

BOARD OF ADJUSTMENT

Profile

REAPPOINTMENT

CHESTER

First Name

C

Middle Initial

BURGESS

Last Name

250 S TOMAHAWK RD

#262

Street Address

Suite or Apt

APACHE JUNCTION

City

AZ

State

85119

Postal Code

Mailing address (if different from street address entered above):

250 S TOMAHAWK RD #262

ncburgess@aatds.com

Email Address

Mobile: (480) 371-
8330

Primary Phone

Mobile: (480) 371-
8330

Alternate Phone

Are you a resident of the City of Apache Junction?

☒ Yes ☐ No

4

yrs

Length of residency in the City of Apache Junction (if
applicable):

Do you own commercial property in the City of Apache Junction?

☐ Yes ☒ No

Do you operate a business in the City of Apache Junction?

☐ Yes ☒ No

Name and address of business (if applicable):

Are you a graduate of the City of Apache Junction Citizen Leadership Institute?

☒ Yes ☐ No

Are you a registered voter?

☒ Yes ☐ No

Which Boards would you like to apply for?

Health and Human Services Commission

Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☐ Yes ☒ No

If yes, please list name of board/commission and dates served:

Employment/Retirement

Are you currently employed?

☐ Yes ☒ No

Weaver's Needle RV
Resort
Employer

Restort
Manager
Job Title

If you are retired, please indicate your former occupation or profession:

Education and Community Service

Schools Attended/Years/Degrees Earned:

Graduated High School, Michigan 1976. Have some college, no degree.

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

Volunteer with the AJPd, Operations Manager at the AJ Food Bank for 3 years, Chamber Ambassador for 1 year, Chamber Member for 4 years, Awarded Volunteer of the year 2014 and Nonprofit of the Year 2014, Graduate from the Apache Junction CLI.

Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to:
a) the city council and/or district, b) the citizens of Apache Junction, c) other board, commission or committee members?

b) to represent the citizens of Apache Junction and their interests. To call to the attention to the City Council those wishes and recommendations.

Please state the reasons why you feel you are qualified to serve on this board, commission or committee:

I have always been affiliated with a nonprofit in one way or another. Whether it was a volunteer or employee. My heart is in help those in need, while making our City a great place to live.

Please state why you would like to be appointed to this city/district board, commission or committee:

I would like to lend my knowledge and expertise to the Board in selecting nonprofits that would benefit from the Health and Human Services Funding.

Resume

[Upload a Resume](#)

Profile

REAPPOINTMENT

Frank

First Name

F

Middle Initial

Schoenbeck

Last Name

525 E. Fred

Ave

Street Address

Suite or Apt

Apache Junction

City

AZ

State

85119

Postal Code

Mailing address (if different from street address entered above):

Same

satchhemo@yahoo.com

Email Address

Home: (541) 513-

2933

Primary Phone

Home:

Alternate Phone

Are you a resident of the City of Apache Junction?

☒ Yes ☐ No

4+

years

Length of residency in the City of Apache Junction (if applicable):

Do you own commercial property in the City of Apache Junction?

☐ Yes ☒ No

Do you operate a business in the City of Apache Junction?

☐ Yes ☒ No

Name and address of business (if applicable):

Are you a graduate of the City of Apache Junction Citizen Leadership Institute?

☒ Yes ☐ No

Are you a registered voter?

☒ Yes ☐ No

Which Boards would you like to apply for?

Board of Adjustment

Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☒ Yes ☐ No

If yes, please list name of board/commission and dates served:

Board of Adjustment Parks and Recreation Commission Appointed to both Nov. 2015

Employment/Retirement

Are you currently employed?

☐ Yes ☒ No

Employer

Job Title

If you are retired, please indicate your former occupation or profession:

Production Manager

Education and Community Service

Schools Attended/Years/Degrees Earned:

University of Wisconsin-Madison BA-1975, Political Science and History

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

VFW 2014-present

Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to:
a) the city council and/or district, b) the citizens of Apache Junction, c) other board,
commission or committee members?

A) Evaluate research and testimony in order to make good decisions B) Represent the points of view of citizens from all walks of life. Stand up for their interests C) To provide my own opinion and listen openly to theirs. To make objective decisions and support the consensus of the board.

Please state the reasons why you feel you are qualified to serve on this board, commission or committee:

I am a CLI graduate. I have experience on the board and an interest to continue my service. I believe I represented myself acceptably while considering our recent issue regarding a fence.

Please state why you would like to be appointed to this city/district board, commission or committee:

I have been on the board for a year and find that it is an opportunity for me to serve the city.

Resume

Upload a Resume

Frank Schoenbeck

125 E. 11th Ave.
Apache Junction, Az. 85119
Phone: (541) 511-2942
Email: sat08@home.sympatico.com

EDUCATION

B.A. 1975 University of Wisconsin, Political Science/History

EMPLOYMENT

2004-2007 Production Manager, Custom Craftworks

Facilitate production and shipping
of massage tables, chairs, and accessories.

2002-2004 Customer Service Manager, LA Merit RV

Listen to and write up customer complaints.
Inspect new recreational vehicles delivered to dealership, arrange for
warranty repairs.
Inspect trade-ins and facilitate repairs.

1992-2002 Department Manager, Marathon Coach, Inc.

Expedite and coordinate the production of world class custom
cabinetry. Accomplish "on-time" status while meeting quality
standards. Hire, coach, and evaluate department personnel.
Maintain and improve a safe working environment. Contribute to
process improvement.

1991-1992 Furniture Foreman, Westwood Industries, Junction City, Or.
Design and develop three production lines of unfinished furniture.
Hire and train staff. Maintain output to meet inventory needs of retail
store.

1984-1991 Cabinetmaker, The Cabinet Factory, Eugene, Or.

MILITARY

1967-1971 Damage Controlman 2nd Class Petty Officer, U.S. Navy
Vietnam Service