

## PARKS AND RECREATION

### Current Members

### Term Expiration Date

Jesse Gage	October 31, 2017
Frank Schoenbeck	October 31, 2018
Theresa Nesser	October 31, 2018
Wayne Standage, Jr.	October 31, 2018
Heather Moeller	October 31, 2019
Nancy Burgess	October 31, 2019
Marit Runyon	October 31, 2017

Jesse Gage (8/28/17) wishes to be reappointed. Marit Runyon does not wish to be reappointed. This commission has a three year term.

### Attendance Record

During the time period of July 1, 2015 through August 1, 2017, the commission had fifteen meetings and the following current members had excused absences:

Wayne Standage	5
Marit Runyon	2
Nancy Burgess	2
Jesse Gage	1
Frank Schoenbeck	1

During the time period of July 1, 2015, through August 1, 2017, the commission had fifteen meetings and the following current members had unexcused absences:

Theresa Nesser	1
Marit Runyon	1

### New Applicants

### Application Submission Date

Braden Biggs	5/3/17
Judy Borey	8/1/16

### Additional Comments

Jesse Gage is currently on the Board of Adjustment.

Judy Borey is currently a member of the Library Board and is also applying for the Health and Human Services Commission.

Braden Biggs is also applying for the Library Board and the Planning and Zoning Commission.

## Profile

Braden

First Name

J

Middle Initial

Biggs

Last Name

2492 W Cactus Wren

Street Address

Suite or Apt

Apache Junction

City

AZ

State

85120

Postal Code

### Mailing address (if different from street address entered above):

Same as above

bradenbiggs@gmail.com

Email Address

Mobile: (573) 586-8787

Primary Phone

Home:

Alternate Phone

### Are you a resident of the City of Apache Junction?

☒ Yes ☐ No

21 Years

Length of residency in the City of Apache Junction (if applicable):

### Do you own commercial property in the City of Apache Junction?

☐ Yes ☒ No

### Do you operate a business in the City of Apache Junction?

☐ Yes ☒ No

### Name and address of business (if applicable):

**Are you a graduate of the City of Apache Junction Citizen Leadership Institute?**

☒ Yes ☐ No

**Are you a registered voter?**

☒ Yes ☐ No

**Which Boards would you like to apply for?**

Library Board, Parks and Recreation Commission, Planning and Zoning Commission

**Are you now serving, or have you ever served, on a City of Apache Junction board or commission?**

☐ Yes ☒ No

**If yes, please list name of board/commission and dates served:**

---

---

## **Employment/Retirement**

**Are you currently employed?**

☒ Yes ☐ No

United Way of Pinal County  
Employer

Community Impact Coordinator  
Job Title

**If you are retired, please indicate your former occupation or profession:**

---

---

## Education and Community Service

### Schools Attended/Years/Degrees Earned:

Apache Junction High School- Graduated in 2010 Mesa Community College- Graduation date- ?  
(Associates Degree is in progress)

### Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

Apache Junction Citizens Leadership Institute Graduate- 2017 Apache Junction Children First Support  
Our Schools Chairman- 2017- ? Apache Bravo Young Marines- 2000- 2008 United Way of Pinal County  
Volunteer- 2016

---

## Interests & Experiences

**What do you believe the key responsibility of board, commission or committee members to:**  
**a) the city council and/or district, b) the citizens of Apache Junction, c) other board,**  
**commission or committee members?**

The citizens of Apache Junction come first and foremost. Next to that would be the city council/ district  
and making sure that we are all informed regarding the task at hand. Last is the commission or board, we  
need to work as one group on doing what is best for our community and its stakeholders.

**Please state the reasons why you feel you are qualified to serve on this board, commission  
or committee:**

I am an avid believer in working collaboratively with my community on the betterment of Apache Junction.  
I take an active interest in the community and its issues, and I am always striving to find ways that we can  
be better for not only ourselves but future residents of our community.

**Please state why you would like to be appointed to this city/district board, commission or  
committee:**

I would like to be appointed to a board or commission, because I believe that together we can make our  
city a better place to live. I believe that we need advocates that are out in our community listening to our  
residents, that are also educating people on the processes. I believe that we need leaders that are  
accountable not just to their position or title, but to their community. I believe in being part of a team and  
that extends beyond any board or commission, that is being a part of the team of Apache Junction  
residents.

---

## Resume

# **BRADEN J BIGGS**

2492 W Cactus Wren Apache Junction, AZ 85120

573-586-8787

bradenbiggs@gmail.com

***Hard working, results-oriented professional with the high energy conducive to creative techniques to get the job done. Always looking to further the mission.***

## **KEY QUALIFICATIONS**

- Excel in consultative sales approach where customer retention goals and new business development goals are met through driving superior customer satisfaction.
- More than 3 years of sales experience with the ability to organize, prioritize, and work under pressure in order to meet monthly, quarterly, and annual sales goals
- Extensive customer service and account management experience in meeting client needs and proactively assisting.
- Ability to think outside of the box and work collaboratively with others to achieve the highest results.

## **PROFESSIONAL EXPERIENCE**

### **United Way of Pinal County- Community Impact Coordinator**

02/2016- Current

- Manage and maintain a working relationship with small and local county businesses
- Strategize and implement marketing techniques to advance our mission and goals
- Coordinate with our Executive Director on a unified message and strategy
- Implement new programs to draw in more contributors

### **Zenefits- Member Services Associate**

10/2016- 2/2017

- Assist clients in regards to their insurance HR needs in a timely and efficient manner
- Handle an incoming caseload, incoming phone calls, a backlog of cases, as well as client communication
- Assist client company administrators in their various insurance related HR matters
- Process 20+ cases a day through phone calls, and email client and carrier communications

### **Fivestars- Loyalty Consultant 2**

3/2016 - 9/2016

- Work directly with Small and Local business to drive traffic and increase bottom line
- Work a territory of businesses and foster relationships to grow sales
- Prospect through various methods: Salesforce.com, yelp, google, newspapers, magazines and LinkedIn.
- Handle the sale from introduction to close and various parts of Account Management post sale.
- Conduct thorough needs analysis to determine best fit for business and product and set up for success.

### **eCIVIS GRANTS NETWORK – Inside Sales Representative**

8/2014 - 1/2016

- Proactively identify target accounts, research to find best point of contact including contact information to determine the best strategy and approach with potential clients
- Prospecting on numerous sites to include but not limited to: Government Websites, Google, State Publications, Carroll Publishing, and LinkedIn.
- Worked closely with marketing to coordinate successful campaign strategies that drove prospects to demonstrations, training offers, product information, and online ecommerce sales
- Enter all leads, call information, and all other pertinent information in Salesforce.com to maintain perfect account accuracy.

- Follow-up with all marketing leads and inbound leads from marketing, trade shows, trainings, referrals, seminars, and conferences to schedule demonstrations, provide product information, and answer questions.
- Conduct thorough needs analysis to determine budget, needs, current grant usage, decision making process, and other information necessary for the Sales Executive to close the sale within 90 days of lead generation
- Generated more than 400 leads which resulted in more than \$120,000 in revenue generated in 2015
- Achieved higher than 70% demo run rate from scheduled to completed through Sales Executives

#### **DRIVETIME – Loan Advisor**

6/2013 – 7/2014

- Create long term solutions to help customers maintain the quality of their loan while providing excellent levels of customer service
- Provided excellent customer service to clients who needed assistance in meeting their contract obligations due to unexpected financial obligations.
- Assisted the Sales Team with making outbound calls to candidates that qualified for loans but did not purchase vehicles in order to bring them back in for sales to work with
- Collect on outstanding debt by making regular calls to current clients to prevent further escalation to collections

#### **AMERICAN TRAFFIC SOLUTIONS – Violations Processor**

7/2012 – 6/2013

- Reviewed and processed all violations from rental agencies making sure to follow all laws and statutes in place for each city/state nationwide.
- Perform data verification and validation of existing information within CRM for accuracy and edit as necessary
- Assisted with special projects as needed and covered for other employees while they were out of the office or waiting to hire
- This position required a high level of speed and accuracy in order to ensure all information was entered accurately the first time as I processed 991 violations a day or 108 violations an hour
- This position also required a high level of analytical thinking in order to determine the best way to enter the data into the CRM as well as the most pertinent information to be entered into the CRM
- Maintained a minimum of 97% quality of service rating or better

### **EDUCATION AND CERTIFICATIONS**

**Associates in Arts**, Mesa Community College (In Progress)  
**High School Diploma**, Apache Junction High School

**Apache Junction Citizens Leadership Institute- 2017**

### **TECHNICAL SKILLS**

PC, MS Office Suite, Salesforce.com, Clearslide, GoToMeeting, Microsoft Lync, WebEx, Okta, Slack, FullContact, Zenefits internal and external system, Ziprecruiter hiring system, Google Suite,

### **Volunteerism**

Apache Junction Children First Support Our Schools- **Chairman**  
 Apache Bravo Young Marines- **Member**  
 Apache Junction Drama Department- **Adult Volunteer**  
 United Way of Pinal County- **Volunteer**

2017- Current  
 2000- 2008  
 2010- Current  
 02/2016- 09/2016

---

**Profile**

Judith

First Name

A.

Middle Initial

Borey

Last Name

1056 E. Graham

Lane

Street Address

Suite or Apt

Apache Junction

City

AL

State

85119

Postal Code

**Mailing address (if different from street address entered above):**

461 W Apache Trl, #80 Apache Junction, AZ 85120

roger\_borey@yahoo.com

Email Address

Mobile: (480) 239-

0651

Primary Phone

Alternate Phone

**Are you a resident of the City of Apache Junction?**☒ Yes ☐ No

2006 -

2016

Length of residency in the City of Apache Junction (if applicable):

**Do you own commercial property in the City of Apache Junction?**☐ Yes ☒ No**Do you operate a business in the City of Apache Junction?**☐ Yes ☒ No**Name and address of business (if applicable):**



**Are you a graduate of the City of Apache Junction Citizen Leadership Institute?**

☒ Yes ☐ No

**Are you a registered voter?**

☒ Yes ☐ No

**Which Boards would you like to apply for?**

Health and Human Services Commission, Library Board, Parks and Recreation Commission

**Are you now serving, or have you ever served, on a City of Apache Junction board or commission?**

☒ Yes ☐ No

**If yes, please list name of board/commission and dates served:**

Health & Human Services - Oct. 15, 2013 Park & Recreation Commission - Oct. 15, 2013 Library Board  
Oct. 17, 2014

---

---

## **Employment/Retirement**

**Are you currently employed?**

☐ Yes ☒ No

Employer

Job Title

**If you are retired, please indicate your former occupation or profession:**

Branch Executive for Boys & Girls Clubs of the East Valley April 2002 - Guadalupe Branch May 2005 -  
Retired on Sept 30, 2011

---

## **Education and Community Service**

### **Schools Attended/Years/Degrees Earned:**

Ventura County Community College 1964 - 1966

### **Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)**

A.J. Main Street Program - 2008 (still a member) Arizona State Parks - Friends of Lost Dutchman - 2013  
Arizona Winter Visitors - 2013 till present - Treasurer Chamber of Commerce - 2013 till present - Visitor  
Center Elk's - Husband a member (volunteered at Lost Dutchman Days Rodeo Dance/LDD Kick Off)  
Fresenius Medical Care - Dialysis Center July 2014 - Patient Advocate Lost Dutchman Marathon - 2008  
till present Volunteer Center of Pinal County May 2012

---

## **Interests & Experiences**

**What do you believe the key responsibility of board, commission or committee members to:**  
**a) the city council and/or district, b) the citizens of Apache Junction, c) other board,**  
**commission or committee members?**

Provide oversight of programs, fiduciary stability, determine needs of city residents, and by suggesting  
improvements to boards or commission to better and strengthen our community.

**Please state the reasons why you feel you are qualified to serve on this board, commission  
or committee:**

I enjoy working with people, coming up with creative ideas and providing solutions to challenging  
situations. I want to see our community grow stronger, providing more leisure activities for our residents,  
life long learning activities and educational programs for job advancement.

**Please state why you would like to be appointed to this city/district board, commission or committee:**

I know what it takes to found an organization, work on a shoe-string budget, create an environment of fun while having to do the hard stuff and work until it gets done. I am willing to listen to new ideas, adjust my thoughts, and vote my conscience for the overall good. I don't give up, I don't give in and I don't take no for an answer.

---

---

## **Resume**

[Upload a Resume](#)

**Profile**

REAPPOINTMENT

Jesse

First Name

Gage

Last Name

839 N Vista

Street Address

Suite or Apt

Apache Junction

City

AZ

State

85119

Postal Code

**Mailing address (if different from street address entered above):**

839 N Vista Apache Junction, AZ 85119

jessegage@aol.com

Email Address

Home: (602) 291-6552

Primary Phone

Home:

Alternate Phone

**Are you a resident of the City of Apache Junction?**☒ Yes ☐ No

14 years

Length of residency in the City of Apache Junction (if applicable):

**Do you own commercial property in the City of Apache Junction?**☐ Yes ☒ No**Do you operate a business in the City of Apache Junction?**☐ Yes ☒ No**Name and address of business (if applicable):**

## Are you a graduate of the City of Apache Junction Citizen Leadership Institute?

☒ Yes ☐ No

## Are you a registered voter?

☒ Yes ☐ No

## Which Boards would you like to apply for?

Board of Adjustment: Appointed

Parks and Recreation Commission: Submitted

## Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☒ Yes ☐ No

## If yes, please list name of board/commission and dates served:

Park & Recreation 2012 to present Board of Adjustment 2012 to present SMCFD #1 2016 to present

---

---

## Employment/Retirement

### Are you currently employed?

☐ Yes ☒ No

Employer

Job Title

### If you are retired, please indicate your former occupation or profession:

Worked in the mining industry (gold, copper and coal) in various roles.

---

## Education and Community Service

### Schools Attended/Years/Degrees Earned:

Colorado School of Mines, BS Mining Engineering 1986

### Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

Arizona Rugby Referees Society, 2000 to present Pinal County Master Gardeners 2014 to present

---

## Interests & Experiences

**What do you believe the key responsibility of board, commission or committee members to:**  
a) the city council and/or district, b) the citizens of Apache Junction, c) other board, commission or committee members?

a) Provide input to the city council on issues being addressed by the city department being served by the board. b) Listen to and attempt to address comments brought by the public. c) Treat other board members with respect.

**Please state the reasons why you feel you are qualified to serve on this board, commission or committee:**

My education and work experience has enabled me to develop skills needed to solve problems, manage coworkers, staff and customers and honor the policies and procedures put in place to achieve an organizations goals.

**Please state why you would like to be appointed to this city/district board, commission or committee:**

This board appointment will provide me with an opportunity to be involved with the community.

---

## Resume

JGage-6.doc

Upload a Resume

**JESSE R. GAGE**  
**839 North Vista**  
**Apache Junction, Arizona 85119**  
**(602) 291-6552 / jessegage@aol.com**

### **EDUCATION**

Bachelor of Science, Mining Engineering, May 1986  
Colorado School of Mines, Golden, Colorado

Engineer-in-Training, State of Colorado, June 4, 1986  
Registered member of SME

### **EXPERIENCE**

Member Park and Recreation Board – City of Apache Junction, 2012 - Present  
Member Adjustment and Appeals Board – City of Apache Junction, 2012 - Present  
Member Executive Board of Directors - Arizona Mining Assoc. 2005 – 2007  
Member Executive Board of Directors - Arizona Foundation of Resource Education 2005 - 2007

#### **AngloGold Ashanti - CC&V Gold Mining - Victor, Co** March 2009 – March 2011

##### **Mine Manager** - (November 2009 – March 2011)

Manager of a 180,000 TPD surface gold mining operation. Responsible for mine operations, mine maintenance and technical services groups (approximately 250 employees). Justified and installed new CAT 793 haulage fleet, Modular dispatch system, Letourneau 1850 loader and double bench pre-split drills and drilling practice.

##### **Technical Services Manager** - (March 2009 – November 2009)

Manager of the technical services group for a 180K TPD surface gold mining operation. Responsible for mine geology, geostatistics, block modeling, mine planning, geotechnical, ore control, surveying and ore reserves. Registered member of SME; responsible person for site ore reserve statement.

#### **Independent Contractor**

June 2007 – December 2008

Providing assistance in the areas of mine operations, environmental permitting, safety, and human resources to the Clarkdale Metals Corp. smelter slag reprocessing project.

#### **BHP Billiton – Pinto Valley Operation – Miami, Arizona** Feb 1995 – Feb 2007

##### **Operations Manager Pinto Valley** - (December 1999 – February 2007)

Manager of a copper mining, milling and electro winning facility producing 20M lbs. of copper cathode per year. Responsible for site functions which include safety, operations, maintenance, engineering, HR, accounting, environmental, and community relations (approximately 150 employees). The operation included 2 operating SXEW plants and a sulfide mining and milling facility that was placed in care and maintenance due to low copper prices in 1998.

##### **Director - Planning Services** - (March 1997 - December 1999)

Member of the management team for a 150,000 TPD open pit copper operation consisting of a mine, copper floatation mill and 2 SXEW facilities. Directly responsible for mine and site planning, geology, hydrology, geotechnical and survey disciplines. In February of 1998 responsibilities expanded to include operations and maintenance of operating SXEW plants and the maintenance of all mining and milling

equipment. Member of the Australasian Institute of Mining and Metallurgy, signer of the Pinto Valley ore reserve statements.

**Senior Planning Engineer** - (February 1995 - March 1997)

Responsible for life of mine budgets and mine plans for a 150,000 TPD open pit copper operation. Project manager for a proposed pit expansion that included additional delineation drilling, ore body modeling, pit design, mining sequences, equipment requirements, capital requirements and cash flow analysis.

**AMAX Gold**

September 1988 - February 1995

**Chief Engineer** - Hayden Hill Mine, Susanville, CA (July 1993 - February 1995)

Member of the management team for a 50,000 TPD heap leach surface gold mining operation. Responsible for the operations engineering, geology and construction functions. Intimately involved with operational permitting strategy, implementation and compliance. Also responsible for construction projects including the design, capital acquisition, contract administration, construction and quality control of the operations leach pads, solution ponds and ARD waste dump facilities. Acting General Manager in absentia.

**Mine Operations Engineer** - Hayden Hill Mine, Susanville, CA (April 1990 - July 1993)

Managed the engineering and survey staff for a surface gold mining operation. Assisted in the permitting, design, construction and start-up of the project. Assisted with the completion of an EIS/EIR environmental document for the project. Located, drilled, tested and developed the mine water supply (1,500 GPM peak demand). Also designed, permitted and constructed the projects six mile mine access road.

**Mine Engineer** - Sleeper Mine, Winnemucca, NV (September 1988 - April 1990)

Mine planning and ore control engineer for a 35,000 TPD mill and heap leach surface gold mining operation. Completed short and long term mine plans using the Med-System mine planning software. Assisted in all phases of ore control. Implemented Med-System Blast hole software to streamline the ore control process.

**Gilbert Corp. of Delaware**

November 1986 - September 1988

**Mine Engineer** - Bad Creek Hydroelectric Project, Salem, SC

Responsible for providing shift supervisors with information regarding scheduling, excavation sequence, and surveying during the construction of an underground hydroelectric generating facility. Project consisted of the excavation and concrete lining of over four miles of varying diameter tunnels and 1,500 feet of vertical shafts.

**RELATED EXPERIENCE**

**Highway Engineer A**, Colorado Highway Dept.

August - November 1986.

Quality Control Inspector for Interstate 70 construction through Glenwood Canyon, Colorado.

**Methane Driller**, Mid-Continent Resources - Carbondale, Colorado

May - August 1986.

Drilled horizontal holes into longwall coal panels prior to mining to evacuate methane gas.

**Estimator**, Kelley Trucking - Golden, Colorado

1984 - 1986

Estimated quantities for earth moving contractor.

**Surveyor**, Colorado Highway Dept. - Denver, Colorado

January - August 1983.

Instrument person for highway survey crew.



**Rock Mechanics Technician**, Texas Gulf - Green River, Wyoming January - August 1982.  
Installed and monitored ground movement measuring devices in an underground trona mine.