## RESOLUTION NO. 19-18

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF APACHE JUNCTION, ARIZONA, AUTHORIZING THECITY ТΟ ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE ARIZONA DEPARTMENT OF TRANSPORTATION ( "ADOT") TO UTILIZE CONTRACT(S) SOLICITED AND ESTABLISHED BY ADOT PROCUREMENT FOR THE PURCHASE AND PAYMENT OF A PARTICULATE MATTER-10 ("PM") CERTIFIED STREET SWEEPER.

WHEREAS, the State of Arizona ("State") and the City of Apache Junction, an Arizona municipal corporation ("City")(the "Parties"), desire to enter into an Intergovernmental Agreement ("IGA") allowing City to participate in the State's procurement contracts to acquire a PM-10 certified street sweeper; and

WHEREAS, the City through the Maricopa Association of Governments ("MAG") has approved and programmed congestion mitigation and air quality federal funds available to the City for the procurement of a PM-10 certified street sweeper. A PM-10 certified street sweeper is a street sweeper that is certified by the South Coast Air Quality Management District ("SCAQMD") as meeting SCAQMD Rule 1186 certification standards; and

WHEREAS, the parties have crafted a written agreement which sets forth the conditions for such arrangement; and

WHEREAS, pursuant to A.R.S. § 11-952(A) and § 28-401, public entities may enter into agreements with each other for joint or cooperative activities see Attachment A.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF APACHE JUNCTION ARIZONA, AS FOLLOWS:

- 1) The mayor and city council hereby approve the intergovernmental agreement set forth in Attachment A and the mayor is hereby authorized to sign the agreement on behalf of the City.
- 2) The city manager and/or his designee is authorized and directed to take all steps necessary to carry out the purpose and intent of this resolution.

RESOLUTION NO. 19-18 PAGE 1 OF 2 PASSED AND ADOPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF APACHE JUNCTION, ARIZONA, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019.

SIGNED AND ATTESTED TO THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019.

JEFF SERDY Mayor

ATTEST:

KATHLEEN CONNELLY City Clerk

APPROVED AS TO FORM:

RICHARD J. STERN City Attorney

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