

PLANNING AND ZONING COMMISSION

Current Members

Term Expiration Date

Luciano Buzzin	October 31, 2017
Peter Heck	October 31, 2017
Willie Howard	October 31, 2017
Michael Frank	October 31, 2018
Michael McGraw	October 31, 2019
Robert Schroeder	October 31, 2019
Theresa Nesser	October 31, 2018

Luciano Buzzin (application 7/24/17), Peter Heck (application 7/18/17) and Willie Howard (application 7/26/17) all wish to be reappointed. This commission has a three year term of office.

Attendance Record

During the time period of July 1, 2015, through August 1, 2017, there were 28 meetings and the following current members had excused absences:

Peter Heck	4
Michael Frank	3
Robert Schroeder	1

New Applicants

Application Submission Date

Braden Biggs	5/3/17
Chester Burgess	8/25/16
Stephen Kridler	8/28/17
Frank Schoenbeck	8/16/16
Michael Weller	7/18/17

Additional Comments

Luciano Buzzin is currently on the Industrial Development Authority.

Willie Howard is currently on the Library Board and the Public Safety Personnel Retirement Board.

Chester Burgess is currently on the Board of Adjustment and Library Board and up for reappointment on the Construction Code Board of Appeals.

Frank Schoenbeck is currently on the Board of Adjustment and the Parks and Recreation Commission.

Michael Weller is up for reappointment to the Municipal Property Corporation.

Profile

Braden

First Name

J

Middle Initial

Biggs

Last Name

2492 W Cactus Wren

Street Address

Suite or Apt

Apache Junction

City

AZ

State

85120

Postal Code

Mailing address (if different from street address entered above):

Same as above

bradenbiggs@gmail.com

Email Address

Mobile: (573) 586-8787

Primary Phone

Home:

Alternate Phone

Are you a resident of the City of Apache Junction?

☒ Yes ☐ No

21 Years

Length of residency in the City of Apache Junction (if applicable):

Do you own commercial property in the City of Apache Junction?

☐ Yes ☒ No

Do you operate a business in the City of Apache Junction?

☐ Yes ☒ No

Name and address of business (if applicable):

Are you a graduate of the City of Apache Junction Citizen Leadership Institute?

☒ Yes ☐ No

Are you a registered voter?

☒ Yes ☐ No

Which Boards would you like to apply for?

Library Board, Parks and Recreation Commission, Planning and Zoning Commission

Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☐ Yes ☒ No

If yes, please list name of board/commission and dates served:

Employment/Retirement

Are you currently employed?

☒ Yes ☐ No

United Way of Pinal County
Employer

Community Impact Coordinator
Job Title

If you are retired, please indicate your former occupation or profession:

Education and Community Service

Schools Attended/Years/Degrees Earned:

Apache Junction High School- Graduated in 2010 Mesa Community College- Graduation date- ?
(Associates Degree is in progress)

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

Apache Junction Citizens Leadership Institute Graduate- 2017 Apache Junction Children First Support
Our Schools Chairman- 2017- ? Apache Bravo Young Marines- 2000- 2008 United Way of Pinal County
Volunteer- 2016

Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to:
a) the city council and/or district, b) the citizens of Apache Junction, c) other board,
commission or committee members?

The citizens of Apache Junction come first and foremost. Next to that would be the city council/ district
and making sure that we are all informed regarding the task at hand. Last is the commission or board, we
need to work as one group on doing what is best for our community and its stakeholders.

**Please state the reasons why you feel you are qualified to serve on this board, commission
or committee:**

I am an avid believer in working collaboratively with my community on the betterment of Apache Junction.
I take an active interest in the community and its issues, and I am always striving to find ways that we can
be better for not only ourselves but future residents of our community.

**Please state why you would like to be appointed to this city/district board, commission or
committee:**

I would like to be appointed to a board or commission, because I believe that together we can make our
city a better place to live. I believe that we need advocates that are out in our community listening to our
residents, that are also educating people on the processes. I believe that we need leaders that are
accountable not just to their position or title, but to their community. I believe in being part of a team and
that extends beyond any board or commission, that is being a part of the team of Apache Junction
residents.

Resume

BRADEN J BIGGS

2492 W Cactus Wren Apache Junction, AZ 85120

573-586-8787

bradenbiggs@gmail.com

Hard working, results-oriented professional with the high energy conducive to creative techniques to get the job done. Always looking to further the mission.

KEY QUALIFICATIONS

- Excel in consultative sales approach where customer retention goals and new business development goals are met through driving superior customer satisfaction.
- More than 3 years of sales experience with the ability to organize, prioritize, and work under pressure in order to meet monthly, quarterly, and annual sales goals
- Extensive customer service and account management experience in meeting client needs and proactively assisting.
- Ability to think outside of the box and work collaboratively with others to achieve the highest results.

PROFESSIONAL EXPERIENCE

United Way of Pinal County- Community Impact Coordinator

02/2016- Current

- Manage and maintain a working relationship with small and local county businesses
- Strategize and implement marketing techniques to advance our mission and goals
- Coordinate with our Executive Director on a unified message and strategy
- Implement new programs to draw in more contributors

Zenefits- Member Services Associate

10/2016- 2/2017

- Assist clients in regards to their insurance HR needs in a timely and efficient manner
- Handle an incoming caseload, incoming phone calls, a backlog of cases, as well as client communication
- Assist client company administrators in their various insurance related HR matters
- Process 20+ cases a day through phone calls, and email client and carrier communications

Fivestars- Loyalty Consultant 2

3/2016 - 9/2016

- Work directly with Small and Local business to drive traffic and increase bottom line
- Work a territory of businesses and foster relationships to grow sales
- Prospect through various methods: Salesforce.com, yelp, google, newspapers, magazines and LinkedIn.
- Handle the sale from introduction to close and various parts of Account Management post sale.
- Conduct thorough needs analysis to determine best fit for business and product and set up for success.

eCIVIS GRANTS NETWORK – Inside Sales Representative

8/2014 - 1/2016

- Proactively identify target accounts, research to find best point of contact including contact information to determine the best strategy and approach with potential clients
- Prospecting on numerous sites to include but not limited to: Government Websites, Google, State Publications, Carroll Publishing, and LinkedIn.
- Worked closely with marketing to coordinate successful campaign strategies that drove prospects to demonstrations, training offers, product information, and online ecommerce sales
- Enter all leads, call information, and all other pertinent information in Salesforce.com to maintain perfect account accuracy.

- Follow-up with all marketing leads and inbound leads from marketing, trade shows, trainings, referrals, seminars, and conferences to schedule demonstrations, provide product information, and answer questions.
- Conduct thorough needs analysis to determine budget, needs, current grant usage, decision making process, and other information necessary for the Sales Executive to close the sale within 90 days of lead generation
- Generated more than 400 leads which resulted in more than \$120,000 in revenue generated in 2015
- Achieved higher than 70% demo run rate from scheduled to completed through Sales Executives

DRIVETIME – Loan Advisor

6/2013 – 7/2014

- Create long term solutions to help customers maintain the quality of their loan while providing excellent levels of customer service
- Provided excellent customer service to clients who needed assistance in meeting their contract obligations due to unexpected financial obligations.
- Assisted the Sales Team with making outbound calls to candidates that qualified for loans but did not purchase vehicles in order to bring them back in for sales to work with
- Collect on outstanding debt by making regular calls to current clients to prevent further escalation to collections

AMERICAN TRAFFIC SOLUTIONS – Violations Processor

7/2012 – 6/2013

- Reviewed and processed all violations from rental agencies making sure to follow all laws and statutes in place for each city/state nationwide.
- Perform data verification and validation of existing information within CRM for accuracy and edit as necessary
- Assisted with special projects as needed and covered for other employees while they were out of the office or waiting to hire
- This position required a high level of speed and accuracy in order to ensure all information was entered accurately the first time as I processed 991 violations a day or 108 violations an hour
- This position also required a high level of analytical thinking in order to determine the best way to enter the data into the CRM as well as the most pertinent information to be entered into the CRM
- Maintained a minimum of 97% quality of service rating or better

EDUCATION AND CERTIFICATIONS

Associates in Arts, Mesa Community College (In Progress)

High School Diploma, Apache Junction High School

Apache Junction Citizens Leadership Institute- 2017

TECHNICAL SKILLS

PC, MS Office Suite, Salesforce.com, Clearslide, GoToMeeting, Microsoft Lync, WebEx, Okta, Slack, FullContact, Zenefits internal and external system, Ziprecruiter hiring system, Google Suite,

Volunteerism

Apache Junction Children First Support Our Schools- **Chairman**

2017- Current

Apache Bravo Young Marines- **Member**

2000- 2008

Apache Junction Drama Department- **Adult Volunteer**

2010- Current

United Way of Pinal County- **Volunteer**

02/2016- 09/2016

Profile

Chester

First Name

Burgess

Last Name

250 S. Tomahawk Rd.

Street Address

Space 262

Suite or Apt

Apache Junction

City

AZ

State

85119

Postal Code

Mailing address (if different from street address entered above):

Same

cjburgess@aatds.com

Email Address

Home: (480) 740-4250

Primary Phone

Home:

Alternate Phone

Are you a resident of the City of Apache Junction?☒ Yes ☐ No

4 years

Length of residency in the City of Apache Junction (if applicable):

Do you own commercial property in the City of Apache Junction?☐ Yes ☒ No**Do you operate a business in the City of Apache Junction?**☐ Yes ☒ No**Name and address of business (if applicable):**

Are you a graduate of the City of Apache Junction Citizen Leadership Institute?

☒ Yes ☐ No

Are you a registered voter?

☒ Yes ☐ No

Which Boards would you like to apply for?

Construction Code Board of Appeals: Submitted

Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☒ Yes ☐ No

If yes, please list name of board/commission and dates served:

Board of Adjustment Construction Board of Appeals Library Board Superstition Mountains Community Facilities District

Employment/Retirement

Are you currently employed?

☒ Yes ☐ No

Autocar, LLC
Employer

Director of Training
Job Title

If you are retired, please indicate your former occupation or profession:

Question applies to Construction Code Board of Appeals

Which of the following professions are you in? *

☒ None of the Above

Education and Community Service

Schools Attended/Years/Degrees Earned:

University of Southern Mississippi - M.Ed. - 1976

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

Recreation Commission - 1983 - 1989 Neighborhood Watch - 1999 - 2008 Sheriff's Office - Reserve officer - 1976 - 1989

Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to:
a) the city council and/or district, b) the citizens of Apache Junction, c) other board, commission or committee members?

(a) Represent the needs of the community and provide constructive ideas on meeting those needs. (b) Proved the best life experience possible within the scope of the Council's actions. (c) Engage in realistic dialogue when seeking solutions for issues presented.

Please state the reasons why you feel you are qualified to serve on this board, commission or committee:

I have spent many years involved in my community and worked to support both the needs of the community and the various branches of government within those communities. As well, my wife and I graduated from the Citizen Leadership Institute.

Please state why you would like to be appointed to this city/district board, commission or committee:

I am at a point now where I would like to "give back" some of what I have learned over the years and use that knowledge to support our community.

Resume



City Of Apache Junction Boards & Commissions

REAPPOINTMENT

* Denotes a required field

Profile

First Name *

Luciano

Middle Initial Last Name *

Buzzin

Street Address *

3355 S Cortez #35

City *

Apache Junction

State *

AZ

Postal Code *

85119

Mailing address (if different from street address entered above): *

Email Address *

lbuzzin@mchsi.com

Primary Phone *

Home

(480) 374-4023

Alternate Phone

Home

(415) 123-4567

Are you a resident of the City of Apache Junction? *

-

RECEIVED
CITY OF APACHE JUNCTION
2011 JUL 24 PM 1:12

- Yes
- No

Length of residency in the City of Apache Junction (if applicable):

9 yrs.

Do you own commercial property in the City of Apache Junction? *

Yes

- No

Do you operate a business in the City of Apache Junction? *

Yes

- No

Name and address of business (if applicable):

Are you a graduate of the City of Apache Junction Citizen Leadership Institute? *

- Yes


No

Are you a registered voter? *

- Yes

No

Which Boards would you like to apply for? *

 The following boards you've selected have vacancies:

- Industrial Development Authority

Industrial Development
Authority, Planning and
Zoning Commission ▼

Are you now serving, or have you ever served, on a City of Apache Junction board or commission? *

- Yes

No

If yes, please list name of board/commission and dates served:

Industrial Development Authority year--2014 to 2017

Planning and Zoning Commission year 2012 to- 2017

Employment/Retirement

Are you currently employed? *

Yes

- No

Employer

Job Title

If you are retired, please indicate your former occupation or profession:

Business owner Artex Tile and Terrazzo plus Artex Painting and contracting

Education and Community Service

Schools Attended/Years/Degrees Earned: *

Completed High School in Italy plus attended University for Architectural Drafting also in Europe

Attended University of Syracuse re: American History. (1 year)

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A) *

President of ACAT La Codroipese in Italy for members in treatment for Alcohol and related mixed problems.

The only members in the USA of WACAT (World Association) recognized by the European & International Group. Luciano & Shirley Buzzin.

Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to: a) the city council and/or district, b) the citizens of Apache Junction, c) other board, commission or committee members? *

To be open, honest and knowledgeable about the item in question. The same requirements are for the citizens of Apache Junction and also to the other board, commission or committee members.

Please state the reasons why you feel you are qualified to serve on this board, commission or committee: *

Having served for many years I feel that I have the knowledge and understanding for this position.

Please state why you would like to be appointed to this city/district board, commission or committee: *

I am very interested in the progress that the city is allowing the governing boards to be more involved with the growth of our city of Apache Junction.

Resume

Upload a Resume

Choose file

Please upload your resume

View as PDF/Print (/boards/forms/187/apply/727149.pdf?code=e6ee9355-7d9b-4f44-9f2f-7629ac8091b2&no_redaction=true)

[Save for later \(/boards/apply/727149/save_for_later\)](/boards/apply/727149/save_for_later) [Submit](#)



**Scuola Europea di Alcolologia
e Psichiatria Ecologica**

European School of Alcoholology and Ecopsychiatry



INTERNATIONAL



Coop. VI. Hudolin



***From the Territorial experiences to the International networks of prevention and treatment for alcohol
related problems: actors, proposals and alliances in a***

European and International framework

**Course of Sensibilisation
on the Social Ecological Approach
to Alcohol related and
Mixed Problems
(Hudolin's Method)**

October 14 – October 19, 2013

Lignano Sabbiadoro, Italy

Profile

REAPPOINTMENT

Peter

First Name

Heck

Last Name

Middle Initial

1390 N San Marcos

Street Address

Suite or Apt

Apache Junction

City

AZ

State

85120

Postal Code

Mailing address (if different from street address entered above):

rock3006@hotmail.com

Email Address

4802548883

Primary Phone

4809835047

Alternate Phone

Are you a resident of the City of Apache Junction?

☒ Yes ☐ No

6 Years

Length of residency in the City of Apache Junction (if applicable):

Do you own commercial property in the City of Apache Junction?

☐ Yes ☒ No

Do you operate a business in the City of Apache Junction?

☒ Yes ☐ No

Name and address of business (if applicable):

Brookdale Senior Living 2080 S. Ironwood Drive Apache Junction, AZ 85120

Are you a graduate of the City of Apache Junction Citizen Leadership Institute?

☒ Yes ☐ No

Are you a registered voter?

☒ Yes ☐ No

Which Boards would you like to apply for?

Planning and Zoning Commission: Not Submitted

Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☒ Yes ☐ No

If yes, please list name of board/commission and dates served:

Planning & Zoning Commission

Employment/Retirement

Are you currently employed?

☒ Yes ☐ No

Brookdale Senior Living
Employer

Executive Director
Job Title

If you are retired, please indicate your former occupation or profession:

Education and Community Service

Schools Attended/Years/Degrees Earned:

Wheaton College 1973 - 1977 Bachelor of Science in Biology Villanova University 1982, 1983 Credits toward a Masters in Healthcare Administration

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

Apache Junction Chamber of Commerce 2009 - 2015 (Completed 2 terms plus completion of a partial term) , 2017 (Started new 2 term service). Friends of Lost Dutchman State Park Board of Directors (2015 - 2016) Superstition Mountain Branch of the Boys & Girls Club Board (2017) Ran for City Council - 2016.

Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to:
a) the city council and/or district, b) the citizens of Apache Junction, c) other board, commission or committee members?

1. City Council: To objectively and thoroughly consider any application with a view toward providing the Mayor and Council with the most informed direction in order to provide Mayor and Council with appropriate information and opinion. 2. Citizens of Apache Junction: To objectively and thoroughly consider any application and the potential impact on the residents of the city along with the business community. The goal would be to find a scenario that would offer a win/win for the business making application and the residents and/or business community. 3. Other Board, commission or committee members: To operate in a professional and competent manner to bring credibility to the commission and to the city; To assure that I am fully prepared and informed when considering any application in order to elicit confidence from the other members of the commission.

Please state the reasons why you feel you are qualified to serve on this board, commission or committee:

I have been a consistent member of the P & Z Commission for the past 4 years. I have missed very few commission meetings. I believe that I have the confidence of the other members of the commission in that I was voted Vice Chair of the commission for 2017.

Please state why you would like to be appointed to this city/district board, commission or committee:

I have a real passion for the city and want to contribute to its growth and development. I believe my participation with the P & Z Commission will allow me to continue to make a tangible contribution.

Resume

Copy of PLH ResumeVersion January 2017.docx

Upload a Resume

Janet Mason

From: Barbara Kelly
Sent: Wednesday, July 26, 2017 8:08 AM
To: Janet Mason
Cc: Larry Kirch
Subject: FW: Planning and Zoning Commission Appointment
Attachments: City of Apache Junction_ P & Z Commission_ Application_ July 2017.pdf

Hi Jan –

Attached is Peter Heck's paper application.

Barbara

From: Peter Heck [mailto:rock3006@hotmail.com]
Sent: Tuesday, July 18, 2017 5:16 PM
To: Barbara Kelly <bkelly@AJCity.Net>; Peter Heck (Peter.Heck@brookdale.com) <Peter.Heck@brookdale.com>
Cc: Larry Kirch <lkirch@AJCity.Net>
Subject: Re: Planning and Zoning Commission Appointment

Barbara, please accept this email as my response to the request regarding my reappointment to the P & Z Commission. I want to inform you that I am seeking reappointment to the P & Z Commission. I have attached the talent bank application which was requested of me as well.

Thank you for your communication with me and I trust that I will have the opportunity to continue my service on the commission.

Peter

From: Barbara Kelly <bkelly@AJCity.Net>
Sent: Tuesday, July 18, 2017 3:09 PM
To: Peter Heck (Peter.Heck@brookdale.com); Peter Heck (rock3006@hotmail.com)
Cc: Larry Kirch
Subject: Planning and Zoning Commission Appointment

Dear Vice Commissioner Heck -

Your commission expires on October 31, 2017. If you are interested in being reappointed to the Planning and Zoning Commission please respond to this email to let us know.

To be seek reappointment please complete a talent bank application online at www.ajcity.net/boards. If you are unable to complete the online application, a paper application can be sent to you. Kindly respond with this request.

Boards & Commissions | Apache Junction, AZ - Official Website

www.ajcity.net

Interested in Serving on a Board or Commission? If you are interested in serving on a City of Apache Junction Board or Commission, complete the online application ...

If you have any questions, please contact me at 480-474-5083.

Thank you,



Barbara Kelly | Senior Administrative Assistant
Development Services
City of Apache Junction
300 E. Superstition Blvd.
Apache Junction, AZ 85119
Office Number 480.474.5083

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City Hall Hours of Operation 7AM-6PM, Monday through Thursday, closed on Fridays.

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1390 N. San Marcos Drive
Apache Junction, AZ 85120

(C) (480) 254 - 8883
peterheckaj@gmail.com

Peter L. Heck

Objective

To obtain a position encompassing my experience and management skills providing health care and/or retirement services within the senior housing industry.

Experience

Nov. 2007 – Present

BROOKDALE SENIOR LIVING
Apache Junction, Arizona

Executive Director

Responsible for IL/AL retirement community consisting of 125 residential apts.

Responsibilities include:

General oversight of all operations and departments within the community.

Development and compliance with annual operating budget of 3.6 million

Hands-on support for Marketing team

Achievements Include:

Maintained Average Daily Occupancy of 96.5% over the past three years

Received a score of 98.2% (out of 100%) on the company-wide operations audit for 2016

2002 – 2006 **INGLESIDE PRESBYTERIAN RETIREMENT COMMUNITY**
Washington, DC

Executive Director

Responsible for CCRC consisting of 162 residential apts., 50 assisted living apts., 66 bed dually certified nursing facility and 7 bed Medicare certified short term rehabilitation unit

Responsibilities Include:

General oversight of all operations and departments within the community

Development and compliance with annual operating budget of \$16.5 million and capital budget of \$800,000

Reporting to President and Board of Directors relative to community operations

Providing strategic direction and leadership for the organization

Achievements Include:

Successful planning for and construction of the seven bed short term rehabilitation unit (\$750,000)

Completion of a construction project to add twelve additional residential apartments to the campus (\$3 million project)

1997–2002

RYDAL PARK OF PHILA. PRESBYTERY HOMES

Rydal, PA

Executive Director

Responsible for CCRC consisting of 287 residential apts., 60 assisted living apts. and 120 Medicare/Medicaid skilled nursing beds serving almost 500 residents

Responsibilities Include:

General oversight of all operations and all departments within the community

Overseeing the development of and continual compliance with an annual operations budget of \$18.5 million and a capital budget of \$1.3 million

Liaison with the executive management and board of directors of Philadelphia

Presbytery Homes and Services related to operational and project planning issues

Achievements Include:

Re-accreditation with the *Continuing Care Accreditation Commission* in 1998

(no recommendations)

Initial Accreditation with commendation by the *Joint Commission* in 1999

Successful completion of modernization projects totaling \$10.3 million
Deficiency Free surveys in the skilled nursing facility 3 of the last 4 years

1996–1997 **HCR/MANORCARE** Huntingdon Valley, PA

Nursing Home Administrator

Responsible for 120 bed Sub-Acute Rehabilitation and Long Term Care facility

1995–1996 **SOUTHAMPTON ESTATES (ACTS Retirement Life)**
Southampton, PA

Executive Director

Responsible for CCRC consisting of 373 residential apts., 22 assisted living apts.
and 100 bed skilled / Intermediate nursing facility

1990–1995 **FORT WASHINGTON ESTATES (ACTS Retirement Life)**
Fort Washington, PA

Executive Director and Nursing Home Administrator

Responsible for CCRC consisting of 93 residential apts., 20 assisted living apts. and
62 skilled nursing beds

1989-1990 **THE QUADRANGLE (MARRIOTT CORP.)** Haverford, PA

Healthcare Administrator and Assistant General Manager

1987- 1989 **SOUTHAMPTON ESTATES (ACTS)** Southampton, PA

Nursing Home Administrator and Assistant Complex Administrator

Education

1973–1977	Wheaton College Bachelor of Science Degree Biology	Wheaton, Ill.
1985	Villanova University Graduate studies in Business Administration	Villanova, PA

Industry Involvement

Licensure: Assisted Living Facility Manager Certificate
State of Arizona
Certificate Number: 09473

2014 Chosen by Brookdale Senior Management to participate in the
ALFA Executive Director Leadership Intensive

**Local Community
Involvement**

2013 – Present Vice Chair, Planning and Zoning Commission for the City of Apache
Junction

2006 – Present Board of Directors, Apache Junction Chamber of Commerce

References

Available upon request

Profile

REAPPOINTMENT

Willie

First Name

Howard

Last Name

825 W 15th Lane

Street Address

Suite or Apt

Apache Junction

City

AZ

State

85120

Postal Code

Mailing address (if different from street address entered above):

same as above

williehwr825@gmail.com

Email Address

Home: (480) 288-6645

Primary Phone

Mobile: (602) 531-2472

Alternate Phone

Are you a resident of the City of Apache Junction?☒ Yes ☐ No

18 years

Length of residency in the City of Apache Junction (if applicable):

Do you own commercial property in the City of Apache Junction?☐ Yes ☒ No**Do you operate a business in the City of Apache Junction?**☐ Yes ☒ No**Name and address of business (if applicable):**

N/A

Are you a graduate of the City of Apache Junction Citizen Leadership Institute?

☒ Yes ☐ No

Are you a registered voter?

☒ Yes ☐ No

Which Boards would you like to apply for?

Planning and Zoning Commission: Submitted

Public Safety Personnel Retirement Board: Appointed

Library Board: Appointed

Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☒ Yes ☐ No

If yes, please list name of board/commission and dates served:

Currently serve on the Planning and Zoning Commission, Public Safety Personnel Retirement Board and Library Board

Employment/Retirement

Are you currently employed?

☐ Yes ☒ No

Retired

Employer

Job Title

If you are retired, please indicate your former occupation or profession:

Human Resources Specialist, Mediator and Facilitator

Education and Community Service

Schools Attended/Years/Degrees Earned:

Tuskegee Institute Bachelor of Science in 1971. Additional studies in Business

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

Senior Peer Counselor, La Frontera - empact.org, 2015 to current. AJ Risk MAP Planning Committee, 2015 to current. Personnel Committee local church, 2009 to current. Mediator, Maricopa County Superior Court, 2000 to 2005

Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to:
a) the city council and/or district, b) the citizens of Apache Junction, c) other board, commission or committee members?

City Council: I can assist the city council to analyze the best options for the city of AJ. Listen, investigate and report to the council on potential options and make recommendations as appropriate. Citizens of Apache Junction: Seek the best options for the citizens of Apache Junction. Board, Commission or Committee Members: Work cooperatively with other citizens to develop a detailed recommendation that promotes the best interests of Apache Junction.

Please state the reasons why you feel you are qualified to serve on this board, commission or committee:

I am a trained federal mediator with extensive human resources experience. I have served as a volunteer mediator for the Superior Court of Arizona in the county of Maricopa. I understand the operations of government and I would humbly serve any city. I believe my human resources background and dispute resolutions skills would be an asset to the city of Apache Junction.

Please state why you would like to be appointed to this city/district board, commission or committee:

I have been a public service employee for 29 years. As a human resources specialist, mediator and facilitator I have been trained to resolve complex issues. I want to help my local community grow and prosper. I am a member of the Urban Land Institute. One role of the institute is to assist communities in utilizing the lands within its boundaries to their full potential.

Resume

2015_howard_certifications.PDF

Upload a Resume

CERTIFICATE OF ACHIEVEMENT

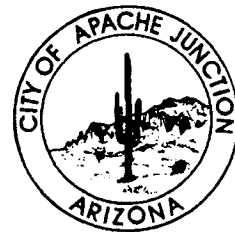
This certificate is presented to

Willie Howard

*In recognition of successful completion of the City of Apache
Junction 2014/2015 Citizen Leadership Institute*

Joel Anselman
Mayor of Apache Junction

3/23/15
Date



SUPERIOR COURT OF ARIZONA
In Maricopa County
Alternative Dispute Resolution
201 West Jefferson Street
Central Court Building - Fifth Floor
Phoenix, AZ 85003-2205

TEL (602) 506-7884

adroffice@superiorcourt.maricopa.gov

FAX (602) 506-5836

August 1, 2003

Dear Justice Court Mediators,

On behalf of the justice courts and the Alternative Dispute Resolution Office, please accept my heartfelt thanks and appreciation for serving as a mediator. It is not an exaggeration to say that the justice courts could not function as well as they do without your help. With caseloads at an all time high and an increase in filings, your willingness to conduct mediations is invaluable.

Once again, thank you so much for your services to the courts.

Sincerely,



Clark Leuthold
ADR Programs Manager

Profile

Stephen

First Name

Middle Initial

Kridler

Last Name

489 N.Gold Drive

Street Address

Suite or Apt

Apache Junction

City

AZ

State

85120

Postal Code

Mailing address (if different from street address entered above):

Email Address

Home: (951) 473-4170

Primary Phone

Home:

Alternate Phone

Are you a resident of the City of Apache Junction?☒ Yes ☐ No

1.5 years

Length of residency in the City of Apache Junction (if applicable):

Do you own commercial property in the City of Apache Junction?☐ Yes ☒ No**Do you operate a business in the City of Apache Junction?**☐ Yes ☒ No**Name and address of business (if applicable):****Are you a graduate of the City of Apache Junction Citizen Leadership Institute?**☐ Yes ☒ No

Are you a registered voter?

☒ Yes ☐ No

Which Boards would you like to apply for?

Planning and Zoning Commission: Submitted

Public Safety Personnel Retirement Board: Submitted

Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☐ Yes ☒ No

If yes, please list name of board/commission and dates served:

Employment/Retirement

Are you currently employed?

☐ Yes ☒ No

Employer

Job Title

If you are retired, please indicate your former occupation or profession:

Retired police sergeant from Apache Junction Police Department

Education and Community Service

Schools Attended/Years/Degrees Earned:

Central Arizona College, criminal justice, 1999 Comm. College USAF, criminal justice, 1990

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

Post Incident Stress Training for Law Enforcement, board member, 2015 to present Arizona Labor Council, board member, 2006-2009 Apache Junction Police Officers Association, president, 2005-2009

Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to:
a) the city council and/or district, b) the citizens of Apache Junction, c) other board, commission or committee members?

Providing accurate information and reasonable resolutions so the council can make sound, informed decisions. Listening to concerns of all citizens to take all information into account when presenting to council. Being able to work together as a team and respecting and trying to understand others points of view.

Please state the reasons why you feel you are qualified to serve on this board, commission or committee:

After 22 years serving the public as a police officer, I have a unique point of view of things now that I'm a private citizen and I've worked with city administration on numerous projects over the years.

Please state why you would like to be appointed to this city/district board, commission or committee:

Retired from the city in 2010 and would like to be involved with community issues.

Resume

Upload a Resume

Profile

Frank

First Name

F

Middle Initial

Schoenbeck

Last Name

525 E. Fred Ave

Street Address

Suite or Apt

Apache Junction

City

AZ

State

85119

Postal Code

Mailing address (if different from street address entered above):

525 E. Fred Ave Apache Junction

satchthemo@yahoo.com

Email Address

Home: (541) 513-2932

Primary Phone

Home:

Alternate Phone

Are you a resident of the City of Apache Junction?

☒ Yes ☐ No

4 years

Length of residency in the City of Apache Junction (if applicable):

Do you own commercial property in the City of Apache Junction?

☐ Yes ☒ No

Do you operate a business in the City of Apache Junction?

☐ Yes ☒ No

Name and address of business (if applicable):

Are you a graduate of the City of Apache Junction Citizen Leadership Institute?

☒ Yes ☐ No

Are you a registered voter?

☒ Yes ☐ No

Which Boards would you like to apply for?

Planning and Zoning Commission: Submitted

Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☒ Yes ☐ No

If yes, please list name of board/commission and dates served:

Parks and Recreation 2015-present Board of Adjustment 2015-present

Employment/Retirement

Are you currently employed?

☐ Yes ☒ No

Employer

Job Title

If you are retired, please indicate your former occupation or profession:

Production Manager

Education and Community Service

Schools Attended/Years/Degrees Earned:

University of Wisconsin-Madison BA-1975, Political Science and History

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

Library Board, Junction City, Or. 4-H Club leader, Junction City, Or.

Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to:
a) the city council and/or district, b) the citizens of Apache Junction, c) other board, commission or committee members?

A) Provide a private citizen's perspective on issues at hand. That input would be the result of considering the research and testimony presented to the commission. B) Represent the "man on the street's" point of view. Maintain and promote opportunities for public input. C) Objectively listen to all points of view presented. Express my own ideas in a respective manner and base those ideas on an understanding of the issue. Support the consensus of the commission even though it may not be exactly what I desired.

Please state the reasons why you feel you are qualified to serve on this board, commission or committee:

My career was based on learning a trade, cabinet/furniture making, and then using the leadership skills learned in the US Navy to become a manager. Success in management means gathering information and making good decisions as does success on a commission.

Please state why you would like to be appointed to this city/district board, commission or committee:

I like this city and the people in it. We plan to stay here and its future is important to us. Apache Junction is going to grow as I learned participating in the ASU project and that growth will need direction. I have no specific ax to grind, I'd just like to inject what common sense I have to the process.

Resume



Upload a Resume

Profile

Michael
First Name

W
Middle Initial

Weller
Last Name

471 W 21st Avenue
Street Address

Suite or Apt

Apache Junction
City

AZ
State

85120
Postal Code

Mailing address (if different from street address entered above):

same

mwweller@davis.com
Email Address

Home: (480) 983-0632
Primary Phone

Home: (480) 980-1685
Alternate Phone

Are you a resident of the City of Apache Junction?

☒ Yes ☐ No

16 years
Length of residency in the City of Apache Junction (if applicable):

Do you own commercial property in the City of Apache Junction?

☐ Yes ☒ No

Do you operate a business in the City of Apache Junction?

☐ Yes ☒ No

Name and address of business (if applicable):

No business at present but my wife had the AZ Bead Depot at 260 Apache Trail.

Are you a graduate of the City of Apache Junction Citizen Leadership Institute?

☒ Yes ☐ No

Are you a registered voter?

☒ Yes ☐ No

Which Boards would you like to apply for?

Municipal Property Corporation : Submitted

Planning and Zoning Commission: Submitted

Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☒ Yes ☐ No

If yes, please list name of board/commission and dates served:

Apache Junction Municipal Property 2002 to Present Apache Junction Board of Adjustment 2010? to 2016

Employment/Retirement

Are you currently employed?

☐ Yes ☒ No

Retired

Employer

Job Title

If you are retired, please indicate your former occupation or profession:

Chemical Laboratory Tech US Army

Education and Community Service

Schools Attended/Years/Degrees Earned:

Salem County Community College, Penns Grove, NJ 1991? AA Degree Laboratory Sciences
Army Radio Repair School, Ft Gordon, GA 1985 Howitzer Battery Computer Systems 1983

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

Salem County NJ Advisory Council for the Office of the Disabled 2000 to 2001 Sargent US Army as a Howitzer Battery Direction Center Supervisor, as a Radio Repair Supervisor and as a Construction Equipment Repair Supervisor

Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to:
a) the city council and/or district, b) the citizens of Apache Junction, c) other board, commission or committee members?

The responsibility of the Municipal Property Commission is to aid in the logical and uniform growth in our city

Please state the reasons why you feel you are qualified to serve on this board, commission or committee:

I have acquired a lot of knowledge from my military and civilian life. I have been involved in logistics and planning. During radio repair school I demonstrated the ability to read and follow intricate directions. As a Construction Equipment Supervisor I was responsible to locate repair parts anywhere in the world to keep military equipment operational

Please state why you would like to be appointed to this city/district board, commission or committee:

I have served on two city boards and wish to continue helping my city grow.

Resume

[Upload a Resume](#)