



City Of Apache Junction


## Municipal Property Corporation

### Board Details

The primary duties of this Corporation are related to City bond issues that are under consideration. The Corporation reviews the City's Annual Report and Certificate of Disclosure at the end of each fiscal year. The group is required by the Arizona Corporation Commission to file a Corporation Annual Report and Certification of Disclosure along with the Listing of all Municipal Corporation Officers and Directors. This report must include the City's annual Assets and Liabilities. There are five members who meet annually and when a bond issue may be considered.

IT IS IMPORTANT TO NOTE THAT ALL MEETINGS ARE HELD IN THE CITY COUNCIL CHAMBERS AND ARE VIDEO AND AUDIO RECORDED.

### Overview

 **Size** 5 Seats

 **Term Length** 3 Years

 **Term Limit**

### Additional

**Enacting Resolution**

**Enacting Resolution Website**



City Of Apache Junction

## Municipal Property Corporation

### Board Roster



#### Braden J Biggs

**1st Term** Oct 31, 2017 - Oct 31, 2020

**Email** bradenbiggs@gmail.com

**Home Phone** Mobile: (573) 586-8787

**Address**

2492 W Cactus Wren  
Apache Junction, AZ 85120

**Appointing Authority** City Council

**Position** Board Member



#### Robert F Rauschenbach

**1st Term** Oct 31, 2018 - Oct 31, 2021

**Email** bobalooie2@att.net

**Home Phone** Home: (541) 373-1725

**Address**

1658 S. Rennick Dr.  
Apache Junction, AZ 85120

**Appointing Authority** City Council

**Position** Board Member



#### Wayne Standage

**3rd Term** Oct 31, 2018 - Oct 31, 2021

**Home Phone** 4809821051

**Address**

1920 E 20th Avenue  
Apache Junction, AZ 85119

**Appointing Authority** City Council

**Position** Chairman



#### Jodene Weeter

**2nd Term** Nov 01, 2013 - Oct 31, 2019

**Email** jensenweeter@cs.com

**Home Phone** 4809844471

**Address**

1116 S Grand  
Apache Junction, AZ 85120

**Appointing Authority** City Council

**Position** Board Member



#### Vacancy

**Position** Board Member

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**Profile**

Treva

First Name

P.

Middle Initial

Williams

Last Name

879 n. Plaza Dr. bldg101D

Street Address

Suite or Apt

Apache Junction

City

AZ

State

85120

Postal Code

**Mailing address (if different from street address entered above):**

P.O. Box 1118 Apache Junction AZ 85117

trevawilliamsortiz@yahoo.com

Email Address

Mobile: (602) 585-6631

Primary Phone

Home:

Alternate Phone

**Are you a resident of the City of Apache Junction?**☒ Yes ☐ No**Length of residency in the City of Apache Junction (if applicable):**

1 year

**Do you own commercial property in the City of Apache Junction?**☐ Yes ☒ No**Do you operate a business in the City of Apache Junction?**☐ Yes ☒ No**Name and address of business (if applicable):****Are you a graduate of the City of Apache Junction Citizen Leadership Institute?**☐ Yes ☒ No**Are you a registered voter?**☒ Yes ☐ No

**Which Boards would you like to apply for?**

Board of Adjustment: Submitted  
Health and Human Services Commission: Submitted  
Municipal Property Corporation : Submitted  
Parks and Recreation Commission: Submitted  
Library Board: Submitted  
Public Arts Commission: Submitted

**Are you now serving, or have you ever served, on a City of Apache Junction board or commission?**

☒ Yes ☐ No

**If yes, please list name of board/commission and dates served:**

**Employment/Retirement**

**Are you currently employed?**

☒ Yes ☐ No

self employed

Employer

Real Estate Appraiser

Job Title

**If you are retired, please indicate your former occupation or profession:**

**Education and Community Service**

**Schools Attended/Years/Degrees Earned:**

Included in my resume.

**Civic Activities-Service Organizations/Office Held/Years (If none, please state N/A)**

Who' Who 1984,1985. senator/ President of Student Government, Parkland College

**Interests & Experiences**

**What do you believe the key responsibility of board, commission or committee members to:**  
**a) the city council and/or district, b) the citizens of Apache Junction, c) other board,**  
**commission or committee members?**

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To serve the citizens of the community. Add value to the lives of the citizens. To know the needs of the citizens and the history of Apache Junction. To make Apache Junction attractive to the citizens and visitors. To create a cohesiveness and bring experiences to the community that are of interest to the citizens.

**Please state the reasons why you feel you are qualified to serve on this board, commission or committee:**

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I have a history of public service. I have lived all over the world and I love people. People seem to be attracted to me and have a comfort level that is very familiar to them. And, I just love to help people. I feel that Apache Junction is the most unique place I have ever been to. I will do whatever is necessary to fulfill my role in this position.

**Please state why you would like to be appointed to this city/district board, commission or committee:**

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Because, I feel I have a unique background and experiences. I would like to use my gifts and talents to show honor to the community.

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## **Resume**

[Treva\\_Williams\\_resume\\_2019-06-09.pdf](#)

Upload a Resume

# Treva Williams

879 N. Plaza Dr. 101D, Apache Junction, Arizona, United States ♦ Phone: (602)585- 6631 ♦ Email: trevawilliamsortiz@yahoo.com

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## EXPERIENCE

01/2005 – 03/2009

### C.G.A INSURANCE

#### *Insurance Sales Agent*

Chicago, Illinois

- Assignments are regularly monitored and work is screened according to agency standards
- Contact customers regarding account status and renewals
- Demonstrated proficiency of basic computer applications, such as Microsoft Office products
- Develop and maintain business relationships with internal and external referral sources
- Drive sales and revenue by assisting customers in making healthcare decisions over the phone
- Ensure applications and paperwork are completed accurately and in a timely manner
- Establish and maintain relationships with lead sources and settlement service providers
- Handle inbound service calls by providing accurate and complete information
- Maintain accurate, current knowledge of all company guidelines system wide, keeping manual up-to date at all times
- Obtain expiration dates for other lines of business from referral customers
- Personal Lines new business sales goals will be mutually agreed upon with Insurance Sales Center Manager
- Proven track record and aptitude toward Personal Lines sales
- Responsible for sales administration and reporting activities
- Solicit referral leads from satisfied customers who were referred to us
- Strong team player ethics, and willingness to help all reach goals
- Supervision Received: Works independently under general supervision. Work is reviewed for overall adequacy in meeting objectives
- Understand, promote and remain current on company underwriting guidelines, announcements, and memos related to changes in company policies and procedures
- Uphold the highest levels of integrity and provide exceptional customer service during all touch points with both internal and external clients

01/2001 – 12/2004

### CARNEIGE MORTGAGE

#### *Mortgage Loan Officer*

Chicago, Illinois

- Assist Mortgage Loan Officer or Mortgage Sales Manager in gathering and preparing loan submissions
- Assist in maintaining Loan Officer calendar for client meeting, sales calls and other bank meetings
- Assist with data entry into Fulton Mortgage Company's loan origination system
- Enter the information into the company processing system
- Established relationships with local referral networks
- Follow the loan through processing to closing and make the applicant lifelong customer
- Guide the applicant through the processing procedure
- Knowledge of processing underwriting and/or closing procedures/federal lending regulations governing real estate lending
- Maintain a positive sales environment by educating potential buyers and referral sources as to the products and services offered by the company
- Maintain a quality network of business relationships that serve as a recurring source of referrals for new mortgage lending opportunities
- Make outbound calls and engage in electronic communications to centers of influence (COI) for business development
- Makes sales calls on potential or existing customers as established in Regions marketing plan to develop new business or retain existing business
- Manage calls efficiently and adhere to work schedule
- Review mortgage pipeline with Branch Manager and/or delegate, as directed by Branch Manager
- Set up new customer files in mortgage system, work with borrower and builder to obtain necessary information

- Stay informed of developing trends in the mortgage industry
- Work with assigned branches to provide information, training and direction regarding mortgage loan products and programs

## **MICROSOFT**

**Chicago, IL**

04/2000 – 02/2002

### ***Trouble shooting consultant***

Walked customers, by phone, through problems in their software programs. Customer/client called into a 800 number to report problem(s) with their software package. I assisted resolving the problem by phone and filed necessary paperwork regarding problems and complaints.

## **EAST CHICAGO CENTRAL HIGH SCHOOL**

**East Chicago, IN**

09/2000 – 05/2009

### ***Teacher***

- -- Develop and review service plans in consultation with students, and perform follow-ups assessing the quantity and quality of services provided
- -- Manage and support vision assistive technology for students and educators, including GPS systems
- -- Perform other related duties as assigned or requested
- -- Provide individual casework/case management/counseling to students and parents to alleviate conditions which interfere with the students' learning
- -- Provides reports and maintain ongoing records on those students receiving O.T. intervention
- -- Responsible for developing, monitoring, and reporting of student Individualized Education Program (IEP) goals
- --Manage and support vision assistive technology for students and educators
- Accept and incorporate feedback on classroom performance given by the Academic Manager to ensure consistent improvement in teaching quality
- Coach and manage paid detainee workers ensuring compliance and assistance at all times within the educational environment
- Conduct highly engaging training sessions that prepare teachers to make effective home visits according to the HOME WORKS! models
- Create and maintain a positive classroom environment that promotes good behavior and adheres to our choice management system
- Develop or assist in development of schemes of work and lesson plans in line with curriculum objectives
- Develops and implements a successful classroom management system
- Draft and manage the submission process for grant proposals and associated reports to individual, corporate and family foundations, maintain a grants calendar
- Maintain communication with the Center Director and/or Assistant Director regarding work repairs and necessary classroom maintenance
- Oversee risk management, legal and insurance practices in coordination with 3rd party resources
- Provide administrative and clerical support to the leadership team (calendar, mail, copies, file management etc.)
- Provide administrative support for training sessions, assure all training materials are prepared and ready for each session
- Provides ongoing communication with Child Development Center Manager and the treatment team regarding concerns with child or parent behaviors
- Supervise and provide support for a team of Program Directors and Trainers overseeing hiring, training and staff retention efforts
- Work with the Data Specialist to support the data collection process

## **BRADLEY ACADEMY**

**Avondale, Arizona**

09/2009 – 06/2018

### ***Teacher***

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- -- Manage and support vision assistive technology for students and educators, including GPS systems
- -- Perform other related duties as assigned or requested
- -- Provide individual casework/case management/counseling to students and parents to alleviate

- conditions which interfere with the students' learning
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## **WRITER**

I was a columnist and reporter for the "Post Tribune". The largest Chicagoland and Northwest Indiana newspaper. My column addressed local topic and interest in the community.

## **EDUCATION**

2018 – 2019

### **STRATFORD CAREER INSTITUTE**

### **Certificate in Dental Hygienist/Assistant**

Anatomy and physiology of Head and face. Learned how to apply sealants to teeth and how to take rays. Learned the history of dentistry and the common diseases that effect the mouth. Learned about anesthesia and sedation. Learned pharmacology and the schedule of narcotics. Also, purchased my own copy of the "Stearns Merck Manual" the PDR of dentistry.

2018 – 2019

### **ESTRELLA MOUNTAIN COMMUNITY COLLEGE**

Anatomy and Physiology. Economics. Accounting

2008 – 2009

### **TRUMAN COLLEGE**

Corporate Accounting. Cost Accounting. I had superior success in this course. The professor, called his attorney from Las Vegas to ask me if I would be a Mergers and Acquisitions Consultant. They provided me with the free legal contracts to start my own consulting business for J.D. Byrider. This is a booming new enterprise because of the record number of mergers and acquisitions because of 911. This is when I purchased my own copy of Hoovers. Mr. Richard Plantain is a reference to my business skills.

1987 – 1989

### **PURDUE UNIVERSITY CALUMET**

**M.S.**

Studied to be a English School teacher with a K-12 certification. Learned to write my own IEP, individualized Educational Plan. I have all of the special education endorsements. At the elementary/ junior high level this qualifies me to teach language arts with a minor in Math and Science.



|                             |  |                              |
|-----------------------------|--|------------------------------|
| 1980 – 1985                 | <b>UNIVERSITY OF ILLINOIS</b><br>My major was psychology with a minor in criminology.  | <b>B.A.</b>                  |
| 2016 – 2017                 | <b>STRATFORD CAREER INSTITUTE</b><br>Received training to be a real estates appraiser. From this I started my own business called MCN Marketing. This qualifies me to be an investor as well as an appraiser. My business consultant is Tyler Hicks a well known real estate millionaire. I also marketed "cash out" and second mortgages. I wrote my own scripts to contact potential customers by phone.   | <b>Real Estate Appraiser</b> |
| 1980 – 1983                 | <b>PARKLAND COLLEGE</b>  | <b>A.A.S</b>                 |
| 1974 – 1980                 | <b>RANTOUL TOWNSHIP HIGH</b>   | <b>H.S. Diploma</b>          |
| <b>CAMPAIGN COORDINATOR</b> | My writing skills put me in contact with Jesse Jackson when he ran for president. I overseen all of his written material and campaign meetings for all of Champaign County ,Illinois. Also, wrote all of Scott Kings material and organized his meetings when he ran and won the Mayor of Gary, Indiana. Wrote and organized materials for Gary Hart when he ran for president.  |                              |
| <b>SUMMARY</b>              | I have a very keen interest in the medical field. I finally found outwho I was created to be. I intend to put my B2B skills into the medical field. I recently done alot of research on the history of surgery. I have been doing alot of research on cancer. I receive periodicals such as the AMA, The Indian Journal Of Medicine. I often correspond withDoug Kaufman that has a daily program called "Know The Cause". All my life I have been surrounded by the medical community. My sister is a psychiatric nurse and my father was a Psychiatrist. My cousin is a Pediatric Oncologist. I grew up flipping through the DSMIII and the PDR and looking a Haldol coffee cups and prescription pads. I know my greatest value is in the medical field. Iam very excited to get into this field. I feel I will be a leader in the medical field. |                              |
| <b>AWARDS AND SERVICE</b>   | "Who's Who in American Colleges And Universities" 1984 & 1985.President of Student Government in college 1984 and Senator of Student Government 1985. The year I ran for President of Student Government was the highest voter turnout in the history of the campus.   |                              |