



## Legislation Details (With Text)

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**File #:** 24-098      **Version:** 1      **Name:** Aquatics Program Update  
**Type:** Discussion/Presentation      **Status:** New Business  
**File created:** 2/22/2024      **In control:** Parks & Recreation Commission  
**On agenda:** 3/6/2024      **Final action:**  
**Title:** Presentation, discussion and update on Aquatics Program.  
**Sponsors:** Jamie Sullivan  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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Presentation, discussion and update on Aquatics Program.