




Board Details

The Public Arts Commission shall consist of seven members appointed to three year terms. At a minimum, the commission shall have four Apache Junction city residents represented.

IT IS IMPORTANT TO NOTE THAT ALL MEETINGS ARE HELD IN THE CITY COUNCIL CHAMBERS AND ARE VIDEO AND AUDIO RECORDED.

Overview

 **Size** 7 Seats

 **Term Length** 3 Years

 **Term Limit** N/A

Additional

Enacting Resolution

Enacting Resolution Website



Board Roster



Vacancy

Position Practicing Artist (resident or non resident)



Vacancy

Position Interest in visual, performing arts, architecture or urban design (resident or non resident)



Vacancy

Position Interest in the history of Apache Junction (resident or non resident)



Vacancy

Position Regional business representative from an organization that supports arts & culture



Vacancy

Position Practicing professional from the field of design or architecture (resident or non resident)



Vacancy

Position Interest in visual, performing arts, architecture or urban design (resident or non resident)



Vacancy

Position Practicing Artist (resident or non resident)

§ 2-9-2 MEMBERSHIP AND TERMS OF OFFICE

(A) The Art Commission shall consist of 7 members who shall be appointed and approved by the mayor and city council.

(B) Membership shall be comprised as follows:

(1) Two (2) members: practicing artists (either resident or not) from the visual, public, and performing arts discipline;

(2) Two (2) members: a person (either resident or not) with an interest in visual, performing arts, architecture or urban design;

(3) One (1) member: practicing professional (either resident or not) from the field of design, or architecture. Should an eligible applicant not apply, an additional practicing artist shall fill this seat;

(4) One (1) member: a person (either resident or not) with an interest the history of Apache Junction, the State of Arizona, and/or the surrounding area; and

(5) One (1) member: a regional business representative from an organization that supports the arts and culture;

The Commission shall have, at a minimum, four Apache Junction city residents represented. In the event, a practicing professional or a person with an interest in history does not apply for the commission, an additional practicing artist shall be considered.

(C) The appointments shall be staggered so that the terms of no more than 3 members will expire in any given year. The initial appointments for 3 members shall be terms beginning on November 1, 2019, and expiring on October 31, 2022 and for 4 members with terms beginning on November 1, 2019 and expiring on October 31, 2023.

(D) Upon expiration of the initial terms of office, all new appointments shall be made by the mayor and council for full 3-year terms and all such terms shall expire on October 31st of each year, except that in the event of death or resignation of a member, the vacancy shall be filled by appointment by the mayor and council for the unexpired term. The term of all members shall extend until their successors are qualified.

(E) Art Commission members shall receive no salaries or other remuneration for their services in such capacity, and they shall not be entitled to personal expenses incurred by them in the discharge of their official duties, except to the extent that such expenses are authorized and approved in advance by the city manager or his or her designee.

Profile

Trev

First Name

P.

Middle Initial

Williams

Last Name

879 n. Plaza Dr. bldg101D

Street Address

Suite or Apt

Apache Junction

City

AZ

State

85120

Postal Code

Mailing address (if different from street address entered above):

P.O. Box 1118 Apache Junction AZ 85117

trevawilliamsortiz@yahoo.com

Email Address

Mobile: (602) 585-6631

Primary Phone

Home:

Alternate Phone

Are you a resident of the City of Apache Junction?☒ Yes ☐ No**Length of residency in the City of Apache Junction (if applicable):**

1 year

Do you own commercial property in the City of Apache Junction?☐ Yes ☒ No**Do you operate a business in the City of Apache Junction?**☐ Yes ☒ No**Name and address of business (if applicable):****Are you a graduate of the City of Apache Junction Citizen Leadership Institute?**☐ Yes ☒ No**Are you a registered voter?**☒ Yes ☐ No

Which Boards would you like to apply for?

Board of Adjustment: Submitted
Health and Human Services Commission: Submitted
Municipal Property Corporation : Submitted
Parks and Recreation Commission: Submitted
Library Board: Submitted
Public Arts Commission: Submitted

Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☒ Yes ☐ No

If yes, please list name of board/commission and dates served:

Employment/Retirement

Are you currently employed?

☒ Yes ☐ No

self employed
Employer

Real Estate Appraiser
Job Title

If you are retired, please indicate your former occupation or profession:

Education and Community Service

Schools Attended/Years/Degrees Earned:

Included in my resume.

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

Who' Who 1984,1985. senator/ President of Student Government, Parkland College

Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to:
a) the city council and/or district, b) the citizens of Apache Junction, c) other board,
commission or committee members?

To serve the citizens of the community. Add value to the lives of the citizens. To know the needs of the citizens and the history of Apache Junction. To make Apache Junction attractive to the citizens and visitors. To create a cohesiveness and bring experiences to the community that are of interest to the citizens.

Please state the reasons why you feel you are qualified to serve on this board, commission or committee:

I have a history of public service. I have lived all over the world and I love people. People seem to be attracted to me and have a comfort level that is very familiar to them. And, I just love to help people. I feel that Apache Junction is the most unique place I have ever been to. I will do whatever is necessary to fulfill my role in this position.

Please state why you would like to be appointed to this city/district board, commission or committee:

Because, I feel I have a unique background and experiences. I would like to use my gifts and talents to show honor to the community.

Resume

[Treva_Williams_resume_2019-06-09.pdf](#)

Upload a Resume

Treva Williams

879 N. Plaza Dr. 101D, Apache Junction, Arizona, United States ♦ Phone: (602)585- 6631 ♦ Email: trevawilliamsortiz@yahoo.com

EXPERIENCE

01/2005 – 03/2009

C.G.A INSURANCE

Insurance Sales Agent

Chicago, Illinois

- Assignments are regularly monitored and work is screened according to agency standards
- Contact customers regarding account status and renewals
- Demonstrated proficiency of basic computer applications, such as Microsoft Office products
- Develop and maintain business relationships with internal and external referral sources
- Drive sales and revenue by assisting customers in making healthcare decisions over the phone
- Ensure applications and paperwork are completed accurately and in a timely manner
- Establish and maintain relationships with lead sources and settlement service providers
- Handle inbound service calls by providing accurate and complete information
- Maintain accurate, current knowledge of all company guidelines system wide, keeping manual up-to date at all times
- Obtain expiration dates for other lines of business from referral customers
- Personal Lines new business sales goals will be mutually agreed upon with Insurance Sales Center Manager
- Proven track record and aptitude toward Personal Lines sales
- Responsible for sales administration and reporting activities
- Solicit referral leads from satisfied customers who were referred to us
- Strong team player ethics, and willingness to help all reach goals
- Supervision Received: Works independently under general supervision. Work is reviewed for overall adequacy in meeting objectives
- Understand, promote and remain current on company underwriting guidelines, announcements, and memos related to changes in company policies and procedures
- Uphold the highest levels of integrity and provide exceptional customer service during all touch points with both internal and external clients

01/2001 – 12/2004

CARNEIGE MORTGAGE

Mortgage Loan Officer

Chicago, Illinois

- Assist Mortgage Loan Officer or Mortgage Sales Manager in gathering and preparing loan submissions
- Assist in maintaining Loan Officer calendar for client meeting, sales calls and other bank meetings
- Assist with data entry into Fulton Mortgage Company's loan origination system
- Enter the information into the company processing system
- Established relationships with local referral networks
- Follow the loan through processing to closing and make the applicant lifelong customer
- Guide the applicant through the processing procedure
- Knowledge of processing underwriting and/or closing procedures/federal lending regulations governing real estate lending
- Maintain a positive sales environment by educating potential buyers and referral sources as to the products and services offered by the company
- Maintain a quality network of business relationships that serve as a recurring source of referrals for new mortgage lending opportunities
- Make outbound calls and engage in electronic communications to centers of influence (COI) for business development
- Makes sales calls on potential or existing customers as established in Regions marketing plan to develop new business or retain existing business
- Manage calls efficiently and adhere to work schedule
- Review mortgage pipeline with Branch Manager and/or delegate, as directed by Branch Manager
- Set up new customer files in mortgage system, work with borrower and builder to obtain necessary information

- Stay informed of developing trends in the mortgage industry
- Work with assigned branches to provide information, training and direction regarding mortgage loan products and programs

MICROSOFT

Chicago, IL

04/2000 – 02/2002

Trouble shooting consultant

Walked customers, by phone, through problems in their software programs. Customer/client called into a 800 number to report problem(s) with their software package. I assisted resolving the problem by phone and filed necessary paperwork regarding problems and complaints.

EAST CHICAGO CENTRAL HIGH SCHOOL

East Chicago, IN

09/2000 – 05/2009

Teacher

- -- Develop and review service plans in consultation with students, and perform follow-ups assessing the quantity and quality of services provided
- -- Manage and support vision assistive technology for students and educators, including GPS systems
- -- Perform other related duties as assigned or requested
- -- Provide individual casework/case management/counseling to students and parents to alleviate conditions which interfere with the students' learning
- -- Provides reports and maintain ongoing records on those students receiving O.T. intervention
- -- Responsible for developing, monitoring, and reporting of student Individualized Education Program (IEP) goals
- --Manage and support vision assistive technology for students and educators
- Accept and incorporate feedback on classroom performance given by the Academic Manager to ensure consistent improvement in teaching quality
- Coach and manage paid detainee workers ensuring compliance and assistance at all times within the educational environment
- Conduct highly engaging training sessions that prepare teachers to make effective home visits according to the HOME WORKS! models
- Create and maintain a positive classroom environment that promotes good behavior and adheres to our choice management system
- Develop or assist in development of schemes of work and lesson plans in line with curriculum objectives
- Develops and implements a successful classroom management system
- Draft and manage the submission process for grant proposals and associated reports to individual, corporate and family foundations, maintain a grants calendar
- Maintain communication with the Center Director and/or Assistant Director regarding work repairs and necessary classroom maintenance
- Oversee risk management, legal and insurance practices in coordination with 3rd party resources
- Provide administrative and clerical support to the leadership team (calendar, mail, copies, file management etc.)
- Provide administrative support for training sessions, assure all training materials are prepared and ready for each session
- Provides ongoing communication with Child Development Center Manager and the treatment team regarding concerns with child or parent behaviors
- Supervise and provide support for a team of Program Directors and Trainers overseeing hiring, training and staff retention efforts
- Work with the Data Specialist to support the data collection process

BRADLEY ACADEMY

Avondale, Arizona

09/2009 – 06/2018

Teacher

- -- Develop and review service plans in consultation with students, and perform follow-ups assessing the quantity and quality of services provided
- -- Manage and support vision assistive technology for students and educators, including GPS systems
- -- Perform other related duties as assigned or requested
- -- Provide individual casework/case management/counseling to students and parents to alleviate

- conditions which interfere with the students' learning
- -- Provides reports and maintain ongoing records on those students receiving O.T. intervention
- -- Responsible for developing, monitoring, and reporting of student Individualized Education Program (IEP) goals
- --Manage and support vision assistive technology for students and educators
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- Supervise and provide support for a team of Program Directors and Trainers overseeing hiring, training and staff retention efforts
- Work with the Data Specialist to support the data collection process

WRITER

I was a columnist and reporter for the "Post Tribune". The largest Chicagoland and Northwest Indiana newspaper. My column addressed local topic and interest in the community.

EDUCATION

2018 – 2019

STRATFORD CAREER INSTITUTE

Certificate in Dental Hygienist/Assistant

Anatomy and physiology of Head and face. Learned how to apply sealants to teeth and how to take rays. Learned the history of dentistry and the common diseases that effect the mouth. Learned about anesthesia and sedation. Learned pharmacology and the schedule of narcotics. Also, purchased my own copy of the "Stearns Merck Manual" the PDR of dentistry.

2018 – 2019

ESTRELLA MOUNTAIN COMMUNITY COLLEGE

Anatomy and Physiology. Economics. Accounting

2008 – 2009

TRUMAN COLLEGE

Corporate Accounting. Cost Accounting. I had superior success in this course. The professor, called his attorney from Las Vegas to ask me if I would be a Mergers and Acquisitions Consultant. They provided me with the free legal contracts to start my own consulting business for J.D. Byrider. This is a booming new enterprise because of the record number of mergers and acquisitions because of 911. This is when I purchased my own copy of Hoovers. Mr. Richard Plantain is a reference to my business skills.

1987 – 1989

PURDUE UNIVERSITY CALUMET

M.S.

Studied to be a English School teacher with a K-12 certification. Learned to write my own IEP, individualized Educational Plan. I have all of the special education endorsements. At the elementary/ junior high level this qualifies me to teach language arts with a minor in Math and Science.

1980 – 1985	UNIVERSITY OF ILLINOIS My major was psychology with a minor in criminology.	B.A.
2016 – 2017	STRATFORD CAREER INSTITUTE Received training to be a real estates appraiser. From this I started my own business called MCN Marketing. This qualifies me to be an investor as well as an appraiser. My business consultant is Tyler Hicks a well known real estate millionaire. I also marketed "cash out" and second mortgages. I wrote my own scripts to contact potential customers by phone.	Real Estate Appraiser
1980 – 1983	PARKLAND COLLEGE	A.A.S
1974 – 1980	RANTOUL TOWNSHIP HIGH	H.S. Diploma
CAMPAIGN COORDINATOR	My writing skills put me in contact with Jessee Jackson when he ran for president. I overseen all of his written material and campaign meetings for all of Champaign County ,Illinois. Also, wrote all of Scott Kings material and organized his meetings when he ran and won the Mayor of Gary, Indiana. Wrote and organized materials for Gary Hart when he ran for president.	
SUMMARY	I have a very keen interest in the medical field. I finally found outwho I was created to be. I intend to put my B2B skills into the medical field. I recently done alot of research on the history of surgery. I have been doing alot of research on cancer. I receive periodicals such as the AMA, The Indian Journal Of Medicine. I often correspond withDoug Kaufman that has a daily program called "Know The Cause". All my life I have been surrounded by the medical community. My sister is a psychiatric nurse and my father was a Psychiatrist. My cousin is a Pediatric Oncologist. I grew up flipping through the DSMIII and the PDR and looking a Haldol coffee cups and prescription pads. I know my greatest value is in the medical field. Iam very excited to get into this field. I feel I will be a leader in the medical field.	
AWARDS AND SERVICE	"Who's Who in American Colleges And Universities" 1984 & 1985.President of Student Government in college 1984 and Senator of Student Government 1985. The year I ran for President of Student Government was the highest voter turnout in the history of the campus.	

Profile

Josh

First Name

Underwood

Middle Initial

Last Name

30877 N Coral Bean Dr

Street Address

Suite or Apt

San Tan Valley

City

AZ

State

85143

Postal Code

Mailing address (if different from street address entered above):

N/A

underwood_josh@yahoo.com

Email Address

Mobile: (480) 776-9508

Primary Phone

Home:

Alternate Phone

Are you a resident of the City of Apache Junction?☐ Yes ☒ No**Length of residency in the City of Apache Junction (if applicable):****Do you own commercial property in the City of Apache Junction?**☐ Yes ☒ No**Do you operate a business in the City of Apache Junction?**☐ Yes ☒ No**Name and address of business (if applicable):****Are you a graduate of the City of Apache Junction Citizen Leadership Institute?**☐ Yes ☒ No**Are you a registered voter?**☒ Yes ☐ No**Which Boards would you like to apply for?**

Public Arts Commission: Submitted

Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☐ Yes ☒ No

If yes, please list name of board/commission and dates served:

Employment/Retirement

Are you currently employed?

☒ Yes ☐ No

City of Mesa Parks & Recreation
Employer

Recreation Programmer
Job Title

If you are retired, please indicate your former occupation or profession:

Education and Community Service

Schools Attended/Years/Degrees Earned:

Apache Junction High School, Graduated 2004

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

N/A

Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to:
a) the city council and/or district, b) the citizens of Apache Junction, c) other board,
commission or committee members?

a) to advocate for ways to expand public arts in the city. To inform the council and the board from the perspective of an artist on artistic expression in public spaces. b) to listen to and respect their thoughts and desires for public art in the communities that they live in. To bring opportunities to the citizens to buy in to and contribute to the public art in the city. c) to being willing to collaborate and respect their contributions and their perspective. Art can be a sensitive subject and public art is especially so. It's important to remember that all the board members want what they believe is best for the city they just disagree how best to achieve it.

Please state the reasons why you feel you are qualified to serve on this board, commission or committee:

I have painted a couple murals here in AJ, the big one at the TPG Tax office and in the garden at DVES. I have done a lot of painting and art for the AJ Parks and Recreation Department.

Please state why you would like to be appointed to this city/district board, commission or committee:

Public art can help define a city and I'd like to be part of shaping that definition for this city. I believe arts and culture are essential for a healthy city and its community, especially one looking to grow and define itself for the future.

Resume

[Upload a Resume](#)

Profile

Katrina

First Name

Steinberger

Last Name

839 N. Vista Road

Street Address

Suite or Apt

Apache Junction

City

AZ

State

85119

Postal Code

Mailing address (if different from street address entered above):

Same

drkatrina2002@yahoo.com

Email Address

Mobile: (602) 524-8675

Primary Phone

Home:

Alternate Phone

Are you a resident of the City of Apache Junction?☒ Yes ☐ No**Length of residency in the City of Apache Junction (if applicable):**

1 1/2 years

Do you own commercial property in the City of Apache Junction?☐ Yes ☒ No**Do you operate a business in the City of Apache Junction?**☐ Yes ☒ No**Name and address of business (if applicable):****Are you a graduate of the City of Apache Junction Citizen Leadership Institute?**☒ Yes ☐ No**Are you a registered voter?**☒ Yes ☐ No**Which Boards would you like to apply for?**

Public Arts Commission: Submitted

Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☐ Yes ☒ No

If yes, please list name of board/commission and dates served:

Employment/Retirement

Are you currently employed?

☐ Yes ☒ No

Employer

Job Title

If you are retired, please indicate your former occupation or profession:

Physician

Education and Community Service

Schools Attended/Years/Degrees Earned:

Southwest College of Naturopathic Medicine and Health Sciences, Tempe, AZ Doctor of Naturopathic Medicine, 1998 British Institute of Homeopathic Medicine, London, England Bachelor of Health Science, 1993

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

Arizona Naturopathic Medical Association, Legislative Committee 2012-2014 American Association of Naturopathic Physicians, member 2000-2010

Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to:
a) the city council and/or district, b) the citizens of Apache Junction, c) other board,
commission or committee members?

a) To work with other commission members to provide advice to the city council on issues regarding our specific commission. b) Listen!! Listen to the concerns, opinions, and suggestions that our local citizens have. Research possible solutions to those concerns, opinions, and suggestions, then offer our advice to the council regarding them. c) To work with other boards to achieve our common goals. Treat them with respect, listen to their input regarding their experiences and any rules and regulations that need to be followed.

Please state the reasons why you feel you are qualified to serve on this board, commission or committee:

I live in Apache Junction and enjoy the community. I completed the Citizen Leadership Institute and have a desire to get involved.

Please state why you would like to be appointed to this city/district board, commission or committee:

I would like to be a part of the vision of Apache Junction moving forward into the future. What do we want it to look like, feel like? How can we make that happen? How can we make our area more attractive to new businesses, new residents, tourists?

Resume

Upload a Resume

Profile

Mike

First Name

Scott

Last Name

10434 E Boise St.

Street Address

Suite or Apt

Apache Junction

City

AZ

State

85120

Postal Code

Mailing address (if different from street address entered above):

10434 E Boise St.

mike@mikescottdesign.com

Email Address

Home: (928) 432-1270

Primary Phone

Home:

Alternate Phone

Are you a resident of the City of Apache Junction?☒ Yes ☐ No**Length of residency in the City of Apache Junction (if applicable):**

12 months

Do you own commercial property in the City of Apache Junction?☐ Yes ☒ No**Do you operate a business in the City of Apache Junction?**☒ Yes ☐ No**Name and address of business (if applicable):**

Mike Scott Design www.mikescottdesign.com

Are you a graduate of the City of Apache Junction Citizen Leadership Institute?☐ Yes ☒ No**Are you a registered voter?**☒ Yes ☐ No**Which Boards would you like to apply for?**

Public Arts Commission: Submitted

Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☐ Yes ☒ No

If yes, please list name of board/commission and dates served:

Employment/Retirement

Are you currently employed?

☒ Yes ☐ No

Mike Scott Design
Employer

Owner
Job Title

If you are retired, please indicate your former occupation or profession:

Education and Community Service

Schools Attended/Years/Degrees Earned:

University of Arizona: BFA in Visual Communication University of Phoenix: MAEd in Secondary Education
University of Phoenix: 30 MAEd graduate credits in Educational Leadership (Not completed yet)

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

N/A

Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to:
a) the city council and/or district, b) the citizens of Apache Junction, c) other board,
commission or committee members?

A) The responsibility of a board member to the city council and/or district is to contribute their specific strengths, original ideas, and reasonable opinions for the betterment of the Apache Junction community. B) The responsibility of a board member to Apache Junction's citizens is to keep the best interest of the citizens in mind when making recommendations and/or decisions. C) The responsibility of a board member to their peers is to contribute their experience, talents, ideas, and opinions, while also being open to listening and discussing ideas from other board members based on their unique experiences, talents, ideas, and opinions.

Please state the reasons why you feel you are qualified to serve on this board, commission or committee:

I believe my unique experience in art makes me a strong candidate for the Public Arts Commission. I have been involved with art in many different capacities for over 25 years including fine art, art education, graphic design, marketing, and advertising. I'm currently a freelance creative director and have worked in the graphic design field at a high level for two decades. I taught art in Arizona public schools for 11 years, and have produced original fine art for over 25 years. I'm a big believer in public art and its importance to enhancing and bringing together a community of done correctly. Public art is not just an aesthetic visual enhancement, it should also represent the communities history, culture, and pride. Successful public art brings communities together and serves as an educational element for the communities youth.

Please state why you would like to be appointed to this city/district board, commission or committee:

I am very passionate about art, education, and nature. Apache Junction is an amazing city with immense potential, and I would like to use my experience in art, education, and marketing in a positive way to keep Apache Junction moving forward. I plan on living in Apache Junction for a very long time, and to be a part of its growth would be amazing.

Resume

[Mike_Scott_Creative_Director_2019.pdf](#)

Upload a Resume

MIKE SCOTT

CREATIVE DIRECTOR

mike@mikescottdesign.com

mikescottdesign.com

928.432.1270

10434 E Boise St.

Apache Junction, AZ 85120

MY DRIVE

I thrive in team environments that work on innovative projects. I'm constantly working to create design solutions that fullfill the needs of the project, whether it's super clean and simple, bright and loud, or just following the brand guidelines. "Good design is a good idea."

PORTFOLIO

WWW.MIKESCOTTDESIGN.COM

WORK HISTORY

IM INTELLIGENT MINING

Creative Director

04/2019 - Present

L.A.U.G.H.S. UNIVERSITY

Creative Director

05/2019 - Present

MIKE SCOTT DESIGN LLC

Owner

05/2018 - Present

ARIZONA DEPARTMENT OF EDUCATION

Art/CTE Public School Teacher

08/2006 - 05/2018

MAX & LUCY

Graphic Designer

04/2004 - 02/2006

CAMPBELL FISHER DESIGN

Graphic Designer

10/2002 - 03/2004

DEGREES

Bachelor of Fine Arts, University of Arizona

Masters of Education, University of Phoenix

SOCIAL MEDIA

LINKEDIN

www.linkedin.com/in/mikescottdesign

INSTAGRAM

@mikescottdesign

FACEBOOK

www.facebook.com/mikeandanki

DESIGN SKILLS

Advertising	••••••••••
Infographics	••••••••••
Web Design	••••••••••
Digital Marketing	••••••••••
Branding	••••••••••
Logo Design	••••••••••
Illustration	••••••••••
Packaging Design	••••••••••
Environmental Design	••••••••••
Typography	••••••••••

COMPUTER SKILLS

Illustrator	••••••••••
Indesign	••••••••••
Photoshop	••••••••••
PowerPoint	••••••••••
Word	••••••••••
Excel	••••••••••

PERSONAL SKILLS

Facilitation	••••••••••
Teamwork	••••••••••
Leadership	••••••••••
Communication	••••••••••

PROJECT SKILLS

Flexibility	••••••••••
Organization	••••••~•••
Adaptability	••••••••••
Creativity	••••••••••
Problem Solving	••••••••••

Profile

Liz

First Name

Nicklus

Last Name

183 S. Main Drive

Street Address

Suite or Apt

Apache Junction

City

AZ

State

85120

Postal Code

Mailing address (if different from street address entered above):

183 S. Main Drive

liznicklus@gmail.com

Email Address

Home: (856) 765-0772

Primary Phone

Home:

Alternate Phone

Are you a resident of the City of Apache Junction?☒ Yes ☐ No**Length of residency in the City of Apache Junction (if applicable):**

7 years

Do you own commercial property in the City of Apache Junction?☐ Yes ☒ No**Do you operate a business in the City of Apache Junction?**☐ Yes ☒ No**Name and address of business (if applicable):****Are you a graduate of the City of Apache Junction Citizen Leadership Institute?**☐ Yes ☒ No**Are you a registered voter?**☒ Yes ☐ No**Which Boards would you like to apply for?**

Public Arts Commission: Submitted

Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☐ Yes ☒ No

If yes, please list name of board/commission and dates served:

Employment/Retirement

Are you currently employed?

☐ Yes ☒ No

Employer

Job Title

If you are retired, please indicate your former occupation or profession:

Director of Superstition Mountain Museum, Interim Director of Riverfront Renaissance Center for the Arts

Education and Community Service

Schools Attended/Years/Degrees Earned:

Stockton State College, 1973 - 1977

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

Board Chair and Co-Founder of Riverfront Renaissance Center for the Arts, Millville, NJ 2001 - 2003
Board Member DaVinci Art Alliance,, Philadelphia PA 2003 - 2011 Board Chair and Member Millville Development Corporation, a non-profit formed to oversee the development of the downtown Arts District in Millville, NJ 2003 - 2012 Liaison from the board to the Main Street Design committee 2005-2012 Vice-Chair, Superstition Arts and Cultural Alliance 2013 -2015 Awards received: Accommodation - New Jersey State Senate Accommodation- Cumberland County Board of Freeholders Pride in Millville Partnership Award – Millville Chamber of Commerce Certificate of Recognition – Millville Board of Commissioners

Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to:
a) the city council and/or district, b) the citizens of Apache Junction, c) other board,
commission or committee members?

To help direct projects and future growth for the cultural and economic progress of the city.

Please state the reasons why you feel you are qualified to serve on this board, commission or committee:

I have extensive experience working with both artistic and cultural groups, and overseeing their development in conjunction with the goals of local government.

Please state why you would like to be appointed to this city/district board, commission or committee:

As an artist with a history of working with government, I believe I can supply a unique perspective as to the feasibility of future projects.

Resume

[Resume for Arts Commission.doc](#)

Upload a Resume

Liz Nicklus

liznicklus@gmail.com

www.liznicklus.com

Featured Artist - Discover Jersey Arts Website April 2004

"No matter the medium, color is the trademark of this artist." Courier Post Discover Jersey Arts March, 2004

Liz Nicklus is an award winning painter, mixed media and mosaic artist who recently relocated her studio to Apache Junction, Arizona, moving from Millville, NJ. Her newest paintings blend the fracturing of space inherent in the mosaic process with exaggerated color to produce a luminous and surreal effect similar to stained glass. First and foremost a colorist, her paintings and mosaic installations consist of patterns unified by complex color relationships. Liz has completed many public art projects and residencies that involved the participation of at-risk youth in her community, working with the *Excel, Art Creates Excellence (ACE)* and *ArtWorks* programs.

Nicklus studied at Stockton State College, the Ridgewood School of Art, Fleisher Art Memorial, with Pat Witt at The Barn Studio of Art in Millville, and with Philadelphia mosaic artist Isaiah Zagar. She was Discover New Jersey Arts featured artist in April 2004. She is past chair and one of the founding members of the Riverfront Renaissance Center for the Arts in Millville, and served on the Board of Directors of the DaVinci Art Alliance in Philadelphia. Together with Millville artist Carl B. Johnson, she is a partner in the Independent Artist Studios. She has taught painting, mixed media and mosaics throughout Philadelphia and southern New Jersey, and has been a guest instructor at the Studios of Key West in Florida. She also works as an independent curator, and has hosted ground breaking shows within Millville's fledgling arts district. She was the Discovered Jersey Arts Featured Artist in April 2004. She has received numerous congressional and legislative certificates of recognition for her continued contributions, and in 2010, Liz received the Millville Chamber of Commerce "Pride in Millville" Economic Partnership Award. In 2012, she was one of five artists honored in Millville's "Artists Walk of Fame". In February, 2013 she was Superstition Arts and Cultural Alliance Artist of the Month. Her work can be seen in public and private collections throughout the world.

She served a Board Chair for the Millville Development Corporation, a non-profit formed to oversee the development of the downtown Arts District. She was liaison from the board to the Main Street Design committee. Some of the awards received were:

Accommodation - New Jersey State Senate

Accommodation- Cumberland County Board of Freeholders

Pride in Millville Partnership Award – Millville Chamber of Commerce

Certificate of Recognition – Millville Board of Commissioners

Public Art

Mosaic Mural, Raritan Valley Community College Performing Arts Center, North Branch, N.J. 2009

Mosaic Mural, Gloucester County Health Building, Sewell, N.J. 2008

Mixed Media Triptych, "Reclamation" 10' x 42", AtlantiCare Regional Medical Center, Atlantic City, N.J. 2008

Mosaic Mural, "Riverdance" 11' x 6', Glasstown River Residences, Millville Housing Authority, Millville, N.J. 2008

Mosaic Mural "Ocean of Reflection" 10' x 65', AtlantiCare Regional Medical Center, Atlantic City, N.J. 2007

Mosaic Mural "Phases" 4' x 7', AtlantiCare Center for Childbirth, Pomona, N.J. 2005

Mosaic Mural "Shapes and Symbols" 4' x 40', Glasstown Plaza, Millville, N.J. 2004

Mosaic Mural "Seascape" 8' x 10', Riverfront Renaissance Center for the Arts 2003

Mosaic Mural "Maurice River" 8' x 20', Glasstown Plaza, Millville, N.J. 2003

Painted Mural "Maurice River" 4' x 8', High Street, Millville, N.J. 2000

Publications

Mosaic Murals with Carl B. Johnson, 2010

Articles:

Every Picture Tells A Story, Mesa Republic, November 2013

Artist of the Month Integrates Patterns, Color, East Valley Tribune, November 2013

Spotlight on Liz Nicklus, Daily Journal, August 2012

Liz Nicklus, Artist and Community Activist, Daily Journal, November 2009

Hospital Uses Artwork to Help Heal Patients, Daily Journal, November 2008

Philly's SMILE Gallery Exhibits Feminist Art, The Whit, March 27, 2008

The "F" Word, Inferno, March 2008

Growing Trust, Atlantic City Press, January 2008

Healing Art, Casino Connection, October 2007

Queen of the Tile, Daily Journal, September 15, 2007

Waves of Comfort in AC, Atlantic City Press, September 5, 2007

Ocean of Reflection, Millville News, September 4, 2007
New Jersey Artists: Identity, New York Art Review, February 2, 2007
Write on This Painting, Atlantic City Press, March 2006
Four for Change, Inferno, November 2005
Four Artists, South Philly Review, September 8, 2005
Spotlight on Artists, Courier Post, May 2004

Collections

Cooper Medical Center,, Camden, NJ
Atlanticare Regional Medical Center, Atlantic City, N.J.
Cumberland County Cultural and Heritage Commission, Bridgeton, N.J.
Atlanticare Center for Childbirth, Pomona, N.J.
Riverfront Renaissance Center for the Arts, Millville, N.J.
Minotola National Bank, Vineland, N.J.
Millville Housing Authority, Millville, N.J.
Gloucester County Cultural and Heritage Commission, Sewell, N.J.

•Professional Affiliations:

Arizona Arts Alliance
Valley Cultural and Arts Society
SACA, Apache Junction, AZ
Noyes Museum of Art, Oceanville, NJ
DaVinci Art Alliance, Philadelphia, PA
Riverfront Renaissance Center for the Arts, Millville, NJ
Society of American Mosaic Artists
Women's Caucus For Art, Philadelphia Chapter
Cumberland County Cultural and Heritage Commission, Grant Review Board
•Leadership Cumberland County Advisory Board

•Selected Exhibitions:

Desert Light, Taliesin West, November 2018
Dreams and Legends Gallery, Apache Junction, AZ February 2011
Herstory, Riverfront Renaissance Center for the Arts, Millville, NJ February 2011
"7", Noyes Museum of Art, Hammonton, NJ September 2010
Apocalypse Soon: 2012, DaVinci Art Alliance, Philadelphia PA August 2010
Driven to Abstraction, SMILE Gallery, Philadelphia PA October 2009
Nicklus/Smith, Noyes Museum of Art, Hammonton, NJ September 2009
Heroines & Harlots, DaVinci Art Alliance, Philadelphia PA September 2009
Little Show of Horrors, Bartram's Gardens, Philadelphia PA April 2009
Through My Window, SMILE Gallery, Philadelphia PA January 2009
The Tree as Art: Material, Motif and Metaphor, Bartram's Gardens, Philadelphia PA Oct 2008 – *Second Place*
Photo Synthesis, DaVinci Art Alliance, Philadelphia PA August 2008 – *Honorable Mention*
Found Objects, New Contexts, DaVinci Art Alliance, Philadelphia PA July 2008
Fading Ways, Riverfront Renaissance Center for the Arts, Millville, NJ June 2008
The Five Senses, Gallery 50, Bridgeton, NJ June 2008
Too Real is Too Real, Riverfront Renaissance Center for the Arts, Millville, NJ April 2008
The "F" Word: Female, Feminine Feminist, SMILE Gallery, Philadelphia, PA March 2008
Associate Artists Show, Riverfront Renaissance Center for the Arts, Millville, NJ January 2008 – *First Place*
Harmony, The Gallery at St. Asaph's, Bala Cynwyd, PA August 2007
Art and Craft Concepts, The Noyes Museum of Art, Oceanville, NJ August 2007
Solo Show, Dante Hall, Atlantic City, NJ July 2007
Illumination & Reflection, DaVinci Art Alliance, Philadelphia, PA July 2007
Terra Incognita, Riverfront Renaissance Center for the Arts, Millville, NJ April 2007
Cumberland County on Canvas, Gallery 50, Bridgeton, NJ November 2006 - *First Place*
Myth, Religion and Art, The Gallery at St. Asaph's, Bala Cynwyd, PA November 2006
24th Annual Juried Exhibition, Gloucester County College Gallery, Sewell, NJ October 2006
Identity, Justice William Brennan Courthouse Gallery, Jersey City, NJ September 2006
Sightlines: Art as Poetry, Poetry as Art, Long Beach Island Foundation for the Arts, Loveladies, NJ August 2006
Collaborations, Gallery 50, Bridgeton, NJ June 2006
Cut It Out!, DaVinci Art Alliance, Philadelphia, PA March 2006
Solo Show, The Gallery at High Street Design, Millville, NJ November 2005
Word, DaVinci Art Alliance, Philadelphia, PA July 2005
Solo Show, Points of View, Gallery 50, Bridgeton NJ, May 2005
RePop, Susquehanna Art Museum, Harrisburg, PA April 2005

Sightlines Artists and Poets, Gloucester County College, Sewell, NJ March 2005
Thundersun Forge Fall Juried Exhibition, Millville, NJ October 2004 - *Third Place*
Artist Equity Fall Juried Exhibition, Phillips Museum of Art, Lancaster, PA September 2004

Profile

Gretchen

First Name

Klett

Last Name

2634 E. Foothill st.

Street Address

Suite or Apt

Apache Junction

City

AZ

State

85119

Postal Code

Mailing address (if different from street address entered above):

2634 E. Foothill st.

gretchenklett01@msn.com

Email Address

Home: (480) 292-0377

Primary Phone

Home: (480) 292-0377

Alternate Phone

Are you a resident of the City of Apache Junction?☒ Yes ☐ No**Length of residency in the City of Apache Junction (if applicable):**

4 years

Do you own commercial property in the City of Apache Junction?☐ Yes ☒ No**Do you operate a business in the City of Apache Junction?**☒ Yes ☐ No**Name and address of business (if applicable):**

One Herd Art (sole proprietor) 2634 E Foothill St. Apache Junction AZ 85119

Are you a graduate of the City of Apache Junction Citizen Leadership Institute?☒ Yes ☐ No**Are you a registered voter?**☒ Yes ☐ No**Which Boards would you like to apply for?**

Public Arts Commission: Submitted

Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☐ Yes ☒ No

If yes, please list name of board/commission and dates served:

Employment/Retirement

Are you currently employed?

☒ Yes ☐ No

Elite Community Services (ECS)

Employer

Vocational Provider

Job Title

If you are retired, please indicate your former occupation or profession:

Education and Community Service

Schools Attended/Years/Degrees Earned:

2014-2016 Master's Degree Public Administration/Non-Profit, South University, Atlanta GA 2007-2010
Bachelor of Science in Human Services Management, University of Phoenix, Phoenix AZ 1999-2003
Associates Degree, Liberal Studies, Feather River Community College Quincy, CA

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

Volunteer Coordinator SouthCares Charity(1yr), Education Foundation Scholarship Board member (1yr),
Board of Directors for the Plumas County Arts Commission CA (1yr). CHA Horsemanship, Member of
Gilbert Horseman's Assoc. non-profit (8yrs), and Member of the Goldfield Ghost Riders Charity Org.(1yr)
Member of Superstition Horseman's Association (1yr). Student Exchange Program participant, WXPN
public radio member/Fundraiser.

Interests & Experiences

**What do you believe the key responsibility of board, commission or committee members to:
a) the city council and/or district, b) the citizens of Apache Junction, c) other board,
commission or committee members?**

"Board members are the fiduciaries who steer the organization towards a sustainable future by adopting sound, ethical, and legal governance and financial management policies, as well as by making sure the nonprofit has adequate resources to advance its mission" (National Council of Nonprofits, 2019).

Please state the reasons why you feel you are qualified to serve on this board, commission or committee:

I have experience and knowledge of business and the arts that will enhance the ability to achieve Arts Commission goals and can contribute greatly to the mission of bringing the arts to our community. I am an artist currently working in pastel and pyrography. I have had coursework in art and art history. Artists and their work bring their own skill sets to those conversations and can inspire creativity in others ideally with more imaginative results when it comes to decisions and problem solving. While living in northern California, I assisted with volunteer work for the Plumas County Arts Commission and sat for one year as a board member and entered my artwork in their shows. (See <https://www.plumasarts.org/>) I have previous experience in fundraising. I have volunteered answering phones for WGBH TV in Boston for PBS and WXPB Radio in Philadelphia. I worked as a tele-fundraiser for a Fundraising company New Boston Group raising funds for clients like the National Trust for Historic Preservation, Morris Animal Foundation, and the Sierra Club. I understand the importance of organizing volunteers, keeping them engaged and feeling rewarded for their service. I have previous experience working with volunteers and in volunteer settings. While earning my Associates Degree as an adult learner at Feather River Community College, I volunteered as a Peer Counselor and sat on two Student Boards. I was also chosen for the Dean's Advisory Council. At South University Online I served as a volunteer for the Education Foundation a non-profit volunteer group that created fundraising events that lead to scholarships for students. I also held the chair position of Volunteer Co-Ordinator for SouthCares a volunteer group that created opportunities and incentive events for staff to contribute and volunteer to community charities. My most valuable strengths include my ability to create welcoming, friendly, client relationships with diverse populations from a variety of socio-economic backgrounds cultures and incomes. I am adept at identifying and providing resolution of issues. My ability to adapt to change smoothly, remain flexible and multi-task between competing priorities results in client satisfaction. Thank you for your consideration

Please state why you would like to be appointed to this city/district board, commission or committee:

As a Public Arts Commission of Apache Junction board member, I would have the opportunity to be a representative of the social cultural and diverseness of our community. It's also an opportunity to serve in a leadership position in an organization that serves others. Public art can help cities economic, cultural and social value, Public art is part of a community's history and evolving culture and adds meaning to our city's uniqueness. It enhances the environment and public spaces, is freely accessible for the community to explore. I am interested in being a board member because organizations like the Public Arts Commission fill the gaps in that government agencies may not be able to provide for, therefore offering a valuable service to our community. Public art also brings artists and their creative vision to the table in the decision-making processes. As an artist I feel it would be great to work with others in the community and local artists on this vision. Public arts not only bring aesthetic benefits of having artworks in public places but additionally, artists can make valuable contributions when they are included in the process with community planners, designers, engineers, and public officials that are involved in the vision of art for the public. "Public art can be an essential element when a municipality wishes to progress economically and to be viable to its current and prospective citizens. Data strongly indicates that cities with an active and dynamic cultural scene are more attractive to individuals and business. Public art can be a key factor in establishing a unique and culturally active place." (americansforthearts.org) I feel, communities with strong public art examples break free of trends in the bland or sameness and offer communities a stronger sense of identity and place.

Gretchen Klett

2634 E. Foothill St. Apache Junction AZ 85119 Cell: (480) 292-0377 Email: Gretchenklett01@msn.com

Education:

- 2014-2016 **Master's Degree Public Administration/Non-Profit**, South University, Atlanta GA
- 2007-2010 **Bachelor of Science in Human Services Management**, University of Phoenix, Phoenix AZ
- 1999-2003 **Associates Degree**, Liberal Studies, Feather River Community College Quincy, CA

Professional Experience:

Academic Counselor- South University Online, Chandler, AZ 08/12 - 03/18

- Counsel students facing academic challenges, academic and/or personal obstacles. Effectively onboard new students in order to drive student persistence and success through effective transition to the online education environment.
- Efficiently and accurately schedule new students, continuing students, re-entry students, and transfer students. Manage and inform and counsel students on degree progress focused on graduation in the shortest time possible for the student. Achieve student persistence targets.
- Audit student accounts to determine candidacy for graduation as determined by school policy and provides related information to appropriate campus staff as necessary and/or requested.
- Maintain direct contact with assigned students including but not limited to monitoring attendance and academic progress; discussing and supporting the student as she/he resolves student issues that occur in the classroom environment; informing and appraising students of available resources; and working with students experiencing difficulty, academically or in other areas, helping them to develop and implement student action (success) plans.
- Complete voice-to-voice contact at least weekly for first 18 weeks of student enrollment and as needed thereafter. Communicate with students effectively through both routine and non-routine email contact. Respond to student inbound communication within established timeframes.
- Identify students at-risk for academic failure and develop and implement strategies to drive student engagement and success. Manage and communicate effectively academic probation, academic suspension, and satisfactory academic progress policies. Assist

students in filing academic, financial, and/or medical appeals. Effectively implement the attendance probation/suspension process.

- Interact effectively with academic administrative staff (i.e. Online Program Director, Associate Dean, Online Director) and instructors.
- Understand and be able to explain the Student Handbook and College Catalog.
- Effectively access and perform assigned duties in required databases (i.e. CampusVue, HEAT, Communicator, ImageNow, eCollege).

Educational Enrollment Counselor -University of Phoenix- Phoenix, AZ 07/06-05/11

- Inbound sales. Advised educated and enrolled students in undergraduate and graduate programs
- Quality Specialist-Outbound calling qualifying potential students

Mortgage Loan Officer-Debt Free Arizona Newpath Lending Tempe, AZ 01/06-06/06

- Out-bound calling, building rapport and trust with potential customers, qualifying applicants, pricing loans, selling loans and programs, and following through while the loan underwent processing procedures.
- Assisted sales manager in training new recruits.

Lead Teacher/Supervisor- Cactus Preschool Tempe, AZ 11/04-12/05

- Supervised staff and maintained age appropriate curriculum for children ages 4-5.

Director, Children's Program and Wrangler - Greenhorn Creek Guest Ranch, Quincy, CA 05/00-08/03

- Created and maintained a children's program that made available age appropriate activities and safe supervision. Supervised staff, budget, safety regulations, and supplies.
- Wrangled in shoulder season, participated in teaching basic horsemanship and leading safe, fun, trail rides on 600 acre guest ranch with 150 head of horses

Pre-School Teacher - Bala Cynwyd School for Young Children, Bala Cynwyd, PA 02/96-05/98

- Co-taught 3-5 year olds in a high standard NAEYC accredited pre-school program.

Sales Associate - PrintCrafters, Inc. Philadelphia PA 09/96-01/97

- Assisted sales staff. Made cold calls by phone and door to door and set appointments in a competitive market.

Sales Associate/Travel Coordinator - CHA, Student/ Group Travel, Philadelphia, PA 03/95 - 09/96

- Sold travel packages and assisted clients/teachers in completing contract agreements, deadlines, and payments.

Sales Manager - French Connection, Philadelphia, PA 6/91 - 5/92

- Management of a contemporary retail-clothing store. Directed staff of six. Responsible for merchandizing, inventory, payroll, sales goals, and incentive programs.

Assistant Promotional Director - Market Street Live! Philadelphia, PA 10/90 - 8/91

- Hands on Events planning and marketing for an upbeat entertainment complex.

Certificates:

Atlantic County Vocational Technical School-Adult Education Program, Mays Landing, NJ

Graphic Arts Certificate.

Equine Assisted Growth and Learning Association, (EAGALA) Certified Level I,
Certified Horsemanship Association, (CHA) Certification of Horsemanship Level I.

PERSONAL / ACCOMPLISHMENTS

Feather River College- Highest Honors, Phi Theta Kappa, American Junior College Who's Who, Certificate of Accomplishment and Excellence in Child Development by the state of California. Faculty Union Scholarship and CWEE work-study scholarship recipient. Tutor.

Other interests/ volunteer work: Volunteer Coordinator SouthCares Charity, Education Foundation board member, Horsemanship, Board of Directors for the Plumas County Arts Commission. Student Exchange Program participant, outdoor activities, natural science, and visual arts. WXPB public radio member/Fundraiser, Previous Member of Gilbert Horseman's Assoc. non-profit, and Previous Member of the Goldfield Ghost Riders Charity Org., Current Member of Superstition Horseman's Association.

Profile

James

First Name

M

Middle Initial

Jackson

Last Name

3700 S Ironwood Dr

Street Address

Lot 57

Suite or Apt

Apache Junction

City

AZ

State

85120

Postal Code

Mailing address (if different from street address entered above):

n/a

jdaddy5@gmail.com

Email Address

Mobile: (248) 835-8563

Primary Phone

Home:

Alternate Phone

Are you a resident of the City of Apache Junction?☒ Yes ☐ No**Length of residency in the City of Apache Junction (if applicable):**

3 years

Do you own commercial property in the City of Apache Junction?☐ Yes ☒ No**Do you operate a business in the City of Apache Junction?**☐ Yes ☒ No**Name and address of business (if applicable):****Are you a graduate of the City of Apache Junction Citizen Leadership Institute?**☒ Yes ☐ No**Are you a registered voter?**☒ Yes ☐ No

Which Boards would you like to apply for?

Parks and Recreation Commission: Submitted
Library Board: Submitted
Public Arts Commission: Submitted

Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☒ Yes ☐ No

If yes, please list name of board/commission and dates served:

Employment/Retirement

Are you currently employed?

☒ Yes ☐ No

Employer

Job Title

If you are retired, please indicate your former occupation or profession:

Education and Community Service

Schools Attended/Years/Degrees Earned:

Brigham Young University, Provo/1970-71,1984-85/None Trinity College & University. Chicago/2003/BS
Business Management

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

N/A

Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to:

a) the city council and/or district, b) the citizens of Apache Junction, c) other board, commission or committee members?

a) to uphold the charter of the board/commission b) to serve in the best interests of the citizens of AJ c) treat EVERYONE with respect

Please state the reasons why you feel you are qualified to serve on this board, commission or committee:

It only shows the Public Arts commission as having a vacancy so I will discuss... I have personally been involved with vocal and theater organizations pretty much everywhere I have lived. I have a tremendous love of the arts and believe they can and do have a lasting impact (for the good) in any community. I would love to see greater efforts realized in AJ toward encouraging the arts.

Please state why you would like to be appointed to this city/district board, commission or committee:

Above says it all. I would like to be involved in developing a commission in the arts for AJ. If I cannot be a member of the commission directly, then I would like to somehow still be involved to future its agenda. (Note: the attached CV is focused on my professional career) (If you would like a listing of my 'Arts' activities, this may be supplied)

Resume

2019_Résumé.pdf

Upload a Resume

JAMES M JACKSON

• 3700 S Ironwood Dr #57, Apache Junction, AZ 85120 • mobile: 248.835-8563 – fax: 248.251-0565 • jDaddy5@GMail.com •

Summary

Most recently a Project Manager/Technical-Business-Quality Analyst, Jim is a veteran of IT, Systems Analysis, Business Analysis, Customer and Vendor Liaison, Strategic Planning, and Project Office/Project Management areas. His career began as a Technical Analyst, growing into Programming, Project Leadership, Quality Assurance, and high-level management of projects for IT and the enterprise business with budgets in excess of \$100M. He has a solid reputation for effectively navigating through complex projects, plans and people. He is pragmatic in his ability to bring diverse teams together into focused forward momentum.

Core Competencies

- | | | |
|------------------------------|---------------------------------|--------------------------------|
| • Leadership/Mentoring | • Initiation to Closure | • Strict adherence to Budgets |
| • Trainer | • Strategic Plans and Solutions | • Strict adherence to Schedule |
| • Program/Project Leadership | • Team Building / Diversity | • Strict adherence to Scope |
| • Customer Relationship | • Business/Sales Analysis | • Financial Controlling |

Technical Expertise

Platforms: Windows / DB2 / SQL Server / MVS Mainframe

Methods: Rational Unified Process / Rapid Application Development / Agile / Object-Oriented Design / Waterfall / CMMI

Languages: UML / HTML / SQL / Java / C# / PowerBuilder / COBOL / Forte / German (conversational/reading fluent)

Tools: Microsoft Office Enterprise Suite / Clarity Project Management / Dreamweaver / Rational Rose / PowerDesigner / Lotus Domino / ColdFusion / Microsoft Project and OpenWorkbench / ChangePoint Project Management / Epicor / Jira

Certifications: Project Management Professional (PMP) / Fellow, Life Management Institute (FLMI) / Rational Rose Instructor / Clarity Instructor

Results / Highlights

- Managing all project activity for client reward systems. Clients include: DIRECTV, Sharp, NEC, AT&T, ADP, Ameriprise, Pfizer, Fifth-Third Bank, Michelin, Nissan and Zoetis.
- Designed and implemented a Project Management Office – for IT and another for the entire Enterprise. EPMO project management principles based from the PMBoK® and employed in North and South America, Europe, Africa and Asia.
- Led PMO in separation of Daimler and Chrysler Financial Services operations with a \$150M budget, on time and within scope.
- Led merging of IT operations for Daimler financial business with Chrysler business – consumer and commercial loan and lease business.
- Program Management for Consulting teams to various industries in PowerBuilder consulting and training sales and services.
- Developed and delivered object-oriented training to IT staff at EDS operations in Michigan and Texas.
- Led teams responsible for developing and implementing projects valued at over \$75M at GM, Comerica, GMAC, Ford, AAA Michigan, US Department of Defense, Borders Books and the University of Michigan.
- Product Manager in creation and delivery of individual financial analysis software resulting in \$10M annual sales for 5 years.

- Delivered – under budget and within project time and scope, software to insurance companies – projects valued on average of \$30M for Life of Alabama, MET Life, Penn Mutual, CUNA Mutual, Blue Cross and Blue Shield of Michigan and Indiana.

Most recently a Senior level Program Manager, Jim is a 30-plus year veteran of IT, Systems Analysis, Business

Professional Experience

SENIOR SERVICE MISSIONARY

MAY 2019—CURRENT

FamilySearch.org

Salt Lake City

Currently involved with troubleshooting FamilyHistory Center around the world, assisting directors and patrons in all the genealogical research and center facilities.

SENIOR PROJECT MANAGER / SENIOR BUSINESS ANALYST

JUN 2013—FEB 2019

One10, LLC (formerly Aimia, LLC)

Troy, MI &

Minneapolis, MN

Responsible for the largest development activity for the clients, including establishing business requirements, all phases of program development and delivery. Eventually directed the affairs for 10 programs simultaneously. Defining project scope, requirements, managing project timelines, and managing project budgets.

- Cutting through clutter to deliver IT and business solutions quickly on-time and within budget.
- Conducting high-level testing of solutions before being deployed to Aimia's clients.
- Writing and executing MS SQL queries on an ad-hoc basis.
- Performing Business Analysis and Quality Assurance testing for several business clients and multiple platforms.
- Working in a fast-paced digital environment with quick delivery.
- Effectively interfacing directly with external business clients.

SENIOR PROJECT MANAGER

AUG 2012—OCT 2012

Blue Cross – Blue Shield of Michigan

Detroit, MI

PMO Quality Manager: Responsible for the establishment of Quality Review management. This was designed to work at the program level. The process was developed and implemented, then discarded in favor of an enterprise solution.

BUSINESS RELATIONSHIP MANAGER / SENIOR TECHNICAL PROJECT MANAGER

OCT 2011—APR 2012

Comerica Bank

Auburn Hills, MI

Sr. Project Manager: Provided technical, PM and business relationship support to several business areas in the service, credit and commercial banking area. This included interfacing with mainframe (JCL, SQL, legacy and web server applications) and included mentoring, training, communication, programming, risk management and scheduling/risk support. The technical project manager dealt with vendor support and development in commercial banking and file management scanning, indexing and retrieval. This last role included building mainframe applications, debugging, development, testing and scheduling.

SENIOR PROJECT MANAGER

NOV 2010—SEP 2011

Ford Motor Company

Dearborn, MI

Program/Project Management: Initially assumed responsibilities for a \$5M project consolidating financial reporting on a global basis. Led an international team in developing Oracle EssBase cubes in merging Hyperion Financial and relative file financial reporting data. After completion on time and within budget, changed responsibilities to introducing project management practices to a mainframe and web-based order fulfillment process. Instrumental in organizing work teams and establishing metrics and process to several groups of developers, analysis and project leaders.

PROJECT MANAGEMENT CONSULTING, PC/LAN TROUBLE-SHOOTING

DEC 2008—OCT 2010

jDaddy Consulting

Troy, MI

Project Management: Acting as PM consulting to several small businesses in the Troy-Birmingham-Southfield area. Projects

include internet server deployment, upgrading dictation offices (hardware and software), and home and office LANs.

ITM MANAGER, PMO MANAGER, EPMO MANAGER

OCT 2001 – Nov 2008

DaimlerChrysler Financial Services, Daimler Financial Services

Southfield, MI

IT Manager: Managed the daily production and maintenance activities of the Mercedes-Benz Financial Portfolio Systems. Implemented/managed a major project (8000 hours) saving the company over \$10 million annually. Directed the ongoing maintenance effort and integration effort to a single DaimlerChrysler system for Retail (car) and Wholesale (truck).

PMO Manager: With the integration of the systems, created the Project Manager Office (PMO) for the IT group. This included selecting a project management methodology, training our project leadership and senior leadership in excellent project management principles, and portfolio governance. Led project to bring IT department within SOX compliance.

EPMO Manager/Director: With the separation of Daimler and Chrysler, established and led the Enterprise Project Management Office (EPMO) - responsible for Portfolio prioritization and governance, mentoring / coaching / training in PMI project management principles (PMBok®), senior level communication, dashboarding and reporting, and all project start-up activities. This includes providing consulting in Germany and Brazil to bring new project offices up-to-speed. Established and led the Enterprise Project Management Office (EPMO) - responsible for Portfolio prioritization and governance, mentoring / coaching / training in PMI project management principles (PMBok®), senior level communication, and dashboarding and reporting, and all project start-up activities. This includes providing consulting internationally to Europe and South America, bringing new project offices up-to-speed. Took the lead in the business and IT separation of Daimler and Chrysler resulting in the creation of a new data center for Daimler Financial Services, revision of business practices, standardization of change control during the transition period (8 months) resulting in a continuing change process and production release management, coordination of outside vendors (over 120) with new contract management / testing and production services / business operations, resulting in a program delivered on time and with a budget of over \$100 million. I introduced Clarity and OpenWorkbench to the organization, to include defining product requirements and providing training (developed training materials and provided delivery) to all levels of the organization.

SR. CONSULTANT & PARTNER

APR 1996 – OCT 2001

digital fusion, inc.

Tampa, FL and in Troy, MI

Program Manager: Provided mentoring and consulting to several facilities including: General Motors, Distance Packaging, Guardian Fiberglass, The University of Michigan, Strohs Brewery, Arcadia Health Care, Borders Books and Music, The U.S. Navy (NavMASSO), American Automobile Association (AAA) Club of Michigan and CCC Information Systems. In addition, for most of these companies – managed these object-oriented projects from inception to completion, leading teams of from 2 to 48 developers / analysts / testers, and coordinating external vendor activities.

The projects included ...

Common Estimating System for General Motors. This system, now implemented in three of GM's locations, with designs to be installed world-wide. The system includes over 100 each of data base tables, screens, and reports. It is estimated GM will **save in excess of \$10 million annually** by the use of this system. Sales Order Request for Distance Packaging. This system, tracks all sales requests through the ordering process to delivery, helping the company to **achieve ISO 9002** certification. The system includes approximately 10 tables, 15 screens and 12 reports.

SENIOR SYSTEMS ENGINEER

AUG 1988 – MAR 1996

Electronic Data Systems

Plano, TX and in Southfield, MI

Senior Systems Engineer: Directed team of developers in General Motors' implementation of Michigan's Worker's Compensation laws. In 1998, the State of Michigan passed a law, requiring providers of Worker's Compensation insurance to pass a series of regulatory requirements. Directing this project, from the beginning to end, added these

capabilities to the existing CICS personnel payroll systems. In addition, while on this account (People Systems), facilitated the running of the Technical Review Board and facilitated the account manager's meeting (a management meeting, held monthly for all 80 account managers and project leaders).

Re-engineered Motors Insurance Corporations business processes. This required a complete analysis of all business processes in the company, determining what was important, unnecessary, redundant, or should be modified. The resulting analysis (requiring 1½ years to complete) saved the EDS/MIS association and ultimately saved MIC, in annual budget expenditures, over 10 million dollars annually.

Developed and delivered a complete training program for internal customers in developing client/server applications, using PowerBuilder, Visual Basic and Forté; object-oriented analysis and design, PowerBuilder program development, and Forté program development. In addition, delivered courseware and became a subject-matter expert in Defining Project Scope.

PROJECT MANAGER, PRODUCT MANAGER, PROGRAMMER

AUG 1975 – AUG 1988

Various Insurance Companies

Michigan, Indiana and Utah

Directed, developed, maintained, and trained technical and user personnel. This experience is with several different insurance companies, either working directly as an employee or with a company which developed insurance and financial planning software.

The companies include: Life of Alabama, Metropolitan Life, Michigan Mutual and the Amerisure Companies, Penn Mutual, New York Mutual Life, Pacific Mutual, Jackson National Life, Blue Cross and Blue Shield of Indiana and about 17 others.

Education & Certifications

MATHEMATICS AND MUSIC

1970-1985

Brigham Young University

Provo, UT

BACHELOR OF SCIENCE IN BUSINESS MANAGEMENT

2003

Trinity College & University

Chicago, IL

FELLOW, LIFE MANAGEMENT INSTITUTE (FLMI)

1993

Life Office Management Association

Atlanta, GA

Specializing in Information Systems.

PROJECT MANAGEMENT PROFESSIONAL (PMP)

2005

Project Management Institute

Newton Square, PA

Profile

Jarred

First Name

T

Middle Initial

Hamm

Last Name

2140 E 36th Ave

Street Address

Suite or Apt

Apache Junction

City

AZ

State

85119

Postal Code

Mailing address (if different from street address entered above):

N/A

hammjt3@gmail.com

Email Address

Mobile: (480) 459-9556

Primary Phone

Home:

Alternate Phone

Are you a resident of the City of Apache Junction?☒ Yes ☐ No**Length of residency in the City of Apache Junction (if applicable):**

Less than 1 year

Do you own commercial property in the City of Apache Junction?☐ Yes ☒ No**Do you operate a business in the City of Apache Junction?**☐ Yes ☒ No**Name and address of business (if applicable):****Are you a graduate of the City of Apache Junction Citizen Leadership Institute?**☐ Yes ☒ No**Are you a registered voter?**☒ Yes ☐ No**Which Boards would you like to apply for?**

Public Arts Commission: Submitted

Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☐ Yes ☒ No

If yes, please list name of board/commission and dates served:

Employment/Retirement

Are you currently employed?

☒ Yes ☐ No

Amazon
Employer

Associate
Job Title

If you are retired, please indicate your former occupation or profession:

Education and Community Service

Schools Attended/Years/Degrees Earned:

Conservatory of Recording Arts & Sciences 2012-2013, Master Recording Program II Certificate Mesa Community College 2018- Present No current degree

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

Northern Pinal County Democrats Club/LD 16 Democrats - PC - Less than 1 year

Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to:
a) the city council and/or district, b) the citizens of Apache Junction, c) other board, commission or committee members?

The key responsibilities of the commission are to advise the city on costs and necessary requirements for projects, to the citizens of Apache Junction, the commission's responsibility is to ensure that tax dollars are utilized wisely and that programs don't require tax increases or taking funds from essential city services.

Please state the reasons why you feel you are qualified to serve on this board, commission or committee:

I have a large history with enjoying arts and culture. My first experience in higher education was to study the art of sound at an Arizona trade school.

Please state why you would like to be appointed to this city/district board, commission or committee:

I am looking to get my foot into a public service career by volunteering to serve on this commission and help take the City of Apache Junction into a new age for the Arts.

Resume

Jarred_Hamm-Resume.doc

Upload a Resume

JARRED T. HAMM

2140 E 36th Ave, Apache Junction, AZ 85119 · 480-459-9556
hammjt3@gmail.com · US Citizen · Located in Phoenix East Valley

EXPERIENCE

FEB 2013 – PRESENT

AV TECHNICIAN, **SELF-EMPLOYED, PHOENIX, AZ**

Support engineers with setting/striking General Session and Breakout Events.

Assemble, wire, and address hanging truss structures and audio, lighting, video, scenic equipment.

Address microphone RF systems on legal radio frequencies.

Troubleshooting issues with communications and on stage audio visual prior to rehearsals.

Run 4 channel mixers with music and mic signals for breakouts.

Roam between breakouts ensuring presentations run smoothly and diagnose all AV issues on call.

APR 2019 – JUN 2019

LEAD TECHNICIAN, **ELITE AV, PHOENIX, AZ (NOW AVMS)**

Lead teams in setting breakouts to Director Specs. Assign team members to jobs on General Sessions at PM request.

Follow diagram and flow charts to build rooms for event specs.

Perform Quality Control checks on gear for damages or problems.

Working unsupervised or under minimal supervision in a professional environment.

Operate Video Switchers, Audio Mixers with multiple RF microphone sources, Powerpoint, and Playback Pro during General Sessions.

EDUCATION

CONSERVATORY OF RECORDING ARTS & SCIENCES - MASTER'S
RECORDING PROGRAM II CERTIFICATION - 2013

SKILLS

- Setting Wireless Microphone Frequencies
- Operating and Programming Barco PDS-902 Video Switcher.
- Able to read and understand engineering schematics, drawings and documentation.
- Able to troubleshoot electronic equipment and devices.
- Use of productivity tools such as MS Office to create clear reports and documentation
- Operate Canon Vixia Series Camcorders
- Data Entry and Analysis
- Operate Analog Audio Boards

OTHER WORK EXPERIENCE

OCT 2009 - FEB 2013

ASSISTANT MANAGER, 7-ELEVEN, MESA, AZ

Perform end of shift and end of day counts. Input both counts into Point of Sale (POS) Systems.

Write orders and predict sales based of provided data. Input price changes, change product status, change shelf displays and assign them into POS, change digital gas price display, add quick sale buttons to cash terminals.

Assist writing employee schedules.

REFERENCES

- Aaron Morton, Audio Visual Technician, Contractor, Mesa, AZ, 480-352-9275
- Donna Vigneri, Senior RF Design Engineer, SIS, GD Mission Systems, 401-744-0375

OTHER INTERESTS

Going back to school to study Sustainability at Mesa Community College
I'm an active member in my local Democratic Party chapter

Profile

Syri

First Name

L

Middle Initial

Gerstner

Last Name

1743 West Mockingbird Street

Street Address

Suite or Apt

Apache Junction

City

AZ

State

85120

Postal Code

Mailing address (if different from street address entered above):

1743 W. Mockingbird St Apache Junction, AZ 85120

syriGerstner@icloud.com

Email Address

Home: (602) 875-7574

Primary Phone

Home: (602) 875-7574

Alternate Phone

Are you a resident of the City of Apache Junction?☒ Yes ☐ No**Length of residency in the City of Apache Junction (if applicable):**

4.5 years

Do you own commercial property in the City of Apache Junction?☐ Yes ☒ No**Do you operate a business in the City of Apache Junction?**☒ Yes ☐ No**Name and address of business (if applicable):**

Tiny to Teen Services, LLC 1743 W. Mockingbird St Apache Junction, AZ 85120

Are you a graduate of the City of Apache Junction Citizen Leadership Institute?☐ Yes ☒ No**Are you a registered voter?**☒ Yes ☐ No

Which Boards would you like to apply for?

Health and Human Services Commission: Submitted

Parks and Recreation Commission: Submitted

Public Arts Commission: Submitted

Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☐ Yes ☒ No

If yes, please list name of board/commission and dates served:

Employment/Retirement

Are you currently employed?

☒ Yes ☐ No

Employer

Job Title

If you are retired, please indicate your former occupation or profession:

Education and Community Service

Schools Attended/Years/Degrees Earned:

Missouri State University 4 Bachelors Currently active student GCU .75 year Master of Science in Organizational Leadership and Entrepreneurship

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

Board of Directors Save the Family Family Promise GACouncil Volunteer at Good Shepherd Horse Rescue

Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to:
a) the city council and/or district, b) the citizens of Apache Junction, c) other board,
commission or committee members?

The key responsibilities are to guide towards a sustainable future by espousing sound, ethical, and legal governance and financial management policies. In addition to those previously listed, making sure there are adequate resources to advance would be a key component of the board, commission, and or committee members. Ensuring active listening of the needs of citizens. Taking into consideration their stories, need for help, desires and respect of each individual. Explaining to citizens outcomes and reasons for said outcomes clearly and concisely. To other boards, commissions, members the responsibility is respect and acceptance of difference in opinions. Communication and active listening. Support to each other, the ultimate goal is provide to citizens and that will always be the basis of why working together is key.

Please state the reasons why you feel you are qualified to serve on this board, commission or committee:

Have experience on a non profit board. Am currently enrolled in Masters program and feel this experience will only bolster my role as partner on any board, committee or commission.

Please state why you would like to be appointed to this city/district board, commission or committee:

These are all of interest to me. I would even like to learn more about SMCFD

Resume

Syri L. Gerstner Resume.docx

Upload a Resume



SYRI GERSTNER

OBJECTIVE

To positively impact people's lives through action plans, open communication, case management and respect of the whole person.

SKILLS

Ability to self-govern in an independent environment. Responsible and self-motivated with a successful record of accomplishment at working independently and assuming additional responsibilities as needed. Diplomatic and tactful with individuals of all levels of community. Flexible and versatile, able to maintain a sense of humor under pressure. Poised and confident with demonstrated ability to transcend cultural differences.

EXPERIENCE

CASE MANAGER I • A NEW LEAF • DECEMBER 2018 - CURRENT

Work cooperatively with Child Protective Services in developing assessments, plans and required periodic reports and attending meetings with CPS Staff.

Develop caring, supportive and strength-based relationships with all you come in contact that is culturally competent and trauma informed.

Provide supervision for authorized Supervised Visitation using skills and assuring safety of all parties involved.

VISITATION CENTER COORDINATOR - ARIZONANS FOR CHILDREN

MAY 2018 - DECEMBER 2018

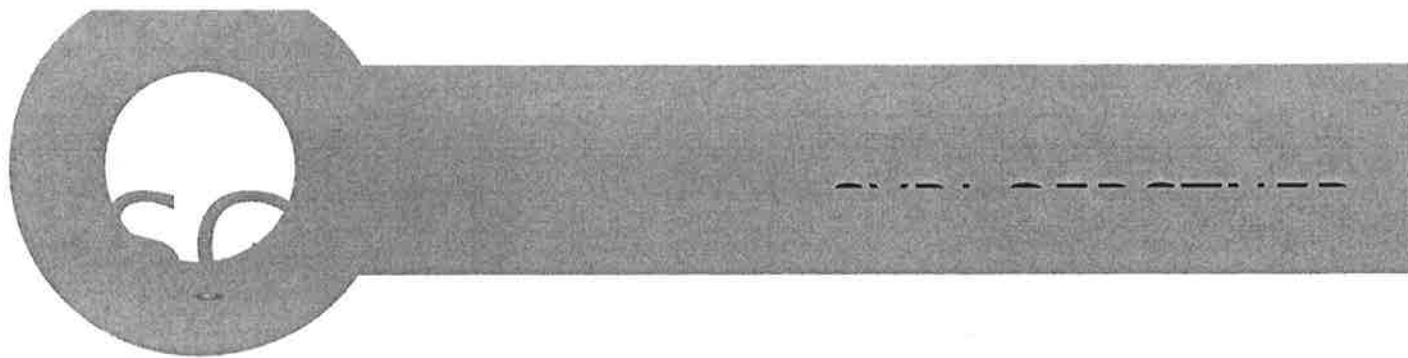
SUPERVISED VOLUNTEERS, INTERNS, AND WORKMAN'S COMP. MANAGED DAY TO DAY REQUIRED ACTIVITIES FOR RUNNING OF BUSINESS. PLACED SUPPLY ORDERS, KEPT ACCURATE RECORDS. RECORDED AND MADE SCHEDULES, KEPT TRACK OF CHANGES.

COORDINATOR -- GRADUATE PROGRAM • FAMILY PROMISE OF GREATER PHOENIX • NOVEMBER 2014 - CURRENT

Developed designed and implemented virtual program to track and assist previously homeless families navigate their return to stable housing and employment through augmentation of social media, private group page email and text communications.

Initiated classes designed to educate families in financial literacy and build budgets. Provided case management services for up to 24 months to ensure families do not return to homelessness. Reinforced families' self-sufficiency by directing them to education grants, developmental





SKILLS - CONTINUED

Talent for quickly mastering technology and able to learn new techniques and systems. Proficient with general data entry, Sales Force, HMIS, Microsoft Excel, Word, and Photoshop.

programs, counseling services, medical/well care curriculum and other community services.

CUSTOMER SERVICE CCP • ALPINE ACCESS • AUGUST 2013 - MARCH 2015

Managed inbound customer service calls for high level delinquency clients needing to make a payment arrangement. Explained effectively and with compassion the need to bring them closer to a current payment status in order to alleviate any interruption in services. Successfully met goals and testing scores.

ROADSIDE ASSISTANT CSR • UHAUL • MARCH 2012 - FEB 2015

Managed inbound customer service calls for broke down/disabled rental vehicles involved in accidents or other mechanical issues. Ensured customer safety and wellbeing first and foremost. Assessed level of service required. Contacted appropriate service vendor. Dispatched assistance in caring/attentive manner. Ensured mechanical vender provided proficient, effective assistance.

VOLUNTEER EXPERIENCE OR LEADERSHIP

Currently on the Board of Directors at Save The Family Foundation, Habitat for Humanity and on the Guest Advisory Council of Family Promise National.

I volunteer as an arbitrator to hear participants of an east valley homeless shelter request to settle a dispute or



SYRIGERSTNER71@GMAIL.COM



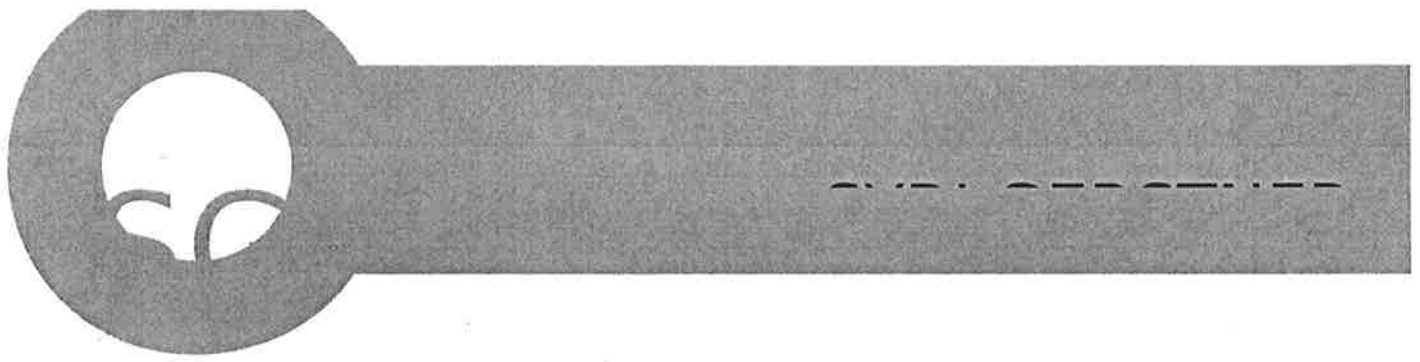
[HTTPS://TWITTER.COM/NOTSOSYMPL](https://twitter.com/NOTSOSYMPL)



(480)206-0658



[HTTPS://WWW.LINKEDIN.COM/IN/SYRI-GERSTNER-59860341/](https://www.linkedin.com/in/syri-gerstner-59860341/)



misunderstandings.

Secondly, I volunteer at Good Shepherd Healing Ministries Horse Rescue as a groomer, clean stalls, feed and water horses.

Education:

High School -- College Of Lake County -- 2000

Missouri State University -- 05/2018 Bachelors of Science

Grand Canyon University -- Master Expected Graduation 12/2020



SYRIGERSTNER71@GMAIL.CO
M



[HTTPS://TWITTER.COM/NOTS
OSYMP](https://twitter.com/NOTSOSYMP)



(480)206-0658



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/IN/SYRI-GERSTNER-
59860341/](https://www.linkedin.com/in/syri-gerstner-59860341/)

Profile

Anne

First Name

Coe

Last Name

5776 E. Forest Street

Street Address

Suite or Apt

Apache Junction

City

AZ

State

85119

Postal Code

Mailing address (if different from street address entered above):

5776 E Forest St Apache Junction, AZ 85119

aecoe@mindspring.com

Email Address

Home: (480) 390-8410

Primary Phone

Home: (480) 390-8410

Alternate Phone

Are you a resident of the City of Apache Junction?☒ Yes ☐ No**Length of residency in the City of Apache Junction (if applicable):**

31 years

Do you own commercial property in the City of Apache Junction?☐ Yes ☒ No**Do you operate a business in the City of Apache Junction?**☒ Yes ☐ No**Name and address of business (if applicable):**

Professional Artist since 1980

Are you a graduate of the City of Apache Junction Citizen Leadership Institute?☐ Yes ☒ No**Are you a registered voter?**☒ Yes ☐ No**Which Boards would you like to apply for?**

Public Arts Commission: Submitted

Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☐ Yes ☒ No

If yes, please list name of board/commission and dates served:

Employment/Retirement

Are you currently employed?

☒ Yes ☐ No

Self Employed

Employer

Artist

Job Title

If you are retired, please indicate your former occupation or profession:

Formally an art instructor at Central Arizona College Apache Junction campus

Education and Community Service

Schools Attended/Years/Degrees Earned:

1980 - Arizona State University - Master of fine Arts 1973 - Universidad de Puerto Rico - Studies in Spanish and Art 1970 - Arizona State University - BA (cum laude)

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

State Land Conservation Advisory Committee appointed by Gov Jane Hull 8/14/2000 Advisory Committee of Growing Smarter Commission appointed by Gov Jane Hull 4/16/1999 State Land Conservation Advisory Committee appointed by Gov Fife Symington 6/27/1916 Arizona Preserve Initiative Task Force appointed by Gov Fife Symington 12/19/1995 Founder and executive director of the SUPERSTITION AREA LAND TRUST 1994 501c3

Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to:
a) the city council and/or district, b) the citizens of Apache Junction, c) other board,
commission or committee members?

Serve as a respected community advisor to the Mayor, city council and community. Attend meeting, consider all points of view. Analyze issues proactively. Make decisions

Please state the reasons why you feel you are qualified to serve on this board, commission or committee:

I have been preeminent professional artist for 40 years. I have served on many committees and commissions. Please see my web site at www.annecoe.com and my resume.

Please state why you would like to be appointed to this city/district board, commission or committee:

I am dedicated to the public good. The built and natural environment are my life work. I wish to continue in this capacity. Resume to follow

Resume

[Upload a Resume](#)

Profile

Ryan

First Name

E

Middle Initial

Buys

Last Name

2876 E 12th Ave

Street Address

Suite or Apt

Apache Junction

City

AZ

State

85119

Postal Code

Mailing address (if different from street address entered above):

2876 E 12th Ave Apache Junction, AZ 85119

ryanbuys@gmail.com

Email Address

Home: (512) 743-9698

Primary Phone

Home:

Alternate Phone

Are you a resident of the City of Apache Junction?☒ Yes ☐ No**Length of residency in the City of Apache Junction (if applicable):**

10 months

Do you own commercial property in the City of Apache Junction?☐ Yes ☒ No**Do you operate a business in the City of Apache Junction?**☐ Yes ☒ No**Name and address of business (if applicable):****Are you a graduate of the City of Apache Junction Citizen Leadership Institute?**☐ Yes ☒ No**Are you a registered voter?**☒ Yes ☐ No**Which Boards would you like to apply for?**

Public Arts Commission: Submitted

Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☐ Yes ☒ No

If yes, please list name of board/commission and dates served:

Employment/Retirement

Are you currently employed?

☒ Yes ☐ No

Corgan
Employer

Project Architect
Job Title

If you are retired, please indicate your former occupation or profession:

Education and Community Service

Schools Attended/Years/Degrees Earned:

Texas A&M University/2013/Master of Architecture Texas A&M University/2009/Bachelor of Environmental Design

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

American Institute of Architects/ Member / 9 yrs

Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to:

a) the city council and/or district, b) the citizens of Apache Junction, c) other board, commission or committee members?

A) The key responsibility to the city council is to provide a fair and honest process for reviewing, recommending, approving, or requisitioning public art. The process should be grounded in values derived from the context of place, time, and experience to create lasting value for the city and its citizens. B) The key responsibility to the citizens of Apache Junction is to procure and/or approve public works that serve the community by establishing a sense of place, encouraging education and thoughtfulness, and beautifying the city by creating points of interest. C) The key responsibility to the other board members is to facilitate open communication, respectful dialogue, and professional etiquette in order for all voices within the board to be heard before rendering decisions.

Please state the reasons why you feel you are qualified to serve on this board, commission or committee:

As a licensed architect, I have had the opportunity to study art history and theory during my professional training. I also understand the time, commitment, logistics and expense that is involved with both large and small scale projects. I have always been passionate about art beginning with water color lessons from my grandmother as a toddler, and that passion continues today not only through my profession, but also in my hobby as a graphic designer.

Please state why you would like to be appointed to this city/district board, commission or committee:

I especially value the sense of place making that public art and installations can contribute to a community. I have lived in several cities with well established public art programs such as Austin, Dallas, and Phoenix; and while AJ is much smaller, I applaud the effort to begin this ambitious program that will help define the city as it grows. One of the reasons I relocated to AJ was the potential I see in the city as gateway to the superstitious, the connectivity to major metroplexes, and the character of its citizens.

Resume

20190904 - Resume -
AJ Public Arts Commission.pdf

Upload a Resume

Ryan E. Buys

2876 E 12th Ave Apache Junction, AZ 85119
Cell: 512.743.9698 Email: ryanbuys@gmail.com

OBJECTIVE

To serve as a board member on the Apache Junction Public Arts Commission.

EDUCATION AND CERTIFICATIONS

Master of Architecture

Certificate in Historic Preservation
Certificate in Facility Management
Certificate in Sustainable Urbanism

Texas A&M University
GPA: 4.00

Bachelor of Environmental Design, Cum Laude

Texas A&M University
GPA: 3.634 Major GPA: 3.725

Registered Architect

Texas Architect #26187

LEED Green Associate

U.S. Green Building Council
June 2012-2016

Texas Educator Certificate

Technology Education (6-12) Teaching Certificate
2010-2016

RELEVANT EXPERIENCE

Project Architect – Critical Facilities Studio

July 2013-Present

Corgan, Apache Junction, AZ -Remote

- o Manage and coordinate with engineers, contractors and client teams to design and build data centers.
- o Manage and coordinate with Electrical, Mechanical, Structural, Civil and Security Engineers on daily basis.
- o Clients and Contractors include Fortune 500 clients, digital real estate developers, and ENR Top 100 General Contractors.

Structural Engineering Teaching Assistant

August 2012-2013

Department of Architecture, Texas A&M University, College Station, TX

- o Assisted with instruction for undergraduate and graduate level structural engineering courses, as well as graded weekly and term assignments

Sales Associate

International Bank of Commerce; Harlingen, TX

September 2010-June 2011

- o Responsible for the safekeeping of customers' personal information and monetary transactions.
- o Cooperated with team to advertise beneficial products, resolve customer service issues, and stay updated on regulations.

Engineering and Architecture Drafting and Design Teacher

June 2009-August 2010

Career and Technology Department, Del Valle High School, Del Valle ISD; Del Valle, TX

- o Developed STEM course sequencing and recruited students for engineering and architecture career strand
- o Taught Project Lead the Way, Project Based Learning, and College Accredited courses using Revit and AutoCAD
- o Created proposals, coordinated purchasing, and was responsible for maintaining technology resources.
- o Engaged community to create resume building opportunities for students.

Architectural Intern

Summer 2005; August-December 2007

O'Connell Robertson; Austin, TX

- o Worked with healthcare and municipal architectural studios to create various drawings in all design phases.
- o Assisted in preparation of presentation materials, meeting minutes, specifications, and field measurements.

TECHNOLOGY APPLICATIONS

Revit Architecture, Bluebeam Studio, Navisworks, AutoCAD, Microsoft Office, Teaching and Presentation Technology, Autodesk Inventor, Google SketchUp, Climate Consultant, Kerkythea Rendering, Adobe Photoshop, Adobe Illustrator

ACTIVITIES

American Institute of Architects	2010-Present
SEED (Social Economic Environmental Design) Network	2012-Present
American Institute of Architecture Students	2005-2013
Texas Society of Architects	2012-2013
Tau Sigma Delta Honor Society	2008-2009
Brazos Valley AIA Bark and Build Dog House Competition	Oct 2011
Adopt-a-School Mentor	Fall 2015
Parking Day	Sep 2016

HONORS

AIA School Medal and Certificate for Excellence in the Study of Architecture	May 2013
"If Walls Could Talk" Video, Swiss Architecture Museum Exhibition; Basil Switzerland	Oct 2012
CHC Fellows Scholarship	2012-2013
Jonathan King Memorial Research Scholarship	2012-2013
Texas Aggie Grant	2011-2012
Zelman Endowed Scholarship	2011- 2012
Association of Former Students Endowed Scholarship	2005-2009

Profile

Braden

First Name

J

Middle Initial

Biggs

Last Name

2492 W Cactus Wren

Street Address

Suite or Apt

Apache Junction

City

AZ

State

85120

Postal Code

Mailing address (if different from street address entered above):

Same as above

bradenbiggs@gmail.com

Email Address

Mobile: (573) 586-8787

Primary Phone

Home:

Alternate Phone

Are you a resident of the City of Apache Junction?☒ Yes ☐ No**Length of residency in the City of Apache Junction (if applicable):**

24 Years

Do you own commercial property in the City of Apache Junction?☐ Yes ☒ No**Do you operate a business in the City of Apache Junction?**☐ Yes ☒ No**Name and address of business (if applicable):****Are you a graduate of the City of Apache Junction Citizen Leadership Institute?**☒ Yes ☐ No**Are you a registered voter?**☒ Yes ☐ No**Which Boards would you like to apply for?**

Planning and Zoning Commission: Submitted

Public Arts Commission: Submitted

Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☒ Yes ☐ No

If yes, please list name of board/commission and dates served:

Municipal Planning Commission- 2018 - Current Board of Adjustments- 2018 - current Library Board- 2018 - current

Employment/Retirement

Are you currently employed?

☒ Yes ☐ No

United Way of Pinal County
Employer

Community Programs Manager
Job Title

If you are retired, please indicate your former occupation or profession:

Education and Community Service

Schools Attended/Years/Degrees Earned:

Apache Junction High School- Graduated in 2010 Mesa Community College- Graduation date- ?
(Associates Degree is in progress) University of Notre Dame- Graduation Date- February 2020- Non
Profit Management Certificate Program

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

Apache Junction Citizens Leadership Institute Graduate- 2017 Apache Junction Children First Support
Our Schools Chairman- 2017- 2p18 Apache Bravo Young Marines- 2000- 2008 United Way of Pinal
County Volunteer- 2016 Apache Junction Community Volunteer- 2010- current Founder day Centennial
committee- chairman- 2019- current

Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to:
a) the city council and/or district, b) the citizens of Apache Junction, c) other board,
commission or committee members?

The citizens of Apache Junction come first and foremost. Next to that would be the city council/ district and making sure that we are all informed regarding the task at hand. Last is the commission or board, we need to work as one group on doing what is best for our community and its stakeholders.

Please state the reasons why you feel you are qualified to serve on this board, commission or committee:

I am an avid believer in working collaboratively with my community on the betterment of Apache Junction. I take an active interest in the community and its issues, and I am always striving to find ways that we can be better for not only ourselves but future residents of our community.

Please state why you would like to be appointed to this city/district board, commission or committee:

I would like to be appointed to a board or commission, because I believe that together we can make our city a better place to live. I believe that we need advocates that are out in our community listening to our residents, that are also educating people on the processes. I believe that we need leaders that are accountable not just to their position or title, but to their community. I believe in being part of a team and that extends beyond any board or commission, that is being a part of the team of Apache Junction residents.

Resume

[Braden- Resume-2019.pdf](#)

Upload a Resume

BRADEN BIGGS

Non Profit Management | United Way of Pinal County

OBJECTIVE

To build and strengthen our community through collaborative partnerships, engaging donors, and bringing key players to the table. Achieving new heights by working together is pivotal.

SKILLS

Community Building - Plan Execution - Business Strategy - Program Management - Volunteer Management - Event Planning - Governing Board Compliance and Policy- Non-Profit Management - Microsoft Office Suite – G-Suite - Social Media Platforms - Website Management – Salesforce.com – OneEach Technology – Fundraising – Taxes - Grant Writing

EXPERIENCE

COMMUNITY PROGRAMS MANAGER • UNITED WAY OF PINAL COUNTY • JULY 2017 – CURRENT

Managerial

Directly oversee the management of the majority of the agency's community-based programs and initiatives including working hand-in-hand with members of the community, partner agencies, and the business community to ensure the program is running efficiently and is effective in achieving its overall purpose

Specifically, oversee and manage the Volunteer Income Tax Assistance Program (VITA) which is a \$2.4 million county-wide program. Include areas such as: grant management and compliance, staff and volunteer hiring and performance evaluation, resource allocation, media relations, public relations and general day to day operations

Establish and oversee administrative policy/procedures to meet objectives set by the board of directors and senior management

Evaluate the work of staff and volunteers to ensure that programs are appropriate quality and that resources are used effectively

Assist in the management and planning of special events such as golf tournaments, dinners, fundraisers and community events

Funding

Plan and administer budgets for programs, equipment, and support of services

Assist in the development and implementation of corporate and small business fundraising programs, such as employer gift-matching

Develop strategies to encourage new or increased contributions

Compile and develop material to submit to granting or other funding organizations to expand services

Informational

Write interesting and effective press releases, prepare information for media kits and develop and maintain agency website and social media accounts

Identify main client groups and audiences, determine the best way to communicate publicity information to them, and develop and implement a communication plan

Evaluate advertising and promotion programs for compatibility with public relations efforts

Oversee the creation of films and other visual marketing aids to assist in driving the mission further

Create and oversee the distribution of marketing materials such as posters, flyers, brochures, website content and newsletters

COMMUNITY IMPACT COORDINATOR • UNITED WAY OF PINAL COUNTY • JANUARY 2016 – JULY 2017

Establish and maintain effecting working relationships with clients, government officials, and media representatives. Leverage these relationships to forge new business and partnership opportunities

Attend community events, meetings, or conferences and government meetings to promote organizational goals or solicit donations or sponsorships

MEMBER SERVICES ASSOCIATE • ZENEFITS • OCTOBER 2016 – FEBRUARY 2017

Assist clients in regards to their insurance HR needs in a timely and efficient manner

Handle an incoming caseload, incoming phone calls, a backlog of cases, as well as client communication

Assist client company administrators in their various insurance related HR matters

Process 20+ cases a day through phone calls, and email client and carrier communications

**LOYALTY CONSULTANT 2 • FIVESTARS INC •
MARCH 2016 – SEPTEMBER 2016**

Work directly with Small and Local business to drive traffic and increase bottom line

Work a territory of businesses and foster relationships to grow sales

Prospect through various methods: Salesforce.com, yelp, google, newspapers, magazines and LinkedIn.

Handle the sale from introduction to close and various parts of Account Management post sale.

Conduct thorough needs analysis to determine best fit for business and product and set up for success.

Generated more than 300 leads which resulted in more than \$50,000 in re-occurring revenue from monthly based subscription.

**INSIDE SALES REPRESENTATIVE • ECIVIS INC •
AUGUST 2014 – JANUARY 2016**

Proactively identify target accounts, research to find best point of contact including contact information to determine the best strategy and approach with potential clients

Prospecting on numerous sites to include but not limited to: Government Websites, Google, State Publications, Carroll Publishing, and LinkedIn.

Worked closely with marketing to coordinate successful campaign strategies that drove prospects to demonstrations, training offers, product information, and online ecommerce sales

Enter all leads, call information, and all other pertinent information in Salesforce.com to maintain perfect account accuracy.

Follow-up with all marketing leads and inbound leads from marketing, trade shows, trainings, referrals, seminars, and conferences to schedule demonstrations, provide product information, and answer questions.

Conduct thorough needs analysis to determine budget, needs, current grant usage, decision making process, and other information necessary for the Sales Executive to close the sale within 90 days of lead generation

Generated more than 400 leads which resulted in more than \$120,000 in revenue generated in 2015

Achieved higher than 70% demo run rate from scheduled to completed through Sales Executives

EDUCATION

Executive Leadership Certificates in Non Profit Management • Anticipated 12/2019 • University of Notre Dame Mendoza College of Business
Associates Degree • Anticipated 12/2019 • Mesa Community College
High School Diploma • 05/2010 • Apache Junction High School

VOLUNTEER EXPERIENCE OR LEADERSHIP

- Apache Junction Unified School District Governing Board – Candidate for elected office – 2018
- City of Apache Junction Founders Day Committee– Chairman- 2018 - Current
- Community Alliance Against Family Abuse (CAFA) – Board of Directors – 2017 – Current
 - CAFA Finance Committee – Board Member- 2018 – Current
- Apache Junction Wellness Partnership – Member – 2018 – Current
- Apache junction Focal Point and Tourism – Member – 2017 – Current
- Youth Empowerment Partnership – Adult Advisor/ Ally – 2017 – Current
- Apache Junction Board of Adjustments – Board Member – 2017 – Current
- Apache Junction Library Board – Vice President – 2017 – Current
- Apache Junction Municipal Planning Commission – Commissioner – 2017 – Current
- Apache Junction Drug Prevention Coalition – Member – 2018 – Current
- Volunteer Center for Pinal County – Board Member – 2018 – Current
- Actors Youth Theatre – Board of Directors – 2018 – Current
- Apache Junction Calendar Advisory Committee – 2017
- Children First Support Our Schools – Chairman – 2017 -2018
- Apache Junction Citizen Leadership Institute Graduate - 2017

Letters of Reference can be provided upon request

Profile

Jarred

First Name

T

Middle Initial

Hamm

Last Name

2140 E 36th Ave

Street Address

Suite or Apt

Apache Junction

City

AZ

State

85119

Postal Code

Mailing address (if different from street address entered above):

N/A

hammjt3@gmail.com

Email Address

Mobile: (480) 459-9556

Primary Phone

Home:

Alternate Phone

Are you a resident of the City of Apache Junction?☒ Yes ☐ No**Length of residency in the City of Apache Junction (if applicable):**

Less than 1 year

Do you own commercial property in the City of Apache Junction?☐ Yes ☒ No**Do you operate a business in the City of Apache Junction?**☐ Yes ☒ No**Name and address of business (if applicable):****Are you a graduate of the City of Apache Junction Citizen Leadership Institute?**☐ Yes ☒ No**Are you a registered voter?**☒ Yes ☐ No**Which Boards would you like to apply for?**

Public Arts Commission: Submitted

Are you now serving, or have you ever served, on a City of Apache Junction board or commission?

☐ Yes ☒ No

If yes, please list name of board/commission and dates served:

Employment/Retirement

Are you currently employed?

☒ Yes ☐ No

Amazon

Employer

Associate

Job Title

If you are retired, please indicate your former occupation or profession:

Education and Community Service

Schools Attended/Years/Degrees Earned:

Conservatory of Recording Arts & Sciences 2012-2013, Master Recording Program II Certificate Mesa Community College 2018- Present No current degree

Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)

Northern Pinal County Democrats Club/LD 16 Democrats - PC - Less than 1 year

Interests & Experiences

What do you believe the key responsibility of board, commission or committee members to:
a) the city council and/or district, b) the citizens of Apache Junction, c) other board, commission or committee members?

The key responsibilities of the commission are to advise the city on costs and necessary requirements for projects, to the citizens of Apache Junction, the commission's responsibility is to ensure that tax dollars are utilized wisely and that programs don't require tax increases or taking funds from essential city services.

Please state the reasons why you feel you are qualified to serve on this board, commission or committee:

I have a large history with enjoying arts and culture. My first experience in higher education was to study the art of sound at an Arizona trade school.

Please state why you would like to be appointed to this city/district board, commission or committee:

I am looking to get my foot into a public service career by volunteering to serve on this commission and help take the City of Apache Junction into a new age for the Arts.

Resume

[Jarred_Hamm-Resume.doc](#)

Upload a Resume

JARRED T. HAMM

2140 E 36th Ave, Apache Junction, AZ 85119 · 480-459-9556
hammjt3@gmail.com · US Citizen · Located in Phoenix East Valley

EXPERIENCE

FEB 2013 – PRESENT

AV TECHNICIAN, **SELF-EMPLOYED, PHOENIX, AZ**

Support engineers with setting/striking General Session and Breakout Events.

Assemble, wire, and address hanging truss structures and audio, lighting, video, scenic equipment.

Address microphone RF systems on legal radio frequencies.

Troubleshooting issues with communications and on stage audio visual prior to rehearsals.

Run 4 channel mixers with music and mic signals for breakouts.

Roam between breakouts ensuring presentations run smoothly and diagnose all AV issues on call.

APR 2019 – JUN 2019

LEAD TECHNICIAN, **ELITE AV, PHOENIX, AZ (NOW AVMS)**

Lead teams in setting breakouts to Director Specs. Assign team members to jobs on General Sessions at PM request.

Follow diagram and flow charts to build rooms for event specs.

Perform Quality Control checks on gear for damages or problems.

Working unsupervised or under minimal supervision in a professional environment.

Operate Video Switchers, Audio Mixers with multiple RF microphone sources, Powerpoint, and Playback Pro during General Sessions.

EDUCATION

**CONSERVATORY OF RECORDING ARTS & SCIENCES - MASTER'S
RECORDING PROGRAM II CERTIFICATION - 2013**

SKILLS

- Setting Wireless Microphone Frequencies
- Operating and Programming Barco PDS-902 Video Switcher.
- Able to read and understand engineering schematics, drawings and documentation.
- Able to troubleshoot electronic equipment and devices.
- Use of productivity tools such as MS Office to create clear reports and documentation
- Operate Canon Vixia Series Camcorders
- Data Entry and Analysis
- Operate Analog Audio Boards

OTHER WORK EXPERIENCE

OCT 2009 - FEB 2013

ASSISTANT MANAGER, 7-ELEVEN, MESA, AZ

Perform end of shift and end of day counts. Input both counts into Point of Sale (POS) Systems.

Write orders and predict sales based of provided data. Input price changes, change product status, change shelf displays and assign them into POS, change digital gas price display, add quick sale buttons to cash terminals.

Assist writing employee schedules.

REFERENCES

- Aaron Morton, Audio Visual Technician, Contractor, Mesa, AZ, 480-352-9275
- Donna Vigneri, Senior RF Design Engineer, SIS, GD Mission Systems, 401-744-0375

OTHER INTERESTS

Going back to school to study Sustainability at Mesa Community College
I'm an active member in my local Democratic Party chapter