



Legislation Details (With Text)

File #: 24-019 **Version:** 1 **Name:** District Director Report
Type: Report/Update **Status:** District Director Report - Presentation and discussion of the following items.
File created: 1/2/2024 **In control:** Water Utilities Community Facilities District
On agenda: 1/16/2024 **Final action:**
Title: Presentation, discussion, and update on District wide water system.
Sponsors: Mike Loggins
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Presentation, discussion, and update on District wide water system.