

WATER UTILITY EASEMENT EXTINGUISHMENT SUBMITTAL CHECKLIST

- ☒ 1.) Complete the application form
- ☒ 2.) Attach written statement giving reasons for extinguishment, including the following exhibits titled:
~~Exhibit A – Legal Description of Property*~~
~~Exhibit A – Legal Description of Easement to be Extinguished*~~
- ☒ 3.) Attach drawing/map showing area to be extinguished, titled **Exhibit B***
(MUST be black and white, no color or copies from a colored original accepted.)
- ☒ 4.) Attach proof of property ownership (deed & assessor parcel records)
- ☒ 5.) Attach Title report showing all encumbrances on property
- ☒ 6.) Attach survey showing existing easement boundaries/locations
- ☒ 7.) Attach copy of tract map roadway and utility easement/reservation. (Pinal County Parcel Map)
- ☒ 8.) Include non-refundable application fee in the form of a check or money order payable to the “Apache Junction Water Utility Community Facilities District” in the amount of:
 - \$350 application filing processing fee
 - \$100 additional extinguishment processing fee if approved by Water Board
- ☒ Submit all of the above listed items to the District either by mail or in person at 300 E. Superstition Blvd, Bldg. D, Apache Junction, Arizona, 85119

**Exhibits A, B and C must be recordable pursuant to Pinal County Recorder's Office requirements.*

**WATER UTILITY EASEMENT
EXTINGUISHMENT APPLICATION**

Name of Applicant(s): George Martinez

Mailing Address/City/State/Zip: 1075 S Cortez Rd Apt. A2 85119

Contact Number: 6027906307 E-mail address: SCUBAGEORGE@US4.COM

Tax Parcel #: 103-10-024C0 AREA CODE = 4308

Location of Easement requested for extinguishment:

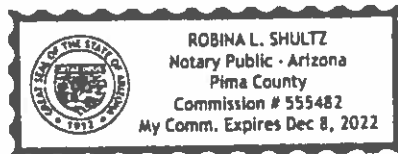
South side of property (can not be used since
they built in front and behind property and now utilities on
other side of neighbors homes on both sides)

I/we do hereby certify that I/we am/are the owner/s of property that will directly benefit from approval of this application, and I/we do hereby execute this application.

[Signature]
Applicant Signature

Applicant Signature

STATE OF ARIZONA)
) SS.
COUNTY OF PINAL)



Subscribed and sworn before me this 18 day of March, 2020 by

George Martinez

My Commission Expires:

12/08/2022

[Signature]

Notary Public

My Commission Expires:

Notary Public

GEORGE MARTINEZ
1075 S CORTEZ RD.
APACHE JCT, AZ 85119-6768

91-515/1221

183

Date 3-10-2020

Facility District

PAY TO THE ORDER OF Apache Junction Water Utility Community

\$ 350.00

Three Hundred Fifty dollars

no 00

Dollars



Signature Required
Endorse on Back

usbank

for Relinquishment of

Memo 1075 S Cortez Rd 4142 85119

MP

Recording Requested by:
First American Title Insurance Company

When recorded mail to:
George Martinez
1075 South Cortez Road
Apache Junction, AZ 85119

WARRANTY DEED

File No. **240-5430537 (lkh)**

For the consideration of TEN AND NO/100 DOLLARS, and other valuable considerations, I or we,

Roberta S. Cartright, as Trustee of The Roberta S. Cartright Revocable Trust, dated August 28, 2006, the GRANTOR does hereby convey to

George Martinez, an unmarried man, the GRANTEE

the following described property situate in **Pinal County, Arizona**:

**THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 1 NORTH, RANGE 8 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, PINAL COUNTY, ARIZONA;
EXCEPT THE WEST 40 FEET; AND EXCEPT A 20 FOOT BY 20 FOOT CUTOFF, DESCRIBED AS FOLLOWS;**

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER;

THENCE NORTH (ASSUMED) 54 FEET;

THENCE EAST 40 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING SOUTHEASTERLY APPROXIMATELY 28.28 FEET TO A POINT 33 FEET NORTH AND 60 FEET EAST OF SAID SOUTHWEST CORNER;

THENCE WEST 20 FEET; THENCE NORTH 20 FEET BACK TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM ALL COAL, OIL, GAS AND OTHER MINERAL DEPOSITS AS RESERVED IN THE PATENT RECORDED IN DOCKET 202, PAGE 123.

Pursuant to ARS 33-404, Beneficiaries names and addresses under said trust(s) are disclosed in Trust Certification(s) attached hereto.

Subject To: Existing taxes, assessments, covenants, conditions, restrictions, rights of way, easements and all other matters of record.

PINAL COUNTY

2016 PROPERTY TAX NOTICE

ARIZONA

PARCEL NUMBER	APPA CODE	VALUE IN DOLLARS	RATIO	EXEMPTIONS	NET ASSESSED	SECONDARY TAX RATE PER \$100 ASSESSED VALUE	SPECIAL DISTRICT \$ PER ACRE
103-18-024C0	4308	58,295	.1000	0.00	5,829	5.3717	
ASSESSMENT							
LIMITED		63,845	.1000	0.00	6,385		
FULL CASH							
PROP 117							

A voter approved initiative passed in 2012 to limit the increase of the Limited Property Value to 5% per year and is the value used to calculate all ad valorem taxes beginning in tax year 2015. The Limited and Full Cash Values are provided on the notice for information only.

v16 8/23/16

SITUS ADDRESS

1075 S CORTEZ RD
APACHE JUNCTION AZ 85119

PROPERTY DESCRIPTION

S1/2 NW SE NW NE OF SEC 17-1N-8E EXC
W-40' & A TRIANGULAR PCL 20 X 20 IN SWLY
CR OF SAID PCL DEEDED

TAX AUTHORITY	LEVY TYPE	2015 TAXES	2016 TAXES
2000 Pinal County	PRM	203.46	213.96
2000 Pinal County School Reserve	PRM	7.48	7.54
2000 State of Arizona Cost Shifts	PRM	11.10	4.08
2010 School Equalization	PRM	28.04	29.20
7043 Apache Junction USD #043	PRM	241.22	253.30
7043 Apache Junction USD #043	SEC	57.76	60.66
8150 Pinal County Jr College	PRM	127.68	133.34
8150 Pinal County Jr Colleg - Bonds	SEC	19.42	19.80
11642 Superstition Fire & Med	SEC	177.08	189.44
11642 Superstition Fire & Me - Bonds	SEC	12.20	12.82
11900 Fire Dist Assistance Tax	SEC	3.64	3.84
14613 Central AZ Water Conservation	SEC	7.78	8.16
14900 Pinal County Library	SEC	5.38	5.64
15625 Pinal County Flood	SEC	9.44	9.88
30001 East Valley Institute/Tech #1	SEC	2.78	2.90

THIS IS A CALENDAR YEAR TAX NOTICE
THIS IS THE ONLY STATEMENT YOU WILL RECEIVE

MARTINEZ GEORGE
1075 S CORTEZ RD
APACHE JUNCTION AZ 85119

eNoticesOnline Authorization code:
PIN-8NLAHLAH

SEE INSTRUCTIONS ON REVERSE SIDE OF COUPON

GROSS PRIMARY TAXES TOTALS 914.46 954.56

Exhibit C —

[illegible]

N

N

024A

Water goes in to house here.

11075 S Cortez Rd
AZ 85119

HOME

024C

Relinquished

Garage
(Not Built)

60'

40'

6 ft from property line
Property Line

025D

12+Hst

S

Water meter here

Other Easement NOT

Used by Home Owner

E

Building footer - 2'D

note - ADDED 3' of - 2' W
Additional Dirt F. area
to RAISE Elevation

2' Footer

NEEDED

ADDED

2' Dirt

010A
550 E. TOTT AVE

VENUE

WATER

009A
1071 S.
STAGECOACH RD.

AZA006214

026

VAC

185156
AVENUE

2350 E. 10TH AVE

06-457 10TH

024A

037 S. CORTEZ RD

024C

075 S. CORTEZ RD

202-123

025D

27 S. CORTEZ RD

025C

63 S. CORTEZ RD

202-122 12TH

015D

015C

016B

102 S. CORTEZ RD

102 S. CORTEZ RD

102 S. CORTEZ RD

1348-858

1362-837

1362-833

1389-765

1230-310

1271-650





Google earth

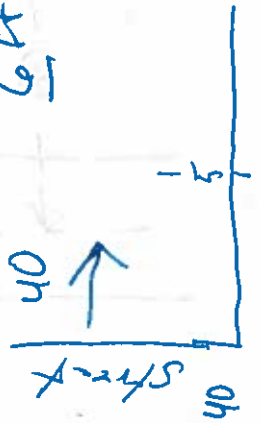
feet
meters

300
100

set Back from property 15-18 ft If Acquired by water/etc

165 x 330

6 ft from north 181507 S



Eddie Cooper save & drain out Berms on parcel county for septic permit
call Ber septic pit

STATE OF ARIZONA, County of Pinal; No. 170543

I do hereby certify that the within instrument was filed and recorded at request of

Page on APR 18 1958 at 2:00 P.M., Docket

WITNESS my hand and official seal the day and year first above written.

SOPHIE M. SMITH, County Recorder

By Carolyn Oster, Deputy.

DOCKET 202 PAGE 123



The United States of America,

To all whom these presents shall come, Greetings:

WHEREAS, a Certificate of the Land Office at Phoenix, Arizona, has been issued showing that full payment has been made by the claimant Paul E. Long,

pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

Gila and Salt River Meridian, Arizona.

T. 1 N., R. 8 E.,

Sec. 27, NW 1/4, NE 1/4.

The area described contains 2.50 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding 33 feet in width, for roadway and public utilities purposes, to be located along the boundaries of said land.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1918 (42 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the THIRTIETH day of DECEMBER in the year of our Lord one thousand nine hundred and FIFTY-SEVEN and of the Independence of the United States the one hundred and EIGHTY-SECOND.



For the Director, Bureau of Land Management.

By Rose M. Beall, Chief, Patent Section.

Patent Number 1178145

62



OFFICIAL RECORDS OF
PINAL COUNTY RECORDER
VIRGINIA ROSS

For tax Purposes:
EXEMPT PER
A.R.S. § 11-1134.A.3

DATE/TIME: 09/20/2016 832
FEE: \$7.50
PAGES: 6
FEE NUMBER: 2016-062923



When recorded, mail to:
City of Apache Junction
Public Works Department
575 E. Baseline Ave
Apache Junction, AZ 85119

RESOLUTION 16-24
EXTINGUISHMENT

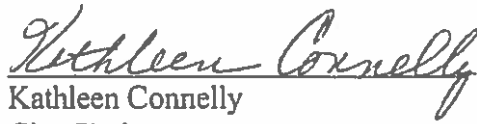


City of Apache Junction

Home of the Superstition Mountains

CERTIFICATE

I certify that I am the duly appointed, qualified, and acting City Clerk of the City of Apache Junction, Arizona; that as such, I have in my possession all of the resolutions as adopted by the City Council of the City of Apache Junction, Arizona; and that the attached is a true and correct copy of Resolution No. 16-24, which was presented to and adopted by the City Council on September 6, 2016, as it appears in my records.


Kathleen Connelly
City Clerk


Date

RESOLUTION NO. 16-24

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF APACHE JUNCTION, ARIZONA, DECLARING THAT PORTIONS OF PUBLIC ROADWAY EASEMENTS LOCATED ON 11TH AVENUE FROM CORTEZ ROAD TO STAGECOACH ROAD, AND DESCRIBED IN EXTINGUISHMENT CASE EX-16-24, ARE NO LONGER NECESSARY FOR PUBLIC USE AS PUBLIC ROADWAY EASEMENTS AND ARE HEREBY EXTINGUISHED AS PRESENT AND FUTURE PUBLIC RIGHT-OF-WAY.

WHEREAS, the City of Apache Junction, AZ (the "City"), upon incorporation became the holder of federally patented easements ("FPEs") as described in Exhibit A and depicted in Exhibit B, for public roadway purposes; and

WHEREAS, such easements may be extinguished by local municipalities pursuant to A.R.S. §§ 9-500.24 and 28-7214; and

WHEREAS, on July 11, 2016, the "Applicant", paid the required non-refundable application and filing fee for the extinguishment request pursuant to City Code § 13-2-4 (H); and

WHEREAS, pursuant to City Code § 13-2-4, the director of public works, submitted copies of the application for comment to the development services director, the public safety director, the Superstition Fire and Medical District, as well as affected public utility providers; and

WHEREAS, no opposition statements were received from Salt River Project, Arizona Water Company, Superstition Mountains Community Facilities District No. 1, Centurylink, Southwest Gas, the Development Services Director and the Public Safety Director; and

WHEREAS, the extinguishment request, if approved, would not leave a parcel in separate ownership without access to an established public roadway or easement connecting such lands with another public roadway or easement; and

WHEREAS, the city engineer has determined that the easements in question, because of their location, topography, and encroachments, have no or *de minimis* public value.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF APACHE JUNCTION, ARIZONA AS FOLLOWS:

1. The mayor and city council find that the roadway easements described in Exhibit A, and depicted in Exhibit B, are classified as local streets on the street classification plan and are no longer necessary for roadway purposes, have no or *de minimis* public value, and are hereby extinguished for public roadway right-of-way purposes.
2. Nothing in this approval extinguishes any utility easement interest of any public utility agency or entity on the subject street right-of-way.

PASSED AND ADOPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF APACHE JUNCTION, ARIZONA, THIS 6TH DAY OF SEPTEMBER 2016.

SIGNED AND ATTESTED TO THIS 6TH DAY OF SEPTEMBER, 2016.


JOHN S. INSALACO
Mayor

ATTEST:


KATHLEEN CONNELLY
City Clerk

APPROVED AS TO FORM:



RICHARD J. STERN
City Attorney

EXHIBIT A

PARCEL 1 (Adjacent to parcel 103-18-024C)

The South thirty-three feet (33') of the Northwest quarter of the Southwest quarter of the Northwest quarter of the Northeast quarter of Section 27, Township 1 North, Range 8 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona;

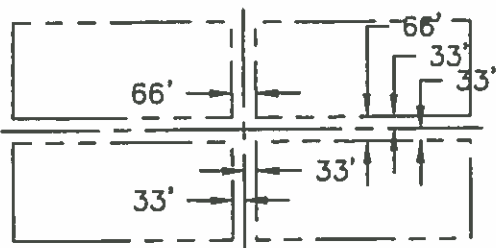
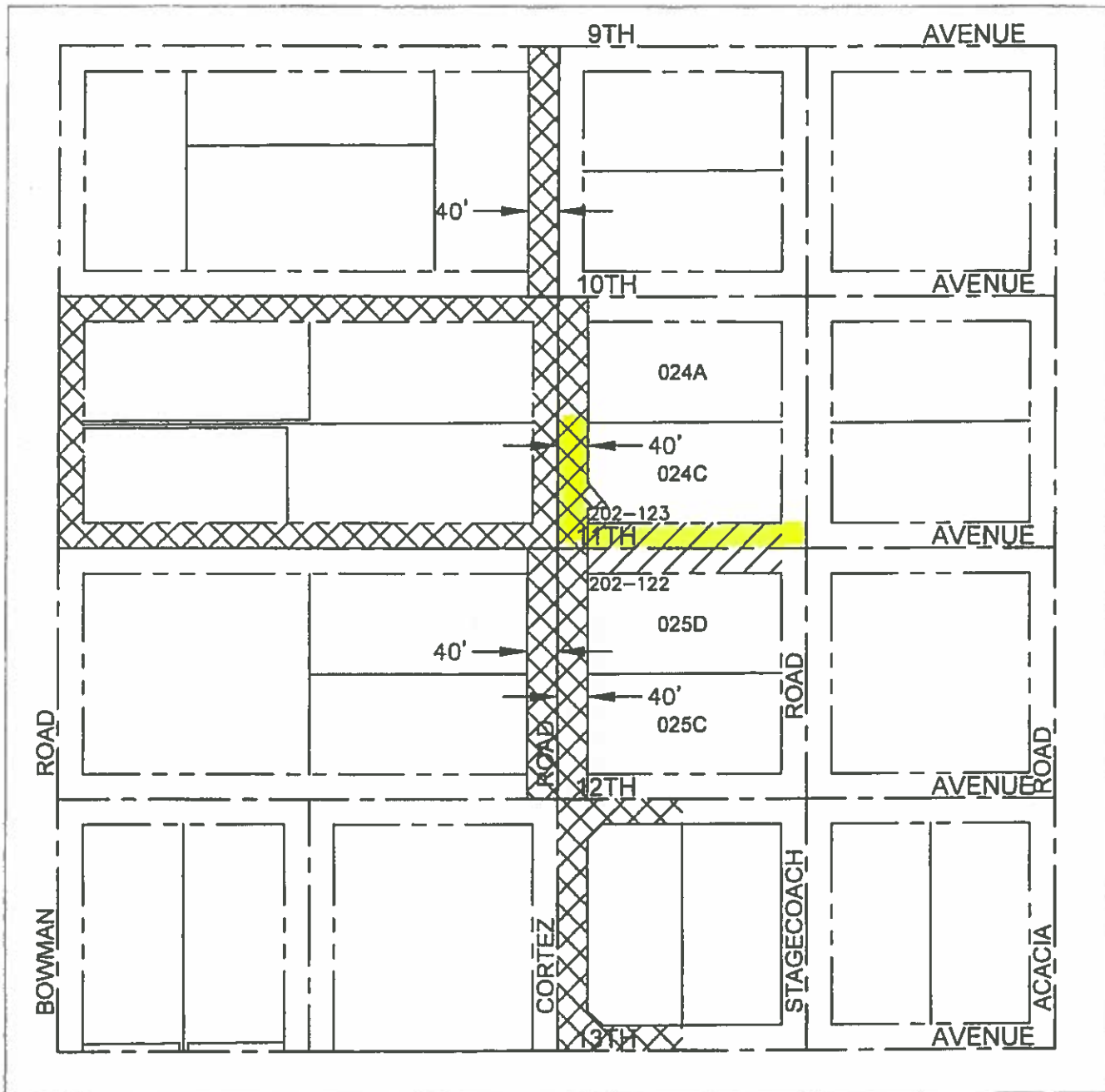
EXCEPT the West forty feet (40') and the East thirty three feet (33') THEREOF;

PARCEL 2 (Adjacent to parcel 103-18-025D)

The North thirty-three feet (33') of the Southwest quarter of the Southwest quarter of the Northwest quarter of the Northeast quarter of Section 27, Township 1 North, Range 8 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona;

EXCEPT the West forty feet (40') and the East thirty three feet (33') THEREOF;

EXHIBIT "B"



TYPICAL FPE/ROW DIMENSION
(UNLESS OTHERWISE NOTED)

LEGEND

- PROPOSED EXTINGUISHMENT
- PREVIOUSLY EXTINGUISHED
- DEDICATED RIGHT-OF-WAY (TO REMAIN)
- ROAD CENTERLINE
- FEDERAL PATENT EASEMENT
- PROPERTY LINE
- 119-086 PATENT DEED(S)

