STATE OF ARIZONA S.S. COUNTY OF PINAL

KNOW ALL MEN BY THESE PRESENTS:

THAT BELA FLOR ENTERPRISES LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, DOES HEREBY PUBLISH THIS FINAL PLAT FOR "IRONWOOD STATION", A REPLAT OF LOTS 17 AND 18 AND PORTIONS OF LOTS 10 THROUGH 16 INCLUSIVE, BLOCK 2 OF APACHE ADDITION ACRES, ACCORDING TO BOOK 5 OF MAPS, PAGE 32, RECORDS OF PINAL COUNTY, ARIZONA, SITUATED IN THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 8 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY ARIZONA, AS SHOWN HEREON, AND HEREBY DECLARES THAT THIS PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF EACH OF THE STREETS, LOTS, TRACTS AND EASEMENTS CONSTITUTING SAME AND THAT THE STREETS, LOTS, TRACTS AND EASEMENTS SHALL BE KNOWN BY THE NAME, NUMBER OR LETTER GIVEN TO EACH RESPECTIVELY ON SAID PLAT.

TRACTS A, B, E THROUGH O, INCLUSIVE AND PS ARE NOT TO BE CONSTRUED TO BE DEDICATED TO THE PUBLIC OR CITY, BUT ARE DEEDED TO IRONWOOD STATION HOMEOWNERS' ASSOCIATION FOR ITS USE AND ENJOYMENT AS MORE FULLY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND SAID ASSOCIATION SHALL BE RESPONSIBLE FOR THE MAINTENANCE THEREOF IN PERPETUITY AND SHALL NOT BE DEVELOPED FOR ANY OTHER NON-AMENITY OR NON-DRAINAGE PURPOSE

EASEMENTS ARE DEDICATED FOR THE PURPOSES SHOWN:

THAT PUBLIC UTILITY EASEMENTS (PUE) SHOWN HEREON ARE DEDICATED TO THE CITY OF APACHE JUNCTION.

THAT WATER EASEMENTS (WE) SHOWN HEREON ARE DEDICATED TO ARIZONA WATER COMPANY

IN WITNESS WHEREOF:

BELA FLOR ENTERPRISES LLC, AS OWNER, HAS HEREUNTO CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED OFFICER THIS ___ DAY OF , 202_.

HUDD HASSELL

ITS: PRESIDENT

ACKNOWLEDGMENT

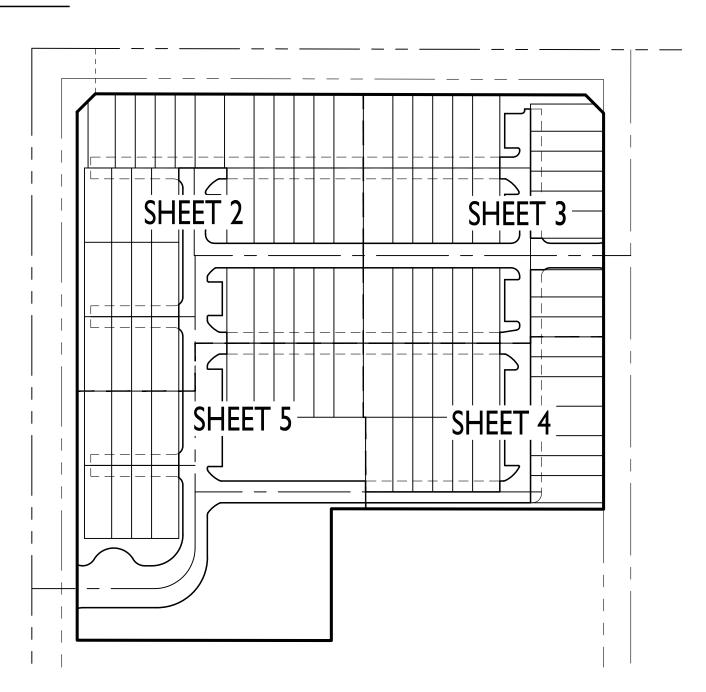
STATE OF ARIZONA } S.S. COUNTY OF PINAL

ON THIS ____ DAY OF , 202_, BEFORE ME, THE UNDERSIGNED PERSONALLY APPEARED , WHO ACKNOWLEDGED HIMSELF/HERSELF TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE INSTRUMENT WITHIN, AND WHO EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAL,

NOTARY PUBLIC MY COMMISSION EXPIRES:

KEY MAP



FINAL PLAT

IRONWOOD STATION

A REPLAT OF LOTS 17 AND 18 AND A PORTION OF LOTS 10 THROUGH 16 INCLUSIVE, BLOCK 2 OF APACHE ADDITION ACRES, ACCORDING TO BOOK 5 OF MAPS, PAGE 32, RECORD OF PINAL COUNTY, ARIZONA, SITUATED IN A PORTION OF NORTHWEST 1/4 OF SECTION 20, TOWNSHIP I NORTH, RANGE 8 EAST OF THE GILA AND SALT RIVER MERIDIAN CITY OF APACHE JUNCTION, PINAL COUNTY, ARIZONA

LOT AREA TABLE

LOT # | AREA (SF) | AREA (AC)

0.0420

0.0420

0.0420

0.0420

0.0621

0.0619

0.0420

0.0420

0.0420

0.0420

0.0572

0.0563

0.0413

0.0413

0.0413

0.0413

0.0609

0.0610

0.0413

0.0413

0.0413

0.0413

0.0563

0.0567

0.0416

0.0416

0.0416

0.0416

0.0567

0.0555

0.0407

0.0407

0.0601

0.0601

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0.0543

4.5616

2,493

1,828

1,828

1,828

1,828

2,704

2,697

1,828

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2,493

2,450

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1,797

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2,651

2,657

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1,797

2,450

2,470

1,811

1,811

1,811

1,811

2,470

2,416

1,772

1,772

2,617

2,618

1,772

1,772

1,772

1,772

2,416

2,417

1,772

1,772

1,772

1,773

2,367

TOTAL | 198,703

52

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77

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83

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93

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96

LOT AREA TABLE

LOT # | AREA (SF) | AREA (AC)

0.0554

0.0407

0.0407

0.0554

0.0565

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0.0556

0.0413

0.0412

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0.0412

0.0607

0.0608

0.0411

0.0410

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0.0410

0.0605

0.0605

0.0409

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0.0408

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NOTES

- 1. ALL TRACTS NOT DEDICATED TO THE CITY OF APACHE JUNCTION SHALL BE IMPROVED IN ACCORDANCE WITH THE APPROVED PLANS AND DEEDED TO THE HOMEOWNERS' ASSOCIATION UPON RECORDATION OF THE FINAL PLAT. TRACTS SHALL NOT BE CONVEYED TO ANY PRIVATE OR PUBLIC ENTITY WITHOUT PRIOR CITY COUNCIL APPROVAL.
- 2. THE MAINTENANCE OF LANDSCAPING AND DRAINAGE AREAS, FACILITIES, STRUCTURES, AND ALL RELATED DRAINAGE APPURTENANCES EITHER WITHIN THE PUBLIC RIGHT-OF-WAY AND/OR UP TO A PERIMETER WALL OR FENCE OR PRIVATE YARD SHALL BE THE RESPONSIBILITY OF THE HOMEOWNERS' ASSOCIATION OR THE ABUTTING LOT, TRACT OR PARCEL OWNER.
- 3. CONSTRUCTION WITHIN UTILITY EASEMENTS SHALL BE LIMITED TO UTILITIES, FENCES AND DRIVEWAYS.
- 4. NO STRUCTURES, EARTHWORK OR OTHER CONSTRUCTION SHALL BE CARRIED OUT IN DRAINAGE PATHS OR RETENTION BASINS AS SHOWN ON THE APPROVED IMPROVEMENT PLANS AND, EXCEPT AS MAY BE APPROVED BY THE DEVELOPMENT SERVICES PROJECT ENGINEER. FENCING SHALL BE LIMITED TO WIRE-STRAND OR BREAK-AWAY SECTIONS THAT CANNOT IMPEDE WATER FLOW OR COLLECT DEBRIS WHICH WOULD IMPEDE WATER FLOW. VEGETATION SHALL NOT BE PLANTED NOR ALLOWED TO GROW WITHIN DRAINAGE PATHS. EASEMENTS OR RETENTION BASINS WHICH WOULD IMPEDE THE FLOW OF WATER.
- MAINTENANCE OF THE DRAINAGE AREAS WITHIN THE TRACTS AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE IRONWOOD STATION HOMEOWNERS' ASSOCIATION. SHOULD THE ASSOCIATION NOT ADEQUATELY MAINTAIN THEM, THE GOVERNING ENTITY HAVING JURISDICTION OVER THE AREA IN WHICH THE TRACT OR THE EASEMENT IS LOCATED, AT ITS DISCRETION, MAY ENTER UPON AND MAINTAIN THE DRAINAGE AREAS, AND ASSESS THE HOMEOWNERS' ASSOCIATION, ITS SUCCESSORS AND/OR BENEFITING PROPERTIES THE COST OF MAINTENANCE.
- 6. THE OVERHEAD UTILITY LINES ON OR ADJACENT TO THE SITE SHALL BE UNDERGROUNDED AS OUTLINED IN § 1-8-6(K), RELOCATION OF OVERHEAD WIRES AND EQUIPMENT, ZONING ORDINANCE, VOL. II, APACHE JUNCTION CITY CODE. ALL EXISTING AND PROPOSED ONSITE OVERHEAD UTILITY LINES SHALL BE PLACED UNDERGROUND.
- 7. THE CITY OR ANY GOVERNING ENTITY HAVING JURISDICTION OVER THE FINAL PLAT SHALL HAVE THE RIGHT TO ENFORCE ALL NOTES SHOWN AND ASSOCIATED WITH THE FINAL PLAT ON THE HOMEOWNERS' ASSOCIATION OR ALL FUTURE OWNERS, ASSIGNS AND SUCCESSORS IN INTEREST AND/OR BENEFITING PROPERTIES.
- SHOULD THE HOMEOWNERS' ASSOCIATION NOT PAY PROPERTY TAXES ON ANY TRACT THEY OWN WITHIN THE SUBDIVISION AT ANY TIME IN THE FUTURE AND LOSE THE PROPERTY THROUGH TAX FORECLOSURE OR FORFEITURE OR DISSOLVE, THE CITY OR THE GOVERNING ENTITY HAVING JURISDICTION OVER THE AREA IN WHICH THE TRACT OR THE EASEMENT IS LOCATED, SHALL ASSESS, LIEN, AND/OR COLLECT FROM ANY SUCCESSOR IN INTEREST AND/OR BENEFITING PROPERTIES THE COST OF MAINTENANCE OF ALL IMPROVEMENTS, DRAINAGE FACILITIES, LANDSCAPING AND AMENITIES.

TRACT AREA & USE TABLE					
TRACT	USE	AREA (SF)	AREA (AC)		
TRACT A	OPEN SPACE / PARKING / AMENITY / **UTILITY ESMT	12,116	0.2782		
TRACT B	OPEN SPACE / AMENITY / DRAINAGE / **WE / **PUE / ** UTILITY ESMT		0.6550		
TRACT E	CT E OPEN SPACE / **SSE / **PUE		0.1583		
TRACT F	OPEN SPACE	596	0.0137		
TRACT G	OPEN SPACE / PARKING	818	0.0188		
TRACT H	OPEN SPACE	593	0.0136		
TRACT I	OPEN SPACE / PARKING	957	0.0220		
TRACT J	OPEN SPACE / PARKING / DRAINAGE / **PUE	1,732	0.0398		
TRACT K	OPEN SPACE / PARKING	821	0.0189		
TRACT L	OPEN SPACE	364	0.0084		
TRACT M	OPEN SPACE	131	0.0030		
TRACT N	OPEN SPACE / PARKING	739	0.0170		
TRACT O	OPEN SPACE / PARKING	1,323	0.0304		
TRACT PS	PRIVATE STREET / **WE / **SSE / **PUE / **UTILITY ESMT	51,182	1.1750		
TOTAL		106,798	2.4517		

- 1. COMMON AREAS MAY INCLUDE OPEN SPACE, LANDSCAPING, PEDESTRIAN PATHS AND/OR AMENITIES.
- 2. SPECIFIC EASEMENTS THAT ARE BEING DEDICATED AS PART OF THIS PLAT ARE FULLY DELINEATED ON THE PLAT SHEETS.
- 3. ** EASEMENTS LISTED ABOVE (SHOWN WITH AN ASTERISK **) ONLY AFFECT A PORTION OF THE TRACT WITH WHICH THEY ARE LISTED, AND ARE FULLY DELINEATED WITHIN THE PLAT. OTHER "USES" LISTED ABOVE ARE COMMON AREA.

SHEET INDEX

COVER, NOTES, DEDICATION, SITE DATA, BASIS OF BEARING, CERTIFICATIONS, TRACT AREA & USE TABLE & LOT AREA TABLE

- 2 FINAL PLAT
- 3 FINAL PLAT
- 4 FINAL PLAT AND LINE & CURVE
- 5 FINAL PLAT
- SITE DATA SUPERSTITION | BLVD RM-2/PD (HIGH DENSITY MULTIPLE-FAMILY BY PLANNED DEVELOPMENT) NUMBER OF LOTS: NUMBER OF TRACTS: APACHE TRAIL MEAN LOT AREA PER DWELLING UNIT: 2,070 SF NET AREA OPEN SPACE %: 18%

4.5616 ACRES

1.2768 ACRES

1.1750 ACRES

7.0133 ACRES T.1 N., R.8 E. **VICINITY MAP**

BROADWAY

AVENUE

REFERENCE DOCUMENTS

- (R1) UNRECORDED ALTA/NSPS LAND TITLE SURVEY FOR IRONWOOD AND SUPERSTITION BY EPS GROUP, INC. JOB NO. 20-0938, PCR.
- (R2) RESULTS OF SURVEY, FEE NO. 2011-087136, PCR.

BASIS OF BEARINGS

LOTS AREA:

TOTAL AREA:

OPEN SPACE AREA:

PRIVATE ROAD AREA:

THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 1 NORTH, RANGE 8 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, PER APACHE ADDITION ACRES, BOOK 5 OF MAPS, PAGE 32, PINAL COUNTY RECORDS. THE BEARING OF WHICH IS:

NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST

FLOOD ZONE INFORMATION

COMMUNITY NUMBER: PANEL NUMBER: 0015 & 0020 SUFFIX: DATE OF FIRM: DECEMBER 4, 2007 FLOOD ZONE DESIGNATION: "X" SHADED

CERTIFICATIONS

THIS FINAL PLAT HAS BEEN CHECKED FOR CONFORMANCE WITH THE REQUIREMENTS OF THE LAND DEVELOPMENT CODE AND ANY OTHER APPLICABLE ORDINANCE AND REGULATIONS AND THAT ASSURANCES HAVE BEEN PROVIDED FOR IMPROVEMENTS IN THE AMOUNT OF \$

DEVELOPMENT SERVICES PROJECT ENGINEER

THE 20 FOOT UTILITY EASEMENT THAT RUNS NORTH TO SOUTH AND IS RECORDED IN BOOK 5 OF MAPS, PAGE 32, RECORDS OF PINAL COUNTY SHALL BE EXTINGUISHED BY A SEPARATE INSTRUMENT PRIOR TO THE ISSUANCE OF PERMITS ON IMPACTED LOTS.

APPROVED BY THE COUNCIL OF THE CITY OF APACHE JUNCTION, ARIZONA THIS ___ DAY OF 202_. AND THE CITY COUNCIL ACCEPTS THE RIGHTS-OF-WAY DEDICATED HEREIN ON BEHALF OF THE PUBLIC. THE SUBDIVIDER HAS PROVIDED A CERTIFICATE OF ASSURED WATER SUPPLY AS REQUIRED BY ARIZONA REVISED STATUES §45-576 OR EVIDENCE THAT THE AREA HAS BEEN DESIGNATED BY THE ARIZONA DEPARTMENT OF WATER RESOURCES AS HAVING AN ASSURED WATER SUPPLY.

•	MAYOR	

ATTEST: CITY CLERK

CERTIFICATION

THIS IS TO CERTIFY THAT THIS FINAL PLAT IS A CORRECT REPRESENTATION OF ALL THE EXTERIOR BOUNDARIES OF LAND SURVEYED AND THE SUBDIVISION OF IT: THAT I HAVE PREPARED THE DESCRIPTION OF THE LAND SHOWN ON THE PLAT AND I HEREBY CERTIFY TO ITS CORRECTNESS, AND THAT ALL LOTS ARE STAKED OR WILL BE STAKED AND ALL MONUMENTS ARE SET OR WILL BE SET WITHIN ONE (1) YEAR AFTER RECORDATION.

GERALD HUGHES REGISTRATION NO. 15537 EPS GROUP INC. 1130 N. ALMA SCHOOL RD. SUITE 120 MESA, AZ 85201 480-503-2250

A.R.S. 32-151 STATES THAT THE USE OF THE WORD "CERTIFY" OR "CERTIFICATION" BY A PERSON OR FIRM THAT IS REGISTERED OR CERTIFIED BY THE BOARD IS AN EXPRESSION OF PROFESSIONAL OPINION REGARDING FACTS OR FINDINGS THAT ARE SUBJECT OF THE CERTIFICATION AND DOES NOT CONSTITUTE AN EXPRESS OR IMPLIED WARRANTY OR GUARANTEE.

щ ⊃ N. AI , AZ



N.T.S.







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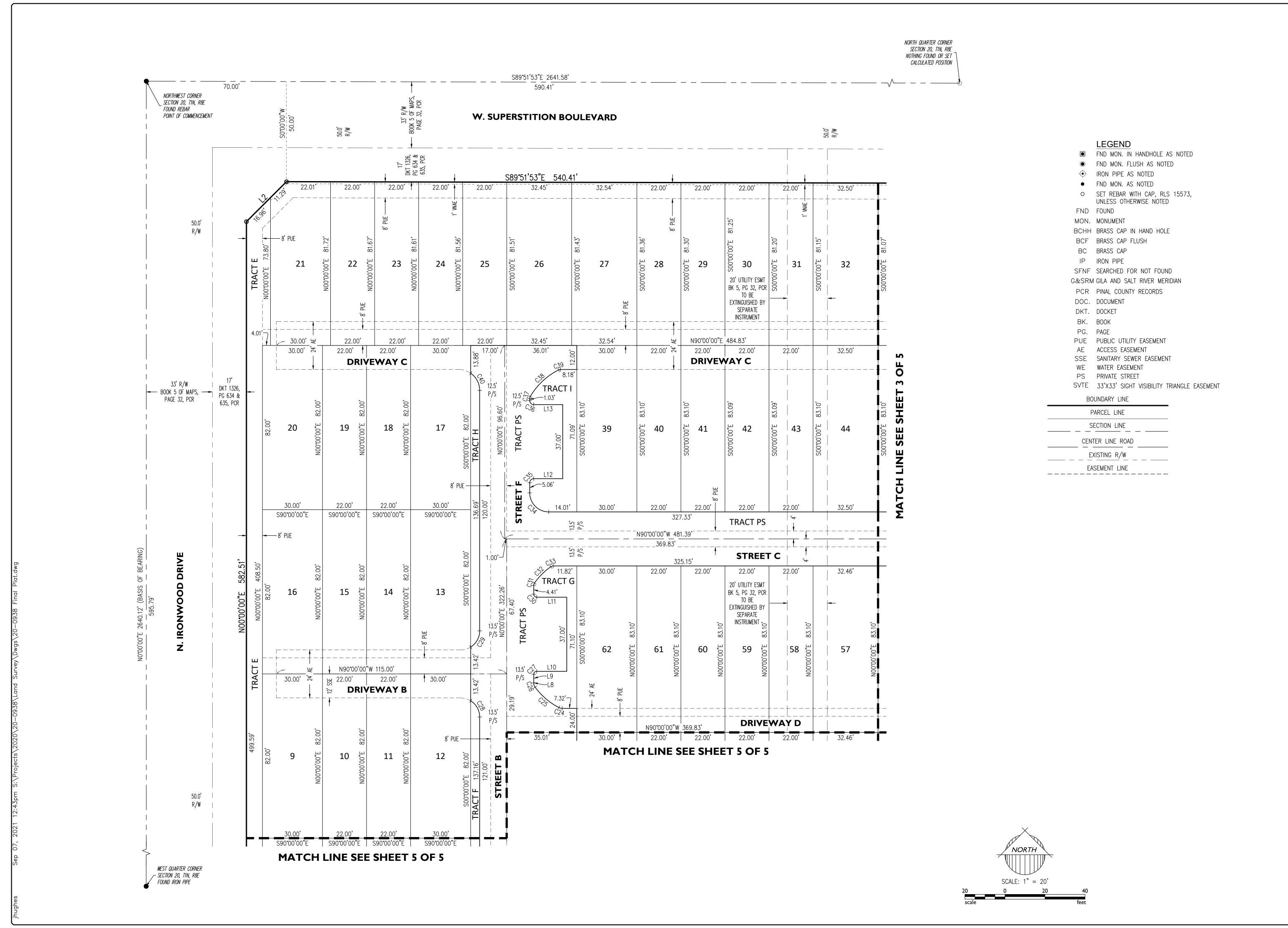
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Revisions:

Call at least two full wo ARIZONA 811 Arizona Bino State, inc. ial 8-1-1 or 1-800-STAKE-IT (782 In Maricopa County: (602)263-1 Drawn by: LFT Reviewed by:

15573 GERALD HUGHES 2 Job No.

20-0938 COVER Sheet No.

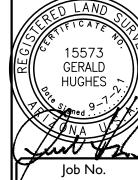


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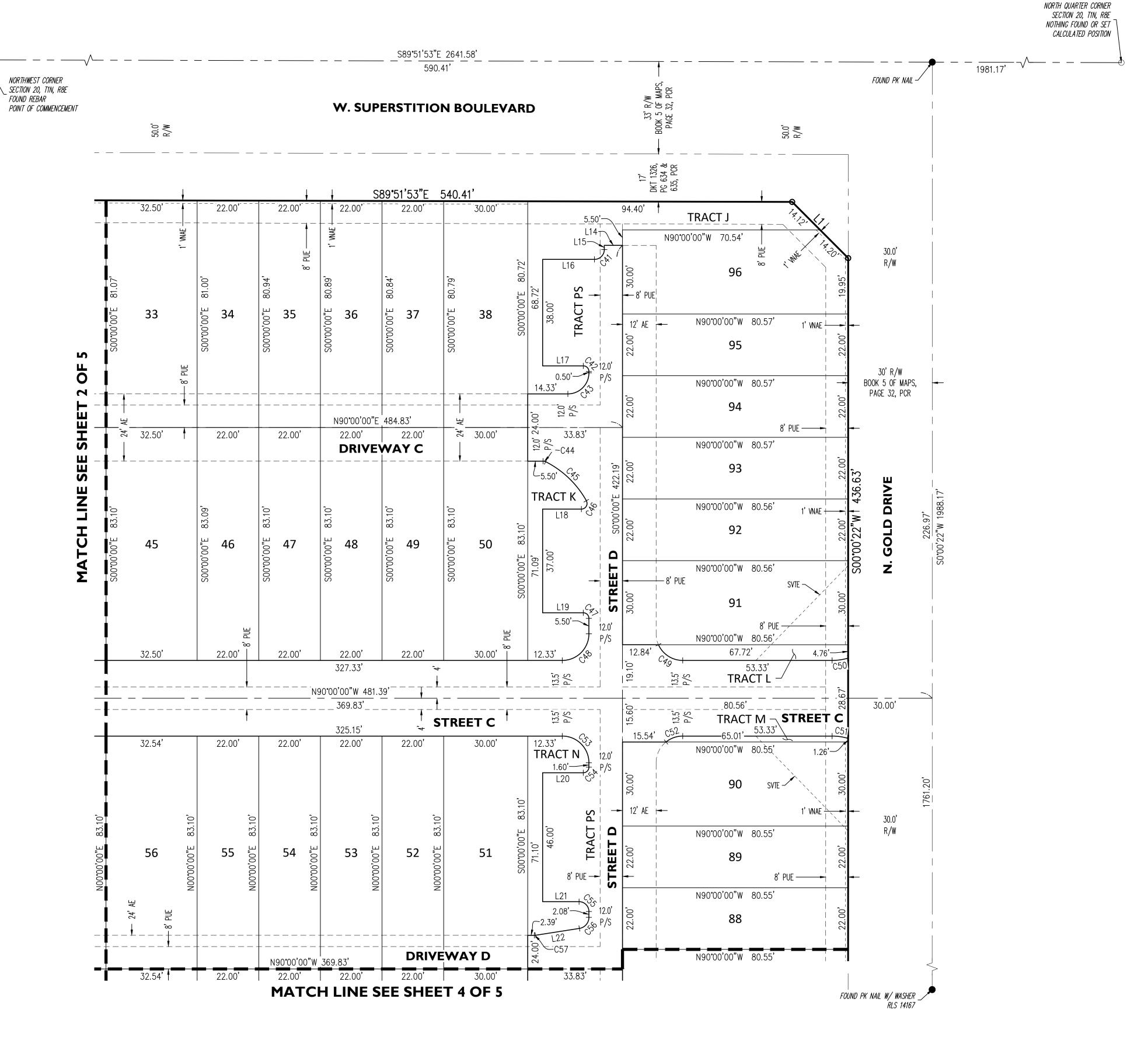
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Revisions:



20-0938 PLAT

Sheet No.



LEGEND

• IRON PIPE AS NOTED FND MON. AS NOTED

BCHH BRASS CAP IN HAND HOLE

SFNF SEARCHED FOR NOT FOUND G&SRM GILA AND SALT RIVER MERIDIAN

PCR PINAL COUNTY RECORDS

PUE PUBLIC UTILITY EASEMENT

SSE SANITARY SEWER EASEMENT

SVTE 33'X33' SIGHT VISIBILITY TRIANGLE EASEMENT

AE ACCESS EASEMENT

WE WATER EASEMENT PS PRIVATE STREET

BOUNDARY LINE

PARCEL LINE

SECTION LINE

CENTER LINE ROAD

_____ EXISTING R/W

EASEMENT LINE

BCF BRASS CAP FLUSH

FND FOUND

MON. MONUMENT

BC BRASS CAP

IP IRON PIPE

DOC. DOCUMENT

DKT. DOCKET BK. BOOK PG. PAGE

FND MON. IN HANDHOLE AS NOTED

O SET REBAR WITH CAP, RLS 15573, UNLESS OTHERWISE NOTED

● FND MON. FLUSH AS NOTED

Revisions:

20-0938

PLAT Sheet No.

CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD BRG
C1	70.69	45.00'	90°00'00"	63.64	N45°00'00"E
C2	4.70'	24.50'	10°59'36"	4.69'	N79°47'20"W
C3	16.71	15.00'	63°49'49"	15.86	S62°47'57"W
C4	51.61	25.00'	118 ° 17'07"	42.92'	N89°58'23"W
C5	15.49	15.00'	59°10'10"	14.81	N60°24'55"W
	54.19	34.50'	90°00'00"	48.79	S45°00'00"W
C7	6.72	24.50'	15°42'40"	6.70'	N82°08'40"E
 C8	87.18	55.50'	90°00'00"	78.49	N45°00'00"E
 C9	2.21	3.50'	36°14'58"	2.18	N18°07'29"E
C10	17.06	34.50	28°20'10"	16.89	N50°25'02"E
C10					
	1.55'	3.50'	25°24'53"	1.54'	N77°17'34"E
C12	1.55'	3.50'	25°24'53"	1.54'	N77°17'34"W
C13	17.06'	34.50'	28°20′10″	16.89'	N50°25'02"W
C14	2.21'	3.50'	36°14'58"	2.18'	N18°07'29"W
C15	2.36'	1.50'	90°00'00"	2.12'	N45°00'00"E
C16	9.66'	9.50'	58°14'35"	9.25	S29°07'18"E
C17	9.66'	9.50'	58°14'35"	9.25'	S29°07'18"W
C18	2.36'	1.50'	90°00'00"	2.12'	N45°00'00"W
C19	2.36'	1.50'	90°00'00"	2.12'	N45°00'00"E
C20	0.78	0.50'	89 ° 50'20"	0.71'	N45°04'50"W
C21	2.23'	3.50'	36°26'02"	2.19'	N18°03'21"E
C22	15.80'	34.50'	26°14'17"	15.66'	N49°23'30"E
C23	1.68	3.50'	27°29'22"	1.66'	N76°15'19"E
C24	1.68'	3.50'	27°29'22"	1.66'	N76°15'19"W
C25	15.81	34.50'	26°15'41"	15.67	N49°22'48"W
C26	2.21'	3.50'	36°14'52"	2.18	N18°07'32"W
C27	2.36'	1.50'	90°00'00"	2.12	N45°00'00"E
C28	9.66	9.50'	58°14'35"	9.25	S29°07'18"E
C29	9.66	9.50'	58°14'35"	9.25	S29°07'18"W
C30	2.36'	1.50'	90°00'00"	2.12'	N45°00'00"W
C31	1.23'	2.00'	35°22'29"	1.22'	N17°41'14"E
C32	11.59'	34.50'	19°15'03"	11.54	N45°00'00"E
C33	1.23'	2.00'	35°22'29"	1.22'	N72°18'46"E
C34	14.92'	9.50'	90°00'00"	13.44'	N45°00'00"W
C35	3.14'	2.00'	90°00'00"	2.83'	N45°00'00"E
C36	3.14'	2.00'	90°00'00"	2.83'	N45°00'00"W
C37	1.07'	2.00'	30°30'37"	1.05'	N15°15'18"E
C38	19.66'	34.50'	32°39'15"	19.40'	N46°50'15"E
C39	0.94	2.00'	26°50'08"	0.93'	N76°34'56"E
C40	10.11	10.50	55 ° 09'00"	9.72'	S27°34'30"E
C41	5.50'	3.50'	90°00'00"	4.95'	S45°00'00"W
C42	3.14'	2.00'	90°00'00"	2.83'	S45°00'00"E
C43	11.78	7.50'	90°00'00"	10.61	S45°00'00"W
C44	0.94	2.00'	26°49'37"	0.93'	S76°34'51"E
C45	20.39	34.50'	33°51'52"	20.10	S46"13'56"E
C46	4.16'	2.00'	119°18'01"	3.45'	S30°21'00"W
C47	3.14'	2.00'	90°00'00"	2.83'	S45°00'00"E
C48	14.92	9.50'	90°00'00"	13.44	S45°00'00"W
C49	10.90'	9.50'	65°44'33"	10.31	N57°07'43"W
C50	5.80	20.00	16°37'45"	5.78	S81°41'08"W
C51	5.80	20.00	16°37'11"	5.78	S81°41'24"E
C51 C52					
	6.44'	9.50'	38°49'37"	6.32'	N70°35'11"E
C53	14.92'	9.50'	90°00'00"	13.44'	S45°00'00"E
C54	3.14'	2.00'	90°00'00"	2.83'	S45°00'00"W
C55	5.50'	3.50'	90°00'00"	4.95'	S45°00'00"E
C56	5.66'	4.00'	81°08'20"	5.20'	S40°34'10"W
C57	0.39'	2.50'	8°51'40"	0.39'	S85°34'10"W
C58	1.68'	3.50'	27°29'22"	1.66'	S76°15'19"E
C59	17.62'	34.50'	29°15'15"	17.42'	S47°53'01"E
		i	i	i	

7.53' 3.50' 123°15'23" 6.16' \$28°22'18"W

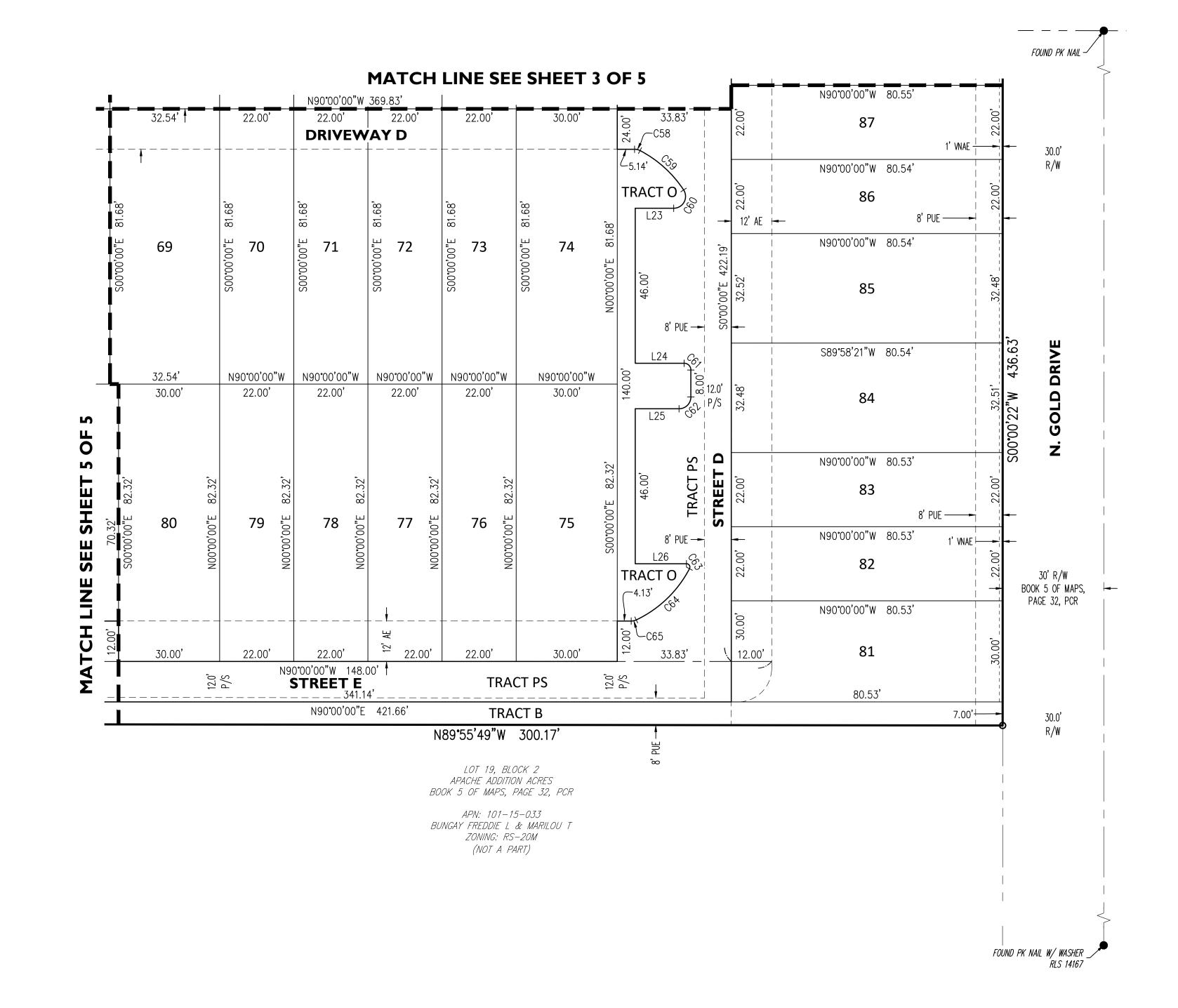
CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD BRG
C61	3.14'	2.00'	90°00'00"	2.83'	S45°00'00"E
C62	5.50'	3.50'	90°00'00"	4.95'	S45°00'00"W
C63	2.05'	1.00'	117°33'38"	1.71'	S31°13'11"E
C64	22.29'	34.50'	37°01'29"	21.91'	S46°04'23"W
C65	1.55'	3.50'	25°24'53"	1.54'	S77°17'34"W

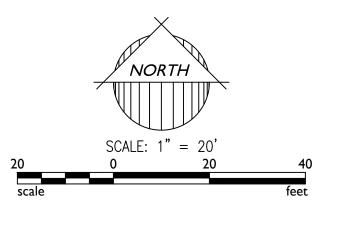
LEGEND

- FND MON. IN HANDHOLE AS NOTED
- FND MON. FLUSH AS NOTED
- IRON PIPE AS NOTED
- FND MON. AS NOTED O SET REBAR WITH CAP, RLS 15573, UNLESS OTHERWISE NOTED
- FND FOUND
- MON. MONUMENT
- BCHH BRASS CAP IN HAND HOLE BCF BRASS CAP FLUSH
- BC BRASS CAP
- IP IRON PIPE
- SFNF SEARCHED FOR NOT FOUND
- G&SRM GILA AND SALT RIVER MERIDIAN PCR PINAL COUNTY RECORDS
- DOC. DOCUMENT
- DKT. DOCKET
- BK. BOOK
- PG. PAGE
- PUE PUBLIC UTILITY EASEMENT AE ACCESS EASEMENT
- SSE SANITARY SEWER EASEMENT
- WE WATER EASEMENT
- PS PRIVATE STREET
- SVTE 33'X33' SIGHT VISIBILITY TRIANGLE EASEMENT

BOUNDARY LINE

LINE TABLE				
LINE	BEARING	LENGTH		
L1	S44°55'45"E	28.32'		
L2	N45°04'04"E	28.25		
L3	N90°00'00"E	15.00'		
L4	N90°00'00"W	15.00'		
L5	N90°00'00"E	15.00'		
L6	N90°00'00"W	15.98'		
L7	N00°09'40"W	3.49'		
L8	N00°00'06"W	0.33'		
L9	N00°00'00"E	4.00'		
L10	N90°00'00"E	15.00'		
L11	N90°00'00"W	15.00'		
L12	N90°00'00"E	14.50'		
L13	N90°00'00"W	14.50'		
L14	N90°00'00"W	6.50'		
L15	S00°00'00"E	1.50'		
L16	N90°00'00"W	18.50'		
L17	N90°00'00"E	14.50'		
L18	N90°00'00"W	13.84'		
L19	N90°00'00"E	14.50'		
L20	N90°00'00"W	14.50'		
L21	N90°00'00"E	13.00'		
L22	S81°08'20"W	15.86'		
L23	N90°00'00"W	11.42'		
L24	N90°00'00"E	14.50'		
L25	N90°00'00"W	13.00'		
L26	N90°00'00"E	15.20'		







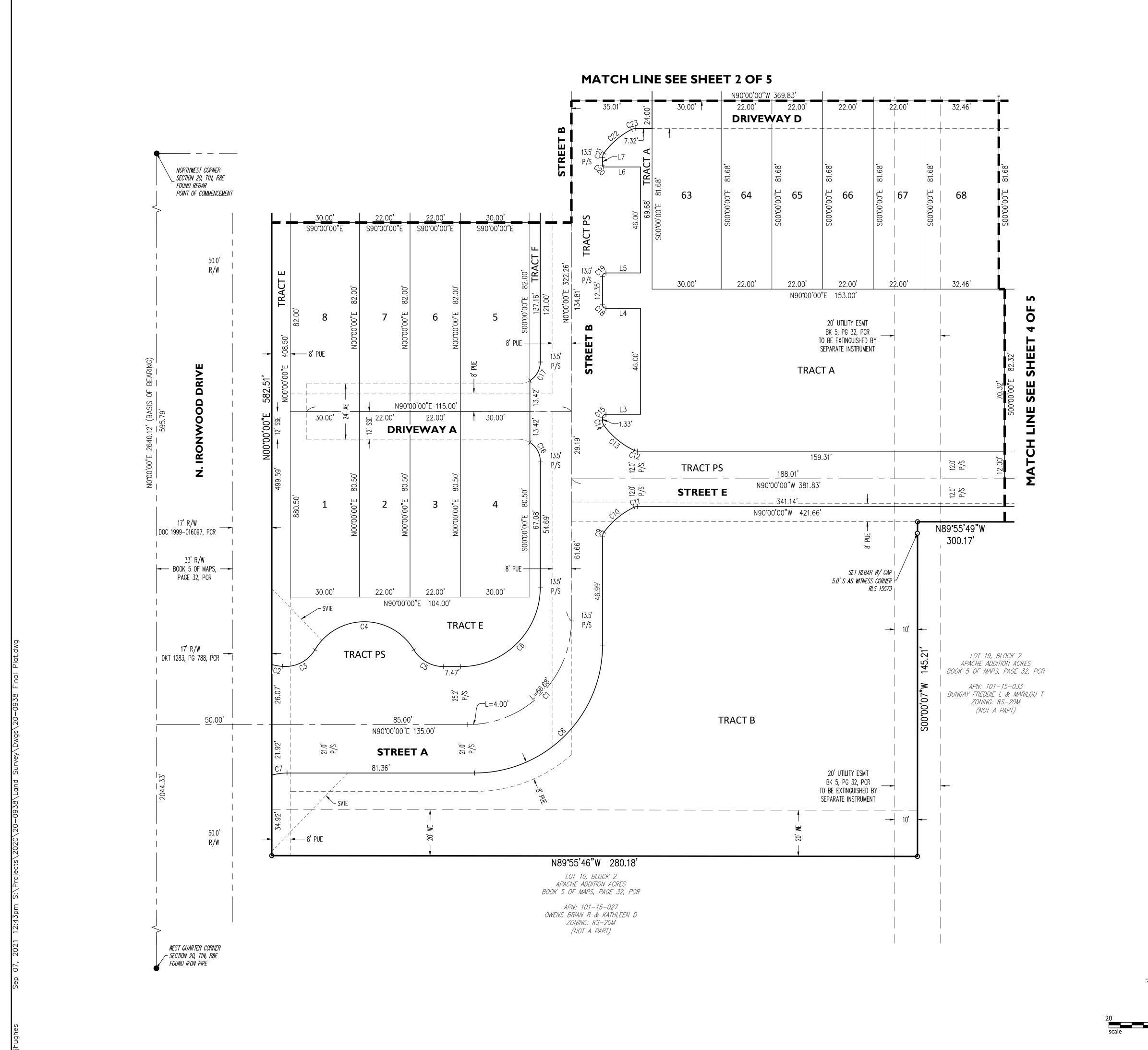
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LEGEND

FND MON. IN HANDHOLE AS NOTED

FND MON. FLUSH AS NOTED

• IRON PIPE AS NOTED

FND MON. AS NOTED

O SET REBAR WITH CAP, RLS 15573, UNLESS OTHERWISE NOTED

FND FOUND

MON. MONUMENT

BCHH BRASS CAP IN HAND HOLE

BCF BRASS CAP FLUSH

BC BRASS CAP

IP IRON PIPE

SFNF SEARCHED FOR NOT FOUND

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BOUNDARY LINE

PARCEL LINE SECTION LINE

CENTER LINE ROAD

_____EXISTING R/W

EASEMENT LINE

1130 N. Alma School R Mesa, AZ 85201 T:480.503.2250 | F:4: w w w . e p s g r o u p

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