

RESOLUTION NO. 19-03

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF APACHE JUNCTION, ARIZONA, PERTAINING TO THE SUBMISSION OF PROJECTS FOR CONSIDERATION IN ARIZONA'S 2020 HIGHWAY SAFETY PLAN.

WHEREAS, the Governor's Office of Highway Safety is seeking proposals from state and local agencies for projects relating to all aspects of highway safety; and

WHEREAS, the City of Apache Junction, through the Apache Junction Police Department, is interested in submitting projects to be considered for funding in the form of reimbursable grants from the National Highway Traffic Safety Administration.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and City Council of the City of Apache Junction as follows:

SECTION I:

Staff is authorized to submit projects for consideration in Arizona's 2020 Highway Safety Plan.

SECTION II:

The mayor or chief of police, his or their designee, is appointed the agent for the City of Apache Junction, to conduct all negotiations and to execute and submit all documents and any other necessary or desirable instruments in connection with such grant.

SECTION III:

The mayor or his designee is authorized to take any and all actions necessary to implement and complete the activities submitted in the applications.

PASSED AND ADOPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF  
APACHE JUNCTION THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2019.

SIGNED AND ATTESTED TO THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2019.

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JEFF SERDY  
Mayor

ATTEST:

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KATHLEEN CONNELLY  
City Clerk

APPROVED AS TO FORM:

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RICHARD J. STERN  
City Attorney