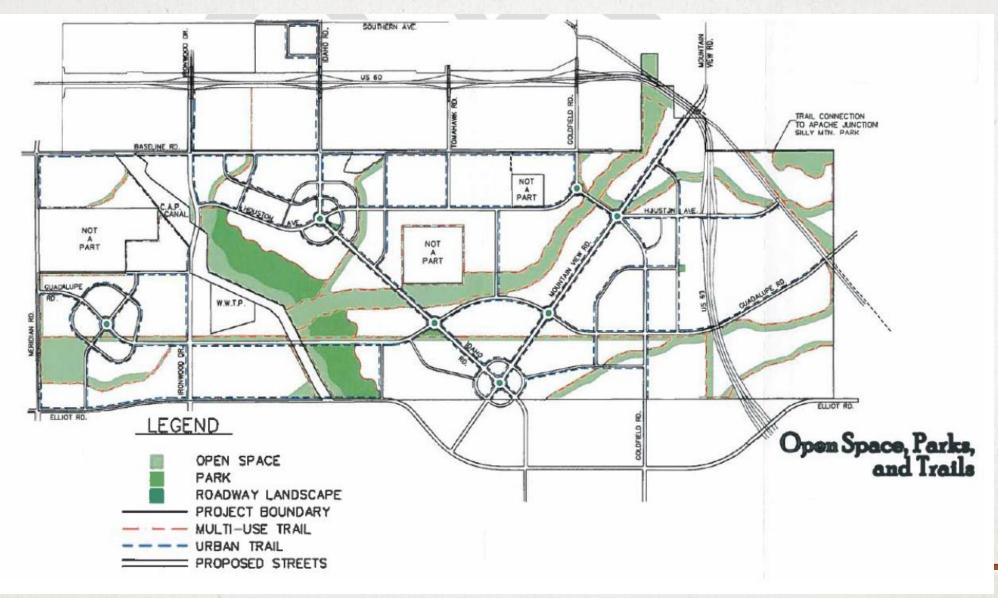


PORTALIS STATE LAND CONCEPT-"LOST DUTCHMAN HEIGHTS"

Land Use Plan



PORTALIS OPEN SPACE CONCEPT



VISION

STRENGTHS

- Blank Canvas
- State Land
- Natural Resources/Abundant Open Space
 - Natural washes
 - Federal Lands (BLM and Tonto Natural Forest/Superstition Wilderness)
 - Canyon Lake
- Support for trails and outdoor activities

WEAKNESSES

- Lack of overall vision
- State Land
- Downtown
- Poor Connectivity
- Lack of infrastructure



ASU TOUR OF APACHE JUNCTION 1/29/2016



TENTATIVE DATES

- 2/15 Meet at ASU- Class will present progress
- 2/16 City Council Presentation- ASU will introduce project
- 2/29 Community Workshop 6pm-7:30pm @ City Conference Center
- 3/2 Possible ASU Presentation to Parks and Recreation Board
- 3/21 Meet at ASU- Class will present progress
- 3/28 Community Workshop II
- 4/6 Possible ASU Presentation to Parks and Recreation Board
- 4/11 Meet at ASU- Class will present progress
- 4/19 City Council Presentation- ASU will give final presentation (Alternative date 5/3)

RESOURCES -CONTACT INFORMATION

Rudy Esquivias resquivias@ajcity.net 480-474-2645

Giao Pham gpham@ajcity.net 480-474-8513

Larry Kirch <u>lkirch@ajcity.net</u> 480-474-5082

Stephanie Bubenheim sbubenheim@ajcity.net 480-474-5087



CITY ADDRESS

300 E Superstition Blvd Apache Junction, AZ 85119

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