

# PLANNING AND ZONING COMMISSION

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## Profile

Trisha

First Name

E

Middle Initial

Barwick

Last Name

1860 S. Idaho  
Rd

Street Address

Suite or Apt

Apache Junction

City

AZ

State

85119

Postal Code

### Mailing address (if different from street address entered above):

mhpayn01@louisville.edu

Email Address

Mobile: (480) 980-  
2471

Primary Phone

Business: (480) 982-  
6397

Alternate Phone

### Are you a resident of the City of Apache Junction?

☒ Yes ☐ No

44  
years

Length of residency in the City of Apache Junction (if  
applicable):

### Do you own commercial property in the City of Apache Junction?

☐ Yes ☒ No

### Do you operate a business in the City of Apache Junction?

☐ Yes ☒ No

**Name and address of business (if applicable):**

**Are you a graduate of the City of Apache Junction Citizen Leadership Institute?**

☒ Yes ☐ No

**Are you a registered voter?**

☒ Yes ☐ No

**Which Boards would you like to apply for?**

Health and Human Services Commission, Parks and Recreation Commission, Planning and Zoning Commission

**Are you now serving, or have you ever served, on a City of Apache Junction board or commission?**

☐ Yes ☒ No

**If yes, please list name of board/commission and dates served:**

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## **Employment/Retirement**

**Are you currently employed?**

☒ Yes ☐ No

Apache Junction/Gold Canyon  
News  
Employer

Sales  
Manager  
Job Title

**If you are retired, please indicate your former occupation or profession:**

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## **Education and Community Service**

**Schools Attended/Years/Degrees Earned:**

Graduated Apache Junction HS 1989 CAC FFI&II/EMT 2005

**Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)**

N/A

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## **Interests & Experiences**

**What do you believe the key responsibility of board, commission or committee members to:**  
a) the city council and/or district, b) the citizens of Apache Junction, c) other board, commission or committee members?

**Please state the reasons why you feel you are qualified to serve on this board, commission or committee:**

I've lived in Apache Junction all my life and have been lucky enough to part of a family that's been extremely involved in what happens here. Over the past 10 years, my employment has put me out in the public and I've had the pleasure of working with so many people, citizens, business owners and city employees a like. I feel I could offer an unbiased point of view, that I'm fair, honest and truly have the best interest of our city at heart. I listen with an open mind and would genuinely like to learn as much as possible from the public, board members and the council. I'm passionate about Apache Junction and I look forward to being able to be a part of what happens in years to come.

**Please state why you would like to be appointed to this city/district board, commission or committee:**

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**Resume**

[Upload a Resume](#)

City Of Apache Junction Boards & Commissions  
**Application Form**

Submit Date: Sep 18, 2015  
Status: submitted

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**Profile**

James

First Name

R.

Middle  
Initial

Burczewski

Last Name

**Mailing Address, if different:**

181 N Winchester

Street Address

Suite or Apt

Apache Junction

City

AZ

State

85119

Postal Code

jimmyx67@aol.com

Email Address

Mobile: (562) 225-2362

Primary Phone

Home:

Alternate Phone

**Are you a resident of the City of Apache Junction?**

☒ Yes ☐ No

1

Length of residency in the City of Apache Junction  
(if applicable):

**Do you own commercial property in the City of Apache Junction?**

☐ Yes ☒ No

**Do you operate a business in the City of Apache Junction?**

☐ Yes ☒ No

**Name and address of business (if applicable):**

---

**Are you a graduate of the City of Apache Junction Citizen Leadership Institute?**

☐ Yes ☒ No

**Are you a registered voter?**

☒ Yes ☐ No

**Are you now serving, or have you ever served, on a City of Apache Junction board or commission?**

☐ Yes ☒ No

**If yes, please list name of board/commission and dates served:**

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**Which Boards would you like to apply for?**

Municipal Property Corporation \, Planning and Zoning Commission

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## **Employment/Retirement**

**Are you currently employed?**

☒ Yes ☐ No

If yes, please list your place of employment and occupation.

Chase

Mortgage Underwriter III

Employer

Job Title

**If you are retired, please indicate your former occupation or profession:**

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## **Education and Community Service**

### **Schools Attended/Years/Degrees Earned:**

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Platt College- ABA approved AA degree in Legal Studies 1999-2000; Cal State Fullerton Political Science 2001-2002

### **Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)**

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Orange County, CA Election Board 1996 and 2008; City of Long Beach General Plan Citizens Committee 2007; Disney GOALS

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## **Interests & Experiences**

**What do you believe the key responsibility of board, commission or committee members to: a) the city council, b) the citizens of Apache Junction, c) other board, commission or committee members?**

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Ultimately, the responsibility is to represent and serve the interest of the citizens of the City of Apache Junction to make this city a place that residents are proud to call home, businesses are able to attract opportunities, and to create an environment that serves as a beacon to those who may wish to visit.

**Please state the reasons why you feel you are qualified to serve on a board, commission or committee:**

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I am a resident of Apache Junction.



**Please state why you would like to be appointed to a city board, commission or committee:**

I would like to be involved in the community and assisting in decision making process for the community that I live in.

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Applications are kept on file for two years. During that time, your application will be considered when there is an opening for the Board or Commission for which you have applied. As a candidate to a City Board, Commission or Committee, your name, address, telephone number and email address will be available to the media and the public. Occasionally requests are received from State and County legislators for recommendations of citizens to serve on State and County commissions. If the City Council recommends your name be submitted, you will be contacted before this action is taken.

Please contact the City Clerk's Office at (480) 982-8002 if you move or no longer wish to be considered for appointment.

If appointed to a Board/Commission/Committee, I understand that one requirement is that I cannot be absent from the City for over 30 days at one time, unless authorized by the Mayor and Council.

Thank you for your interest in the City of Apache Junction.

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## **Resume**

If you have a current resume and/or any certificates that may be applicable to your Board, Commission or Committee interest, please upload a copy with this application.

6-  
15\_resume\_Burczewski\_James.doc

Upload a Resume

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# JAMES R. BURCZEWSKI

562-225-2362; E-Mail: Jimmyxx67@aol.com

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## PRIMARY SKILLS

Strong analytical and decision making ability derived from legal and mortgage underwriting background; high caliber communication skills, especially written communication; ability to quickly learn and adapt; ability to function autonomously or as an integral team member.

## PROFESSIONAL EXPERIENCE

**Chase** **04/06/15-Present-Underwriter III**

Retail, conventional DU/LP underwriter for Southern California region reviewing large, complex, and high balance residential loans, \$1 million lending authority.

**Nationstar Mortgage** **01/14/13-9/3/13- Underwriter III**

Wholesale underwriter with \$750,000 authority reviewing conventional loans, both FNMA and Freddie, working in paperless environment. Purchase, refi, and HARP with very strong communication with brokers. Very heavy volume of self employed/multiple rental properties/complex tax returns.

**CitiBank** **01/01/12-1/10/13- Underwriter III**

Remote retail underwriter with \$750,000 authority reviewing conventional and HARP loans, both FNMA and Freddie, working in paperless, remote underwriter role.

**Wells Fargo Home Mortgage** **09/2010-07/2011-- Underwriter III**

\$750,000 signing authority- Responsible for reviewing, analyzing, approving and underwriting large, unusual or complex individual consumer requests and products within company and industry guidelines, including conventional and FHA, reviewing tax returns/self employed and rental income.

**Wells Fargo Home Equity** **11/2009-09/2010--Underwriter II**

Conventional underwriter in Home Equity division with \$250,000 lending authority. Underwrite minimum 5 loans per day and manage pipeline of up to 50 loans. Responsible for reviewing, analyzing, and underwriting large, unusual or complex loan requests within company and industry guidelines, including reviewing financial statements, credit reports, and applicable ratios, implementing fraud detection techniques, contacting customers to gather information to make appropriate decisions, explain rationale behind credit decision. Transferred to Wells Fargo to first mortgages.

**USAA –via Ranstad** **03/2009-10/2009--Underwriter**

Conventional underwriter with \$750,000 signing authority in first mortgage department. Paperless system using Custom D/U, I underwrote 15 loans per day. A-paper conforming loans for members of USAA, a military member oriented institution.

**Southern Pacific Funding/Underwriting Solutions** **4/2007-09/2008—Owner**

Underwrite, structure and process residential mortgage loans for mortgage brokers. Responsible for entire loan process after origination, processing, underwriting, analyzing and structuring the loan, selecting and submitting the loan to wholesale lenders, and processing the loan through to funding. Heavy volume in FHA, standalone 2nds, and FNMA/DU.

**Home Funds Direct****4/2006-4/2007--Underwriter**

Review between up to 15 loans daily with \$750,000 signing authority, including refinances, purchases, Piggyback Combos, standalone 2nds, manual U/W and AUS, to assure appropriate credit risk including; Calculate income including analyzing tax returns, bank statements and paystub/W2. Analyze credit reports/FICO scores, second sign loans for less experienced U/W. Communicating with branches regarding conditions and management regarding challenging files. Assisted with initial release training for new systems and assisting in training workers on new programs/procedures and paperless system. Layoffs/Company closed in 2007

**Aurora Loan Services****3/2005-3/2006--Underwriter**

Review documentation submitted to satisfy conditions & to verify compliance with guidelines in a manual underwriting environment. Update/modify database with loan/condition changes and sign off conditions, verify all conditions cleared and prepare loans for closing. Communicate with client brokers regarding loan status. Coordinate with Sr. Underwriter and other internal staff to decision loan and move loan through closing. Order closing protection letters, appraisal reviews, run loans through D.U.; Member of Employee Recognition Committee.

**Indy Mac Bank,****09/2003-11/2004—Customer Account Executive**

Outside sales working with specific wholesale lender accounts to maximize volume to Indy Mac by providing superior customer service, sales, and support. Ensure that loans being submitted to Indy Mac meet underwriting requirements and all necessary loan docs included in loan package. Increased funded volume from <\$250,000 to over \$2,000,000 within 3 months. Developing and managing wholesale relationships for 1<sup>st</sup> & 2nd mortgage products-From SuperJumbo to HELOCs, purchase and refi, including A-D paper.

**E\*Trade Financial, Huntington Beach, CA****04/2003-09/2003--Underwriter**

Review loans for compliance, with conforming signing authority, including refi, purchase, 2nds & HELOC's. Review appraisals, credit reports, tax returns, title reports, HOA cert's for issues and compliance; Calculate/Verify LTV & DTI ratios; Calculate/Verify income information; Analyze credit reports/FICO scores for program guidelines; LP/DU.

**Ameriquist Mortgage, Orange, CA****07/2002-04/2003—Back end Underwriter**

Investor Relations Department- Responsibilities included organizing pools of loans for investor review, organize loan files, co-ordinate on site investor review with department head and investor U/W's. Review loans kicked by investor to address investor concerns with desired goal to minimize amount of loans not purchased by investor. Calculate/Verify LTV & DTI ratio, review appraisals for 442 issues and compliance.

**CREDENTIALS AND SKILLS**

- NMLS # 253528
- Relevant coursework: Real Estate Principles, Real Estate Practice, Real Estate Financing, Business Law, Microeconomics, Property Management & Real Estate Appraisals.
- Experienced with paperless, TMO, Excel, Loan Prospector (L.P.), (D.U.) Desktop Underwriter, Empower, Calyx Point, Encompass, Pacer, ACT, E-Mits, FHA connect, CAIVRS
- Member 2008 & 1992 Orange County, CA Election Board; 2007 City of Long Beach General Plan Citizens Committee

REAPPOINTMENT

**Profile**

Wayne

First Name

P

Middle  
Initial

Standage Jr.

Last Name

**Mailing Address, if different:**

1920 E 20th Ave

Street Address

Suite or Apt

Apache Junction

City

AZ

State

85119

Postal Code

petfarmaz@aol.com

Email Address

Home: (480) 982-1051

Primary Phone

Home: (480) 982-1051

Alternate Phone

**Are you a resident of the City of Apache Junction?**

☒ Yes ☐ No

10

Length of residency in the City of Apache Junction  
(if applicable):

**Do you own commercial property in the City of Apache Junction?**

☒ Yes ☐ No

**Do you operate a business in the City of Apache Junction?**

☐ Yes ☒ No

**Name and address of business (if applicable):**

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**Are you a graduate of the City of Apache Junction Citizen Leadership Institute?**

☒ Yes ☐ No

**Are you a registered voter?**

☒ Yes ☐ No

**Are you now serving, or have you ever served, on a City of Apache Junction board or commission?**

☒ Yes ☐ No

**If yes, please list name of board/commission and dates served:**

Parks and Recreation 6+ yrs., Municipal Property Corporation 3+ yrs.

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**Which Boards would you like to apply for?**

Municipal Property Corporation \, Parks and Recreation Commission

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## **Employment/Retirement**

**Are you currently employed?**

☐ Yes ☒ No

If yes, please list your place of employment and occupation.

Employer

Job Title

If you are retired, please indicate your former occupation or profession:

Arizona Public Service-Nuclear Security/ Former Law Enforcement

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## Education and Community Service

Schools Attended/Years/Degrees Earned:

Westwood High School/ Mesa Community College/ASU/Ottawa University- Bachelor in History/ Criminal Justice

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

Friends of Apache Junction 5 yrs/ Superstition Historical Society 3 yrs/ Mountain Health and Wellness 3 yrs/ Pinal County Open Space -Trails Citizen Advisory Commission 2 yrs/ Pinal Partnership Open Space Committee 4+ yrs/ Reserve Deputy Maricopa County Sherriff Office 15+ yrs ( retired)

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## Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to: a) the city council, b) the citizens of Apache Junction, c) other board, commission or committee members?

A. To make a proper legal decision in advising the city council on issues. B. Obtain opinions of citizens of Apache Junction on input on issues, compile the data and make recommendations to the council. c. Maintain a calm and respectful atmosphere when debating issues.

Please state the reasons why you feel you are qualified to serve on a board, commission or committee:

Have the knowledge and experience to offer a continuum of improvement of both boards.

**Please state why you would like to be appointed to a city board, commission or committee:**

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Asking for reappointment.

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Applications are kept on file for two years. During that time, your application will be considered when there is an opening for the Board or Commission for which you have applied. As a candidate to a City Board, Commission or Committee, your name, address, telephone number and email address will be available to the media and the public. Occasionally requests are received from State and County legislators for recommendations of citizens to serve on State and County commissions. If the City Council recommends your name be submitted, you will be contacted before this action is taken.

Please contact the City Clerk's Office at (480) 982-8002 if you move or no longer wish to be considered for appointment.

If appointed to a Board/Commission/Committee, I understand that one requirement is that I cannot be absent from the City for over 30 days at one time, unless authorized by the Mayor and Council.

Thank you for your interest in the City of Apache Junction.

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## **Resume**

If you have a current resume and/or any certificates that may be applicable to your Board, Commission or Committee interest, please upload a copy with this application.

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[Upload a Resume](#)

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**Profile**

Nancy

First Name

C

Middle Initial

Burgess

Last Name

250 S TOMAHAWK RD

#262

Street Address

Suite or Apt

APACHE JUNCTION

City

AZ

State

85119

Postal Code

**Mailing address (if different from street address entered above):**

250 S TOMAHAWK RD #262

ncburgess@aatds.com

Email Address

Mobile: (480) 371-

8330

Primary Phone

Mobile: (480) 371-

8330

Alternate Phone

**Are you a resident of the City of Apache Junction?**☒ Yes ☐ No

4

yrs

Length of residency in the City of Apache Junction (if  
applicable):**Do you own commercial property in the City of Apache Junction?**☐ Yes ☒ No**Do you operate a business in the City of Apache Junction?**☐ Yes ☒ No



**Name and address of business (if applicable):**

**Are you a graduate of the City of Apache Junction Citizen Leadership Institute?**

☒ Yes ☐ No

**Are you a registered voter?**

☒ Yes ☐ No

**Which Boards would you like to apply for?**

Health and Human Services Commission, Parks and Recreation Commission, Planning and Zoning Commission

**Are you now serving, or have you ever served, on a City of Apache Junction board or commission?**

☐ Yes ☒ No

**If yes, please list name of board/commission and dates served:**

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## **Employment/Retirement**

**Are you currently employed?**

☒ Yes ☐ No

Weaver's Needle RV  
Resort  
Employer

Restort  
Manager  
Job Title

**If you are retired, please indicate your former occupation or profession:**

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## **Education and Community Service**

### **Schools Attended/Years/Degrees Earned:**

Graduated High School, Michigan 1976. Have some college, no degree.

### **Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)**

Volunteer with the AJPD, Operations Manager at the AJ Food Bank for 3 years, Chamber Ambassador for 1 year, Chamber Member for 4 years, Awarded Volunteer of the year 2014 and Nonprofit of the Year 2014, Graduate from the Apache Junction CLI.

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## **Interests & Experiences**

**What do you believe the key responsibility of board, commission or committee members to:**  
**a) the city council and/or district, b) the citizens of Apache Junction, c) other board, commission or committee members?**

b) to represent the citizens of Apache Junction and their interests. To call to the attention to the City Council those wishes and recommendations.

**Please state the reasons why you feel you are qualified to serve on this board, commission or committee:**

I have always been affiliated with a nonprofit in one way or another. Whether it was a volunteer or employee. My heart is in help those in need, while making our City a great place to live.

**Please state why you would like to be appointed to this city/district board, commission or committee:**

I would like to lend my knowledge and expertise to the Board in selecting nonprofits that would benefit from the Health and Human Services Funding.

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## Resume

[Upload a Resume](#)

City Of Apache Junction Boards & Commissions  
**Application Form**

Submit Date: Sep 14, 2015  
Status: submitted

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**Profile**

Jane

First Name

Jones

Middle  
Initial

Last Name

**Mailing Address, if different:**

2084 W 9th Avenue

Street Address

Suite or Apt

Apache Junction

City

AZ

State

85120

Postal Code

linajones@yahoo.com

Email Address

Home: (408) 983-6247

Primary Phone

Mobile: (480) 436-3477

Alternate Phone

**Are you a resident of the City of Apache Junction?**

☒ Yes ☐ No

12 Yrs

Length of residency in the City of Apache Junction  
(if applicable):

**Do you own commercial property in the City of Apache Junction?**

☐ Yes ☒ No

**Do you operate a business in the City of Apache Junction?**

☐ Yes ☒ No

**Name and address of business (if applicable):**

**Are you a graduate of the City of Apache Junction Citizen Leadership Institute?**

☐ Yes ☒ No

**Are you a registered voter?**

☒ Yes ☐ No

**Are you now serving, or have you ever served, on a City of Apache Junction board or commission?**

☒ Yes ☐ No

**If yes, please list name of board/commission and dates served:**

Appeals & adjustments

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**Which Boards would you like to apply for?**

Board of Adjustment\, Planning and Zoning Commission

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## **Employment/Retirement**

**Are you currently employed?**

☒ Yes ☐ No

**If yes, please list your place of employment and occupation.**

Pinal Gila Council for Senior  
Citizens

Benefits Assistant

Employer

Job Title

If you are retired, please indicate your former occupation or profession:

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## Education and Community Service

Schools Attended/Years/Degrees Earned:

University of KY Associate Degree in Nursing

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

N/A

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## Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to: a) the city council, b) the citizens of Apache Junction, c) other board, commission or committee members?

Understanding situations and helping to resolve them

Please state the reasons why you feel you are qualified to serve on a board, commission or committee:

I have served in the past and feel confident I can do the same now.

**Please state why you would like to be appointed to a city board, commission or committee:**

**Make a difference in the community**

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Applications are kept on file for two years. During that time, your application will be considered when there is an opening for the Board or Commission for which you have applied. As a candidate to a City Board, Commission or Committee, your name, address, telephone number and email address will be available to the media and the public. Occasionally requests are received from State and County legislators for recommendations of citizens to serve on State and County commissions. If the City Council recommends your name be submitted, you will be contacted before this action is taken.

Please contact the City Clerk's Office at (480) 982-8002 if you move or no longer wish to be considered for appointment.

If appointed to a Board/Commission/Committee, I understand that one requirement is that I cannot be absent from the City for over 30 days at one time, unless authorized by the Mayor and Council.

Thank you for your interest in the City of Apache Junction.

---

## **Resume**

If you have a current resume and/or any certificates that may be applicable to your Board, Commission or Committee interest, please upload a copy with this application.

[Upload a Resume](#)

---

---

## Profile

Michael

First Name

D

Middle Initial

McGraw

Last Name

1333 S. Cactus  
Road

Street Address

Suite or Apt

Apache Junction

City

AZ

State

85119

Postal Code

**Mailing address (if different from street address entered above):**

mcgrawmichaeld@yahoo.com

Email Address

Home: (480) 236-  
9337

Primary Phone

Business: (480) 986-  
5047

Alternate Phone

**Are you a resident of the City of Apache Junction?**

☒ Yes ☐ No

8

Length of residency in the City of Apache Junction (if  
applicable):

**Do you own commercial property in the City of Apache Junction?**

☐ Yes ☒ No

**Do you operate a business in the City of Apache Junction?**

☐ Yes ☒ No



**Name and address of business (if applicable):**

**Are you a graduate of the City of Apache Junction Citizen Leadership Institute?**

☒ Yes ☐ No

**Are you a registered voter?**

☒ Yes ☐ No

**Which Boards would you like to apply for?**

Construction Code Board of Appeals, Industrial Development Authority, Planning and Zoning Commission

**Are you now serving, or have you ever served, on a City of Apache Junction board or commission?**

☐ Yes ☒ No

**If yes, please list name of board/commission and dates served:**

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## **Employment/Retirement**

**Are you currently employed?**

☒ Yes ☐ No

Brookdale Senior  
Living  
Employer

Maintenance  
Manager  
Job Title

**If you are retired, please indicate your former occupation or profession:**

Question applies to Construction Code Board of Appeals.

None of the

Above

Which of the following professions are you in?

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## **Education and Community Service**

### **Schools Attended/Years/Degrees Earned:**

Maricopa Community College, Mesa Associates of Arts Management, 1996 Ottawa University, Phoenix, Bachelors of Arts Business Administration, 2001

### **Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)**

N/A

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## **Interests & Experiences**

**What do you believe the key responsibility of board, commission or committee members to:**  
**a) the city council and/or district, b) the citizens of Apache Junction, c) other board, commission or committee members?**

Relay information accurately and in a fair and responsible manner. Listen with respect and acknowledge any and all concerns. Integrity in everything we say and so.

**Please state the reasons why you feel you are qualified to serve on this board, commission or committee:**

4 years Process Engineering Technician R&D Lab. 8 years Semiconductor Technical Training Manager. 12+ years Maintenance Manager Resorts/Senior Living. 12 years Heavy equipment operator/mechanic. Maintenance supervisor with training background, experienced in program conception, design, organization, development and implementation.

**Please state why you would like to be appointed to this city/district board, commission or committee:**

What a better way to serve my community than be on a board. I graduated from the Apache Junction Citizen Institute in May of 2016. Apache Junction is a great place I always come back to and this will give me the opportunity to show my appreciation and allow me to use my skills and knowledge that directly relate to the boards I have chosen.

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## **Resume**

Michael McGraw Resume.pdf

Upload a Resume

## **Mike McGraw**

1333 S. Cactus Rd

Apache Junction AZ, 85119

480-236-9337

e-mail: mcgrawmichaeld@yahoo.com

### **SUMMARY**

4 years Process Engineering Technician R&D Lab. 8 years Semiconductor Technical Training Manager. 12+ years Maintenance Manager Resorts/Senior Living. 12 years Heavy equipment operator/mechanic. Maintenance supervisor with training background, experienced in program conception, design, organization, development and implementation. Excellent interpersonal skills with customers, vendors, managers, engineers, technicians and associates. Demonstrates strong communication ability with thorough planning, documentation and organization skills with highest quality.

### **KEY QUALIFICATIONS**

- Statistical Process Control (SPC)
- QS9000 Element Champion: Training
- Quality conscious
- Safety conscious
- Result oriented
- Excellent Documentation Skills
- Detail oriented
- Excellent Communication Skills
- Organized
- Customer Focus
- Technical Writer
- Team Builder
- Customer satisfaction
- Instructional Design

## **PROFESSIONAL EXPERIENCE**

### **Brookdale Senior Living Apache Junction, AZ**

**2015-Present**

#### **Maintenance Manager**

Direct, supervise and insure maintenance and housekeeping teams perform their respective duties

- Work extensively with MS Office. Mainly Excel and Word
- Work closely with vendors, staff, and residents
- Provide timely resident/staff work order completion with minimum response time.
- Adhere to all company policies.
- Supervised Maintenance staff of 1 and Housekeeping staff of 5 employees.
- Capitol/Operational Budget Responsibilities

### **Aerotek Staffing (GT Advanced Technologies)**

**2014-Oct 2014**

#### **Maintenance Technician**

Repair and maintain highly technical furnaces for a classified process. To include repair of hydraulics, pneumatics, and mechanical systems. Inspector for quality control of operation of equipment as well as a trainer of repair and inspection processes.

### **Scottsdale Camelback Resort Scottsdale, AZ**

**2005-2014**

#### **Maintenance Supervisor**

Direct, supervise and insure team performs maintenance duties including electrical, drywall, tiling, salt pools and plumbing.

- Create/implement procedure/policy..
- All major projects are coordinated through my department. i.e. Renovation/revamp
- Provide timely guest work order completion with minimum response time.
- Preventive maintenance/training programs implemented and in place.
- Created and facilitated technical training programs. Plumbing/Drywall/Basic Electricity
- Supervised Maintenance staff of 7 employees.
- Capitol/Operational Budget Responsibilities
- Certified Pool Operator since 2007

**Merrill Gardens Apache Junction, AZ**

**2003-2004**

**Maintenance Director**

Direct, supervise and perform maintenance duties including electrical, drywall, tiling, pools and plumbing.

- Create/implement procedure/policy.. Decreased downtime by 50%.
- Coordinate work with outside contractors.
- Provide total customer satisfaction with minimum response time.
- Preventive maintenance work orders to be completed efficiently and accurately per city/state specifications.
- Facility achieved physical environmental safety, reliability and efficiency.
- Response time for troubleshooting was cut to immediate response and provided customer satisfaction.

**Flip Chip Technologies Phoenix, AZ**

**2001-2002**

**Technical Training Manager**

Responsible for creating and implementing an effective and efficient work force through set procedures and policies in a cleanroom environment.

- Institutionalized a highly effective training and development department.
- Designed, created and implemented courses for the manufacturing environment, realized a 25% increase in productivity.
- Created documentation such as manufacturing on the job, shop order and New Employee Orientation program.
- Applied Instructional Design techniques
- Technical writer for new processes and specifications

**Motorola Chandler, AZ**  
**1989-2001**  
**Training Manager**

Responsible for creating and implementing an effective and efficient work force through set procedures and policies in a cleanroom environment.

- Member of QS9000 SWAT team, responsible to prepare the factory for LRQA audit.
- Design, create and maintain training record tracking system.
- Implemented system that was recognized by LRQA auditor as "Motorola's Best", (system was adopted by other groups.)
- Function as a classroom instructor/facilitator.
- Develop the training course and train the basic mold theory to the associates in Tianjian, China. The course is still taught in China.
- Supervised 4 technical employees.
- Increased productivity of the manufacturing and support staff by 45% through teamwork lessons and specification direction for all aspects of manufacturing operations.
- Collect and analyze training data. Prepare and distribute quarterly compliance of corporate, sector and site requirements.
- Analyze, create, evaluate, and implement training needs within the organization.
- Applied Instructional Design techniques
- Technical writer for new processes and specifications

**EDUCATION**

A.A., Maricopa Community College, Mesa, AZ  
B.A., Ottawa University, Phoenix, AZ (121/128 ce's)

**References:**

Peter Heck	Professional	480-254-8883
Esther (Bing) Anderson	Professional	480-215-4351
Brad Burkhardt	Personal	480-540-9440
Blaine Konow	Personal	623-326-5666

---

## Profile

Frank

First Name

F

Middle Initial

Schoenbeck

Last Name

525 E. Fred

Ave

Street Address

Suite or Apt

Apache Junction

City

AZ

State

85119

Postal Code

## Mailing address (if different from street address entered above):

525 E. Fred Ave Apache Junction

satchthemo@yahoo.com

Email Address

Home: (541) 513-

2932

Primary Phone

Home:

Alternate Phone

## Are you a resident of the City of Apache Junction?

☒ Yes ☐ No

4

years

Length of residency in the City of Apache Junction (if applicable):

## Do you own commercial property in the City of Apache Junction?

☐ Yes ☒ No

## Do you operate a business in the City of Apache Junction?

☐ Yes ☒ No



**Name and address of business (if applicable):**

---

**Are you a graduate of the City of Apache Junction Citizen Leadership Institute?**

---

☒ Yes ☐ No

**Are you a registered voter?**

---

☒ Yes ☐ No

**Which Boards would you like to apply for?**

---

Planning and Zoning Commission

**Are you now serving, or have you ever served, on a City of Apache Junction board or commission?**

---

☒ Yes ☐ No

**If yes, please list name of board/commission and dates served:**

---

Parks and Recreation 2015-present Board of Adjustment 2015-present

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## **Employment/Retirement**

**Are you currently employed?**

---

☒ Yes ☐ No

Employer

Job Title

Frank F Schoenbeck

**If you are retired, please indicate your former occupation or profession:**

Production Manager

---

## **Education and Community Service**

**Schools Attended/Years/Degrees Earned:**

University of Wisconsin-Madison BA-1975, Political Science and History

**Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)**

Library Board, Junction City, Or. 4-H Club leader, Junction City, Or.

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## **Interests & Experiences**

**What do you believe the key responsibility of board, commission or committee members to:**  
**a) the city council and/or district, b) the citizens of Apache Junction, c) other board,**  
**commission or committee members?**

A) Provide a private citizen's perspective on issues at hand. That input would be the result of considering the research and testimony presented to the commission. B) Represent the "man on the street's" point of view. Maintain and promote opportunities for public input. C) Objectively listen to all points of view presented. Express my own ideas in a respectful manner and base those ideas on an understanding of the issue. Support the consensus of the commission even though it may not be exactly what I desired.

**Please state the reasons why you feel you are qualified to serve on this board, commission or committee:**

My career was based on learning a trade, cabinet/furniture making, and then using the leadership skills learned in the US Navy to become a manager. Success in management means gathering information and making good decisions as does success on a commission.

**Please state why you would like to be appointed to this city/district board, commission or committee:**

I like this city and the people in it. We plan to stay here and its future is important to us. Apache Junction is going to grow as I learned participating in the ASU project and that growth will need direction. I have no specific axe to grind, I'd just like to inject what common sense I have to the process.

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# Resume

Upload a Resume

Upload a Resume

**Frank Schoenbeck**  
425 E. Fred Ave.  
Apache Junction, Az. 85119  
Phone: (541) 311-2917  
Email: salschoenbeck@yahoo.com

#### EDUCATION

B.A. 1975 University of Washington, Bachelor Science History

#### EMPLOYMENT

2004-2007 Production Manager, Custom Craftworks

Facilitate production and shipping  
of massage tables, chairs, and accessories.

2002-2004 Customer Service Manager, LA Motor RV

Listen to and write up customer complaints.  
Inspect new recreational vehicles delivered to dealership, arrange for  
warranty repairs.  
Inspect trade-ins and facilitate repairs.

1992-2002 Department Manager, Marathon Coach, Inc.

Expedite and coordinate the production of world class custom  
cabinetry. Accomplish "on line" status while meeting quality  
standards. Hire, coach, and evaluate department personnel.  
Maintain and improve a safe working environment. Contribute to  
process improvement.

1991-1992 Furniture Foreman, Westwood Industries, Junction City, Or.  
Design and develop three production lines of unfinished furniture.  
Hire and train staff. Maintain output to meet inventory needs of retail  
store.

1984-1991 Cabinetmaker, The Cabinet Factory, Eugene, Or.

#### MILITARY

1967-1971 Damage Controlman 2nd Class Petty Officer, U.S. Navy  
Vietnam Service