

## MUNICIPAL PROPERTY CORPORATION

### Current Members

### Term Expiration Date

|                |            |
|----------------|------------|
| Braden Biggs   | 10/31/2020 |
| Wayne Standage | 10/31/2018 |
| Michael Weller | 10/31/2020 |
| Vacancy        |            |
| Jodene Weeter  | 10/31/2019 |

### Attendance Record

The MPC had 1 meeting. Jodene Weeter was absent from that meeting and was not excused.

### Wish to be Reappointed

Wayne Standage

### New Applicants

none

### Additional Comments

3 year terms of office - city residents only

This board only meets once a year.

Wayne Standage is also reapplying for appointment to the Parks and Recreation Commission.

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**Profile**

Wayne

First Name

P

Middle Initial

Standage Jr.

Last Name

1920 E 20th Ave

Street Address

Suite or Apt

Apache Junction

City

AZ

State

85119

Postal Code

**Mailing address (if different from street address entered above):**

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Email Address

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Home: (480) 982-1051

Primary Phone

Home:

Alternate Phone

**Are you a resident of the City of Apache Junction?**

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☒ Yes ☐ No

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Length of residency in the City of Apache Junction (if applicable):

**Do you own commercial property in the City of Apache Junction?**

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☐ Yes ☒ No**Do you operate a business in the City of Apache Junction?**

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☐ Yes ☒ No**Name and address of business (if applicable):**

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**Are you a graduate of the City of Apache Junction Citizen Leadership Institute?**

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☒ Yes ☐ No

**Are you a registered voter?**

☒ Yes ☐ No

**Which Boards would you like to apply for?**

Municipal Property Corporation : Submitted

Parks and Recreation Commission: Submitted

**Are you now serving, or have you ever served, on a City of Apache Junction board or commission?**

☒ Yes ☐ No

**If yes, please list name of board/commission and dates served:**

Parks & Recreation: 2007 - present, Chair Municipal Property Corporation: 2009 - present, Chair

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## **Employment/Retirement**

**Are you currently employed?**

☐ Yes ☒ No

Employer

Job Title

**If you are retired, please indicate your former occupation or profession:**

Arizona Public Service-Nuclear Security Team 1984 - 1999 Maricopa County Sheriff's Department Deputy Reserve (volunteer) 1980 - 1997

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## **Education and Community Service**

**Schools Attended/Years/Degrees Earned:**

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1. Bachelor of Arts Degree, Ottawa University, History & Education 2. Associate Degree, Mesa Community College, Administration of Justice 3. Law Enforcement Certifications - EG Technical accident investigations, fire arms safety

**Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)**

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- Friends of Apache Junction Board of Directors, 2009 - present, director & vice president - Apache Junction Community Development Corporation, 2010 - 2017, director & vice president - Pinal County Open Space & Trails Commission, 2012 - present, member - Apache Junction Parks & Rec Commission, 2007 - present, member & chair - Apache Junction Municipal Property Commission, 2009 - present, member & chair

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**Interests & Experiences**

**What do you believe the key responsibility of board, commission or committee members to:**  
**a) the city council and/or district, b) the citizens of Apache Junction, c) other board, commission or committee members?**

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CITY COUNCIL - to offer assistance to the staff to develop programs, facilities, and facility improvements in accordance with direction from the council. Make policy recommendation to the council after vetting appropriate information and documents. CITIZENS - Provide a forum for citizens to give input and opinions regarding parks and recreation programs and facilities. OTHER COMMISSION MEMBERS - To help create an environment where other commission members can give their input and opinions in a calm, orderly fashion. Be inclusive of all ideas, suggestions and opinions. Consistently attend regularly scheduled meetings and events

**Please state the reasons why you feel you are qualified to serve on this board, commission or committee:**

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Passionate about this community and region! Willing to give of my time for this community. Extensive knowledge of state, county, city history and the various issues associated with each.

**Please state why you would like to be appointed to this city/district board, commission or committee:**

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1. I love this community and I want to give back. 2. To provide continuity. 3. To assist the director and staff in any way possible to further the goals and objectives of the department. 4. To help bring additional resources to our community.

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## **WAYNE STANDAGE.....believes in....**

|   |  |
|---|--|
| Consensus/Team Builder<br>Public Safety<br>Clean Environment<br>Building collaboration/partnerships to address community need | Citizen/Community Wellness<br>Conservation of open space and trails<br>Tourism |
|---|--|

Wayne is married to Cindy (35 years); they have 2 sons. He is a 4<sup>th</sup> generation Arizona native, with ties to the Apache Junction area since the discovery of the Mammoth Goldmine at Goldfield. Wayne's father had a sawmill (1958-1962), an uncle ranched on the south side of the Superstition Mountains and his grandfather winter-grazed cattle on state land (south of Baseline).

Wayne grew up in Mesa and attended Mesa Public Schools. He has watched the East Valley grow and change over the years. He moved back to the East Valley in 2005, settling in Apache Junction. Wayne's involvement and service to the community is broad – for example:

- |   |                 |
|---|-----------------|
| • Apache Junction Parks and Recreation Board (vice chair)       | 2007-present    |
| • Apache Junction Municipal Property Corp. Board (chair)        | 2009-present    |
| • Apache Junction Accessory Building Design Committee           | 1 year          |
| • Apache Junction Community Development Corp (CDC) (vice chair) | 2010-present    |
| • Friends of Apache Junction (vice chair)                       | 2009-present    |
| • Apache Junction Chamber of Commerce Tourism Committee         | 1 year          |
| • Apache Junction – Arizona Centennial event (co-chair)         | 1 ½ year        |
| • Mountain Health and Wellness Board (vice chair)               | 2010-2013       |
| • Wellness Partnership/Community Garden                         | 2011-2013       |
| • Superstition Mountain Historical Society Board                | 2010-2013       |
| • Pinal Partnership Open-Space Committee                        | 2009 to present |
| • Pinal County Open Space and Trails Advisory Commission        | 2014-present    |

Wayne's main work experience:

- |  |   |
|--|---|
| ➤ FJF Ranch, R.M. Randall, Parks, AZ<br>➤ LDS Church – Argentina<br>➤ Valley National Bank, International Department<br>➤ Mesa Community College Campus Police<br>➤ Town of Buckeye Police Department<br>➤ Arizona Public Service – Palo Verde Nuclear Generating Plant<br>➤ Maricopa County Sheriff's Office (Patrol, Investigations, Firearm Training) | Cowboy<br>Missionary<br><br>Sergeant<br>Police Officer<br>Officer/Armorer<br><br>Reserve Deputy Sheriff |
| ➤ Southwest Association of Technical Accident Investigators (founding member) – Town of Buckeye<br>➤ 1992 East Valley Gang Task Force (co-founder)<br>➤ 1994 West Valley Narcotics/Gang Task Force (founding member)   | SATAI<br>MCSO –<br>Dist. 1 Detective<br>MCSO – Special Investigations                                   |

### ***Certifications***

|                        |                                  |
|------------------------|----------------------------------|
| ALEOAC (AZ Post)       | Peace Officer Certification      |
| ALEOAC (AZ Post)       | Police Instructor (ALEA Academy) |
| ALEOAC (AZ Post)       | Police Firearms Instructor       |
| ALEOAC (AZ Post)       | Technical Accident Investigation |
| Arizona Public Service | Nuclear Security Officer         |
| Arizona Public Service | Supervisor Leadership            |

### ***Education***

Administration of Justice – A.A. Mesa Community College  
History/Education – B.A. Ottawa University, Phoenix, AZ

Total: 150+ hours

**A WORKHORSE, NOT A SHOW PONY!**