## RESOLUTION NO. 21-04

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF APACHE JUNCTION, ARIZONA, AUTHORIZING THE CITY OF APACHE JUNCTION, ARIZONA TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH PINAL COUNTY FOR THE DESIGN, CONSTRUCTION AND OPERATION OF AN OFF-LEASH DOG PARK AT THE COUNTY COMPLEX LOCATED AT 575 NORTH IDAHO ROAD, APACHE JUNCTION, ARIZONA.

WHEREAS, Pinal County ("County") owns property at 575 North Idaho Road which is currently subject to a 1994 intergovernmental agreement ("IGA") with the City of Apache Junction ("City") that relates to the construction and maintenance of roadway improvements and a storm water detention basin and associated landscaping; and

WHEREAS, in June of 2019, the city council gave direction to parks and recreation staff to proceed on the design phase of a future dog park and work with Pinal County staff to develop an IGA to construct and operate a dog park at the above-noted location; and

WHEREAS, the parks and recreation commission has been involved in reviewing the dog park design over the last year and the public art commission is considering placement of art at this new park; and

WHEREAS, the Park will be available to both City and County residents for dog-related activities at no cost to the residents within specified hours; and

WHEREAS, City will provide funding for the design, construction, utilities, operation, management, routine security and installation of fencing around the perimeter of the Park; and

WHEREAS, pursuant to A.R.S. §§ 11-952(A) public agencies may enter into IGAs with each other for joint or cooperative activities; and

WHEREAS, the parties have crafted the attached IGA which formalizes the arrangement.

RESOLUTION NO. 21-04 PAGE 1 OF 2

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF APACHE JUNCTION ARIZONA, AS FOLLOWS:

- 1) The mayor and city council hereby approve the attached form of the IGA between City and County and the mayor is hereby authorized to sign the agreement.
- 2) The city manager may delegate staff to take any and all actions necessary to effectuate the purpose of this resolution.

	OR AND CITY COUNCIL OF THE CITY OF LS, 20
SIGNED AND ATTESTED TO THIS _	DAY OF, 20
	CHIP WILSON
	Mayor
ATTEST:	
JENNIFER PENA	
City Clerk	
APPROVED AS TO FORM:	
RICHARD J. STERN	<u> </u>

City Attorney

## ATTACHMENT A