

PARKS AND RECREATION COMMISSION

Profile

Trisha

First Name

E

Middle Initial

Barwick

Last Name

1860 S. Idaho
Rd

Street Address

Suite or Apt

Apache Junction

City

AZ

State

85119

Postal Code

Mailing address (if different from street address entered above):

mhpayn01@louisville.edu

Email Address

Mobile: (480) 980-
2471

Primary Phone

Business: (480) 982-
6397

Alternate Phone

Are you a resident of the City of Apache Junction?

☒ Yes ☐ No

44

years

Length of residency in the City of Apache Junction (if
applicable):

Do you own commercial property in the City of Apache Junction?

☐ Yes ☒ No

Do you operate a business in the City of Apache Junction?

☐ Yes ☒ No

Name and address of business (if applicable):

Are you a graduate of the City of Apache Junction Citizen Leadership Institute?

☐ Yes ☐ No

Are you a registered voter?

☐ Yes ☐ No

Which Boards would you like to apply for?

Health and Human Services Commission, Parks and Recreation Commission, Planning and Zoning Commission

Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☐ Yes ☐ No

If yes, please list name of board/commission and dates served:

Employment/Retirement

Are you currently employed?

☐ Yes ☐ No

Apache Junction/Gold Canyon
News
Employer

Sales
Manager
Job Title

If you are retired, please indicate your former occupation or profession:

Education and Community Service

Schools Attended/Years/Degrees Earned:

Graduated Apache Junction HS 1989 CAC FFI&II/EMT 2005

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

N/A

Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to:
a) the city council and/or district, b) the citizens of Apache Junction, c) other board,
commission or committee members?

Please state the reasons why you feel you are qualified to serve on this board, commission or committee:

I've lived in Apache Junction all my life and have been lucky enough to part of a family that's been extremely involved in what happens here. Over the past 10 years, my employment has put me out in the public and I've had the pleasure of working with so many people, citizens, business owners and city employees a like. I feel I could offer an unbiased point of view, that I'm fair, honest and truly have the best interest of our city at heart. I listen with an open mind and would genuinely like to learn as much as possible from the public, board members and the council. I'm passionate about Apache Junction and I look forward to being able to be a part of what happens in years to come.

Please state why you would like to be appointed to this city/district board, commission or committee:

Resume

[Upload a Resume](#)

Profile

REAPPOINTMENT

Judith

First Name

A.

Middle Initial

Borey

Last Name

1056 E. Graham

Lane

Street Address

Suite or Apt

Apache Junction

City

AL

State

85119

Postal Code

Mailing address (if different from street address entered above):

461 W Apache Trl, #80 Apache Junction, AZ 85120

roger_borey@yahoo.com

Email Address

Mobile: (480) 239-

0651

Primary Phone

Alternate Phone

Are you a resident of the City of Apache Junction?

☒ Yes ☐ No

2006 -

2016

Length of residency in the City of Apache Junction (if
applicable):

Do you own commercial property in the City of Apache Junction?

☐ Yes ☒ No

Do you operate a business in the City of Apache Junction?

☐ Yes ☒ No

Name and address of business (if applicable):

Are you a graduate of the City of Apache Junction Citizen Leadership Institute?

☒ Yes ☐ No

Are you a registered voter?

☒ Yes ☐ No

Which Boards would you like to apply for?

Health and Human Services Commission, Library Board, Parks and Recreation Commission

Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☒ Yes ☐ No

If yes, please list name of board/commission and dates served:

Health & Human Services - Oct. 15, 2013 Park & Recreation Commission - Oct. 15, 2013 Library Board
Oct. 17, 2014

Employment/Retirement

Are you currently employed?

☐ Yes ☒ No

Employer

Job Title

If you are retired, please indicate your former occupation or profession:

Branch Executive for Boys & Girls Clubs of the East Valley April 2002 - Guadalupe Branch May 2005 - Retired on Sept 30, 2011

Education and Community Service

Schools Attended/Years/Degrees Earned:

Ventura County Community College 1964 - 1966

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

A.J. Main Street Program - 2008 (still a member) Arizona State Parks - Friends of Lost Dutchman - 2013 Arizona Winter Visitors - 2013 till present - Treasurer Chamber of Commerce - 2013 till present - Visitor Center Elk's - Husband a member (volunteered at Lost Dutchman Days Rodeo Dance/LDD Kick Off) Fresenius Medical Care - Dialysis Center July 2014 - Patient Advocate Lost Dutchman Marathon - 2008 till present Volunteer Center of Pinal County May 2012

Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to:
a) the city council and/or district, b) the citizens of Apache Junction, c) other board, commission or committee members?

Provide over site of programs, fiduciary stability, determine needs of city residents, and by suggesting improvements to boards or commission to better and strengthen our community.

Please state the reasons why you feel you are qualified to serve on this board, commission or committee:

I enjoying working with people, coming up with creative ideas and providing solutions to challenging situations. I want to see our community grow stronger, providing more leisure activities for our residents, life long learning activities and educational programs for job advancement.

Please state why you would like to be appointed to this city/district board, commission or committee:

I know what it takes to found an organization, work on a shoe-string budget, create an environment of fun while having to do the hard stuff and work until it gets done. I am willing to listen to new ideas, adjust my thoughts, and vote my conscience for the overall good. I don't give up, I don't give in and I don't take no for an answer.

Resume

[Upload a Resume](#)

Profile

Nancy

First Name

C

Middle Initial

Burgess

Last Name

250 S TOMAHAWK RD

#262

Street Address

Suite or Apt

APACHE JUNCTION

City

AZ

State

85119

Postal Code

Mailing address (if different from street address entered above):

250 S TOMAHAWK RD #262

ncburgess@aatds.com

Email Address

Mobile: (480) 371-

8330

Primary Phone

Mobile: (480) 371-

8330

Alternate Phone

Are you a resident of the City of Apache Junction?

☒ Yes ☐ No

4

yrs

Length of residency in the City of Apache Junction (if applicable):

Do you own commercial property in the City of Apache Junction?

☐ Yes ☒ No

Do you operate a business in the City of Apache Junction?

☐ Yes ☒ No

Name and address of business (if applicable):

Are you a graduate of the City of Apache Junction Citizen Leadership Institute?

☒ Yes ☐ No

Are you a registered voter?

☒ Yes ☐ No

Which Boards would you like to apply for?

Health and Human Services Commission, Parks and Recreation Commission, Planning and Zoning Commission

Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☐ Yes ☒ No

If yes, please list name of board/commission and dates served:

Employment/Retirement

Are you currently employed?

☒ Yes ☐ No

Weaver's Needle RV
Resort
Employer

Restort
Manager
Job Title

If you are retired, please indicate your former occupation or profession:

Education and Community Service

Schools Attended/Years/Degrees Earned:

Graduated High School, Michigan 1976. Have some college, no degree.

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

Volunteer with the AJPD, Operations Manager at the AJ Food Bank for 3 years, Chamber Ambassador for 1 year, Chamber Member for 4 years, Awarded Volunteer of the year 2014 and Nonprofit of the Year 2014, Graduate from the Apache Junction CLI.

Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to:
a) the city council and/or district, b) the citizens of Apache Junction, c) other board, commission or committee members?

b) to represent the citizens of Apache Junction and their interests. To call to the attention to the City Council those wishes and recommendations.

Please state the reasons why you feel you are qualified to serve on this board, commission or committee:

I have always been affiliated with a nonprofit in one way or another. Whether it was a volunteer or employee. My heart is in help those in need, while making our City a great place to live.

Please state why you would like to be appointed to this city/district board, commission or committee:

I would like to lend my knowledge and expertise to the Board in selecting nonprofits that would benefit from the Health and Human Services Funding.

Resume

[Upload a Resume](#)

Profile

Samuel

First Name

R

Middle Initial

Graves

Last Name

600 West Datil
Avenue

Street Address

Apache

Jct

City

Suite or Apt

AZ

State

85120

Postal Code

Mailing address (if different from street address entered above):

same

bobaz46@yahoo.com

Email Address

Home: (480) 983-
3971

Primary Phone

Home: (480) 349-
6270

Alternate Phone

Are you a resident of the City of Apache Junction?☒ Yes ☐ No10 +
yearsLength of residency in the City of Apache Junction (if
applicable):**Do you own commercial property in the City of Apache Junction?**☐ Yes ☒ No**Do you operate a business in the City of Apache Junction?**☐ Yes ☒ No

Name and address of business (if applicable):

Are you a graduate of the City of Apache Junction Citizen Leadership Institute?

☒ Yes ☐ No

Are you a registered voter?

☒ Yes ☐ No

Which Boards would you like to apply for?

Health and Human Services Commission, Library Board, Parks and Recreation Commission

Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☐ Yes ☒ No

If yes, please list name of board/commission and dates served:

Employment/Retirement

Are you currently employed?

☐ Yes ☒ No

Employer

Job Title

If you are retired, please indicate your former occupation or profession:

Education - teacher, counselor, coach and administrator for 34 years

Education and Community Service

Schools Attended/Years/Degrees Earned:

Northwest Missouri State University : BS in Ed (May 1971) and MS in Ed (Aug 1972)

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

Univ of MO Extension Council / Treasurer / 2001-2003 Mo Vocational Policies & Procedures Committee / 1996-2004

Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to:
a) the city council and/or district, b) the citizens of Apache Junction, c) other board,
commission or committee members?

a) give ideas and input for future decisions b) listen, keep citizens informed and try to make the best decisions for the majority c) be open and honest

Please state the reasons why you feel you are qualified to serve on this board, commission or committee:

I am open minded and think I could bring or help bring good ideas to the city council

Please state why you would like to be appointed to this city/district board, commission or committee:

I attended the Leadership Institute and was impressed with many presenters, their ideas and dedication. I would like to be part of it.

Resume

City Of Apache Junction Boards & Commissions
Application Form

Submit Date: Sep 16, 2015
Status: submitted

Profile

Willie

First Name

Middle
Initial

Howard

Last Name

Mailing Address, if different:

825 W 15th Lane

Street Address

Suite or Apt

Apache Junction

City

AZ

State

85120

Postal Code

williehwr825@gmail.com

Email Address

Home: (480) 288-6645

Primary Phone

Home: (480) 531-2472

Alternate Phone

Are you a resident of the City of Apache Junction?

☒ Yes ☐ No

16 years

Length of residency in the City of Apache Junction
(if applicable):

Do you own commercial property in the City of Apache Junction?

☐ Yes ☒ No

Do you operate a business in the City of Apache Junction?

☐ Yes ☒ No

Name and address of business (if applicable):

Are you a graduate of the City of Apache Junction Citizen Leadership Institute?

☒ Yes ☐ No

Are you a registered voter?

☒ Yes ☐ No

Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☒ Yes ☐ No

If yes, please list name of board/commission and dates served:

Currently a member of the Board of Adjustment, appointed in 2014.

Which Boards would you like to apply for?

Health and Human Services Commission\, Library Board\, Parks and Recreation Commission\, Planning and Zoning Commission\, Public Safety Personnel Retirement Board

Employment/Retirement

Are you currently employed?

☐ Yes ☒ No

If yes, please list your place of employment and occupation.

Employer

Job Title

If you are retired, please indicate your former occupation or profession:

Human Resources Specialist, Mediator and Facilitator

Education and Community Service

Schools Attended/Years/Degrees Earned:

Tuskegee Institute Bachelor of Science in 1971. Additional studies in Business

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

Senior Peer Counselor, La Frontera - empact.org, 2015 to current. AJ Risk MAP Planning Committee, 2015 to current. Personnel Committee local church, 2009 to current. Mediator, Maricopa County Superior Court, 2000 to 2005

Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to: a) the city council, b) the citizens of Apache Junction, c) other board, commission or committee members?

City Council: I can assist the city council to analyze the best options for the city of AJ. Listen, investigate and report to the council on potential options and make recommendations as appropriate. Citizens of Apache Junction: Seek the best options for the citizens of Apache Junction. Board, Commission or Committee Members: Work cooperatively with other citizens to develop a detailed recommendation that promotes the best interests of Apache Junction.

Please state the reasons why you feel you are qualified to serve on a board, commission or committee:

I am a trained federal mediator with extensive human resources experience. I have served as a volunteer mediator for the Superior Court of Arizona in the county of Maricopa. I understand the operations of

government and I would humbly serve any city. I believe my human resources background and dispute resolutions skills would be an asset to the city of Apache Junction.

Please state why you would like to be appointed to a city board, commission or committee:

I have been a public service employee for 29 years. As a human resources specialist, mediator and facilitator I have been trained to resolve complex issues. I want to help my local community grow and prosper.

Applications are kept on file for two years. During that time, your application will be considered when there is an opening for the Board or Commission for which you have applied. As a candidate to a City Board, Commission or Committee, your name, address, telephone number and email address will be available to the media and the public. Occasionally requests are received from State and County legislators for recommendations of citizens to serve on State and County commissions. If the City Council recommends your name be submitted, you will be contacted before this action is taken.

Please contact the City Clerk's Office at (480) 982-8002 if you move or no longer wish to be considered for appointment.

If appointed to a Board/Commission/Committee, I understand that one requirement is that I cannot be absent from the City for over 30 days at one time, unless authorized by the Mayor and Council.

Thank you for your interest in the City of Apache Junction.

Resume

If you have a current resume and/or any certificates that may be applicable to your Board, Commission or Committee interest, please upload a copy with this application.

[2015_howard_certifications.PDF](#)

Upload a Resume

CERTIFICATE OF ACHIEVEMENT

This certificate is presented to

Willie Howard

*In recognition of successful completion of the City of Apache
Junction 2014/2015 Citizen Leadership Institute*

Joel W. Sullivan
Mayor of Apache Junction

3/23/15
Date



SUPERIOR COURT OF ARIZONA

In Maricopa County

**Alternative Dispute Resolution
201 West Jefferson Street
Central Court Building - Fifth Floor
Phoenix, AZ 85003-2205**

TEL (602) 506-7884

adroffice@superiorcourt.maricopa.gov

FAX (602) 506-5836

August 1, 2003

Dear Justice Court Mediators,

On behalf of the justice courts and the Alternative Dispute Resolution Office, please accept my heartfelt thanks and appreciation for serving as a mediator. It is not an exaggeration to say that the justice courts could not function as well as they do without your help. With caseloads at an all time high and an increase in filings, your willingness to conduct mediations is invaluable.

Once again, thank you so much for your services to the courts.

Sincerely,



Clark Leuthold
ADR Programs Manager

City Of Apache Junction Boards & Commissions
Application Form

Submit Date: Sep 14, 2015
Status: submitted

Profile

Jane

First Name

Middle
Initial

Jones

Last Name

Mailing Address, if different:

2084 W 9th Avenue

Street Address

Suite or Apt

Apache Junction

City

AZ

State

85120

Postal Code

linajjones@yahoo.com

Email Address

Home: (408) 983-6247

Primary Phone

Mobile: (480) 436-3477

Alternate Phone

Are you a resident of the City of Apache Junction?

☒ Yes ☐ No

12 Yrs

Length of residency in the City of Apache Junction
(if applicable):

Do you own commercial property in the City of Apache Junction?

☐ Yes ☒ No

Do you operate a business in the City of Apache Junction?

☐ Yes ☒ No

Name and address of business (if applicable):

Are you a graduate of the City of Apache Junction Citizen Leadership Institute?

☐ Yes ☒ No

Are you a registered voter?

☒ Yes ☐ No

Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☒ Yes ☐ No

If yes, please list name of board/commission and dates served:

Appeals & adjustments

Which Boards would you like to apply for?

Board of Adjustment\, Planning and Zoning Commission

Employment/Retirement

Are you currently employed?

☒ Yes ☐ No

If yes, please list your place of employment and occupation.

Pinal Gila Council for Senior
Citizens

Benefits Assistant

Employer

Job Title

If you are retired, please indicate your former occupation or profession:

Education and Community Service

Schools Attended/Years/Degrees Earned:

University of KY Associate Degree in Nursing

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

N/A

Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to: a) the city council, b) the citizens of Apache Junction, c) other board, commission or committee members?

Understanding situations and helping to resolve them

Please state the reasons why you feel you are qualified to serve on a board, commission or committee:

I have served in the past and feel confident I can do the same now.

Please state why you would like to be appointed to a city board, commission or committee:

Make a difference in the community

Applications are kept on file for two years. During that time, your application will be considered when there is an opening for the Board or Commission for which you have applied. As a candidate to a City Board, Commission or Committee, your name, address, telephone number and email address will be available to the media and the public. Occasionally requests are received from State and County legislators for recommendations of citizens to serve on State and County commissions. If the City Council recommends your name be submitted, you will be contacted before this action is taken.

Please contact the City Clerk's Office at (480) 982-8002 if you move or no longer wish to be considered for appointment.

If appointed to a Board/Commission/Committee, I understand that one requirement is that I cannot be absent from the City for over 30 days at one time, unless authorized by the Mayor and Council.

Thank you for your interest in the City of Apache Junction.

Resume

If you have a current resume and/or any certificates that may be applicable to your Board, Commission or Committee interest, please upload a copy with this application.

Upload a Resume

Profile

Sue

First Name

Warner

Middle Initial

Last Name

942 E. Kachina

Ave

Street Address

Suite or Apt

Apache Junction

AZ

85119

City

State

Postal Code

Mailing address (if different from street address entered above):

SUE.WARNER@CENTRALAZ.EDU

Email Address

Mobile: (480) 721-
1194

Primary Phone

Alternate Phone

Are you a resident of the City of Apache Junction?

☒ Yes ☐ No

11
years

Length of residency in the City of Apache Junction (if
applicable):

Do you own commercial property in the City of Apache Junction?

☐ Yes ☒ No

Do you operate a business in the City of Apache Junction?

☐ Yes ☒ No

Name and address of business (if applicable):

Are you a graduate of the City of Apache Junction Citizen Leadership Institute?

☐ Yes ☒ No

Are you a registered voter?

☒ Yes ☐ No

Which Boards would you like to apply for?

Health and Human Services Commission, Parks and Recreation Commission

Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☐ Yes ☒ No

If yes, please list name of board/commission and dates served:

Employment/Retirement

Are you currently employed?

☒ Yes ☐ No

Central Arizona
College
Employer

Professor of History and
Sociology
Job Title

If you are retired, please indicate your former occupation or profession:

Education and Community Service

Schools Attended/Years/Degrees Earned:

ASU -- Graduate courses, Sociology California State University -- MA History

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

N/A

Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to:
a) the city council and/or district, b) the citizens of Apache Junction, c) other board,
commission or committee members?

A board or commission member is responsible to accurately reflect the concerns, views and desires of the citizens of the city of AJ; to promote the best interests of the city in all interactions; to engage with other board/commission members in an ethical and respectful manner.

Please state the reasons why you feel you are qualified to serve on this board, commission or committee:

Both my education and my experiences as a volunteer coordinator in the social services fields would be of use in serving on these boards/commissions.

Please state why you would like to be appointed to this city/district board, commission or committee:

After living in Apache Junction for 11 years and working here for 20, I have a love for this city and its citizens. I believe in giving back to the place I call home.

Resume

Resume 2012.pdf

Upload a Resume

M. Sue Warner

sue.warner@centralaz.edu

(480) 677-7706 (Office)

(480) 721-1194 (Cell)

Education	1990-1992	California State University	Sacramento, CA
	Master of Arts, History <ul style="list-style-type: none">▪ Area of Emphasis: United States History, Women, Minorities, Labor▪ Area of Specialization: Oral History		
	1988-1990	California State University	Sacramento, CA
	Bachelor of Arts, History <ul style="list-style-type: none">▪ Area of Emphasis: United States History		
Professional Experience	1996-Present	Central Arizona College	Arizona
	Chair, Social/Behavioral Sciences Division (2010-Present) Lead Faculty/SBS Division (2009-2010) Professor of Social Sciences (2000-Present) Adjunct Faculty (1996-2000) <ul style="list-style-type: none">▪ Provide academic leadership at the district level for division in curriculum and program development, Common Student Learning Outcomes and Measurable Student Learning Outcomes assessment for accreditation; oversee academic program review process to support operational plans and maintain educational integrity▪ Design innovative service learning/internship projects and partner with community organizations to foster workforce readiness; collaborate with Math and English divisions to create learning community for first year students to improve retention and persistence; established e-portfolio project for institutional assessment of Common Student Learning Outcomes and to demonstrate student's personal and professional growth▪ Directly responsible for budget of \$1.2 M; recruit, hire, train, evaluate, and supervise 10 full-time and 62 adjunct faculty; create class schedules for 14 disciplines within division at 5 campuses and various sites/centers; work with division members to devise annual operational plans; resolve student/faculty issues; encourage and support professional development of division members▪ Courses taught include multicultural studies, history, sociology and political science in Online, iTV, Hybrid, Face-2-Face modalities; developed Corrections Degree & Certificate programs in response to community request; collaborated with Student Affairs to design First Year Experience course to improve retention and persistence▪ Serve as curriculum mentor, academic advisor, club advisor for SMPride, Assessment Team Lead Member; architect and sponsor of Annual Social Justice Forum; team member Systems Portfolio Category 8▪ Serve as Chair of Women's Studies ATF, Chair of History & Political Science ATF, Member of Sociology ATF; Member of Developmental/Transitional Community of Interest		
	1995-1996	American Heart Association	Tempe, AZ

Educational Program Director for Halle Heart Center & Volunteer Coordinator

- Created educational program for Halle Heart Center focusing on state standards for 5th grade science; developed internship/service learning programs with ASU; supervised and evaluated interns and assessed placement
- Created policies, procedures and educational materials for volunteers conducting elementary school tours at Halle Heart Center
- Developed and coordinated volunteer program for new science center
- Recruited, trained, supervised, and recognized 103 volunteers

1991-1995 University of Maryland University College Belgium
Regional Coordinator & History Instructor Benelux Region

- Regional coordinator for the Humanities and Social Sciences Division; coordinated course schedules for various sites in the Benelux Region, directed and supervised adjunct faculty and made hiring recommendations, provided adjunct orientation, designed curriculum, worked with outside agencies to recommend and develop new programs and curriculum
- Collaborated with NATO to design, implement and manage a cross-cultural adaptation program for family members of Partnership For Peace Program; directly responsible for budget of BF 150 Million (\$5M); supervised a staff of 5 and 36 volunteers
- Taught courses in US History, Women, Labor, American Government
- Student population consisted of family members from 16 NATO member states; classes held at various locations in Belgium, Germany, The Netherlands

Publications & Presentations

Thesis: The Missions of Grace Day Home: Catholic Child Care Center and Japanese Mission, 1900 – 1950

Contributor to: "An Educational Exchange: Teaching Oral History on the Post-Secondary Level" Timothy P. Fong and Ava F. Kahn, Oral History Review, (1998) 25(1).

Presentation: "General Education Outcomes Assessment" at CAC Faculty Development Day, 2012

Presentation: "Building International Educational Connections: The Story of the Central Arizona College/Universidade Federal Da Bahia Faculty-Student Exchange Agreement" at CCID 36th Annual Conference, 2011

Presentation: "Service Learning: What is it and Why do it?" at CAC Faculty Development Day Workshop, 2010

Awards & Certifications

Arizona State Community College Teaching Credential – History/Social Sciences, A.1.a. Lifetime

Fulbright Exchange Award, 2007

George Fridell Excellence in Teaching Award, 2004 (NISOD Award, 2004)

Professional & Community Activities

Member of: Oral History Association, Arizona Historical Society, Southwest Oral History Association, American Sociological Association

Victim's Services Coordinator, Apache Junction Police Department, Volunteer